

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08671
Date Received: 11/20/1989
Receipt No: W006746
Received By: JFW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIE L. FLETCHER
Address: P.O. BOX 25
NOTUS, ID

83656

2. Date of Priority: APR 07, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	34	SW	NE			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.030		5.40

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 5.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	34	SW	NE		IRR	1.2
Section Acres							1.2
Total Acres							1.2

A63-08671

Page 1

Date: 11/20/89

MICROFILMED
AUG 24 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Willie L. Fletcher Date: 11-20-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of November 19 89

Lori Harris
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12-8-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

RETURNED
TO
SENDER
MOVED, LEFT NO ADDRESS
☒ FORWARDING ORDER EXPIRED
☐ ATTEMPTED - NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
☐ NO SUCH STREET
☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS

FIRST CLASS



RECEIVED

FEB 06 2007

WATER RESOURCES
WESTERN REGION

WIRE FLETCHER
PO BOX 25
NOTUS ID 8

63-8671

0



WATER RESOURCES
OFFICE
DECEASED

Deceased

- ☒ MOVED, LEFT NO ADDRESS
☐ FORWARDING ORDER EXP
☐ ATTEMPTED - NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
☐ NO SUCH STREET
☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS



ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 14 \$ 00.8
0004310839 OCT 06
MAILED FROM ZIP CODE 8.

WILLIE L. FLETCHER
PO BOX 25
HOUSTON, TX

RECEIVED

OCT 16 2006

WATER RESOURCES
WESTERN REGION

63-8671

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8671

NAME AND ADDRESS: WILLIE L FLETCHER
PO BOX 25
NOTUS ID 83656

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
5.400 AFY

PRIORITY DATE: 04/07/1977

POINT OF DIVERSION:

T05N R04W S34 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 10/01

0.030 CFS
5.40 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S34 SWNE 1.20

1.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



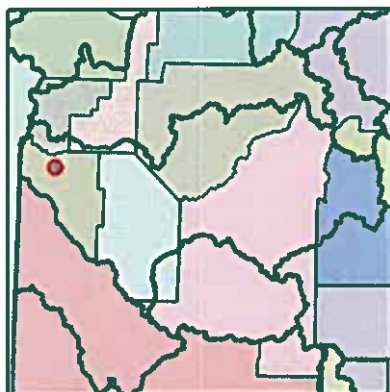
Idaho Department of Water Resources

SRBA Recommendation:

63-8671

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 171	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 177	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 20563	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 20566	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 208	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	28	37	40	40	28	40	24			10	33	20	20	4	401
Claim	63 5022	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0
Rec	63 171	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										X	X	X			X	X	0
Rec	63 177	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										X	X	X			X	X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0

Idaho Dept. of Water Resources Place of Use Comparison Report

Claim	63 9905	ELEANOR B WINZELER, BARRY L WINZELER,	GROUND WATER	05N04W34	3			30											33
Claim	63 9958	HOWARD T PENNINGTON,	GROUND WATER	05N04W34								12			6		8	2	28
Rec	63 2765	HOWARD T PENNINGTON,	GROUND WATER	05N04W34													2	10	12
Rec	63 8581	ROBERT KNIEFEL, C J KNIEFEL,	GROUND WATER	05N04W34		33		40											73
Rec	63 8671	WILLIE L FLETCHER,	GROUND WATER	05N04W34			1.2												1.2
Rec	63 8765	DONALD J MARTIN, ELEANOR J MARTIN,	GROUND WATER	05N04W34							33	3							36
Rec	63 9905	ELEANOR B WINZELER, BARRY L WINZELER,	GROUND WATER	05N04W34	3			30											33
Right	63 20363	RICHARD C BROCK, JUDITH A BROCK,	GROUND WATER	05N04W34	X														0
Right	63 20363	RICHARD C BROCK, JUDITH A BROCK,	GROUND WATER	05N04W34	X														0
Right	63 20485	ROBERT KNIEFEL, C J KNIEFEL,	GROUND WATER	05N04W34		X													0
Right	63 20485	ROBERT KNIEFEL, C J KNIEFEL,	GROUND WATER	05N04W34		X													0
Right	63 21838	ROSAMOND E KINGSLIEN,	GROUND WATER	05N04W34												X			0
Right	63 2765	HOWARD PENNINGTON,	GROUND WATER	05N04W34													2	10	12
Right	63 27771	GEORGIANNA BUHLER, WILMA JEAN DECHANT, BARBARA NAUMANN, EDWIN DECHANT,	GROUND WATER	05N04W34					X										0
Right	63 27771	GEORGIANNA BUHLER, WILMA JEAN DECHANT, BARBARA NAUMANN, EDWIN DECHANT,	GROUND WATER	05N04W34					X										0
Right	63 28257	BARBARA NAUMANN, EDWIN DECHANT, GEORGIANNA NAUMAN, WILMA JEAN DECHANT,	GROUND WATER	05N04W34								X							0

