

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08575**
Date Received: 12/18/1989
Receipt No: W007175
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JUNIOR OWNBY 208-343-0880
Address: HC 33 BOX 1131
BOISE ID 83706
OR
Name: NONA OWNBY 208-343-0880
Address: HC 33 BOX 1131
BOISE ID 83706

2. Date of Priority: MAR 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	18	SW	SW	NW	2	CANYON

5. Description of diverting works:
360' WELL, 12" CASING, 25 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.940		

7. Total Quantity Appropriated is:
1.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 339.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	18	NE	NW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	18	NW	NW	1	IRR	30.0
			SW	NW	2	IRR	32.0
Section Acres							97.0
Total Acres							97.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRR. DIST.

14. Remarks:
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE AND/OR MORE THAN 4.5 AFA FOR LANDS
ABOVE.
OWNERSHIP CHANGE BY DB 12/10/97

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 15 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 63-08575
Adjudication Claim No(s).: A63-08575

2. The following REQUIRED information must be submitted with this form:
 - ✓ A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant MAX TAKASUGI 17893 KATCHEM ROAD
CALDWELL ID 83605

4. New Owner/Claimant(s) JUNIOR M. DOWNS COWLEY
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
New Mailing Address HC33 Box 1131
City, State and ZIP Code BOISE ID
New Telephone Number (208) 343-0880

5. Date you acquired the property 8/12/97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Jimmie Owens
Nona B. Owens
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

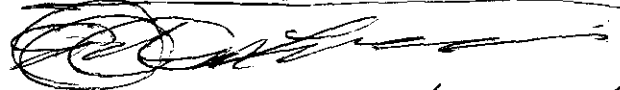
AUG 16 '1994
STATE OF IOWA
DEPARTMENT
OF
WATER RESOURCES

Dear Sir;

Please transfer my
LICENSE WATER RIGHTS
TO NEW OWNER WHO
PURCHASE MY FARM
GROUND. LICENSE OF
WATER NO. 63-8575.

NEW OWNER OF THIS
FARM PROPERTY IS -
MR. JUNIOR OWNBY AND
NONA B. OWNBY.

MAX M TAKASUGI



MICHIKO TAKASUGI

Michiko Takasugi

9726388

PN 45005

Jro
N.B.O.

QUITCLAIM DEED

FOR VALUE RECEIVED MAX M. TAKASUGI and MICHIKO M. TAKASUGI,
husband and wife

do hereby convey, release, remise and forever quit claim

unto ^{OWNBY} JUNIOR ~~OWNBY~~ and NONA B. OWNBY, husband and wife

whose address is HC 33 BOX 1131, Boise, ID 83706

the following described premises, to-wit:

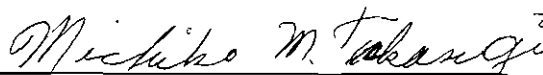
The West 33 feet of the Northeast Quarter of the Northwest Quarter, Section 18, Township
3 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

together with their appurtenances.

Dated: 08/12/97



MAX M. TAKASUGI

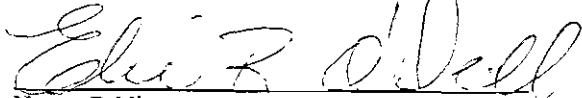


MICHIKO M. TAKASUGI

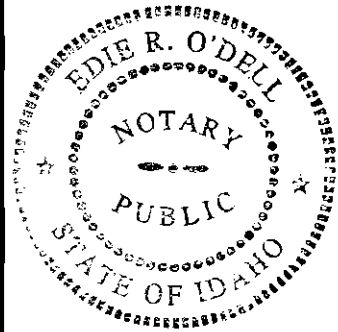
BY: _____

STATE OF IDAHO
COUNTY OF CANYON

On this 12th day of August, 1997, before me
a Notary Public, personally appeared MAX M.
TAKASUGI, known or identified to me to be the person
whose name is subscribed to the within instrument, and
acknowledged to me that he/she executed the same.



Notary Public
Residing at Nampa, Idaho
My commission expires: 4/17/2003

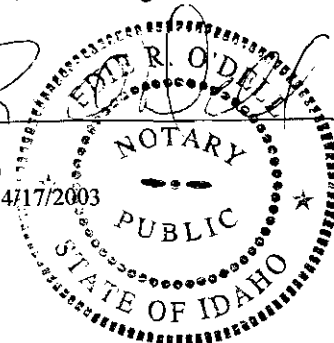


STATE OF IDAHO
COUNTY OF CANYON

On this 12th day of August, 1997, before me a notary
public, personally appeared MICHIKO M. TAKASUGI, known or
identified to me to be the person(s) who(se) name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they
have executed the same.



Notary Public
Residing at Nampa, Idaho
My commission expires: 4/17/2003



9726389

P1745005

WARRANTY DEED

JRO
A.B.Q.

FOR VALUE RECEIVED MAX M. TAKASUGI and MICHIKO M. TAKASUGI,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto JUNIOR OWNBY and NONA B. OWNBY,
husband and wife

the Grantees, whose address is HC 33 BOX 1131, Boise, ID 83706

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY
REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1997 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: August 11, 1997



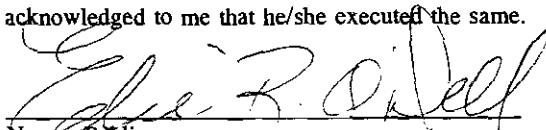
MAX M. TAKASUGI



MICHIKO M. TAKASUGI

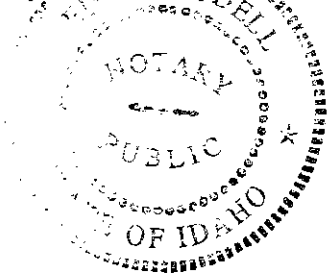
STATE OF IDAHO
COUNTY OF CANYON

On this _____ day of _____, 1997, before me
a Notary Public, personally appeared MAX M.
TAKASUGI, known or identified to me to be the person
whose name is subscribed to the within instrument, and
acknowledged to me that he/she executed the same.


Notary Public

Residing at Nampa, Idaho

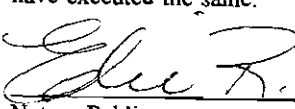
My commission expires: 4/17/97



STATE OF IDAHO

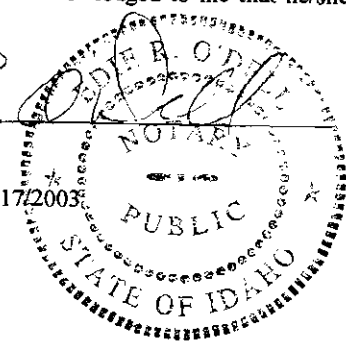
COUNTY OF CANYON

On this 12th day of August, 1997, before me a notary
public, personally appeared MICHIKO M. TAKASUGI, known or
identified to me to be the person(s) who(se) name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they
have executed the same.


