

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08669
Date Received: 2/23/1990
Receipt No: W009445
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BALIE E LEWMAN 208-722-5643
Address: 22730 TEN DAVIS RD
PARMA ID 83660
OR
Name: LINDA L LEWMAN 208-722-5643
Address: 22730 TEN DAVIS RD
PARMA ID 83660

2. Date of Priority: APR 13, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	20	NW	NE	NW		CANYON

5. Description of diverting works:
WELL 100' DEEP, 12" CASING, GAS MOTOR/PUMP, MAINLINE, CEMENT DITC

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 464.00 A.F.A.

8. Total consumptive use is 360.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	20	NE	NW		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	04W	20	NW		NW		IRR	34.0
			SE		NW		IRR	35.0
Section Acres								103.0
Total Acres								103.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

THIS WELL SUPPLEMENTS FARMERS CO-OP & BLACK CANYON IRRIG.

14. Remarks:

OWNERSHIP CHANGED BY DB 3/10/2000.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAR 07 2000
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A6308669
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Thomas J, or Mildred Brown
22795 Goodson Rd, Parma ID 83660
4. New Owner/Claimant(s) Balie E or Linda L Lewman
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
New Mailing Address 22730 Ten Davis Rd
City, State and ZIP Code Parma, ID 83660
New Telephone Number (208) 722-5643
5. Date you acquired the property 11/24/99
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 103 Number and type of stock Dont Know!
Diversion rate in CFS 3.000 Number of homes 0 Other uses 0
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Balie E. Lewman
Linda L. Lewman
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

41

AL3-08669

WARRANTY DEED

1. Conveyance of Real Property. For value received, Mildred Brown, whose current address is 22795 Goodson Road, Parma, Idaho 83660 ("Grantor") hereby **GRANTS, BARGAINS, SELLS, AND CONVEYS** to Balie Lewman and Linda Lewman, Husband and Wife, whose current address is 22730 Ten Davis Road, Parma, Idaho 83660 ("Grantee") the real property located in Canyon County, State of Idaho and further described on Exhibit A attached ("Real Property"), **TO HAVE AND TO HOLD** the Real Property and the appurtenances to the Real Property unto the Grantee and the Grantee's heirs and assigns forever.

2. Representations and Covenants of the Grantor. The Grantor represents to and covenants with the Grantee as follows:

- A. The Grantor is the owner in fee simple of the Real Property.
- B. The Real Property is free from all encumbrances, subject to and except for (1) encumbrances made, suffered, or done by the Grantee, (2) reservations, restrictions, dedications, easements, rights of way, and agreements (if any) of record, and (3) general taxes and assessments (including irrigation and utility assessments, if any) for the current year which are not yet due and payable.
- C. The Grantor will warrant and defend the quiet enjoyment of the Real Property from all lawful claims, to the extent of the warranties contained in this Deed.
- D. The Grantor will give such assurances and perform such acts as may be necessary to perfect or confirm the title conveyed by this Deed.

GRANTOR

Dated: November 24, 1999

Mildred Brown
Mildred Brown

WARRANTY DEED - 1

November 23, 1999

County of Canyon)

On this 14th day of November, 1999, before me, a notary public in and for the State of Idaho, personally appeared Mildred Brown, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Richard E. Jagg
Notary Public for Idaho
Residing at Goldwell, Idaho
Commission Expires: 4/2003

**EXHIBIT A
REAL PROPERTY**

The real property located in Parma, Canyon County, Idaho and more particularly described as follows:

The East-Half ($E\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$), and the Northwest Quarter ($NW\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$), all in Section 20, Township 5 North, Range 4 West of the Boise Meridian,

Together with sixty (60) shares of stock in the Farmers' Co-Operative Ditch Company, Ltd, a corporation,
and

Together with all other water and water rights, ditches and rights-of-way for ditches appurtenant thereto.