5/1/2006

Idaho Dept. of Water Resources

Place of Use Comparison Report

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Right	63 28257	BARBARA NAUMANN, EDWIN DECHANT, GEORGIANNA NAUMAN, WILMA JEAN DECHANT,	GROUND WATER	05N04W34									X								0
Right	63 4479	ESTELLE N IVERSON, P HUBERT IVERSON,	GROUND WATER	05N04W34					40			10									50
Right	63 8581	C J KNIEFEL,	GROUND WATER	05N04W34			33		40												73
Right	63 8671	WILLIE L FLETCHER,	GROUND WATER	05N04W34			1.2														1.2
Right	63 8765	ALBERT B STETTLER, ADA W STETTLER,	GROUND WATER	05N04W34								33	3								36
Right	63 9905	RICHARD C BROCK,	GROUND WATER	05N04W34	3			30													33
Right	63 9958	HOWARD T PENNINGTON,	GROUND WATER	05N04W34									12			6		8	2		28
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N04W34			X	X				X	X				X	X			0
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N04W34			X	X				X	X				X	X			0

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08671

Priority: April 7, 1977 Amount: 0.03 CFS 5.4 AFA

This is to certify, that WILLIE L. FLETCHER
P.O. BOX 25
NOTUS, ID 83656

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 7, 1977, and has submitted proof to the Department of Water Resources on April 6, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/01	0.03 CFS	5.4 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 34, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 04W 34	SWNE 1.2			1.2

Total number of acres irrigated: 1.2

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director affixed at Boise, this 13th day of June, 1988.

MICROFILMED

JUL 06 1988

Director

Identification No. _____

Application No. 65-8671

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Willie L. Fletcher Phone: 454-1128
post office address Box 25, Notus, ID 83656
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for Irrigation purpose from Apr. 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 5 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

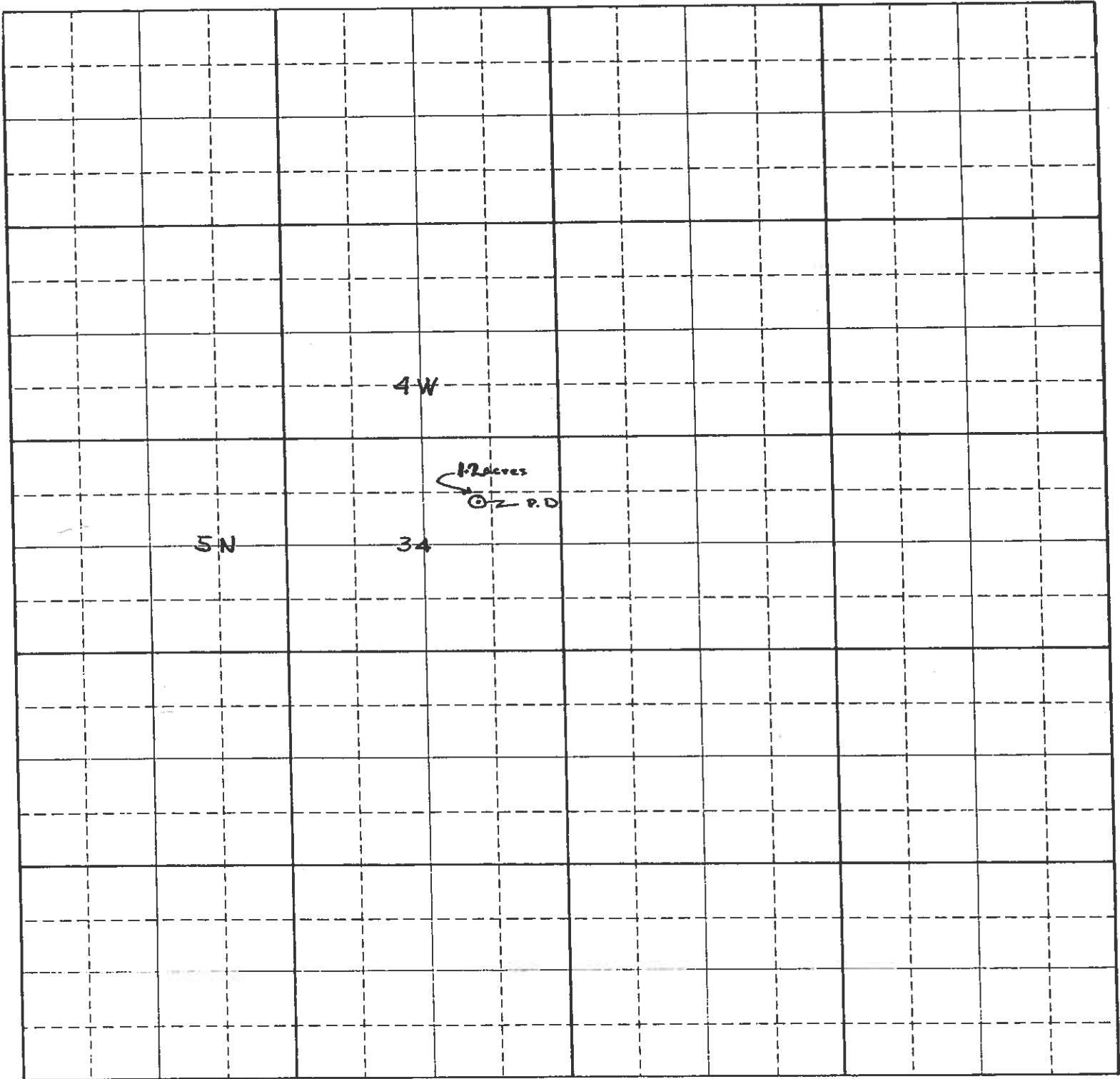
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. Farmers co-op
Irrigation Company (Surface Water)