Notary Public

Residing at Nampa, Idaho

My commission expires: 4/17/2003



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

All of Government Lots 1 and 2 and the Northeast Quarter of the Northwest Quarter, Section 18, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Excepting therefrom

"A"

A part of the Northeast Quarter of the Northwest Quarter, Section 18, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

COMMENCING at the Northeast corner of said Northeast Quarter of the Northwest Quarter (North Quarter corner) said corner monumented with a 3 inch diameter brass disk; thence

South 89° 41'40" West, a distance of 492.79 feet along the Northerly boundary of said Northeast Quarter of the Northwest Quarter; thence

South 0° 06'47" West, a distance of 33.00 feet to a point on the Southerly right-of-way of State Highway 55, said point being the REAL POINT OF BEGINNING and monumented with a 5/8 inch diameter iron pin; thence continuing

South 0° 06'47" West, a distance of 138.36 feet to a 5/8 inch diameter iron pin; thence

South 89° 41'40" West, a distance of 220.72 feet parallel with the Northerly boundary of said Northeast Quarter of the Northwest Quarter to a 5/8 inch diameter iron pin; thence

North 0° 18'20" West, a distance of 138.35 feet to a point on the Southerly right-of-way of said State Highway 55, said point monumented with a 5/8 inch diameter iron pin; thence

North 89° 41'40" East, a distance of 221.73 feet along the Southerly right-of-way of State Highway 55 to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM

"B"

A part of Government Lot 1, Section 18, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

COMMENCING at the Northeast corner of said Government Lot 1; thence South 89° 41'40" West, a distance of 704.95 feet along the Northerly boundary of said Government Lot 1; thence

South 0° 21'14" West, a distance of 36.23 feet to a point on the Southerly right-of-way of said State Highway 55, said point being the REAL POINT OF BEGINNING and monumented with a 5/8 inch diameter iron pin; thence continuing

South 0° 21'14" West, a distance of 633.54 feet to a 5/8 inch

diameter iron pin; thence

North 89° 27'44" West, a distance of 179.25 feet to a 5/8 inch diameter iron pin; thence

North 1° 12'57" East, a distance of 621.39 feet to a point on the Southerly right-of-way of State Highway 55 said point being monumented with a 5/8 inch diameter iron pin; thence 170.30 feet along the arc of a 4,460.67 radius curve right with a central angel of 2° 11'15" and tangents of 85.16 feet, the long chord of which bears

North 86° 26'07" East, a distance of 170.30 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM

"C"

A parcel of land being on both sides of the centerline of State Highway No. 55, Project No. ST-3250 (603) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of Government Lot 1 of Section 18, Township 3 North, Range 3 West, Boise Meridian, described as follows, to-wit;

Beginning at the Northwest corner of Government Lot 1 of Section 18, Township 3 North, Range 3 West, Boise Meridian, the REAL POINT OF BEGINNING; thence

North 89° 41'40" East along the North line of said Government Lot 1 a distance of 669.95 feet; thence

South 0° 18'20" East - 33.0 feet to a point in the Southerly right-of-way line of existing State Highway No. 55, which is also a line parallel with and 33.0 feet Southerly from the centerline and bears

South 0° 18'20" East from Station 325+55.21 of said State Highway No. 55, Project No. ST-3250(603) Highway Survey;

thence along said parallel line as follows: Southwesterly along a 5779.14 foot radius curve left 540.59 feet to a point opposite State 320+14.62 of said Highway Survey;

South 84° 17'19.5" West, 94.62 feet to a point opposite Station 319+20 of said Highway Survey; thence

South 36° 43'51" West, leaving said parallel line 27.55 feet to a point in the Easterly right-of-way line of existing Malt Road; thence

North 89° 14'46" West, 25.0 feet to a point in the West line of said Government Lot 1; thence along said West line as follows:

North 0° 45'14" East, 8.24 feet and

North 0° 48'54" West, 87.53 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM

"D"

The West 33 feet of the Northeast Quarter of the Northwest Quarter, Section 18, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

ALSO EXCEPTING THEREFROM

"E"

That portion of the Northeast Quarter of the Northwest Quarter, Section 18, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho lying Northeast of the centerline of the Drain Ditch.

RESERVING UNTO THE GRANTOR A NON-EXCLUSIVE 12.00 FOOT WIDE ROAD EASEMENT FOR THE PURPOSES OF INGRESS AND EGRESS LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

COMMENCING AT THE NW CORNER OF SAID GOVERNMENT LOT 1, THENCE S. 0° 45' 26" W. A DISTANCE OF 674.72 FEET ALONG THE WESTERLY BOUNDARY OF SAID GOVERNMENT LOT 1 TO THE BEGINNING POINT OF SAID EASEMENT; THENCE S. 89° 27' 44" E. A DISTANCE OF 506.53 FEET ALONG THE CENTERLINE OF SAID EASEMENT TO THE TERMINUS POINT OF SAID EASEMENT. SAID EASEMENT IS APPURTENANT TO THE EXCEPTED PARCEL B.

9726389

RECORDED

'97 AUG 12 PM 4 23

HED J KERR

CANYON COUNTY RECORDER

BY *Heidi D. Kerr*

PIONEER — NAMPA

REQUEST

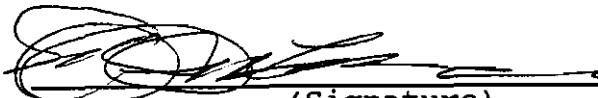
TYPE *Deed* FEE *1.20*

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
463-08575)
_____)
_____))

AFFIDAVIT

State of Idaho)
County of CANYON)

I, MAX M. TAKASUGI being first duly sworn,
deposes and says: THERE IS NO WATER RIGHT
ON LOT WHICH HOUSE IS ON APPROX.
ONE (1) ACRE ON SEC. 18-3N-3W-NE
THIS HAS NO WATER RIGHT BECAUSE
IT HAS ITS OWN DOMESTIC WELL.
ALSO THERE ARE ^{NO} WAY TO DELIVER
SYSTEM.


(Signature)

Subscribed and sworn to before me this
day 21st of November, 1997.