EXCEPTING THE FOLLOWING PARCELS OF PROPERTY:

PARCEL I

A portion of the $SE\frac{1}{4}NW\frac{1}{4}$ of Section 20, Township 5 North, Range 4 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the southwest corner of said $SE\frac{1}{4}NW\frac{1}{4}$;
thence North $00^{\circ}38'39''$ East along the west boundary of said $SE\frac{1}{4}NW\frac{1}{4}$ a distance of 572.77 feet;
thence South $89^{\circ}02'52''$ East a distance of 105.52 feet;
thence South $00^{\circ}40'39''$ West a distance of 245.79 feet;
thence South $89^{\circ}06'45''$ East a distance of 81.61 feet;
thence South $10^{\circ}20'40''$ West a distance of 325.78 feet to a point on the South boundary of said $SE\frac{1}{4}NW\frac{1}{4}$;
thence North $89^{\circ}27'08''$ West along said south boundary a distance of 183.00 feet to the POINT OF BEGINNING.

This parcel contains 1.98 acres, more or less, and is subject to a county road right-of-way along the southerly boundary.

PARCEL II

A portion of the NW ¼NW ¼ of Section 20, Township 5 North, Range 4 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the northwest corner of said NW ¼NW ¼;
thence South 89°14'25" East along the north boundary of said
NW ¼NW ¼ a distance of 810.84 feet to the TRUE POINT OF
BEGINNING;
thence continuing South 89°14'25" East along said north boundary
a distance of 142.48 feet;
thence South 0°05'32" East a distance of 137.41 feet;
thence South 89°51'45" West a distance of 145.46 feet;
thence North 1°08'06" East a distance of 139.68 feet to the TRUE
POINT OF BEGINNING.

This parcel contains 0.458 acres, more or less, and is subject to all easements and rights-of-way of record or implied.

009946999

RECORDED

99 DEC 1 PM 1 34

G NOEL HALES

CANYON COUNTY RECORDER

BY *J. McFarlane*

REQUEST

Dillion Bosch Daw & Bock

TYPE

Deed FEB 12.00

HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08669

Date Received: 2/23/1990

Receipt No: W009445

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS J. BROWN 208-722-6282
Address: RT. 1
22795 GOODSON RD
PARMA ID 83660
OR
Name: MILDRED BROWN 208-722-6282
Address: RT. 1
22795 GOODSON RD
PARMA ID 83660

2. Date of Priority: APR 13, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 464.00 A.F.A.

8. Total consumptive use is 360.5 Acre Feet Per Annum

9. Non-irrigation uses:

MICROFILMED

AUG 24 1992

Rec'd from 80 on 6-9-92

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	04W	20	NE		NW		IRR	34.0
			NW		NW		IRR	34.0
			SE		NW		IRR	35.0

Section Acres 103.0

Total Acres 103.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

THIS WELL SUPPLEMENTS FARMERS CO-OP & BLACK CANYON IRRIG.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

AUG 24 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

FEB 22 1990

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08669

Date Received: 2-22-90

Receipt No: W009445

Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS J. BROWN 208-722-6282
Address: RT. 1
22795 GOODSON RD
PARMA, ID 83660

OR

Name: MILDRED BROWN 208-722-6282
Address: RT. 1
22795 GOODSON RD
PARMA, ID 83660

2. Date of Priority: APR 13, 1977

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4. Point of Diversion:

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8. Total consumptive use is 360.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-08669

Page 1

Date: 02/13/90

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	20	NE	NW		IRR	34.0
			NW	NW		IRR	34.0
			SE	NW		IRR	35.0

Section Acres 103.0

Total Acres 103.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

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THIS WELL SUPPLEMENTS FARMERS CO-OP & BLACK CANYON IRRIG.