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Willis F. Fletcher
(Applicant)

Proposed Priority 4/ 7/77

Received by JJ Date 4-7-77 Time 11:00 A.M

Preliminary check by JJ Fee \$ 10.00

Received by Kil Date 4-7-77 # 6917

Publication prepared by CS Date April 14, 1977

Published in Newsp. Tribune

Publication dates April 21 + 28 1977

Publication approved Y Date 5-4-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by YJS-jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8671, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of June 19 77.


Deputy Director

JAN 15 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

SUN, 3N, 5N, 4W
0.03-IRR.-1.2
AC.

63-8671

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

KEYPUNCHED

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

7/16/86

Key

KEYPUNCHED

701-5-87

EXAMINATION (8-12-86) ~~done~~

Date 7/16/86 Accompanied by - Total Q measured .03

Source Ground water Tributary to - Supp. annubar measurement sheet used? -

If source is surface water, estimate total flow of source -

Methods of measurement - Meets permit requirements? Yes

Measurement calculations: No discharge measurement taken. Only flow measured was present in ditch. Ditch is not willing to run for pump.

Discharge: Estimated Q = .03 cfs

Volume: $1 \times 4.5 \text{ AFA} = 4.5 \text{ AFA} < .03 \times 1.98 \times 183 \text{ days} = 10.8 \text{ AFA}$
V = 4.5 AFA

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
201 Pump	5	Franklin	282-1132-201	-	-	-	-	Submersible

System Description ~~A well with an 8" casing and a 5 Horse Power submersible pump.~~

A well with an 8" casing has a 5 Horse Power submersible pump.

The manhole from the well immediately discharges into a ditch system for distribution by gravity flow. In all 13 acres of farm area, most have are irrigated.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 4.5 AFA/Acre

Q (cfs)

V (afa)

