

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08636**  
Date Received: 2/23/1990  
Receipt No: W009462  
Received By: DE JAH

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: LEWIS ADDITION #2 208-466-6633  
Address: PROPERTY OWNER'S ASSOCIATION  
7936 TOMMY LANE  
NAMPA ID 83686

2. Date of Priority: MAR 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 02W   | 14      |        | NW     | NW  |     | CANYON |

5. Description of diverting works:  
WELL, 12" CASING, 5 HP SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.250  |      | 15.60  |

7. Total Quantity Appropriated is:  
0.250 C.F.S. (and/or) 15.60 A.F.A.

8. Total consumptive use is 15.6 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 13 HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N      | 02W   | 14      | NW     | NW  |     | DOMEST |       |

11. Place of use in counties: CANYON

**MICROFILMED**

JUL 25 1994

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NAMPA-MERIDIAN IRRIGATION

14. Remarks:  
PRESIDENT OF LEWIS ADDITION #2 PROPERTY OWNERS ASSOCIATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number Ala3-081036Date Received 2-23-90Receipt Number W009462**RECEIVED**  
FEB 23 1990Department of Water Resources  
Western Regional Office**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Lewis Addition #2 Property Owners Association Phone (208) 466-6633  
Mailing Address 7936 Tommy Lane, Nampa, Idaho Zip 836862. Date of Priority (Only one (1) per claim) MARCH 30, 19773. Source of water supply (a) groundwater well  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 2N Range 2W Section 14,  
NW 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of CANYONAdditional points of diversion if any: Lot 2 Blk 3 Lewis Addition #2

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. unknown but approximately12" casing, depth unknown, central well lines to  
13 separate one acre lots (approx) use for domestic,  
livestock, irrigation of lawn and pasture.I believe 5 H.P. Submersible pump

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic (13 units) purposes from 1-1 to 12-31 amount .25 or 15.6

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .25 (cfs) and/or (b) 15.6 (acre feet)

8. Total consumptive use claimed is 15.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 13 separate Domestic, Approximately 13 Separate 1 Acre Lawns AND pastures, approximately 2 Horses or 4 cows.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |                |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|----------------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4          | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 2N  | 2W  | 14  |        |       |       |       |        | X <sup>S</sup> |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |                |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |                |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |                |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |                |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |                |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |                |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |                |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated UNKNOWN 13 separate units Approx 1 Acre each.

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No X  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

Each unit may also have Nampa Meridian Irrigation  
As well as individual domestic wells, unknown.