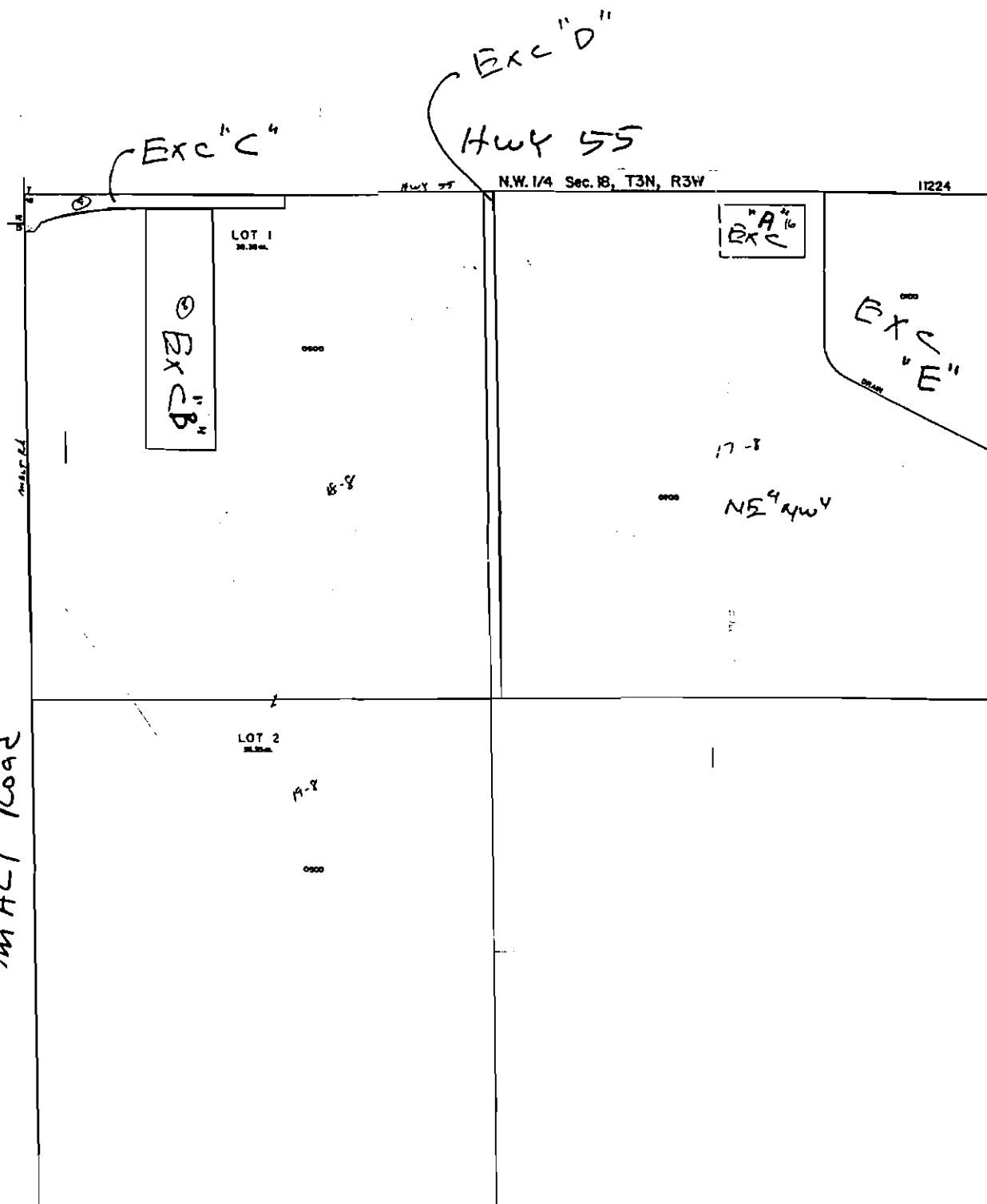
SEAL


(Notary Public)

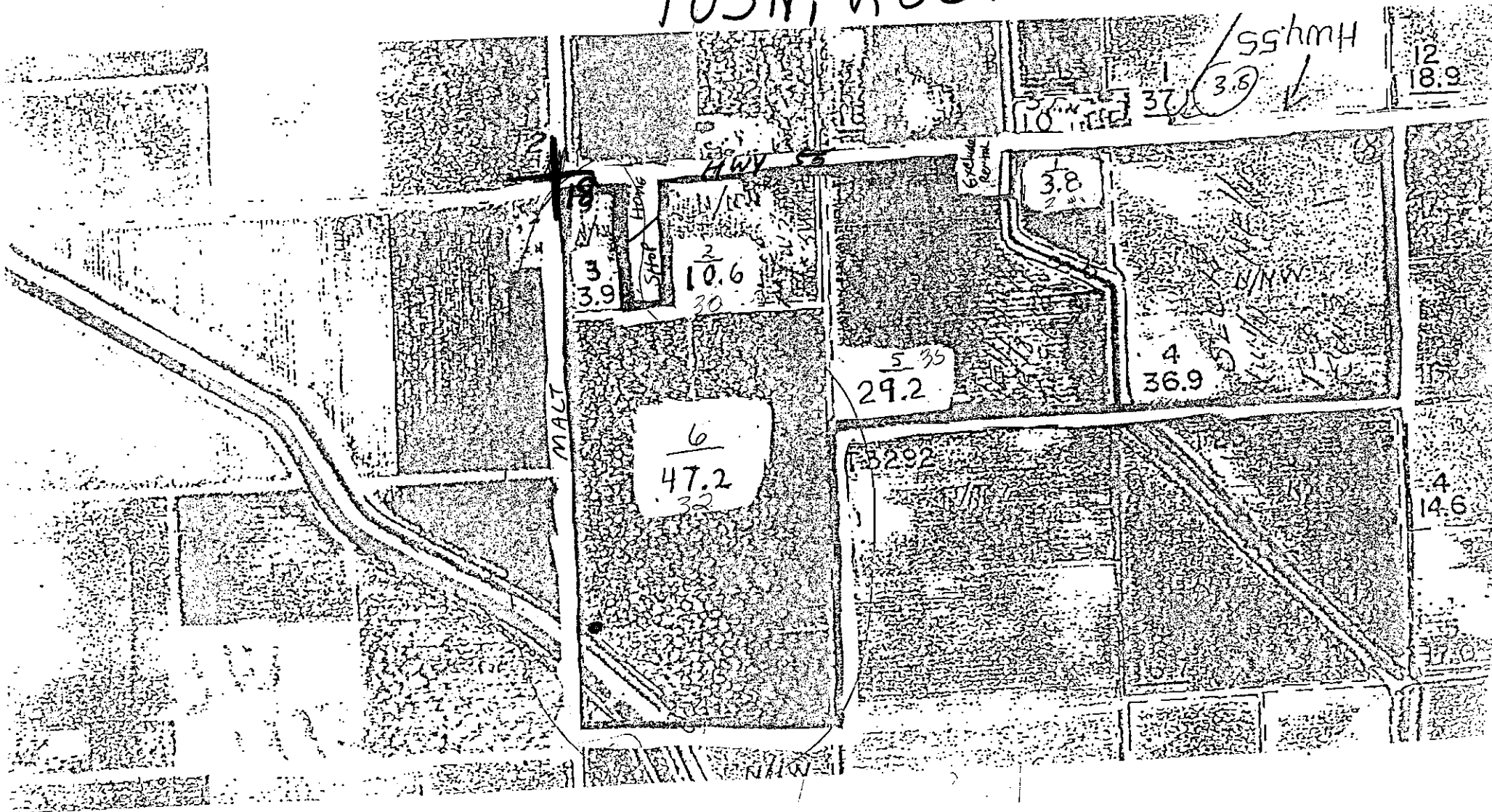
Residing at Caldwell ID.