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15. Basis of Claim: LICENSE

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(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas J. Brown Date: 2-13-90
Date:

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of February 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1991

5N



Produced by the Geological Survey
Orthophotograph prepared from 1:80,000-scale aerial
photographs taken July 3, 1981
Projection and 10,000-foot grid ticks: Idaho
coordinate system, west zone
(Transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 11
1927 North American Datum

To place on the predicted North American Datum 1983 move
the projection lines 16 meters north and 78 meters east
as shown by dashed lines

L/W

MICROFILMED
AUG 24 1992

Water Right Number - 63-08669

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BROWN

THOMAS J.

1 -
2 -
3 -

City- PARMA
Phone -

State- ID Zip-

BROWN

MILDRED

1 -
2 -
3 -

City- PARMA
Phone -

State- ID Zip-

+ - - Priority Date - - +
04/13/1977

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05N 04W 20 NE NW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 2.000 464.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.000 464.00

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

05N 04W 20 NE NW 34.0 01 IRRIGATION (27) CANYON
05N 04W 20 NW NW 34.0 01 IRRIGATION (27) CANYON
05N 04W 20 SE NW 35.0 01 IRRIGATION (27) CANYON

Total Acres: 103.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

MICROFILMED
AUG 24 1992

Water right number - 63-08669

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/13/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

MICROFILMED
AUG 24 1992

ADJUDICATION CLAIM REVIEW CHECK LIST

4-3-91

CLAIMANT'S NAME

BROWN

CLAIM IDENT. NO.

A03-08069

DATE RECEIVED 2-22-90

RECEIPT # W 0 09445

AMOUNT \$ 153 applied

	YES	NO	Requi Inf
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct? Exempt	☒	☐	*

MICROFILMED

AUG 24 1992

23. Should this claim be data entered? YES X NO

Claim reviewed by: HHT Date 6-9-92

Claim data entered by: HHT Date 6-9-92

Claim is being returned to claimant: (Yes) X ()

Claimant is being notified of modifications: (Yes) X ()

Comments: _____

RECEIVED
SEP 15 2004

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8669

BALIE E LEWMAN
22730 TEN DAVIS RD
PARMA ID 83660
Telephone Number: (208)722-5643

LINDA L LEWMAN
22730 TEN DAVIS RD
PARMA ID 83660
Telephone Number: (208)722-5643

RECEIVED

OCT 19 2006

**WATER RESOURCES
WESTERN REGION**

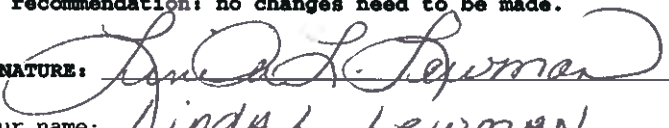
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-13-06

SIGNATURE: 

Please print your name: Linda L. Lewman

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8669

NAME AND ADDRESS: BALIE E LEWMAN
22730 TEN DAVIS RD
PARMA ID 83660

LINDA L LEWMAN
22730 TEN DAVIS RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
464.000 AFY

PRIORITY DATE: 04/13/1977

POINT OF DIVERSION:

T05N R04W S20 NWNENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.000 CFS 464.00 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S20	NENW	34.00	T05N R04W S20	NWNW	34.00
T05N R04W S20	SENW	35.00			

103 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Black Canyon Irrigation District.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



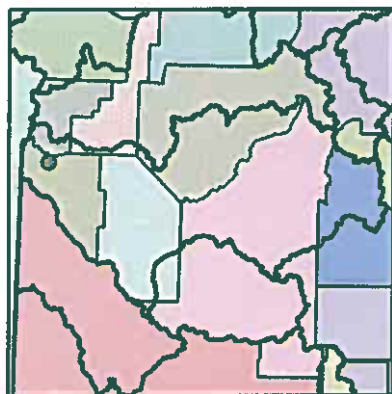
Idaho Department of Water Resources

SRBA Recommendation:

