

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08581

Date Received: 1-31-90

Receipt No: MOOSE 53

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. J. KNIEFEL 208-722-6424
Address: BOX 359
PARMA, ID 83660

OR
Name: ROBERT KNIEFEL 208-642-4191
Address: 2375 CENTER AVE.
PAYETTE, ID 83661

2. Date of Priority: MAR 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	04W	34	NE	NW	NE		CANYON

5. Description of diverting works:
WELL 85' DEEP, 12" CASING, 7.5HP PUMP GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.870		

7. Total Quantity Appropriated is:
0.870 C.F.S. (and/or) 329.00 A.F.A.

8. Total consumptive use is 255.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-08581

Page 1

Date: 01/31/90

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	34	NW	NE		IRR	33.0
			NE	NW		IRR	40.0
					Section Acres		73.0
					Total Acres		73.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

THIS RIGHT SUPPLEMENTAL TO FARMERS CO-OP DITCH CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X. M. Lenzel Date: 1-31-90

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of January 19 90

Seal

Anna Baumhoff
Notary Public

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

Water Right Number - 63-08581

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KNIEFEL

C. J.

1 - 2375 CENTER AVE.

2 -

3 -

City- PAYETTE

State- ID Zip- 83661

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
03/15/1977 14 L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
05N 04W 34 NW NE (27) CANYON+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 0.870 329.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.870 329.00+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
05N 04W 34 NW NE 33.0 01 IRRIGATION (27) CANYON
05N 04W 34 NE NW 40.0 01 IRRIGATION (27) CANYON

Total Acres: 73.0

+ - - Diversion Means - PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - FARMERS COOP DITCH.

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - - - Decree Defendant - - - + + - Decree Date - +

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AUG 24 1992

Water right number - 63-08581

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 06/03/85

05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 06/01/1978	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 05/04/1977	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 12/20/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
AUG 24 1992

ADDRESS SERVICE
REQUESTED

[Handwritten notes and stamps are visible at the top of the page.]

[The following text is handwritten and appears to be a list or set of instructions:]

1. ...
2. ...
3. ...
4. ...
5. ...
6. ...
7. ...
8. ...
9. ...
10. ...
11. ...
12. ...

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

63-4456
8581

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8581

NAME AND ADDRESS: ROBERT KNIEFEL
2375 CENTER AVE
PAYETTE ID 83661

C J KNIEFEL
BOX 359
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.870 CFS
329.000 AFY

PRIORITY DATE: 03/15/1977

POINT OF DIVERSION:

T05N R04W S34 NENWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/15

0.870 CFS
329.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S34 NWNE 33.00 T05N R04W S34 NENW 40.00

73 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



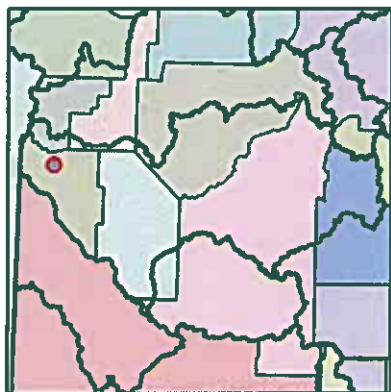
Idaho Department of Water Resources

SRBA Recommendation:

63-8581

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 171	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 177	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	35
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 20563	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 20566	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 208	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	35
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	28	37	40	40	28	40	24			10	33	20	20	4	401
Claim	63 5022	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0
Rec	63 171	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										X	X	X			X	X	0
Rec	63 177	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										X	X	X			X	X	0

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0	
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0	
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0	
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0	
Rec	63 20563	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										X	X	X			X	X	0	
Rec	63 20566	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										X	X	X			X	X	0	
Rec	63 208	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										X	X	X			X	X	0	
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0	
Rec	63 5022	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										X	X	X			X	X	0	
Right	63 177	FREDRICK ODE,	BOISE RIVER	05N04W34											X	X			X		0	
Right	63 223A	JOHN E EKBERG,	BOISE RIVER	05N04W34											X	X			X		0	
Right	63 5022	LOWER CENTER POINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52	
Claim	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W34	40	37	20	3	40	40	28	40	24				10	33	20	20	4	359
Rec	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0	
Right	63 2428	G M POWELL,	CONWAY DRAIN	05N04W34									30								30	
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W34			X	X				X	X				X	X			0	
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N04W34			X	X				X	X				X	X			0	