FROM

TO

.03

4.5

4/1

10/1

Total

.03 cfs

4.5 afa

4/1

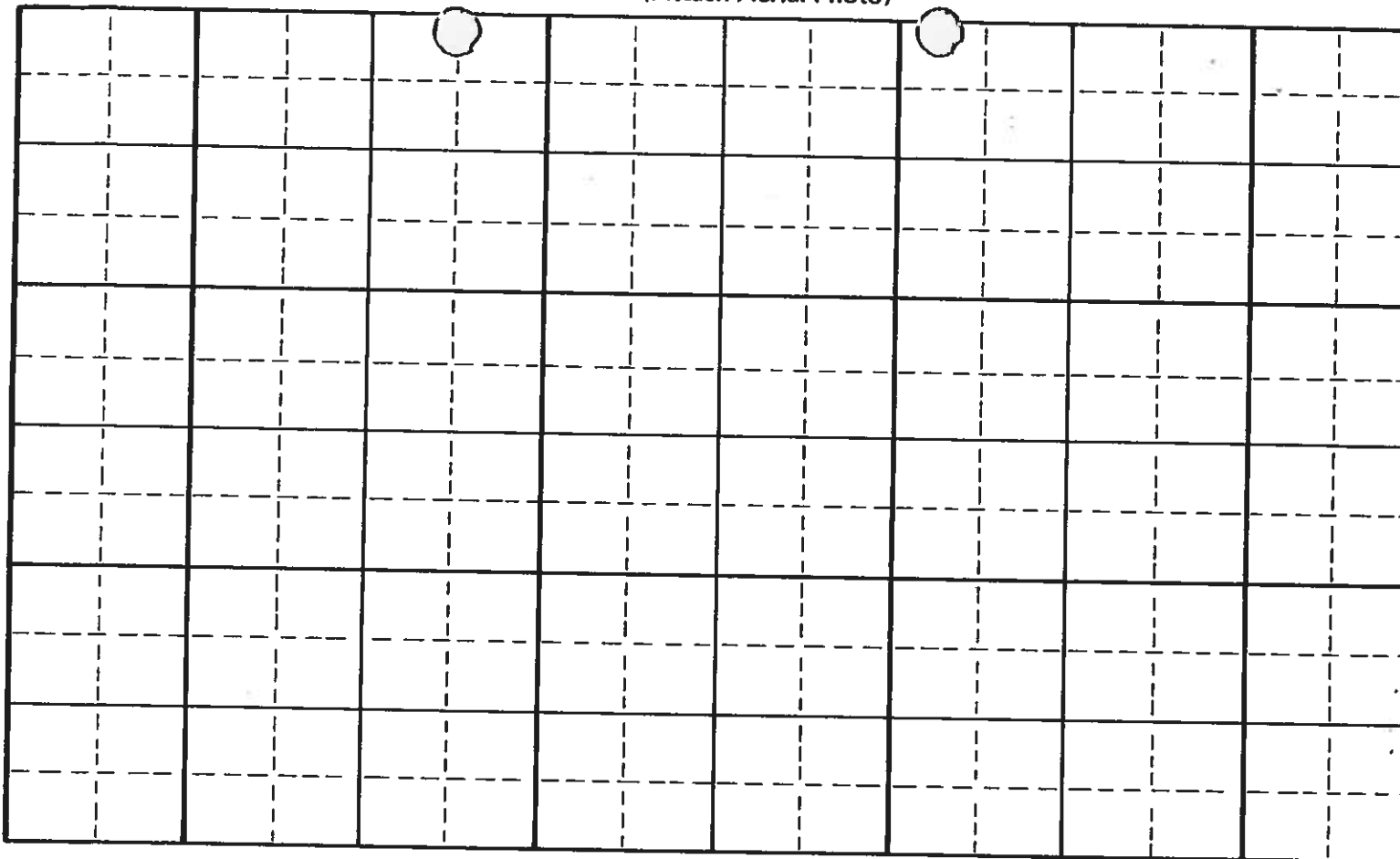
10/1

Remarks

Overlap between of P/D 63-3075 (C. of Not us)

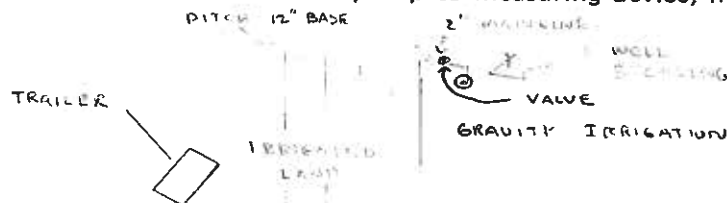
MICROFILMED

JUL 06 1988



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW of the NE of Section 34 T5N R4W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	34			1														1

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED

JUL 06 1988

Examiner's Signature Richard C. [Signature]
 Checked by Jan [Signature]
 Approved by _____

Date 7/16/86
 Date 8/7/86
 Date _____

8671 13"

NOTUS QUADRANGLE
IDAHO-CANYON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