63-8669

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles



Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Claim	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W20	38	38	40	38	29	24	40	40	40	40	40	40	25	26			498
Rec	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W20															40	4	44
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W20	X	X	X		X	X	X	X							X	X	0
Right	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W20																	0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N04W20	X	X	X		X	X	X	X							X	X	0
App	63 32275	JANE E SANBORN,	GROUND WATER	05N04W20													2				2
Claim	63 8669	BALIE E LEWMAN, LINDA L LEWMAN,	GROUND WATER	05N04W20					34	34		35									103
Claim	63 8697	DANA COLLARD, LLOYD C COLLARD,	GROUND WATER	05N04W20	10	27															37
Claim	63 8973	TOM M JOHNSTON, JANE JOHNSTON,	GROUND WATER	05N04W20			33														33
Rec	63 8669	BALIE E LEWMAN, LINDA L LEWMAN,	GROUND WATER	05N04W20					34	34		35									103
Rec	63 8697	DANA COLLARD, LLOYD C COLLARD,	GROUND WATER	05N04W20	10	27															37
Rec	63 8973	TOM M JOHNSTON, JANE JOHNSTON,	GROUND WATER	05N04W20			33														33
Right	63 20219	DELOSS OLSON, VELMA J MARCHBANKS,	GROUND WATER	05N04W20									X								0
Right	63 20219	DELOSS OLSON, VELMA J MARCHBANKS,	GROUND WATER	05N04W20									X								0

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 20336	TOM M JOHNSTON, JANE JOHNSTON,	GROUND WATER	05N04W20			X													0
Right	63 20459	LINDA J STEPHENS, ROBERT K STEPHENS,	GROUND WATER	05N04W20										X						0
Right	63 20459	LINDA J STEPHENS, ROBERT K STEPHENS,	GROUND WATER	05N04W20										X						0
Right	63 20892	LINDA L LEWMAN, BALIE E LEWMAN,	GROUND WATER	05N04W20						X										0
Right	63 20892	LINDA L LEWMAN, BALIE E LEWMAN,	GROUND WATER	05N04W20						X										0
Right	63 20893	MILDRED BROWN, THOMAS J BROWN,	GROUND WATER	05N04W20						X										0
Right	63 21136	HIGHLAND LAND & LIVESTOCK CO INC,	GROUND WATER	05N04W20														X		0
Right	63 21136	HIGHLAND LAND & LIVESTOCK CO INC,	GROUND WATER	05N04W20													X	X		0
Right	63 21166	LLOYD C COLLARD, DANA COLLARD,	GROUND WATER	05N04W20					X											0
Right	63 27874	MELVIN GOODSON,	GROUND WATER	05N04W20						X										0
Right	63 28039	LEROY S DUBORKO, LINDA R JENKINS,	GROUND WATER	05N04W20		X														0
Right	63 29990	PLEASANT BOUNDARIES,	GROUND WATER	05N04W20													X			0
Right	63 8669	MILDRED BROWN, THOMAS J BROWN,	GROUND WATER	05N04W20						34	34		35							103
Right	63 8697	LLOYD C COLLARD,	GROUND WATER	05N04W20	10	27														37
Right	63 8973	JANE JOHNSTON, TOM M JOHNSTON,	GROUND WATER	05N04W20				33												
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N04W20	X	X	X		X	X	X	X						X	X	0
Claim	63 4833	LINDA J STEPHENS, ROBERT K STEPHENS,	SAND HOLLOW CREEK	05N04W20									2			21	33	21		77
Rec	63 4833	LINDA J STEPHENS, ROBERT K STEPHENS,	SAND HOLLOW CREEK	05N04W20									2			21	33	21		77

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8669 Priority April 13, 1977 Amount 2.0 cfs

THIS IS TO CERTIFY, that THOMAS J. &/OR MILDRED BROWN
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8669 issued pursuant to Application for Permit dated April 13, 1977,
and has submitted proof to the Department of Water Resources on July 1, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.0 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>2.0</u> cfs and <u>464</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
464 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 5N,
Rge. 4W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4W	20					34	34		35									103

Total number of acres irrigated 103

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
March, 19 79.