Idaho Dept. of Water Resources

Place of Use Comparison Report

Claim	63 2765	HOWARD T PENNINGTON,	GROUND WATER	05N04W34														2	10		12
Claim	63 28218	CITY OF NOTUS,	GROUND WATER	05N04W34			X	X				X	X				X	X	X	X	0
Claim	63 3075	CITY OF NOTUS,	GROUND WATER	05N04W34			X	X				X	X				X	X	X	X	0
Claim	63 8581	ROBERT KNIEFEL, C J KNIEFEL,	GROUND WATER	05N04W34			33			40											73
Claim	63 8671	WILLIE L FLETCHER,	GROUND WATER	05N04W34				1.2													1.2
Claim	63 8765	DONALD J MARTIN, ELEANOR J MARTIN,	GROUND WATER	05N04W34									33	3							36
Claim	63 9905	ELEANOR B WINZELER, BARRY L WINZELER,	GROUND WATER	05N04W34			3			30											33
Claim	63 9958	HOWARD T PENNINGTON,	GROUND WATER	05N04W34										12			6		8	2	28
Rec	63 2765	HOWARD T PENNINGTON,	GROUND WATER	05N04W34														2	10		12
Rec	63 8581	ROBERT KNIEFEL, C J KNIEFEL,	GROUND WATER	05N04W34			33			40											73
Rec	63 8671	WILLIE L FLETCHER,	GROUND WATER	05N04W34				1.2													1.2
Rec	63 8765	DONALD J MARTIN, ELEANOR J MARTIN,	GROUND WATER	05N04W34									33	3							36
Rec	63 9905	ELEANOR B WINZELER, BARRY L WINZELER,	GROUND WATER	05N04W34			3			30											33
Right	63 20363	RICHARD C BROCK, JUDITH A BROCK,	GROUND WATER	05N04W34	X																0
Right	63 20363	RICHARD C BROCK, JUDITH A BROCK,	GROUND WATER	05N04W34	X																0
Right	63 20485	ROBERT KNIEFEL, C J KNIEFEL,	GROUND WATER	05N04W34			X														0
Right	63 20485	ROBERT KNIEFEL, C J KNIEFEL,	GROUND WATER	05N04W34			X														0
Right	63 21838	ROSAMOND E KINGSLIEN,	GROUND WATER	05N04W34														X			0
Right	63 2765	HOWARD PENNINGTON,	GROUND WATER	05N04W34														2	10		12

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 27771	GEORGIANNA BUHLER, WILMA JEAN DECHANT, BARBARA NAUMANN, EDWIN DECHANT,	GROUND WATER	05N04W34						X										0	
Right	63 27771	GEORGIANNA BUHLER, WILMA JEAN DECHANT, BARBARA NAUMANN, EDWIN DECHANT,	GROUND WATER	05N04W34						X										0	
Right	63 28257	BARBARA NAUMANN, EDWIN DECHANT, GEORGIANNA NAUMAN, WILMA JEAN DECHANT,	GROUND WATER	05N04W34									X							0	
Right	63 28257	BARBARA NAUMANN, EDWIN DECHANT, GEORGIANNA NAUMAN, WILMA JEAN DECHANT,	GROUND WATER	05N04W34									X							0	
Right	63 4479	ESTELLE N IVERSON, P HUBERT IVERSON,	GROUND WATER	05N04W34					40			10								50	
Right	63 8581	C J KNIEFEL,	GROUND WATER	05N04W34			33		40											73	
Right	63 8671	WILLIE L FLETCHER,	GROUND WATER	05N04W34			1.2													1.2	
Right	63 8765	ALBERT B STETTLER, ADA W STETTLER,	GROUND WATER	05N04W34								33	3							36	
Right	63 9905	RICHARD C BROCK,	GROUND WATER	05N04W34	3			30												33	
Right	63 9958	HOWARD T PENNINGTON,	GROUND WATER	05N04W34								12			6		8	2		28	
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N04W34			X	X			X	X			X	X				0	
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W34	X	X	X	X	X	X	X	X	X		X	X	X	X	X	0	
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N04W34			X	X				X	X			X	X			0	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8581 Priority March 15, 1977 Amount 0.87 cfs