My Commission Expires 3-5-98.

in ALT Road

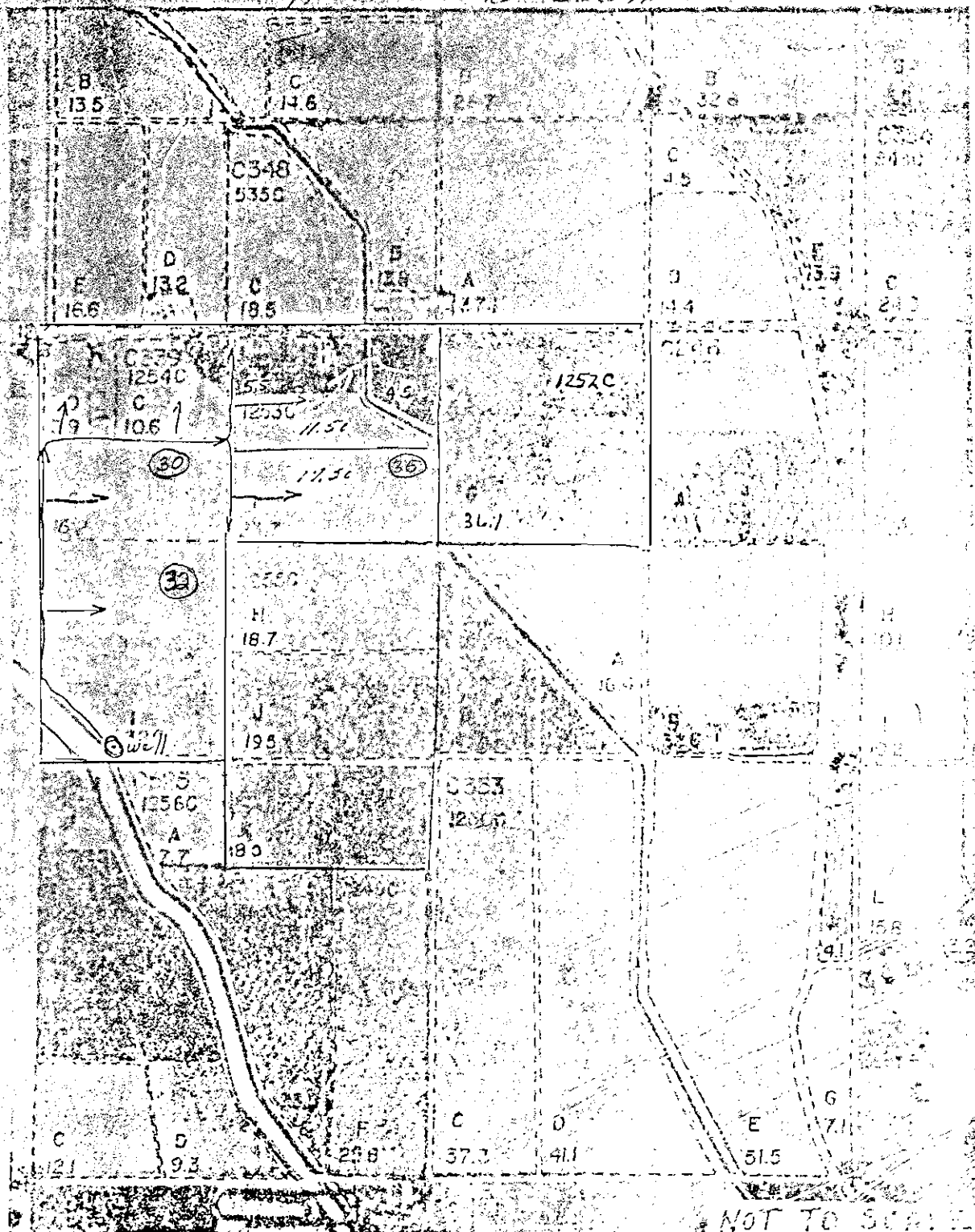


T03N, R03W



63-08575

Hume Ranch SEC 17



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08575**
Date Received: 12/18/1989
Receipt No: W007175
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MAX M TAKASUGI 208-459-7120
Address: 17893 HWY 55
CALDWELL ID 83605

2. Date of Priority: MAR 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	18	SW	SW	NW	2	CANYON

5. Description of diverting works:
360' WELL, 12" CASING, 25 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.940		

7. Total Quantity Appropriated is:
1.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 339.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	18	NE	NW		IRR	35.0
			NW	NW	1	IRR	30.0
			SW	NW	2	IRR	32.0

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	97.0
					Total Acres	97.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRR. DIST.

14. Remarks:
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE AND/OR MORE THAN 4.5 AFA FOR LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8575Date Received 12-18-89Receipt Number 2007175

RECEIVED
DEC 18 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) May M. Takasugi Phone (208) 459-7120Mailing Address 17893 Highway #55 Caldwell, Ida, Zip 836052. Date of Priority (Only one (1) per claim) 3/11/19773. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 34 Range 3W Section 18,
SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, 2 B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12 inch casing, 360 ftdeep, 25 HP motor

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.94 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.94 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 339.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>34</u>	<u>3W</u>	<u>18</u>					<u>35</u>	<u>30</u>	<u>32</u>										<u>97</u>
								<u>471</u>	<u>472</u>										

Total number of acres irrigated 97

11. In which county (ies) are lands listed above as place of use located? canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Wilder irrigation District

or None ()

14. Remarks:

This it when combined with all other rights shall provide no more than .02 cfs per acre or more than 4.5 AFA above.