Director

Identification No. _____

Application No. 123-84649

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant THOMAS J. &/or MILDRED BROWN Phone: 722-6282
post office address Route 1 Parma, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, pipe and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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JUN 10 1964
IDAHO DEPT. OF WATER RESOURCES
BOISE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	20					40	40		40									120

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.

Black Canyon and Farmers' Coop

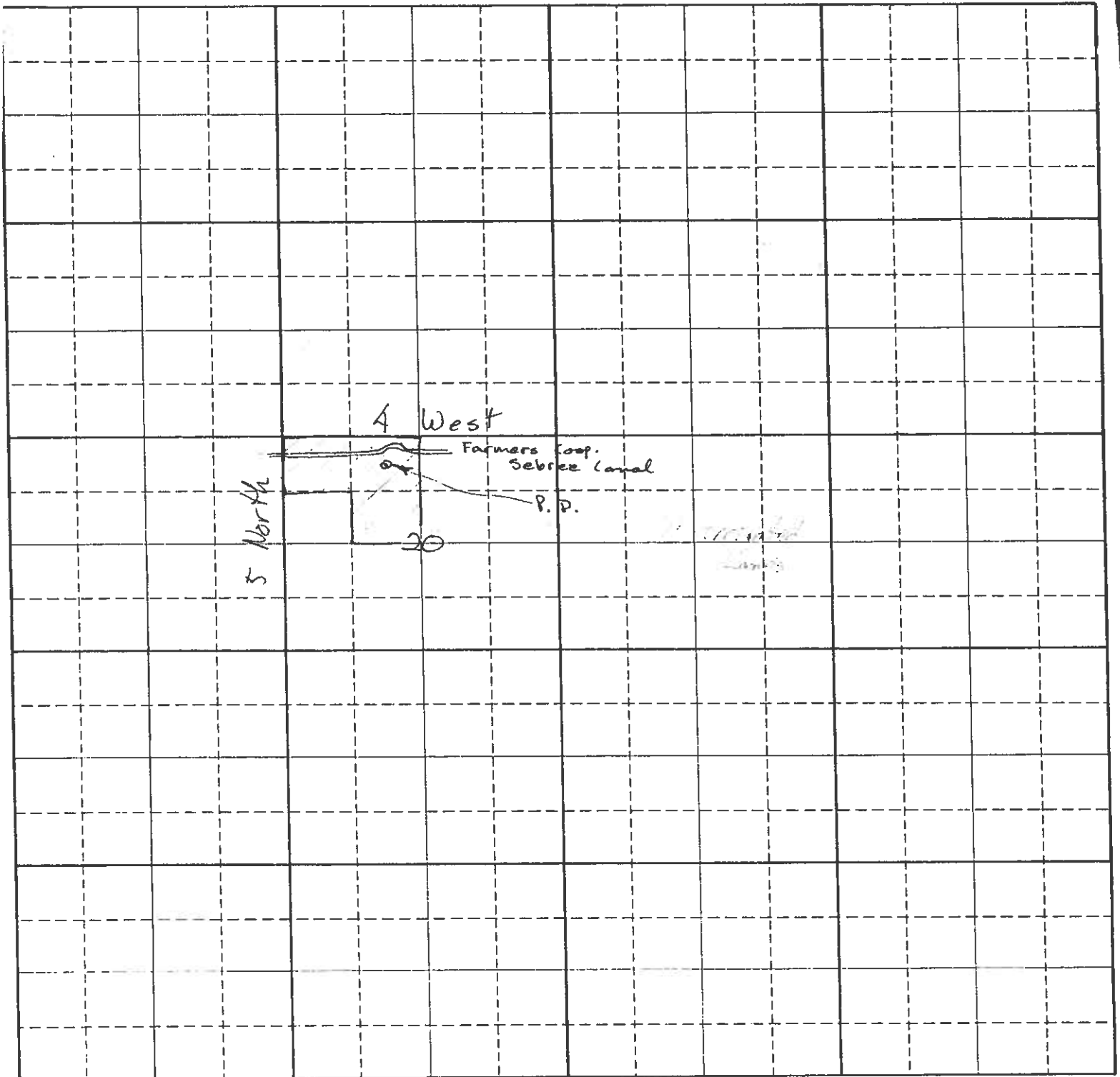
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is supplemental water to Black Canyon and Farmers' Coop water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas J. Brown
(Applicant)