THIS IS TO CERTIFY, that C. J. Kniefel
of Payette, Idaho, has complied with the terms and conditions of Permit
No. 63-8581 issued pursuant to Application for Permit dated March 15, 1977,
and has submitted proof to the Department of Water Resources on May 22, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.87 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 15</u>	at <u>0.87</u> cfs and	<u>329.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.87 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
329.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, Twp.
5N, Rge. 4W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4W	34		33			40												73

Total number of acres irrigated 73

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
October, 19 82.

Acting for the Director

Ron C Young

Identification No. _____

Application No. 63-8581

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant O. J. Kniefel Phone: 642 4291
post office address 2375 Center Ave., Payette, Idaho
2. Source of water supply underground which is a tributary of Boise
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 5N
Range 1W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 5N Range 1W B.M. Canyon
4. Water will be used for the following purposes:
Amount 1 1/3 cfs for irrig purpose from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: 600 gpm
a. 1 1/3 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
will pump into present irrigation system
b. Height of storage dam none feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 12 inches; proposed depth of well is 85 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 months years.
b. Estimated construction cost is \$ 3000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

 Farmers Coop Ditch

Farmers Coop. Ditch

9. a. Who owns the property at the point of diversion C. J. Kniefel

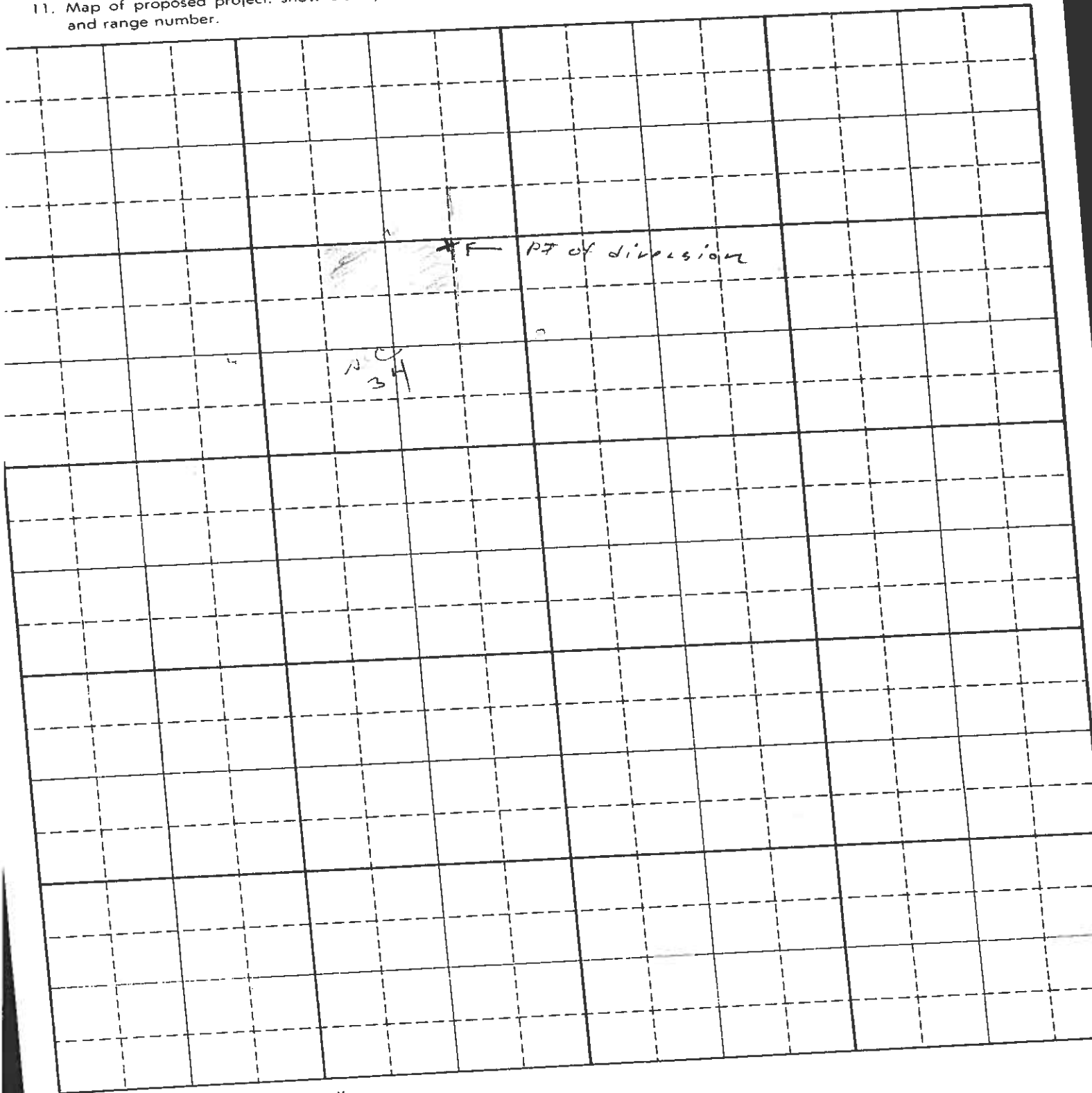
b. Who owns the land to be irrigated or place of use C. J. Kniefel