14. Remarks:

President of Lewis Addition #2 Property Owners Association

MICROFILMED

JUL 25 1994

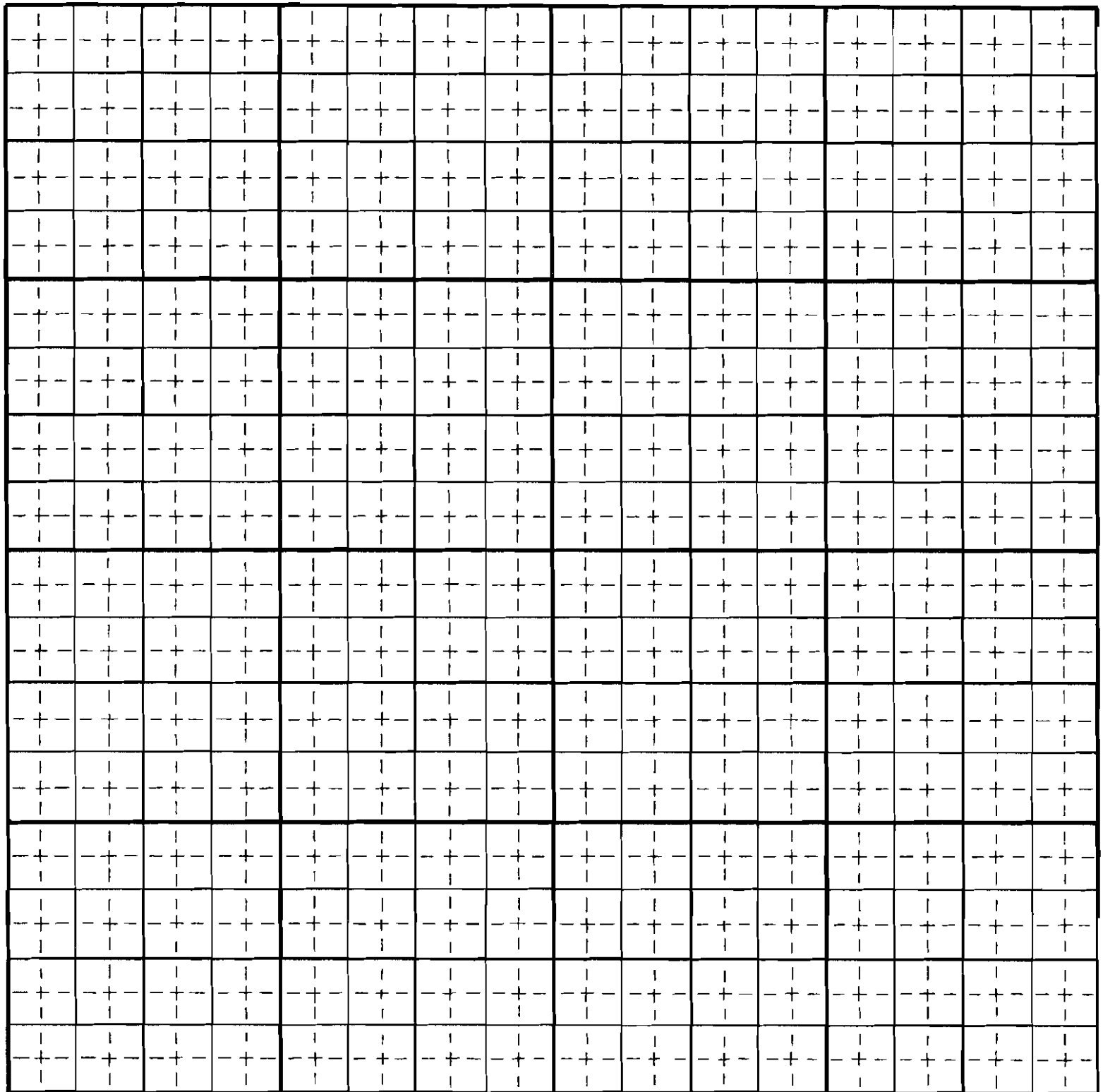
Last Name GOFF Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

UNKNOWN, Lot 2 Blk 3 Lewis Addition #2  
Nampa, Canyon, Idaho NW NW 2N 2W S14



MICROFILMED

JUL 25 1994

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 63-8636  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am President Title \_\_\_\_\_  
of Lewis Addition #2 Property Owner's Assoc. that I have signed the foregoing  
Organization  
document in the space below as President Title \_\_\_\_\_ of Lewis Addition #2 Property Owner's  
Organization  
Association  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization

President of Lewis Addition #2 Date 2/5/90  
Property Owners' Association

State of Idaho/or Idaho )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 5th day of February 19 90

SEAL

Notary Public

Ruth C. Bernal

Residing at

Idaho

My Commission Expires

8/21/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED

JUL 25 1994

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

Water Right Number - 63-08636

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SECOR

GARY

1 - RT. 7

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
03/30/1977 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 02W 14 NW NW (27) CANYON

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.250 15.60+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.250 15.60+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
02N 02W 14 NW NW 43 DOMESTIC (27) CANYON

+ - - Diversion Means - WELL, PUMP &amp; PIPELINE.