Proposed Priority 4/13/77

Received by WMA Date 4-13-77 Time 10:00

Preliminary check by WMA Fee \$ 75.00

Receipted by WMA Date 4-13-77 # 7155

Publication prepared by WMA Date April 14, 1977

Published in News-Tribune

Publication dates April 21, 1977 - April 28, 1977

Publication approved WMA Date 5-4-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WMA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8669, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 13 day of June, 19 77.


Deputy Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Thomas J. &/or Mildred Brown
Post office address Rt. 1, Parma, Idaho 83660 Phone 722-6282
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.40 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.40 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 5N N/S, Range 4W E/W, B.M., Section 20, Subdivision NE 1/4 NW 1/4, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Other Points of Diversions: _____

Description of diverting works: 12" well, 100' deep, 30 hp turbine pump with gas motor.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 120

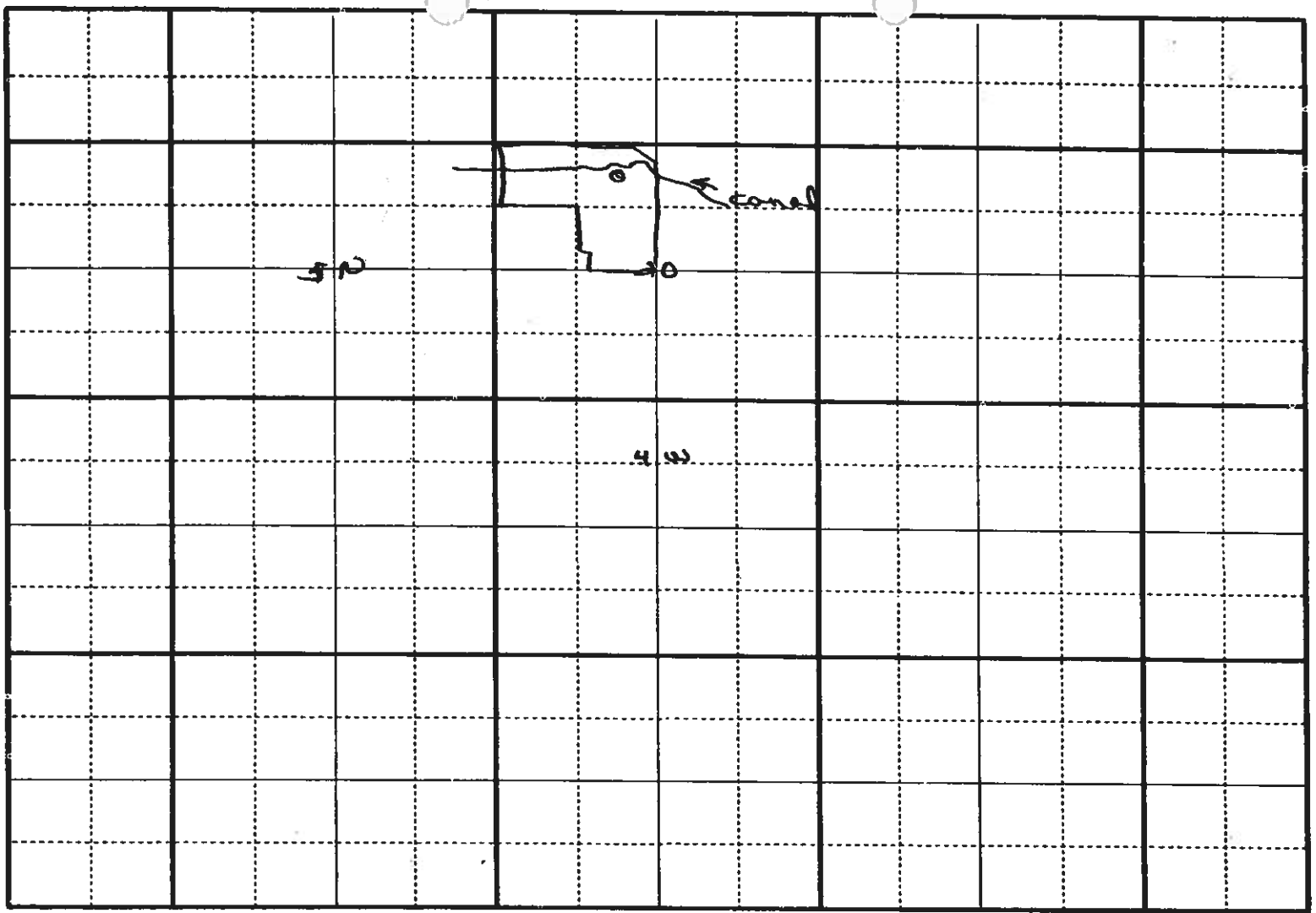
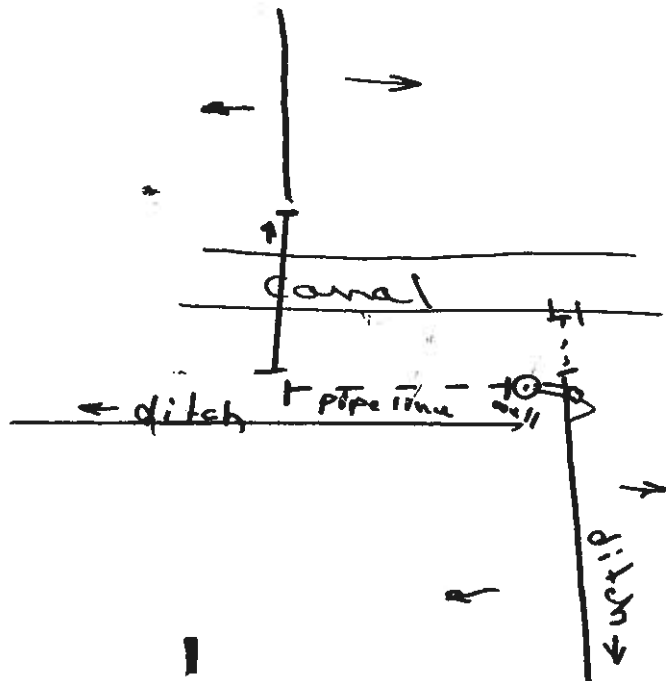