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

NAVY • N 1/4 NE 1/4 NW 1/4
SRC 24 T 5 N R 4 W B M

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. J. Knievel
(Applicant)

Proposed Priority 3/15/77

Received by rf Date 3-15-77 Time 10:55

Preliminary check by PWH Fee \$ 35.00

Receipted by rf Date 3-15-77 # 7026

Publication prepared by rf Date 3-17-77

Published in News & Tribune

Publication dates March 24 & 31

Publication approved by rf Date 4-11-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8581, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1978.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water right on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 4 day of May, 1977.


Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

3. Water will be used for the following purposes:

Period of Use: from 5-1 to 10-15
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

4. Total amount to be appropriated:

Max Rate of Diversion 0.9 cubic feet per second and annual volume _____ AF/Annum.

- Location of Point(s) of Diversion:
- Township 5N N/S, Range 4W E/W, B.M., Section 34, Subdivision NW 1/4 NE 1/4 Canyon County Canyon
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: _____

Description of diverting works: 12' casing, 7.5 Hp Pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TOTAL ACREAGE _____ 80

Permit No. 43-2581
Examination for 6/4



DATE OF EXAM 5/6/82

ACREAGE
Found 73
Recommended 73

Irrigation Requirement 329 Ac Ft/Ac

USE
Irrigation Q = 0.87 c.f.s. V = 329 AF/Ann. from 4/1 to 10/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.87 cfs Method of measurement BADGER Meter

Total Q recommended 0.87 cfs Meter No. 355-2200 Type BADGER Condition _____

Total V recommended 329 ac-ft

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
☒ None

MEASUREMENT CALCULATION:
METER MEASURED AC-FEET. IN 1 MIN. 0.012 AC FT WAS PUMPED. THEREFORE,
0.012 AC FT X 325,830 gallons = 391 gallons per min = 4507 (0.87 cfs) CAPACITY
(1 AF = 325,830)
 $0.87 \times 1.98 \times 245 \text{ days} = 411 \text{ ac-ft} > 73 \times 4.5 \text{ ac-ft/ac} = 329 \text{ ac-ft/ann.}$

SYSTEM DESCRIPTION:
PUMP & MOTOR DOWN IN SHEET METAL PILE - APPROX 8'-9" WIDE - 20' DOWN
7 1/2 HP MODEL # FH35T-40R7048ADWCCWFL SERIAL # 1159175
MARATHON ELECTRIC SERIAL # 32858 (PUMP) MODEL # 1W0712-N
CORNELL PUMP. WATER PUMPED UP 20' THRU 6" PIPE & OUT TO
CEMENT CATCH W/ GRAVITY IRRIGATION VIA SIPHON TUBES.

REMARKS:

Boise R.
License 63-2079
Claim 63-4479
No Overlap different source

Examiner's Signature Jan Groves Date 5/7/82
Checked by DBS Date 8/27/82
Approved by Reyn Date 9/28/82