+ - - Non-Irrigation Use - D/13 HOMES.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000MICROFILMED  
JUL 25 1994

MICROFILMED  
JUL 25 1994

# ADJUDICATION CLAIM REVIEW CHECKLIST

1-92

CLAIMANT'S NAME Lewis Addition #2 Prop. Owners Assoc

CLAIM IDENT. NO. A63-08686

RECEIVED 2/23/1990 RECEIPT # W009462 FEE PAID \$ 75 FEE REQ'D \$ 75

|                                                                                                                                                                                                           | YES                                 | NO                                  | Required Info? |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------|
| Is the name and address complete with zip code?                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is a priority date entered?                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (a) Is a source entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | N/A            |
| Is the legal description of the p.d. sufficient?                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is there a description of the diverting works?                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Are the water uses appropriate for the form?                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the period of use included?                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is a quantity claimed for each use?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is a total quantity claimed entered?                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| If required is a consumptive use entered?                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | N/A            |
| Is the consumptive use correct?                                                                                                                                                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | N/A            |
| Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| If multiple domestic, is single ownership indicated?                                                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | *              |
| Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is (are) the county(ies) entered?                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the ownership of p.u. checked?                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Are other water rights listed or "none" indicated?                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | N- M. I. D.    |
| If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | N/A            |
| Is the basis of the claim indicated?                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | N/A            |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| If no, was water right no. found?                                                                                                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/>            | *              |
| If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | N/A            |
| If yes, attach a proof report & complete number change)                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| If the claimant requested a monthly docket sheet, was the fee paid?                                                                                                                                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | N/A            |
| Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the claim been signed, sealed, and dated by a notary?                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is this claim filed on time?                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Check ML3 for date mailed-not all were mailed on the planned date).                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| If no, was an extension of time filed & approved?                                                                                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/>            | *              |
| Is the fee enclosed correct?                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Exempt         |

MICROFILMED

JUL 25 1994

|                                                                   | YES                                 | NO                                  |
|-------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| this claim being rejected and returned to claimant? . . . . .     | —                                   | <input checked="" type="checkbox"/> |
| on this claim be data entered? . . . . .                          | <input checked="" type="checkbox"/> | —                                   |
| is claim modified? . . . . .                                      | —                                   | <input checked="" type="checkbox"/> |
| yes, do modifications require notification to claimant? . . . . . | —                                   | —                                   |

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Reviewed by: MM Date 4/27/1993  
 Data entered by: JD Date 4-28-93

REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
Additional lawn irrigation (over 1/2 acre)  
requires supplemental application  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

05/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8636

NAME AND ADDRESS: LEWIS ADDITION #2  
PROPERTY OWNER'S ASSOCIATION  
7936 TOMMY LN  
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.250 CFS  
15.600 AFY

PRIORITY DATE: 03/30/1977

POINT OF DIVERSION:

T02N R02W S14 NWNW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>         | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-------------------------------|----------------------|------------------------|
| DOMESTIC                      | 1/01 12/31           | 0.250 CFS<br>15.60 AFY |
| Domestic use is for 13 homes. |                      |                        |

PLACE OF USE: DOMESTIC Within CANYON County

T02N R02W S14 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.



# Idaho Department of Water Resources

## 63-8636

T02N R02W S14



● Point of Diversion

□ Place of Use

□ Sections

□ Quarter Quarter



600 0 600 Feet

IDWR

Prepared by: Sandy Egbert

Date: May 2, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-8636

05/02/2006

1

| Water Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                 |
|---------------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------------|
| 63-8084       | Claim       | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | LEWIS ADDITION #1    |
| 63-8636       | Claim       | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | LEWIS ADDITION #2    |
| 63-30489      | Claim       | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | PAUL WILSON          |
| 63-8084       | Water Right | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | GARY SECOR           |
| 63-8636       | Water Right | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | GARY SECOR           |
| 63-20660      | Water Right | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | DAVID A KORN         |
| 63-20663      | Water Right | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | RUTH M BURCHARD      |
| 63-22996      | Water Right | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | PATRICIA L DOUGHERTY |
| 63-25851      | Water Right | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | WILLIAM J JOHNS      |
| 63-27167      | Water Right | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | DIANA KAY HAMILTON   |
| 63-27747      | Water Right | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | BRENT B CLARK        |
| 63-28235      | Water Right | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | MANUEL MADARIAGA     |
| 63-30002      | Water Right | 02N | 02W | 14  | NW | NW |     | DOMESTIC       |             | HARRY L KING         |