Diagram of System



DATE OF EXAM 26 June 28

ACREAGE

Found _____
Recommended 102.2

Irrigation Requirement 4.5 Ac Ft/Ac

63-869c

USE

Irrigation Q = 2.0 c.f.s. V = 460 AF/Ann. from 4-1 to 10-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.0 cfs Method of measurement Weir cfs

Total Q recommended 2.0 cfs Meter No. _____ Type cip Condition good

Total V recommended 460 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

.54 gage height on 18" weir cip = 2.0 cfs

SYSTEM DESCRIPTION:

12' well 100' deep w/30HP PB pump # 44525-8"
discharge into cement ditch - pump powered by
205 amp line w/ Rockford PTO & mod. c/w # 22258
gas # 501326

REMARKS:

system run for measurement

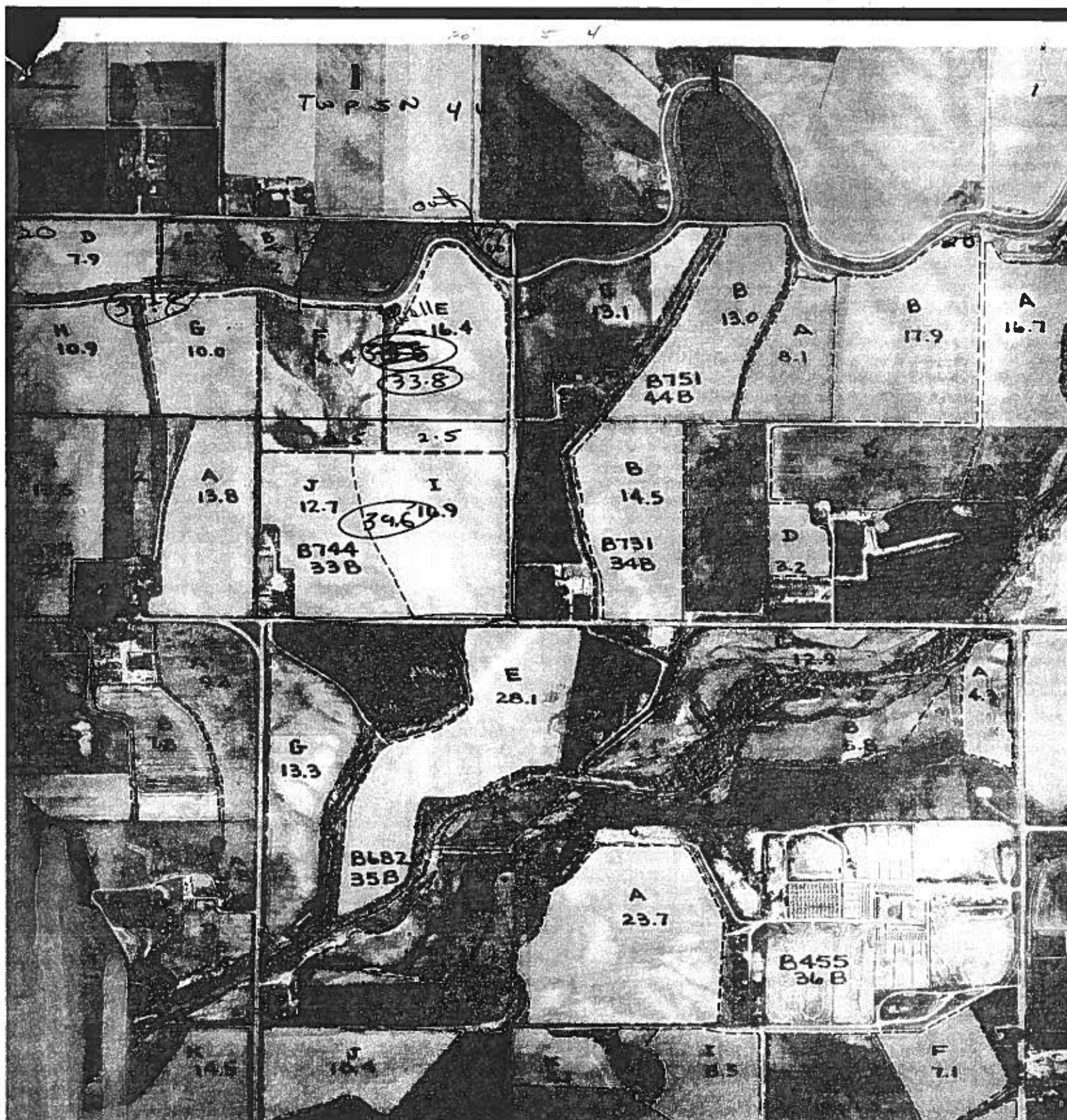
Examiner's Signature Ernest S. Ballan Date 26 June 28

Checked by DBS Date 7/3/28

Approved by _____ Date _____

Good Colloid

Porto Notes' Don Lane 2 1/2 3 miles east on Pan Davis Road { skinned
2 story house white





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 13, 2000

BALIE E LEWMAN
LINDA L LEWMAN
22730 TEN DAVIS RD
PARMA ID 83660

RE: Water Right No. 63-20892

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the ownership has also been changed on water right number A63-08669 as requested.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures