

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8687
Date Received: 3/13/1990
Receipt No: W010918
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PEACHTREE HILL LLC Phone: (208) 890-7625
5126 BEL AIR
BOISE ID USA 83705

2. Date of Priority: 04/14/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	4	SW NW SE	CANYON	

5. Description of diverting works:

16" CASING; 528' DEEP; 150HP PUMP; SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	3/15	11/15	2.68	603

7. Total Quantity Appropriated is:
2.68 C.F.S. and/or 603 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	03W	4	SW SE	IRRIGATION	31
			SE NW	IRRIGATION	4
			NE SW	IRRIGATION	39
			SE SW	IRRIGATION	39

NW	SE	IRRIGATION	21
		Section Acres	134
		Total Acres	134

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGE 8/4/98 BY JG.

CHANGE IN OWNERSHIP- LG 7-13-2006 (REVIEWED BY SE)

15. Basis of Claim: License



December 13, 2005

RECEIVED
DEC 14 2005
WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

Attention: Steve Lester 

Subject: Peachtree Hill LLC Application for Permit

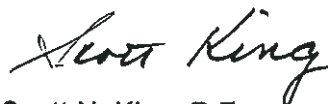
Dear Mr. Lester,

On behalf of our client, Peachtree Hill LLC, we are pleased to submit the enclosed Application for Water Right Permit associated with a proposed subdivision south of Lake Lowell in Canyon County. The proposed usage includes in-house domestic for 107 households and associated fire protection. Irrigation uses will be supplied through a separate irrigation system using appurtenant surface water (Nampa & Meridian Irrigation District and Wilder Irrigation District) and ground water (63-8687). Two wells are proposed with one supplying normal domestic demands and the other for fire protection and backup. The application is signed by Brent Coles, partner and manager for Peachtree Hill LLC.

Also enclosed is an ownership change application for three rights, two of which are decreed (63-26335 & 63-26336) and one pending SRBA processing (63-8687).

A check for \$420 is enclosed to the cover filing fees for this permit application (\$370) and ownership changes (\$50). Please contact Terry Scanlan or me with any questions or requests for additional information.

Sincerely,



Scott N. King, P.E.
Senior Project Engineer

File: 451.0040

to AJ & WR
Staff e
ownership

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 14 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8687	63-8687	☐			☐
63-26335		☐			☐
63-26336		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SAXTON FRUIT FARMS INC
PO BOX 1009 CALDWELL, ID 83606
4. New Owner/Claimant(s) PEACHTREE HILL LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 5126 BEL AIR
- City, State and ZIP Code BOISE ID 83705
- New Telephone Number (208) 890-7625
5. Date you acquired the property MAY 12, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

SL for - Received by DB Date 12-14-05 Fee _____
 Received by DB Date 12-14-05 Receipt No. W033678
 Processed by LA AJ Date 7-13-06 WR _____ Date _____
 reviewed by SS 7-10-06 #50 83.26335 ; 85-26336
 N/A 83.8687 -SL

200526176

RECORDED

2005 MAY 12 PM 4 49

CANYON COUNTY RECORDER
G NOEL MALES

TITLEONE

REQUEST
DATE May 12, 2005



Order No.: C058591

CORPORATION WARRANTY DEED

For Value Received SAXTON FRUIT FARMS, INC., an Idaho corporation

A Corporation duly organized and existing under the laws of the State of Idaho hereby Grant, Bargain, Sell and Convey unto PEACHTREE HILL LLC, an Idaho limited liability company

Whose current address is: 5126 Bel Air, Boise, Idaho 83705

The following described real estate, to wit:

PARCEL 1:

The Southwest Quarter of the Southeast Quarter of Section 4 Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Southeast Quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and being more particularly described as follows:

COMMENCING at a found 5/8-inch iron pin marking the Center Quarter corner of said Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence South 0° 46' 00" West 2,645.77 feet (formerly 2,645.66 feet) along the West boundary of the said Southeast Quarter of Section 4 to a found Brass Cap marking the South Quarter corner of said Section 4; thence South 89° 56' 20" East 1,249.61 feet along the South boundary of the said Southwest Quarter of the Southeast Quarter of Section 4 to a set 1/2-inch iron pin, said pin marking the REAL POINT OF BEGINNING; thence North 45° 11' 41" West 228.47 feet to a set 1/2-inch iron pin; thence North 31° 16' 13" West 211.40 feet to a set 1/2-inch iron pin; thence North 40° 10' 52" West 167.13 feet to a set 1/2-inch iron pin; thence North 89° 56' 20" East 461.71 feet to a set 1/2-inch iron pin lying on the East boundary of the said Southwest Quarter of the Southeast Quarter of Section 4; thence

South 0° 41' 22" West 469.00 feet to a set 5/8-inch iron pin marking the East 1/16 corner common to said Section 4 and Section 9; thence
North 89° 56' 20" West 76.40 feet along said South boundary of the Southwest Quarter of the Southeast Quarter of Section 4 to the POINT OF BEGINNING.

PARCEL 2:

The Northwest Quarter of the Southeast Quarter of Section 4 Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

All that portion of the Northwest Quarter of the Southeast Quarter in Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, lying North of the centerline of the Deer Flat High Line Canal.

PARCEL 3:

The East Half of the Southwest Quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

PARCEL 4:

That portion of Government Lot 3, Section 4, Township 2 North Range 3 West, Boise Meridian, Canyon County, Idaho, lying Southwest of the Southwesterly boundary of the Deer Flat Highline Canal.