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-08634

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                  |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|---------------------------------------------|
| PRIORITY*             | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| PT. OF DIV.           | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  | DATA ENTRY COMPLETED<br>BY _____ DATE _____ |
| SOURCE                | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| PL. OF USE            | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  | FINAL RECOMMENDATION<br>BY _____ DATE _____ |
| DIV. AMOUNT<br>CFS/AF | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| CONSUMPTIVE<br>USE    | <u>Y</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| NATURE OF<br>USE      | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| PERIOD OF<br>USE      | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| BASIS OF<br>CLAIM     | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| REMARKS               | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |

N/A  
\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: \_\_\_\_\_

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

Water Right Number - 63-08636 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SECOR

GARY

1 - RT. 7  
2 -  
3 -  
City- NAMPA  
Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - + + - - Status - - - +  
03/30/1977 ✓ 14 WESTERN L - LICENSE ✓+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER ✓+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
02N ✓ 02W ✓ 14 ✓ NW NW ✓ (27) CANYON ✓+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.250 ✓ 15.60 ✓+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.250 ✓ 15.60 ✓+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
02N ✓ 02W ✓ 14 ✓ NW NW ✓ 43 DOMESTIC ✓ (27) CANYON ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - *Nampa-Meridian Irrig. Dist.*+ - - - - Remarks - - - - - +  
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

Prefix Translation: WATER RIGHT

+-----Comments-----+

No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88

+ - - - - - Water Rights Dates and Flags Area - - - - - +

|                   |              |                 |              |                    |     |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Proof Due Date    | - 06/01/1983 | Field Exam Made | - 00/00/0000 | Field Exam Fee     | -   |
| Approved/Denied   | - 05/31/1977 | Protested Date  | - 00/00/0000 | Swan Falls         | -   |
| Proof Made Date   | - 01/01/1900 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 06/03/1985 | DLE/Carey Act      | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District     | -   |
| Licensed Date     | - 04/12/1982 | Appl Received   | - 00/00/0000 | Transfer/Amended   | -   |
| Decree Date       | - 00/00/0000 | Name Connector  | -            | POU Ownership Flag | -   |
| Presumption Flag  | -            |                 |              |                    |     |

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8636 Priority March 30, 1977 Amount .25 cfs

THIS IS TO CERTIFY, that GARY SECOR  
of Nampa, ID, has complied with the terms and conditions of Permit  
No. 63-8636 issued pursuant to Application for Permit dated March 30, 1977,  
and has submitted proof to the Department of Water Resources on November 13, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .25 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use     | Rate of Diversion | Annual Volume  |
|------------------------|-------------------|-------------------|----------------|
| Domestic (13 units)    | from 1/1 to 12/31 | .25 cfs and       | 15.6 acre feet |
|                        | from _____        | cfs and           |                |
|                        | from _____        | cfs and           |                |
| (both dates inclusive) |                   |                   |                |

Subject, however, to the condition that no more than .25 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
15.6 acre feet per year, said waters to be diverted within the NWNW Sec. 14, T4N, 2N,  
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SE 1/4 |    |    |    | SW 1/4 |    |    |    | Totals |
|------|-------|------|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|      |       |      | NE     | NW | SE | SW | NE     | NW | SE | SW | NE     | NW | SE | SW | NE     | NW | SE | SW |        |
| 2N   | 2W    | 14   |        |    |    |    | X      |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of  
June \_\_\_\_\_, 19 81.

Director

RECEIVED

MAY 30 1978

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources APPLICATION FOR EXTENSION OF TIME

State of Idaho )

County of Ada )

Permit No. 63-8636

Gary Secor of Rural Route #7, Nampa  
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder \*, of Permit to  
Appropriate the Public Waters of the State of Idaho No. 63-8636.

That under the terms and conditions of said permit, work thereunder was required  
to be completed on or before June 1, 1978.

That he has heretofore performed the following work described under said permit:

Well has been drilled and pump  
has been purchased.

Costing \$ 5000<sup>00</sup>

That he is unable to complete the remainder of the work within the required time for  
the following reasons, to-wit: Subdivision is not yet  
complete including some roads.

Wherefore, he asks that the Department of Water Resources extend the time for the  
completion of obligations under said permit to June 1, 1983.

Subscribed and sworn before me this 30<sup>th</sup> day of May, 1978.

(signature) \*

Notary Public residing at

Boise, Idaho

My commission expires 11-25-78

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED  
and the time within which to submit proof of beneficial use of water is extended  
to June 1, 1983.

Witness my hand this 5<sup>th</sup> day of June, 1978.

J. Glen Saxton  
Chief, Operations Bureau

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available  
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Ecor, Gary  
 P/O NWNW S. 14  
 T. 2N R. 2W  
 #63-8636  
 Permit No.

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input checked="" type="checkbox"/> <i>NO</i> Appointment letter mailed:      |      |          |         |
|                                                                               |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
|                                                                               |      |          |         |
|                                                                               |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |
|                                                                               |      |          |         |

Date 30 July 1970 Accompanied by GARY SECOR Total Q measured \_\_\_\_\_  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement 6 IN. LIFT & Pump Ho Meets Permit requirements? YES

Measurement calculations:  $5 \times 8 \times 88 / 40 + 43 \pm 50_{\text{px}} = 0.23_{\text{cm}}$

13 houses

$$V = 13 \text{ units} \times 1.2 = 15.6 \checkmark$$
[illegible]

System Description well INTO THREE PRESSURE TANKS 160' deep each AT 40' PIPED ONTO 13 lots.

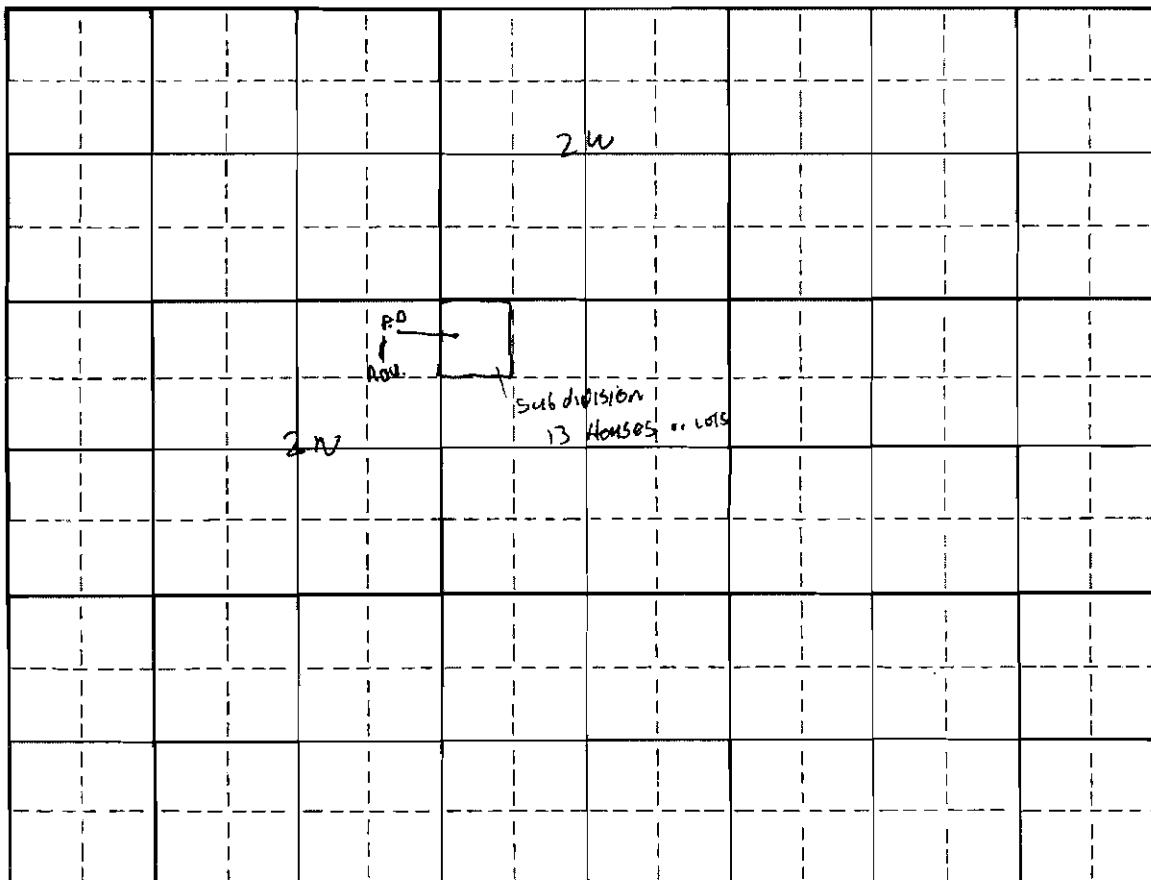
\*Code with map on reverse side. Disregard code if only one.