MICROFILMED

JUL 25 1994

Last Name Takasuga Ident No. 63-8575

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

JUL 25 1994

Last Name Takasugi

Ident No. 63-8575

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-8575

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) [Signature] Date Dec 12, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 12 day of December 19 89

SEAL

Notary Public John K. Noyes

Residing at 15470 Homedale Rd.
Caldwell, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Takasugi Ident. Number 63-8575

Copies White-State, Yellow-Claimant

Water Right Number - 63-08575

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TAKASUGI

MAX M.

1 - 17893 HWY. 55

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/11/1977 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 03W 18 SW NW 2 (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.940 436.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.940 436.50+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 03W 18 NE NW 35.0 01 IRRIGATION (27) CANYON
03N 03W 18 NW NW 1 30.0 01 IRRIGATION (27) CANYON
03N 03W 18 SW NW 2 32.0 01 IRRIGATION (27) CANYON

Total Acres: 97.0

+ - - Diversion Means - WELL, PUMP, PIPELINE & DITCHES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - WILDER IRR. DIST.

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.MICROFILMED
JUL 25 1994

Proof Due Date	- 05/01/1982	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 05/04/1977	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/12/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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JUL 25 1994

12-1-92

ADJUDICATION CLAIM REVIEW CHECKLIST

CLAIMANT'S NAME

TAKASU, MAX M.

C M IDENT. NO.

A63-08575

DATE RECEIVED

12/8/89

RECEIPT #

000275

FEE PAID \$

147

FEE REQ'D \$

147

- | | YES | NO | Requi
Info |
|---|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? ☒ | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| | | N/A | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? | ☒ | ☐ | * |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | | | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| | | N/A | |
| Is the consumptive use correct? | ☒ | ☐ | |
| | | N/A | |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? | ☒ | ☐ | * |
| If multiple domestic, is single ownership indicated? ☒ | | | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| | | N/A | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? | ☒ | ☐ | |
| | | N/A | |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments. | | | |
| Is no, was water right no. found? | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? | ☒ | ☐ | |
| | | N/A | |
| (If yes, attach a proof report & complete number change) | | | |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? | ☒ | ☐ | |
| | | N/A | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | |
| 21. Was this claim filed on time? | ☒ | ☐ | |
| (Check ML3 for date mailed-not all were mailed on the planned date) | | | |
| Is no, was an extension of time filed & approved? | ☒ | ☐ | |
| 22. Is the fee enclosed correct? | ☒ | ☐ | |
| | | Exempt | |

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JUL 25 1994

See fee calculation sheet attached (see sheet submitted with all these)

23. Is this claim being rejected and returned to claimant? YES NO
24. Can this claim be data entered? YES NO
25. Was claim modified? YES NO
- If yes, do modifications require notification to claimant? YES NO
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: [Signature] Date 2-9-93

Claim data entered by: [Signature] Date 6-28-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

Dept Fees

Max M. Takasugi

63-8622	\$50
71 acres	71
	<u>\$121</u>
63-8575	\$50
97 acres	97
	<u>\$147</u>
63-10463	\$50
86 acres	86
	<u>\$136</u>
Total for	\$404
2 Domestic	50
	<u>\$454</u>

*Fee calculation sheet
outlining how fees were
paid - by claimant.*

COFILMED
JUL 25 1994

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8575

NAME AND ADDRESS: JUNIOR OWNBY
2082 HWY 21 BOX 1131
BOISE ID 83706

NONA B OWNBY
2082 HWY 21 BOX 1131
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.940 CFS
436.500 AFY

PRIORITY DATE: 03/11/1977

POINT OF DIVERSION:

T03N R03W S18 SWSWNW Lot 2 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.940 CFS 436.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S18	NENW	35.00	T03N R03W S18 Lot 1 NWNW	30.00
T03N R03W S18 Lot 2 SWNW		32.00		

97 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.



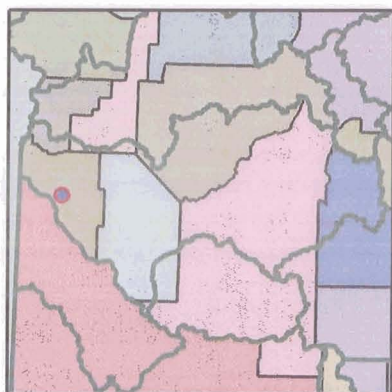
Idaho Department of Water Resources

SRBA Recommendation:

63-8575

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. Priority March 11, 1977 Amount 1.94 cfs

THIS IS TO CERTIFY, that MAX M. TAKASUGI
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8575 issued pursuant to Application for Permit dated March 11, 1977,
and has submitted proof to the Department of Water Resources on May 10, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.30 cfs of water from a groundwater source,
tributary to , and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>1.94</u> cfs and <u>436.5</u> acre feet		
	from <u> </u> to <u> </u> at <u> </u> cfs and <u> </u>		
	from <u> </u> to <u> </u> at <u> </u> cfs and <u> </u>		
(both dates inclusive)			

Subject, however, to the condition that no more than 1.94 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
436.5 acre feet per year, said waters to be diverted within the Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 18,
Twp. 3N, Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	18					35	30	32										97

Total number of acres irrigated 97

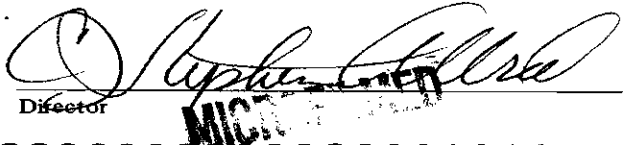
This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 81.

Director


MICHAEL J. ALLEN

DET

Identification No. _____

Application No. 63-8575

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Max M. Takasugi Phone: 459-7120
post office address Route #6, Caldwell, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is Lot 2 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 18 Township 3N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for irrigation purpose from March 15 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipe & ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	18					40	Lot 1 40	Lot 2 40										120

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.

Wilder Irrigation District

9. a. Who owns the property at the point of diversion Applicant

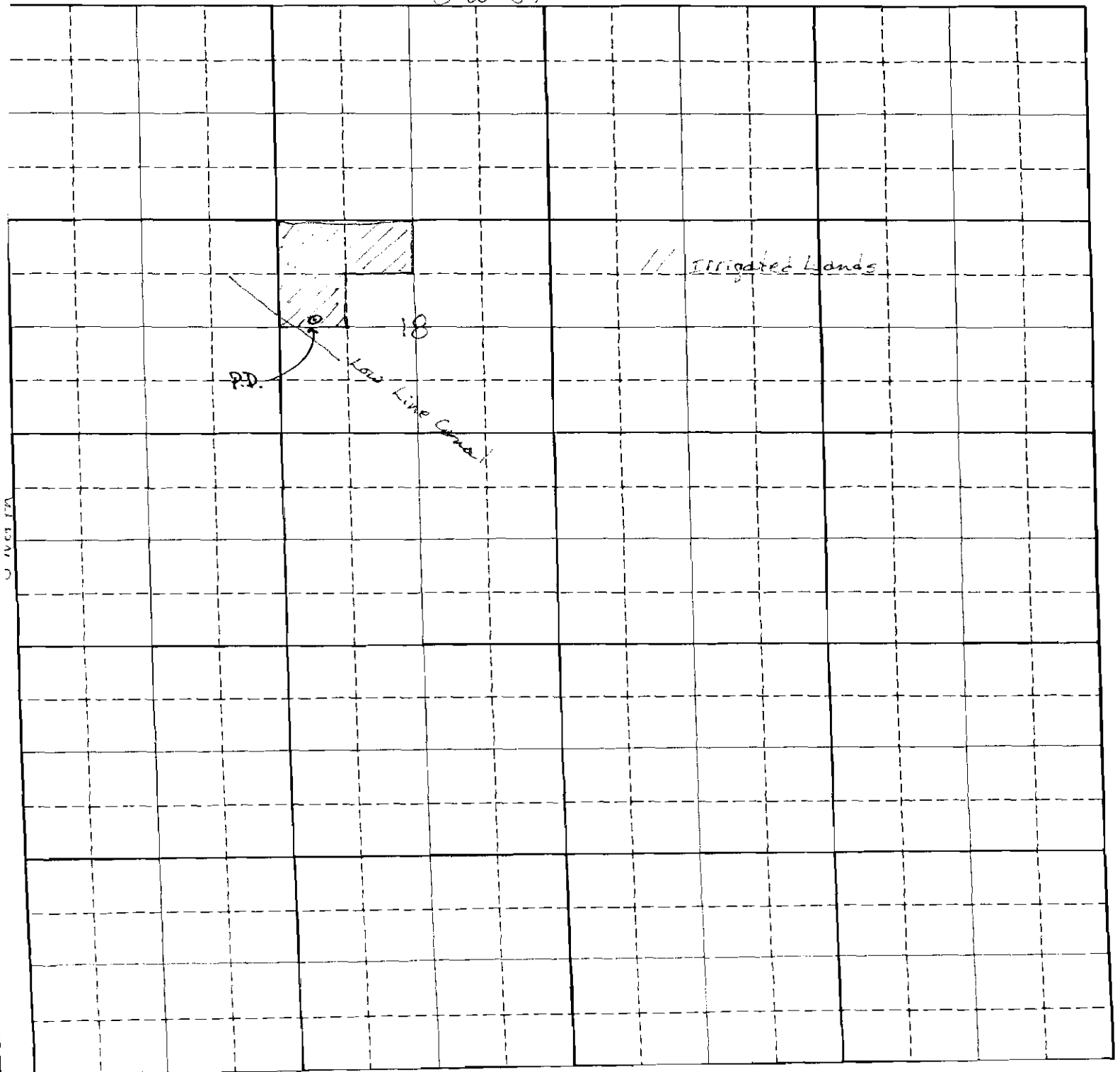
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

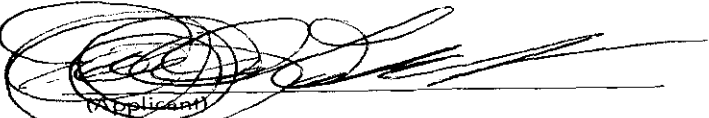
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3 West



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Propo. . Priority 3/11/77

Received by WHA Date 3-11-77 Time 11:00
Preliminary check by RWH Fee \$ 45.00 # 7613
Receipted by JS Date 3-11-77
Publication prepared by sf Date 3-18-77
Published in Newsp. Tribune
Publication dates March 24-31
Publication approved sf Date 4-11-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WHA

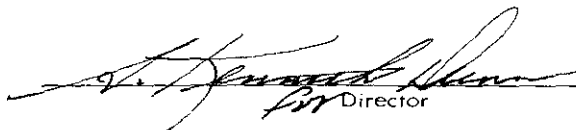
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8575, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 4 day of May 19 77.


Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

2ND EXAM

63-8575

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 28 MAY 1980 Accompanied by MAX TAKASUGI Total Q measured 2.30 CFS
 If source is surface water, estimate total flow of source N.A.
 Methods of measurement ORIFICE AND MEZOMETER Meets Permit requirements? yes

Measurement calculations:

8x6 orifice 44" head = 1029 GPM
2.30 CFS CAPACITY

97AC x .02 = 1.94 ✓ 1.94 x 1.9835 x 245 = 942.8 97AC x 4.5 in req = 436.5 ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	25	us electric	869616	wellie	45991	orifice 112202020	good	1 stage

System Description well pump, into 8" pipe into ditch system w/ siphon tubes
385' deep 250' bowls

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.5

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

IRRIGATION

1.934

435.55

3/15

7/15

436.5

436.5

Total

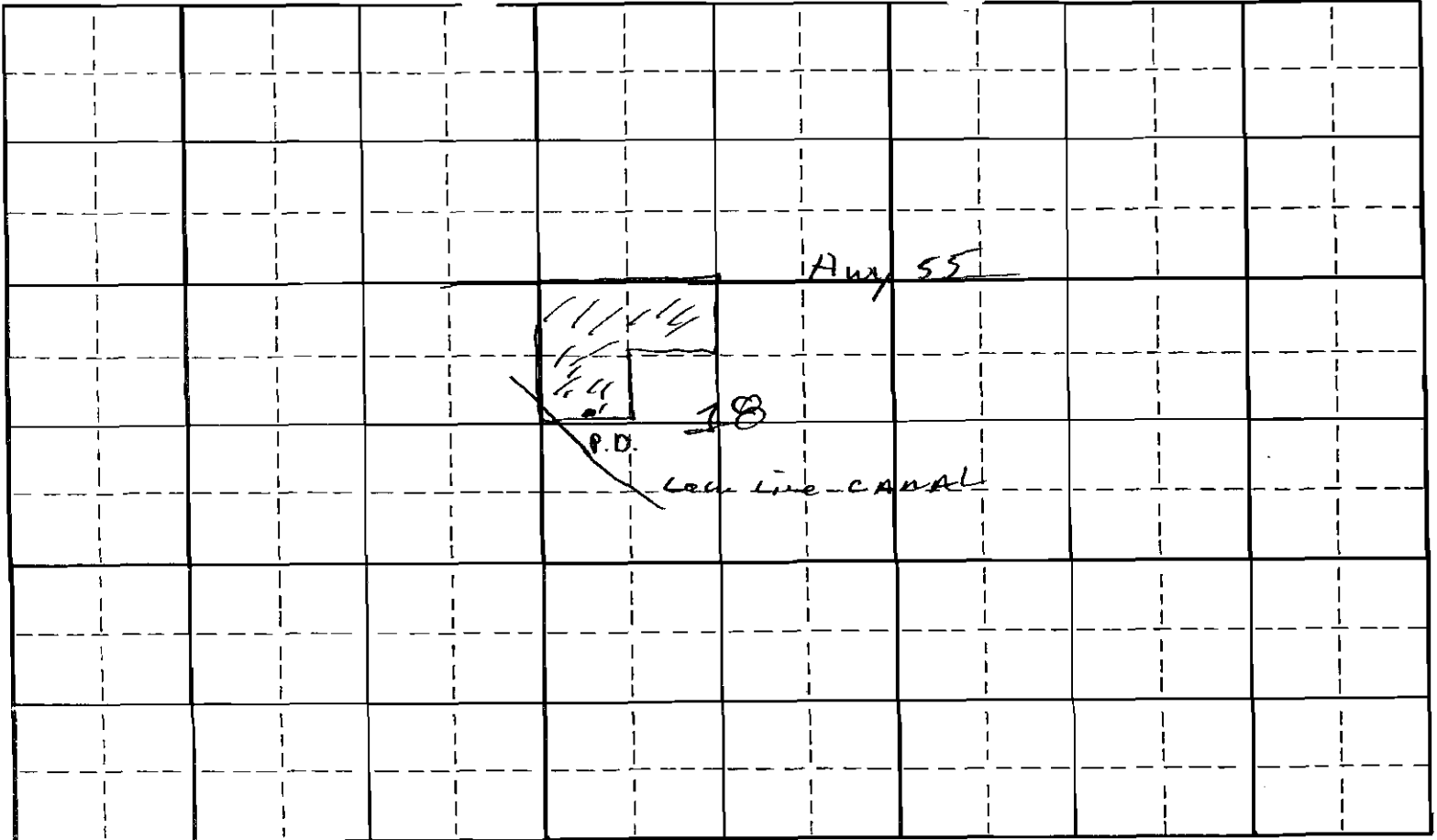
1.934

435.55

Remarks This is the second time for this exam

Recommended beneficial use for irrigation
supplemental

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW 518 3N 34

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	34	18	35	34	32		35	30	32										97

TOTAL 97

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E. Morris

Checked by DJS

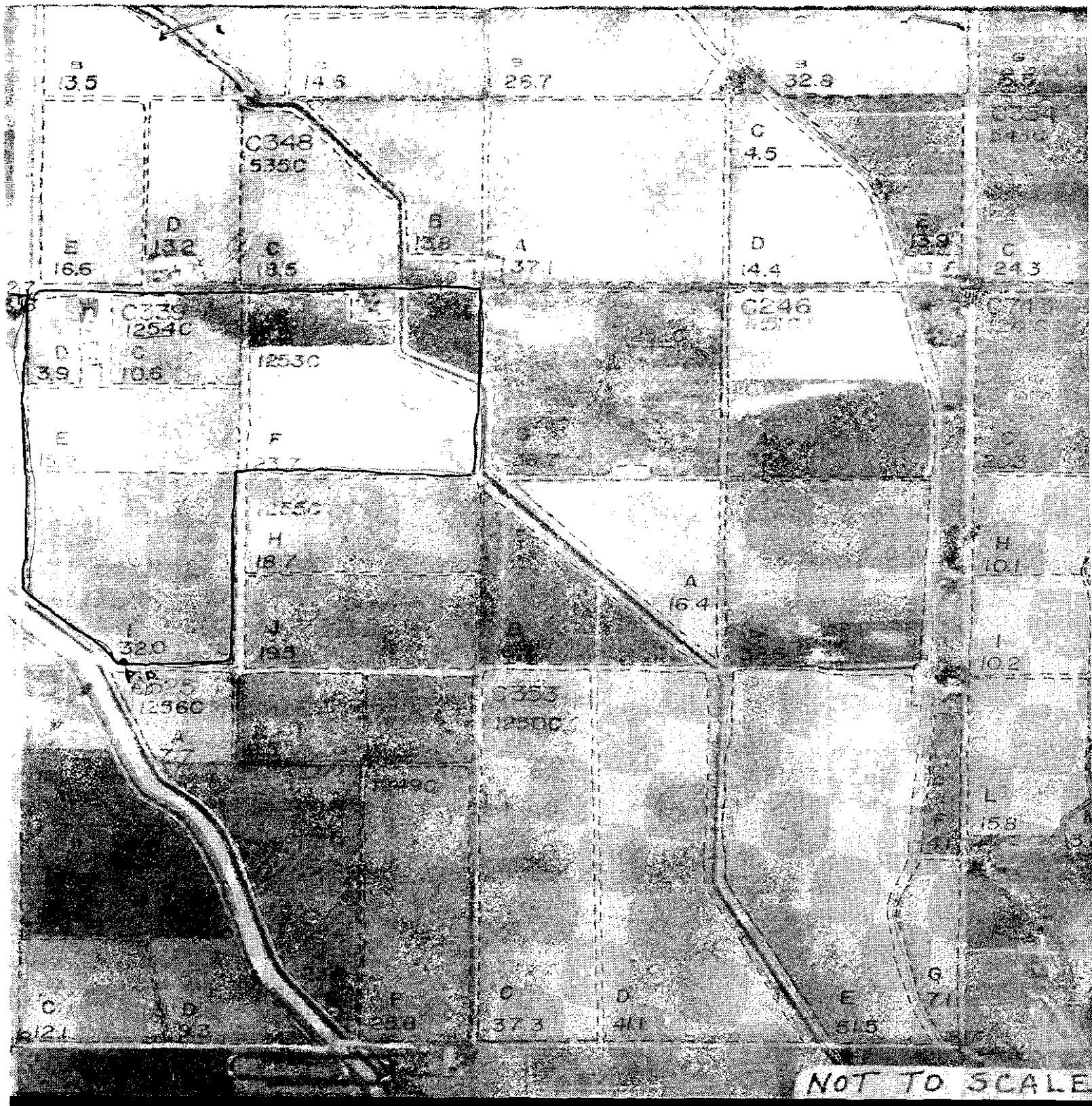
Approved by [Signature]

Date 28 AUG 1989

Date 10/6/80

Date 2/27/1981

should be NW 1/4 as per 1st Field Exam & maps



June 21
10: am

1ST EXAM

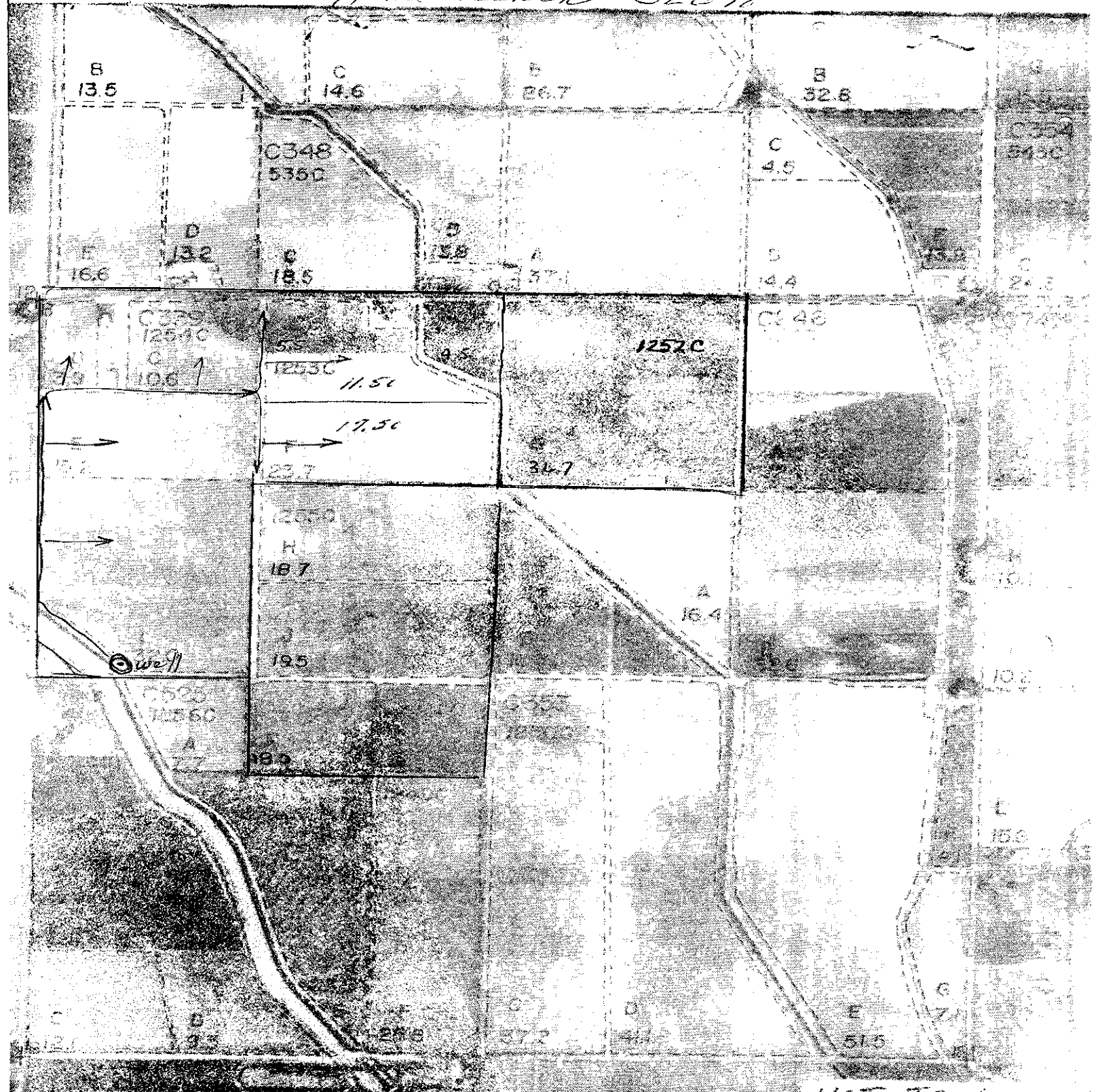
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- Permit No. 63-8575

- [illegible]

TOTAL ACREAGE~~120~~ 95.5

Home Ranch SEC 18



DATE OF EXAM 6/29/79

ACREAGE

Found 95.5
Recommended 95.5

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 2.1 c.f.s. V = 429.75 AF/Ann. from 3/15 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.10 Method of measurement orifice plate

Total Q recommended 2.10 Meter No. _____ Type _____ Condition _____

Total V recommended 429.75

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None L

MEASUREMENT CALCULATION:

orifice plate and Manometer 6" orifice on 8" pipe with
37" of head = 94.3 = 2.10 cfs

SYSTEM DESCRIPTION:

14" well with 25 hp motor serial # 369616 with
with well line pump # 45991 into 8" discharge into covered
ditch.

REMARKS:

Examiner's Signature Ch. Sisco Date 11/20/79

Checked by DBS Date 12/4/79

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 10, 1997

Re: Notice of Claim to a Water Right No. A63-08575

JUNIOR OWNBY
NONA OWNBY
HC 33 BOX 1131
BOISE ID 83706

Dear Mr. & Mrs. Ownby:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 6, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Max M. Takasugi
17893 Hwy. 55
Caldwell, ID 83605

Dear Mr. Takasugi:

We have processed your Notices of Claim to Water Rights submitted in the Snake River Adjudication claims filing. Enclosed are the computer generated copies of these claims.

All claims were data entered as claimed except for Claim No. A63-10463. This claim was filed based on Permit No. 63-10463 (has now been licensed) and the place of use as listed under Item No. 10 on the claim appears to be incorrect. The map drawn on the claim shows the 86 acres of irrigation in the SW1/4 of Sec. 11, Twp. 3N, Rge. 4W. Also, the permit was filed on and issued for the 86 acres in the SW1/4, Sec. 11. However, the 86 acres on the claim under Item No. 10 are shown as lying within the NW1/4, Sec. 11. Since the map drawn on this claim shows the acres in the SW1/4 and the permit plus subsequent license shows the SW1/4, we have modified your claim to show the 86 acres on the 1/41/4's identified within the SW1/4, Sec. 11, Twp. 3N, Rge. 4W. Also enclosed is an aerial map of Section 11 outlining these acres within the SW1/4. If these acres are incorrectly located in the SW1/4, please contact us as soon as possible and the claim can be changed back. If we do not hear from you concerning this claim, we will assume all is correct as show.

Feel free to contact us if you have any questions concerning any of the claims enclosed. We will contact you in the future if any action is to be taken concerning these claims.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jan Shurte'.

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED

JUL 25 1994