PARCEL 5:

The Southeast Quarter of the Northwest Quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A portion of the Southeast Quarter of the Northwest Quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Southeast Quarter of the Northwest Quarter; thence
South 0° 46' 00" West along the East boundary of said Southeast Quarter of the Northwest Quarter a
distance of 659.16 feet to a point in the centerline of the Deer Flat High Line Canal; thence traversing said
centerline as follows:

North 52° 29' 51" West a distance of 413.80 feet;

North 33° 12' 39" West a distance of 112.70 feet;

North 16° 13' 49" West a distance of 325.81 feet to a point on the North boundary of said Southeast Quarter
of the Northwest Quarter; thence

North 89° 59' 30" East along said North boundary a distance of 489.89 feet to the POINT OF
BEGINNING.

PARCEL 6:

A parcel of land in Government Lot 5 of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being described as follows:

COMMENCING at the North Quarter corner of said Section 4, said corner being located
North 89° 35' 00" East a distance of 2,649.41 feet from the Northwest corner of said Section 4; thence
South 00° 46' 00" West a distance of 1,225.20 feet along the West line of Government Lot 2 to a 5/8 inch
pin set at the Northwest corner of Government Lot 6 (center North 1/16 corner); thence

South 00° 46' 00" West a distance of 667.14 feet along the West line of Government Lots 5 and 6 to the point of intersection of same with the centerline of the Deer Flat High Line Canal and the POINT OF BEGINNING, said point being monumented by a 5/8-inch witness corner set South 00° 46' 00" West a distance of 32.15 feet from the TRUE POINT; thence
South 52° 29' 26" East a distance of 302.93 feet along said canal centerline to a point monumented by a 5/8-inch witness corner set South 00° 46' 00" West a distance of 33.47 feet from the TRUE POINT; thence
South 00° 46' 00" West a distance of 478.89 feet to a set 5/8 inch pin set in the South line of said Government Lot 5; thence
South 89° 54' 10" West a distance of 242.77 feet along said South line to a 5/8-inch pin at the Southwest corner of Government Lot 5 (center Quarter corner); thence
North 00° 46' 00" East a distance of 663.77 feet along the West line of said Government Lot 5 to the POINT OF BEGINNING.

PARCEL 7:

A parcel of land in Government Lot 5 of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being described as follows:

COMMENCING at the North Quarter corner of said Section 4, said corner being located North 89° 35' 00" East a distance of 2,649.41 feet from the Northwest corner of said Section 4; thence
South 00° 46' 00" West a distance of 1,225.20 feet along the West line of Government Lot 2 to a 5/8-inch pin set at the Northwest corner of Government Lot 6 (center North 1/16 corner); thence
South 00° 46' 00" West a distance of 667.14 feet along the West line of Government Lot 6 to the point of intersection of same with the centerline of the Deer Flat High Line Canal; thence
South 52° 29' 26" East a distance of 302.93 feet along said canal centerline to the POINT OF BEGINNING, said point being monumented by a 5/8-inch witness corner set, South 00° 46' 00" West a distance of 33.47 feet from the TRUE POINT; thence
South 52° 29' 26" East a distance of 764.26 feet along said canal centerline to a point of curvature; thence Southeasterly along a curve to the left, having a radius of 287.94 feet, an arc length of 20.71 feet, a central angle of 4° 07' 13", a chord bearing of South 54° 33' 02" East and a chord distance of 20.70 feet to the point of intersection of said centerline with the South line of said Government Lot 5, said point monumented by a 5/8-inch-witness corner set South 89° 54' 10" West a distance of 49.31 feet from the TRUE POINT; thence
South 89° 54' 10" West a distance of 630.08 feet along said South line to a set 5/8-inch pin; thence
North 00° 46' 00" East a distance of 478.89 feet to the POINT OF BEGINNING.

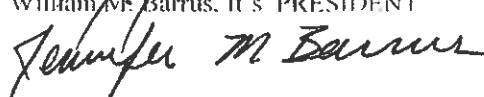
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever.

The Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that it is free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, including irrigation and utility easements, (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. In constraining this Deed and where the context so requires, the singular includes the plural, and the masculine, includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.

Dated: 05/11/05

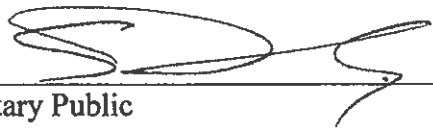
SAXTON FRUIT FARMS, INC.. by:


William M. Barrus, Its PRESIDENT


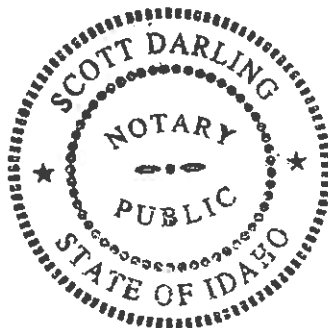
State of Idaho)
County of Ada)

On this 11th day of May, 2005, before me, the undersigned, a notary public in and for said state, personally appeared William M. Barrus, known to me to be the President of the Corporation that executed this instrument and the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public
Residing In : _____
Expires: _____
SCOTT DARLING
ESCROW OFFICER
RESIDING: EAGLE, ID
COMMISSION EXPIRES: 11-28-07

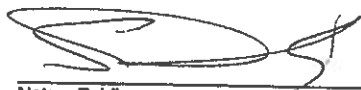


CORPORATE VERIFICATION

State of Idaho)
County of Ada) S.S.

I, the undersigned, a notary public, do hereby certify that on this 11th day of May, 2005, personally appeared before me Jennifer M. Barrus, who, being by me first duly sworn, declared that he is the Secretary of Sutton Fruit Farms, that she signed the foregoing document as Secretary of the corporation, and that the statements therein contained are true.





Notary Public
My Commission Expires on _____
SCOTT DARLING
ESCROW OFFICER
RESIDING: EAGLE, ID
COMMISSION EXPIRES: 11-28-07

SITE PLAN DATA

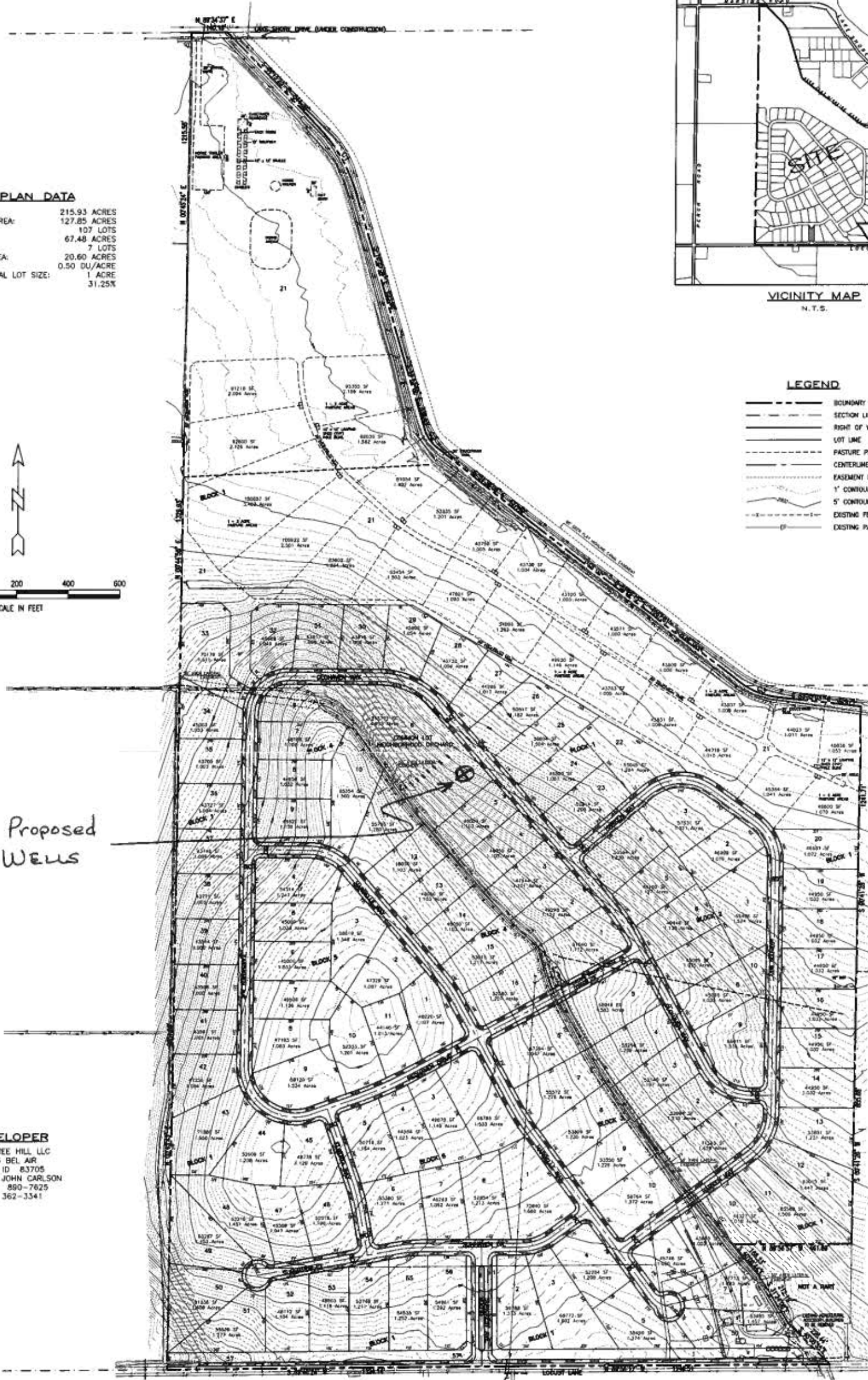
SITE AREA: 215.93 ACRES
 RESIDENTIAL LOT AREA: 127.85 ACRES
 COMMON AREA: 67.48 ACRES
 RIGHT-OF-WAY AREA: 20.60 ACRES
 GROSS DENSITY: 0.50 DU/ACRE
 MINIMUM RESIDENTIAL LOT SIZE: 1 ACRE
 % OPEN SPACE: 31.25%



VICINITY MAP
N.T.S.

LEGEND

- BOUNDARY LINE
- SECTION LINE
- RIGHT OF WAY LINE
- LOT LINE
- PASTURE PARCEL LINE
- CENTERLINE
- EASEMENT LINE
- 1' CONTOUR LINE
- 5' CONTOUR LINE
- EXISTING FENCE
- EXISTING PAVEMENT



Proposed
Wells

DEVELOPER

PEACHTREE HILL, LLC
 5126 BEL AIR
 BOISE, ID 83705
 CONTACT: JOHN CARLSON
 PHONE: 890-7625
 FAX: 362-3341

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	583.41	293.84	290.85	N 30°02'15" W	28°22'17"
C2	150.50	92.89	91.22	S 33°55'56" E	38°24'15"
C3	287.94	156.09	154.11	S 68°00'44" E	31°02'37"



TYPICAL LOCAL STREET SECTION
N.T.S.