| RECOMMENDED AMOUNTS |                      | Irrigation requirement = _____ | AFA/Acre  |
|---------------------|----------------------|--------------------------------|-----------|
| USE                 | Q (cfs)              | V (afa)                        | FROM TO   |
| <u>Domestic</u>     | <del>2.5</del> 2.5 ✓ | 15.6 ✓                         | 7-7 12-81 |
| _____               | _____                | _____                          | _____     |
| _____               | _____                | _____                          | _____     |
| _____               | _____                | _____                          | _____     |
| _____               | _____                | _____                          | _____     |
| _____               | _____                | _____                          | _____     |
| _____               | _____                | _____                          | _____     |
| _____               | _____                | _____                          | _____     |
| _____               | _____                | _____                          | _____     |
| Total               | _____                | _____                          | _____     |

Remarks well 100' pump at 90' water level 25' below ground  
60 PSI will be 13 house

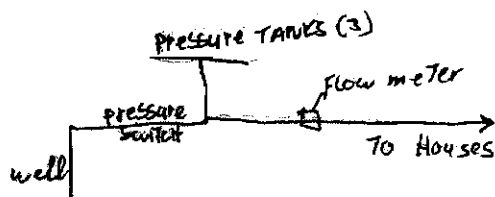
Had flow meter in system, but was not able to use it to measure the flow direct from the well. It was on the house side of the pressure tanks.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW NW S. 14 2N 2W

Place(s) of Use

| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| ✓ 2N | 2W   | 14   |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature Carl E. Morris

Date 2 Aug 1970

Checked by BJS

Date 10/4/80

Approved by [Signature]

Date 6/15/81

Identification No. \_\_\_\_\_  
Application No. 63-8636

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant Gary Secor Phone: \_\_\_\_\_  
post office address Rural Route #7 - Nampa, Idaho 83651
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 14 Township 2 N  
Range 2 W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into N.A. at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .25cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. \_\_\_\_\_ cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. water will be produced from an eight-  
inch well using a submersible pump. A flow meter will be provided.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ (Mo. Day) to \_\_\_\_\_ (Mo. Day) inclusive.  
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 2500.00.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 14 Township 2 N  
Range 2 W B.M. \_\_\_\_\_  
(2) Amount of power to be generated: NA hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered NA  
\_\_\_\_\_  
(4) Name of municipality to be served NONE, or number of families to be  
supplied with domestic water 13.  
(5) If water is to be used for other purposes describe: NA  
\_\_\_\_\_  
\_\_\_\_\_

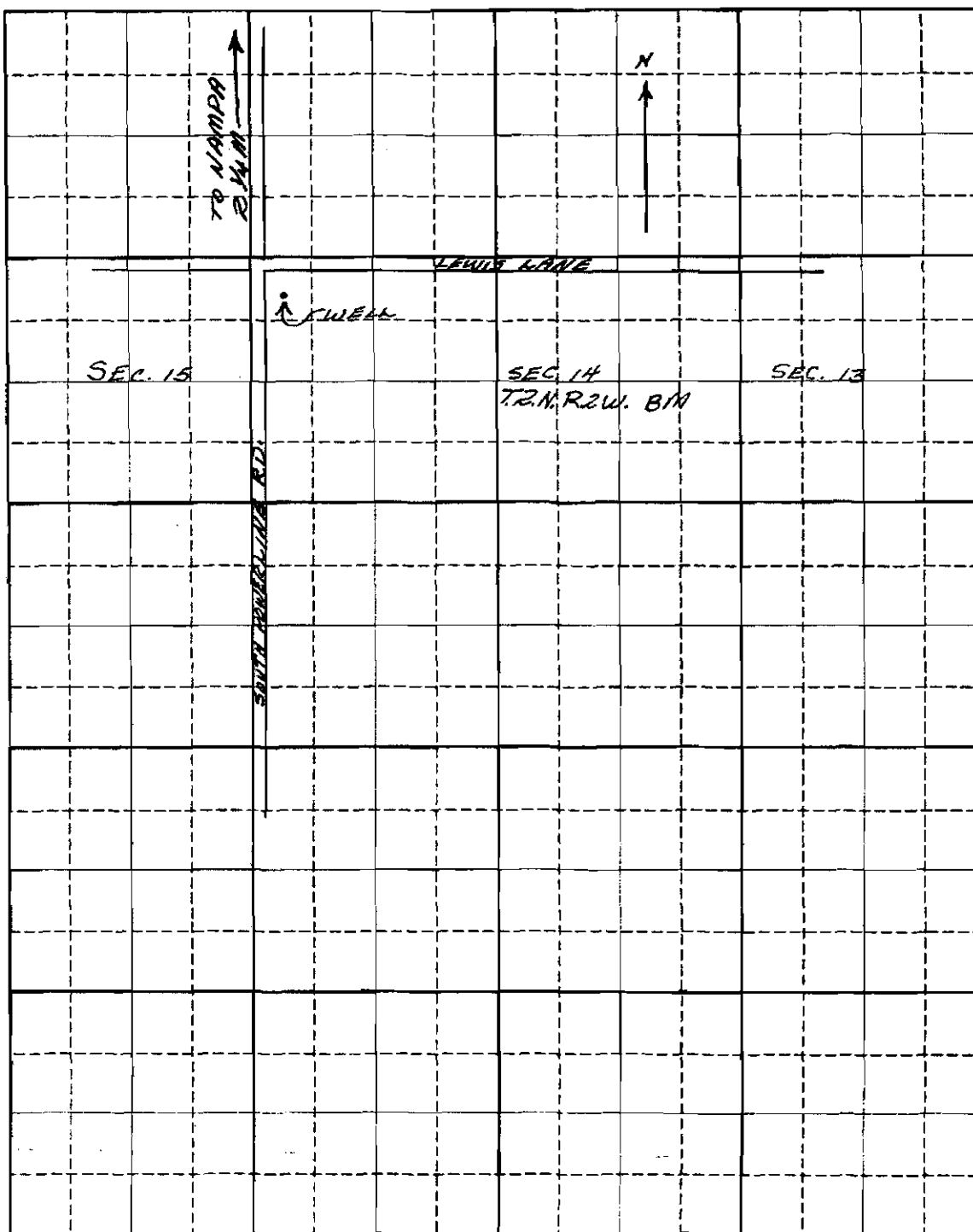
RECEIVED

[illegible]

c. Describe any other water rights used for the same purposes as described above.

10. Remarks Water is to be used for domestic water supply for a 13 lot subdivision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Harry J. [Signature]  
(Applicant)

Proposed Priority 3/30/77

Received by LA Date 3/30/77 Time 8:30  
Preliminary check by WMM Fee \$ 25.00  
Receipted by WJ Date 3-30-77 # 7089  
Publication prepared by CS Date April 7, 1977  
Published in Idaho Free Press  
Publication dates April 14, 1977 + April 21, 1977  
Publication approved WJ Date 5-2-77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for (approval) denial by WJ

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

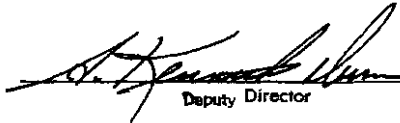
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8636, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 31 day of May, 19 77.

  
Deputy Director