(PROPOSED STREETS WILL COMPLY WITH NAMPA HIGHWAY DISTRICT STANDARDS)

SCALE 1"=200'

DWG. DATE 09/15/05 bxb

PROJ. NO. 50412

SHEET 1 of 1

LAYOUT

**PEACHTREE HILL
 AT LAKEVIEW ESTATES**
 PRELIMINARY LAYOUT

LOCATED IN SECTION 4, T.2N., R.3W., B.M.
 CANYON COUNTY, IDAHO

**ENGINEERING
 SOLUTIONS, LLP**

150 E. AVENUE STREET, SUITE B
 EAGLE, IDAHO 83616
 Phone (208) 938-0980 Fax (208) 938-0941



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for PEACHTREE HILL LLC](#)]

PEACHTREE HILL LLC

5126 BEL AIR
BOISE, ID 83705

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING 10 May 2005

State of Origin: IDAHO

Date of 10 May 2005

Origination/Authorization:

Current Registered Agent: BRENT COLES
5126 BEL AIR
BOISE, ID 83705

File Number: W39373

Date of Last Annual Report:

Amendments:

Amendment filed 10 May 2005 ARTICLES OF ORGANIZATION

[View Document](#)
[Online](#)
[Download \(TIFF format\)](#)

Amendment filed 05 Aug 2005 OTHER - DELETE TWO MEMBERS

[View Document](#)
[Online](#)
[Download \(TIFF format\)](#)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

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ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

05 AUG -5 PM 3:43

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

Peach Tree Hill LLC

If the LLC has been administratively dissolved and the name is no longer available for use, #3 below must include an amendment of name.

2. The date the articles of organization were filed was: 5-10-05

COMPLETE ONLY THE APPLICABLE ITEMS

3. The name of the limited liability company is amended to read:

4. The management of the limited liability company shall henceforth be vested in:

☒ Manager(s) ☐ Members

5. The information on the managers/members shall be amended as follows:

Name	Address	Add	Delete	Other
John Carlson	3565 Waldon St. Boise, Id 83709	☐	☒	
Myron Child	3670 Highland Dr. #505	☐	☒	
	Salt lake City, Ut. 84106	☐	☐	
		☐	☐	
		☐	☐	

6. Signature of at least one manager, if any, or at least one member.

Signature: [Signature]Typed Name: H. Brent ColesCapacity: Manager

Signature: _____

Typed Name: _____

Capacity: _____

Secretary of State use only

Idaho Secretary of State
Payable 08/05/05

IDAHO SECRETARY OF STATE
08/05/2005 05:00
CK: 1119 CT: 100058 BM: 037598
1 @ 30.00 = 30.00 ORGAN REN 1 3

W 39373

251



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE

(Instructions on back of application)

05 MAY 10 AM 9:09

1. The name of the limited liability company is:

Peachtree Hill LLC

SECRETARY OF STATE
STATE OF IDAHO

2. The street address of the initial registered office is:

5126 Bel Air Boise, ID 83705

and the name of the initial registered agent at the above address is:

Brent Coles

3. The mailing address for future correspondence is:

5126 Bel Air Boise, ID 83705

4. Management of the limited liability company will be vested in:

Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>Brent Coles</u>	<u>5126 Bel Air Boise, ID 83705</u>
<u>John Carlson</u>	<u>3565 Waldon St Boise, ID 83709</u>
<u>Myron Child</u>	<u>3670 Highland Dr. #505</u>
	<u>Salt Lake City, UT 84106</u>

6. Signature of at least one person responsible for forming the limited liability company:

Signature: [Signature]

Typed Name: Brent Coles

Capacity: Manager

Signature: _____

Typed Name: _____

Capacity: _____

Secretary of State use only

IDAHO SECRETARY OF STATE
05/10/2005 05:00
CK: 1861 CT: 188858 BH: 889538
1 P 100.00 = 188.00 ORGAN LLC # 2

W39373

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08687
Date Received: 3/13/1990
Receipt No: W010918
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SAXTON FRUIT FARMS INC
Address: 16729 LAKE SHORE DR
CALDWELL ID

208-459-7237

83605

2. Date of Priority: APR 14, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03W	4	SW	NW	SE		CANYON

5. Description of diverting works:
16" CASING; 528' DEEP; 150HP PUMP; SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.680		603.00

7. Total Quantity Appropriated is:
2.680 C.F.S. (and/or) 603.00 A.F.A.

8. Total consumptive use is 469.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	4	SE	NW		IRR	4.0
			NE	SW		IRR	39.0
			SE	SW		IRR	39.0
			NW	SE		IRR	21.0

A63-08687

Page 1

Date: 03/05/92

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	4	SW	SE		IRR	31.0

Section Acres 134.0

Total Acres 134.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DIST.

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

43-8687

Date Received

3/13/90

Receipt Number

0010918

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 13 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Septon Fruit Farms Inc. Phone (208) 459-7237Mailing Address 16729 Lake Shore Dr Caldwell, Ida Zip 836062. Date of Priority (Only one (1) per claim) 4/14/773. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 3W Section 4,
SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 16 inch casing,528 ft deep, 150 HP motor, sprinkler
irrigation

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 2.68 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.68 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 469 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>34</u>	<u>4</u>								<u>4</u>	<u>39</u>			<u>39</u>		<u>21</u>	<u>31</u>		<u>134</u>

Total number of acres irrigated 134

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Nampa - Meridian Gas Dist. or None ()

14. Remarks:

This rt when combined with all other rts
shall provide no more than .02 cfs
per acre nor more than 4.5 AFB.

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AUG 24 1992

Last Name Saxton Ident No. 63-8687

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

AUG 24 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-8687

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice Pres Title

of Saxton Fruit Farms, Inc. Organization, that I have signed the foregoing

document in the space below as Vice Pres Title of Saxton Fruit Farms, Inc. Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent William M. Barnes

Title and Organization Saxton Fruit Farms, Inc. Date 3/9/90

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 9 day of March 19 90

SEAL

Notary Public John R. Moyer

Residing at 15470 Homedale Rd.

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 24 1992

Last Name Saxton Ident. Number 63-8687

Copies White-State, Yellow-Claimant

Water Right Number - 63-08687 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SAXTON FRUIT FARMS INC.

1 - RT. 4
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/14/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 03W 4 NW SE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 2.680 603.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.680 603.00

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N 03W 4 SE NW 4.0 01 IRRIGATION (27) CANYON
02N 03W 4 NE SW 39.0 01 IRRIGATION (27) CANYON
02N 03W 4 SE SW 39.0 01 IRRIGATION (27) CANYON
02N 03W 4 NW SE 21.0 01 IRRIGATION (27) CANYON
02N 03W 4 SW SE 31.0 01 IRRIGATION (27) CANYON

Total Acres: 134.0

+ - - Diversion Means - WELL, PUMP & PIPE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN .02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

MICROFILMED
AUG 24 1992

Water right number - 63-08687

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +

- 001 - A measuring device of a type approved by the Department shall be
- permanently installed and maintained as part of the diverting
- works.
- 03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.
- 004 - The issuance of this permit in no way grants any right-of-way or
- easement across the land of another.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 06/01/1982	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 06/17/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 05/11/1984	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

MICROFILMED
AUG 24 1992

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8687

NAME AND ADDRESS: PEACHTREE HILL LLC
5126 BEL AIR
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.680 CFS
603.000 AFY

PRIORITY DATE: 04/14/1977

POINT OF DIVERSION:

T02N R03W S4 SWNWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

2.680 CFS
603.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S04	SENW	4.00	T02N R03W S04	NESW	39.00
T02N R03W S04	SESW	39.00	T02N R03W S04	NWSE	21.00
T02N R03W S04	SWSE	31.00			

134 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-8687

T02N R03W S4



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 134



600 0 600 1200 Feet

IDWR
Prepared by: Sandy Egbert
Date: July 10, 2006
1987 NAAP Photography

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8687

NAME AND ADDRESS: PEACHTREE HILL LLC
5126 BEL AIR
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.680 CFS
603.000 AFY

PRIORITY DATE: 04/14/1977

POINT OF DIVERSION:

T02N R03W S4 SWNWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
3/15 11/15

QUANTITY
2.680 CFS
603.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S04	SENW	4.00	T02N R03W S04	NESW	39.00
T02N R03W S04	SESW	39.00	T02N R03W S04	NWSE	21.00
T02N R03W S04	SWSE	31.00			

134 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 13 2006

Peachtree Hill LLC
5126 Bel Air
Boise, ID 83705

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Notice of Claim to a Water Right No. 63-8687

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Liberty Gagnon', is written over a horizontal line.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

AJ0749NP
No. R63-08687

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/03/98
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C SAXTON FRUIT FARMS INC    04/14/1977    IRRIGATION    03-15 11-15    2.68 CFS    603.00 AFA
  PO BOX 1009
  CALDWELL ID 836061009
  (208) 459-7237
                                TOTAL DIVERSION:    2.68 CFS    603.00 AFA
=====
```

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T02N R03W S04 SWNWSE CANYON County

Place of use Legal Description for: IRRIGATION

	NE					NW					SW					SE										
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
02N	03W	4	:								:								:						:	
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SAXTON FRUIT FARMS, INC.
16729 Lake Shore Drive
Caldwell, ID 83605

Phone: (208) 459-7237
Fax: (208) 454-8274

To: STATE OF IDAHO
DEPT. OF WATER RESOURCES

Date: 7/17/98
From: LYNNE YATES
OFFICE MANAGER

Fax #: 327-7866

of Pages (including cover): 1

Message:

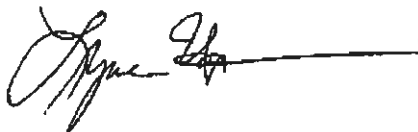
OUR MAILING ADDRESS HAS CHANGED. PLEASE CHANGE
YOUR RECORDS TO REFLECT THE FOLLOWING MAILING

ADDRESS: SAXTON FRUIT FARMS, INC.

P.O. BOX 1009

CALDWELL, ID 83606-1009.

THANK YOU.



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A63-08687

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N						
PT. OF DIV.	N						
SOURCE	N						
PL. OF USE	N						
DIV. AMOUNT CFS/AF	N						
CONSUMPTIVE USE	Y						
NATURE OF USE	N						
PERIOD OF USE	N						
BASIS OF CLAIM	N						
REMARKS	N						

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:16:06
Page 1

Water Right Number - 63-08687

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SAXTON FRUIT FARMS INC. ✓

1 - RT. 4
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/14/1977 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
02N ✓ 03W ✓ 4 ✓ SW NW SE ✓ (27) CANYON ✓

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓ 2.680 ✓ 603.00 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.680 ✓ 603.00 ✓

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N ✓ 03W ✓ 4 ✓ SE NW ✓ 4.0 ✓ 01 IRRIGATION (27) CANYON
02N 03W 4 NE SW ✓ 39.0 ✓ 01 IRRIGATION (27) CANYON
02N 03W 4 SE SW ✓ 39.0 ✓ 01 IRRIGATION (27) CANYON
02N 03W 4 NW SE ✓ 21.0 ✓ 01 IRRIGATION (27) CANYON
02N 03W 4 SW SE ✓ 31.0 ✓ 01 IRRIGATION (27) CANYON
Total Acres: 134.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN .02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:16:06
Page 2

Water right number - 63-08687

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +

- 001 - A measuring device of a type approved by the Department shall
 - be permanently installed and maintained as part of the diverting works.
- 03A - The rate of diversion of water for irrigation under this right
 - and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- 004 - The issuance of this right in no way grants any right-of-way
 - or easement across the land of another.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 06/01/1982	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 06/17/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 05/11/1984	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8687 Priority April 14, 1977 Amount 2.68 cfs

THIS IS TO CERTIFY, that Saxton Fruit Farms, Inc.
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8687 issued pursuant to Application for Permit dated April 14, 1977,
and has submitted proof to the Department of Water Resources on January 16, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.97 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>2.68</u> cfs and	<u>603.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.68 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
603.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4,
Twp 2N, Rge 3W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	4							4	39			39	21	31

Total number of acres irrigated 134

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of
April, 19 84.

Acting for the Director

Norman C. Young

Identification No. _____

Application No. 63-8687

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant SAXTON FRUIT FARMS, INC. Phone: 459-7237
post office address Rt. 4, Caldwell, Idaho 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 2N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.17 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.17 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, & pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	4					14 Lot 3		34.5		40			40		40	40		208.5

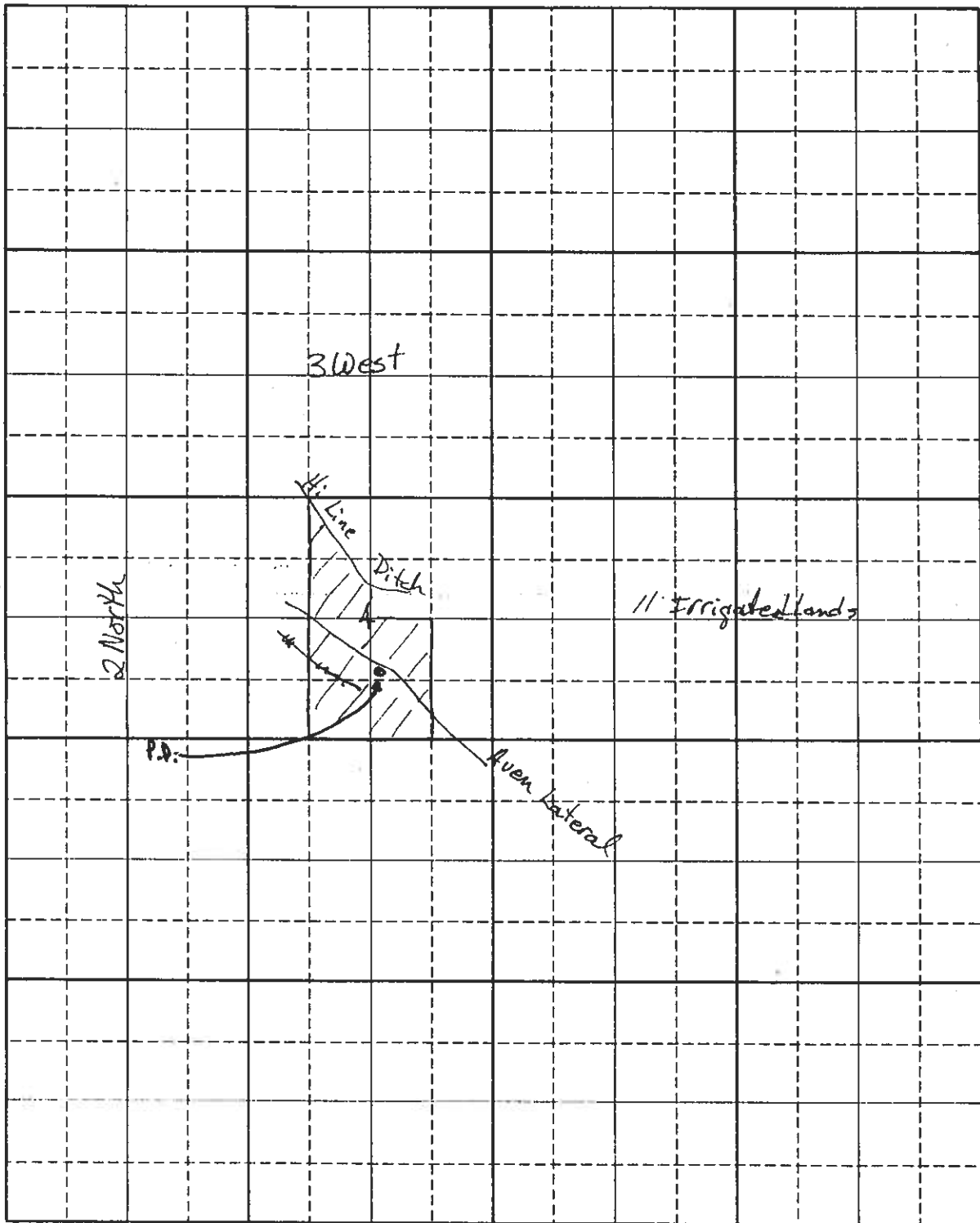
Total number of acres to be irrigated 208.5

c. Describe any other water rights used for the same purposes as described above. Wilder Irrigation District

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplemental to Wilder Irrigation on all land except the E 1/2 of SW 1/4 of Sect 4, T4N-R3W.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Saxton Fruit Farm Inc
(Applicant)
BY Harvey Saxton Vice Pres.

Proposed Priority 4/14/77

Received by WMM Date 4-14-77 Time 4:30

Preliminary check by WMM Fee \$ 65.00 # 7162

Received by CS Date April 14, 1977

Publication prepared by CS Date April 21, 1977

Published in News-Tribune

Publication dates April 28, 1977 + May 8, 1977

Publication approved if Date 5-16-77

Priority reduced to if Reason if

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for approval denial by WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

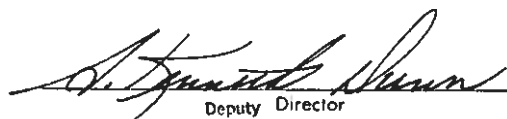
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8687, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 17 day of June, 1977.


Deputy Director

- PD: nose, 2.4

1. 2N R 3W

irrigation - 209 acres

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

28 May 1981
not on at this time
try calling in
July

63-8687

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	1/27/81	hel	no appt. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 17 July 2013 Accompanied by F. Colan Total Q measured 2.97 c/s ✓

If source is surface water, estimate total flow of source

Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

2' Cipolla 777 4" air .98' H₂O = 2.97 CFS ✓

$$V = 2.68 \times 1.9835 \times 245 = 1302.4 \text{ AF}$$
$$V = 134.2 \times 4.5 = 603.9 \text{ AF} \checkmark$$
[illegible]

System Description will pump into concrete pump with PLIFT pump to
produce 120 PSI pressure

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = 7.5 AFA/Acre

USE

Q (cfs)

V {afa}

FROM

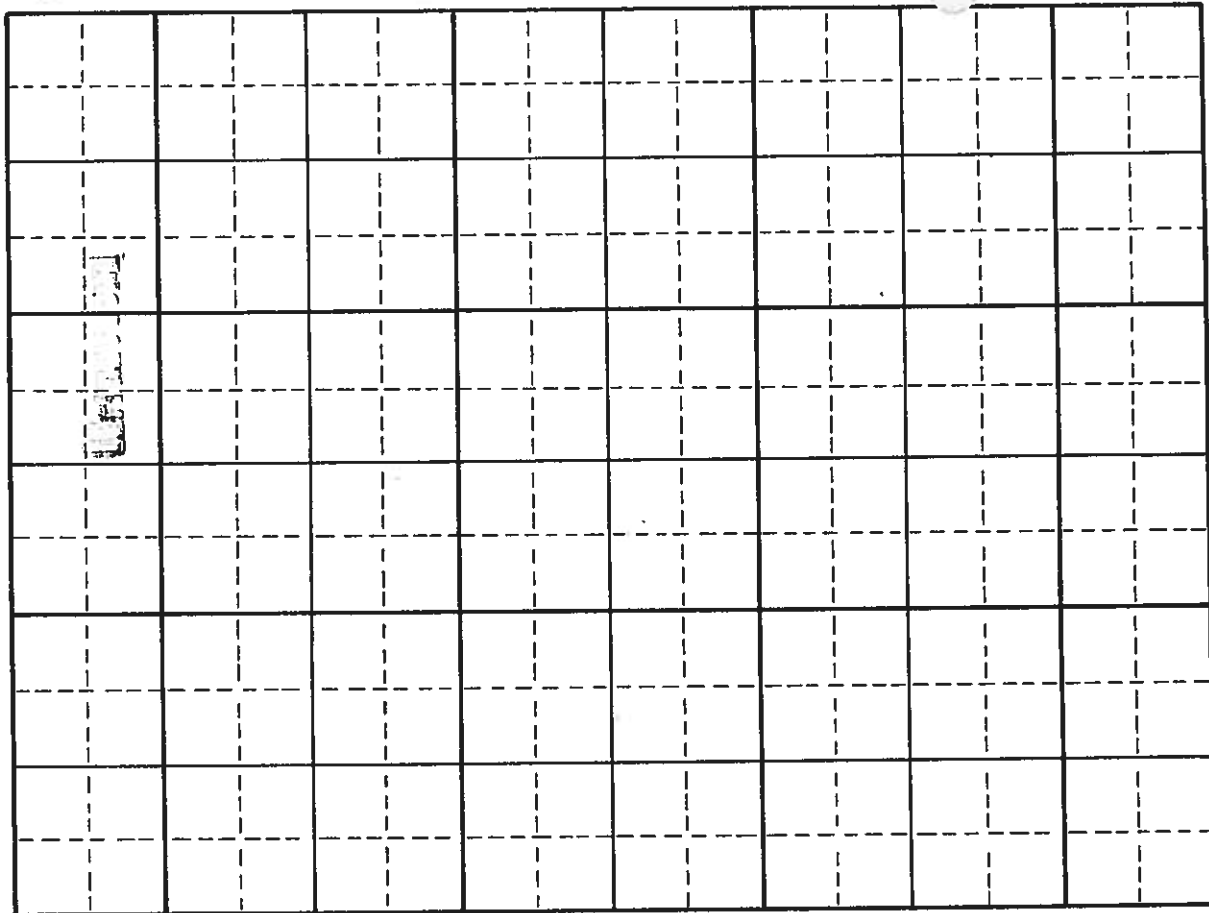
TO

Total

Remarks

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: None

Place(s) of Use less acreage

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7N	3W	4								4	39			39					139.4

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Kay Walker

2-28-84

33
514

D97

A 14.3
B 21.8
C 15.9
D 109
E 166

B 21.5
C 78.5
136.0
19.3
4.6

D98
133.0
B 4.9
C 16.2

D97
132.0
A 20.3

B 17.5
A 20.7
C 49.1
27.4

E 20.1
G 56.8
30.1

E 20.1
F 43.0
H 12.3

C 11.1
D 8.7
F 52.2
42.0

B 4.0
V
E
F
I
4.3

B 32.9
C 24.8

A 11.4
D10
130.0
B 11.3

A 14.5
D 9.9
G 36.4
140.0

10.4
E
F 13.5
A 3.0

A 3.0

MICROFILMED

SUPPLEMENT

SECTIONS



WRITTEN BY WALTER WARR

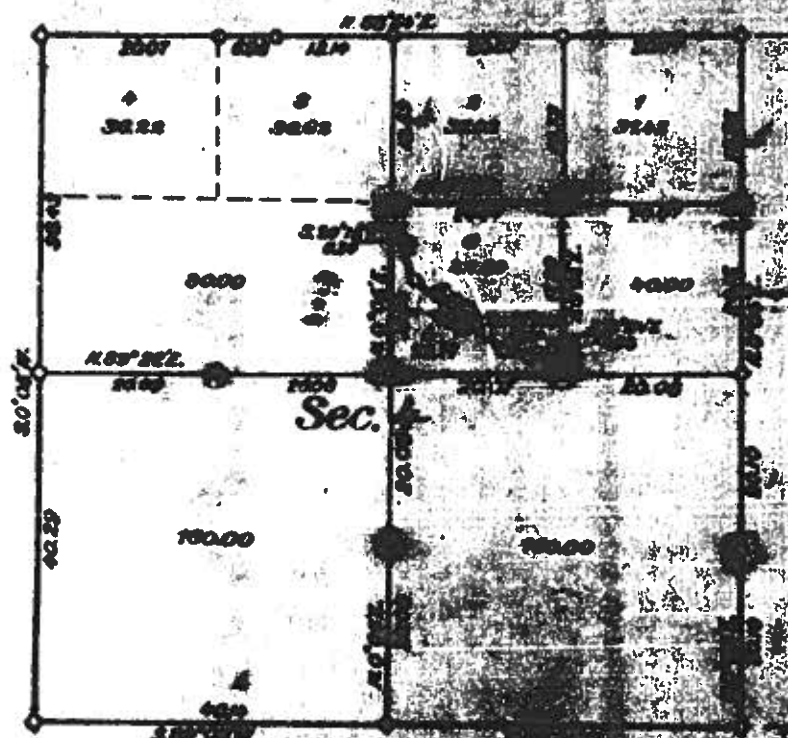
JAN.

AND J. L. BURKHOLDER

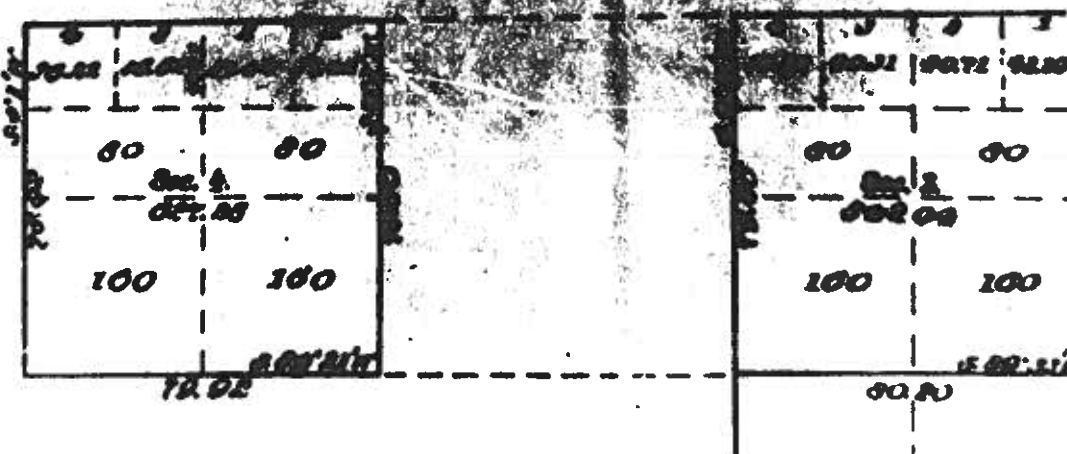
JUNE.

DEPARTMENTAL INSTR

SCALE: 4



3.



REPORT