

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8569B
Date Received: 2/15/1990
Receipt No: W008954
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOELENE KRAHENBUHL Phone: (208)461-0251
2102 E VAUGHN AVE
GILBERT AZ USA 85234-6213

BARBARA JOHNSON Phone: (208)461-0251
709 SHERRY RD
NAMPA ID USA 83686

MONIKA LONDON Phone:
709 SHERRY RD
NAMPA ID USA 83686

2. Date of Priority: 03/11/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	24	SW SE	CANYON	

5. Description of diverting works:

WELL, 18" CASING, PUMP AND MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.62	

7. Total Quantity Appropriated is:

1.62 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	24	SW	SW	IRRIGATION	21
			SE	SW	IRRIGATION	32
			NW	SE	IRRIGATION	36
			SW	SE	IRRIGATION	29
					Section Acres	118
					Total Acres	118

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE

ALL LAND IS OWNED EXCEPT APPROXIMATELY 22 ACRES. HAVE AGREEMENT WITH OWNER OF THE 23 ACRES THAT HE CAN USE SOME OF WELL WATER AND WE CAN USE HIS WASTEWATER.

NOTE: FOR DUPLICATE FILING SEE A63-08569A.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

RECEIVED

OCT 13 2006

DEPARTMENT
WATER RESOURCES

63-856
856

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

RECEIVED
OCT 31 2006
WATER RESOURCES
WESTERN REGION

JOELENE KRAHENBUHL
709 SHERRY
NANPA ID 83651

KRAH709* 836862014 1306 12 10/
FORM 3
KRAHENBUHL
2102 E VAUGHN AVE
GILBERT AZ 85234-6213



83705/9932

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8569B
Date Received: 2/15/1990
Receipt No: W008954
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOELENE KRAHENBUHL Phone: (208)461-0251

709 SHERRY
NAMPA ID USA 83651

BARBARA JOHNSON Phone: (208)461-0251

709 SHERRY RD
NAMPA ID USA 83686

MONIKA LONDON Phone:

709 SHERRY RD
NAMPA ID USA 83686

2. Date of Priority: 03/11/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	24	SW SE	CANYON	

5. Description of diverting works:

WELL, 18" CASING, PUMP AND MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.62	

7. Total Quantity Appropriated is:
1.62 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	24	SW	SW	IRRIGATION	21
			SE	SW	IRRIGATION	32
			NW	SE	IRRIGATION	36
			SW	SE	IRRIGATION	29
					Section Acres	118
					Total Acres	118

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE

ALL LAND IS OWNED EXCEPT APPROXIMATELY 22 ACRES. HAVE AGREEMENT WITH OWNER OF THE 23 ACRES THAT HE CAN USE SOME OF WELL WATER AND WE CAN USE HIS WASTEWATER.

NOTE: FOR DUPLICATE FILING SEE A63-08569A.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8569A
Date Received: 2/23/1990
Receipt No: W009468
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BARBARA JOHNSON Phone: (208)461-0251

709 SHERRY RD
NAMPA ID USA 83686

JOELENE KRAHENBUHL Phone: (208)461-0251

709 SHERRY
NAMPA ID USA 83651

MONIKA LONDON Phone:

709 SHERRY RD
NAMPA ID USA 83686

2. Date of Priority: 03/11/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	24	SE SW SE	CANYON	

5. Description of diverting works:

10" WELL, W/50 HP PUMP FOR SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.4	130.5

7. Total Quantity Appropriated is:
0.4 C.F.S. and/or 130.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	24	SE	SW	IRRIGATION	6
			SW	SE	IRRIGATION	23
					Section Acres	29
					Total Acres	29

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP

THIS CLAIM IS A SPLIT OF WATER RIGHT NO. 63-08569 WITH THE REMAINING PORTION
BELONGING TO MELVIN FARMER - 89 ACRES/1.22 CFS.

15. Basis of Claim: License

RECEIVED
AUG 26 2004
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **No fee for 63-8569A + 8569B.**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) melvin Farmer
203 11th Ave So, Nampa, ID 83684
4. New Owner/Claimant(s) Jolene Krahenbuhl, Monika London
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or Barbara A. Johnson
New Mailing Address 709 Sherry Rd.
City, State and ZIP Code Nampa ID 83686
New Telephone Number 208 461-0251
5. Date you acquired the property 1-8-04

SCANNED
NOV 01 2004

SCANNED
NOV 01 2004

RECEIVED

AUG 26 2004

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED MELVIN L. FARMER and ROSEMARY T. FARMER,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto JOLENE KRAHENBUHL, a married woman as her sole and separate property and MONIKA L. LONDON, a married woman as her sole and separate property and BARBARA A. JOHNSON, a married woman as her sole and separate property

the Grantees, whose address is _____

the following described premises, to-wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

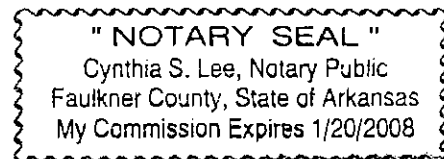
DATED: December 29, 2003

Melvin L. Farmer
M. L. Farmer
MELVIN L. FARMER

Rosemary T. Farmer
Rosemary T. Farmer
ROSEMARY T. FARMER

STATE OF Ark
COUNTY OF Faulkner January, 2004
On this 8 day of DECEMBER, 2003, before me, a notary public,
personally appeared MELVIN L. FARMER AND ROSEMARY T.
FARMER, known or identified to me to be the person(s) who(se)
name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same.

Cynthia S. Lee
Notary Public
Residing at Guy, AR
My commission expires: 1/20/08



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN77725

Exhibit "A"

The Southwest Quarter of the Southeast Quarter; the Northwest Quarter of the Southeast Quarter, and the South half of the Southwest Quarter, all in Section 24, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

EXCEPT the County Road right of way along the South Section line.

ALSO EXCEPTING THEREFROM:

A portion of the Southwest Quarter Southwest Quarter of Section 24, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

N 1,316.8, 677.20 E 2,285, 479.98

Commencing at the Southwest corner of Section 24, as described above, which is the REAL POINT OF BEGINNING; thence

North 89°34' East 1,207.00 feet along the South Section Line of said Section to a point; thence

North 0°3' West parallel to the West Section Line of said Section 331.00 feet to the point; thence

South 89°34' West 1,207.00 feet parallel to the South Section Line of said Section 24 to a point on the West Section Line; thence

South 0°3' East 331.00 feet along the West Section Line to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

That portion of the South half of the Southwest Quarter and the West half of the Southeast Quarter, Section 24, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, lying South and East of the center line of the Mora Canal as now located and constructed.



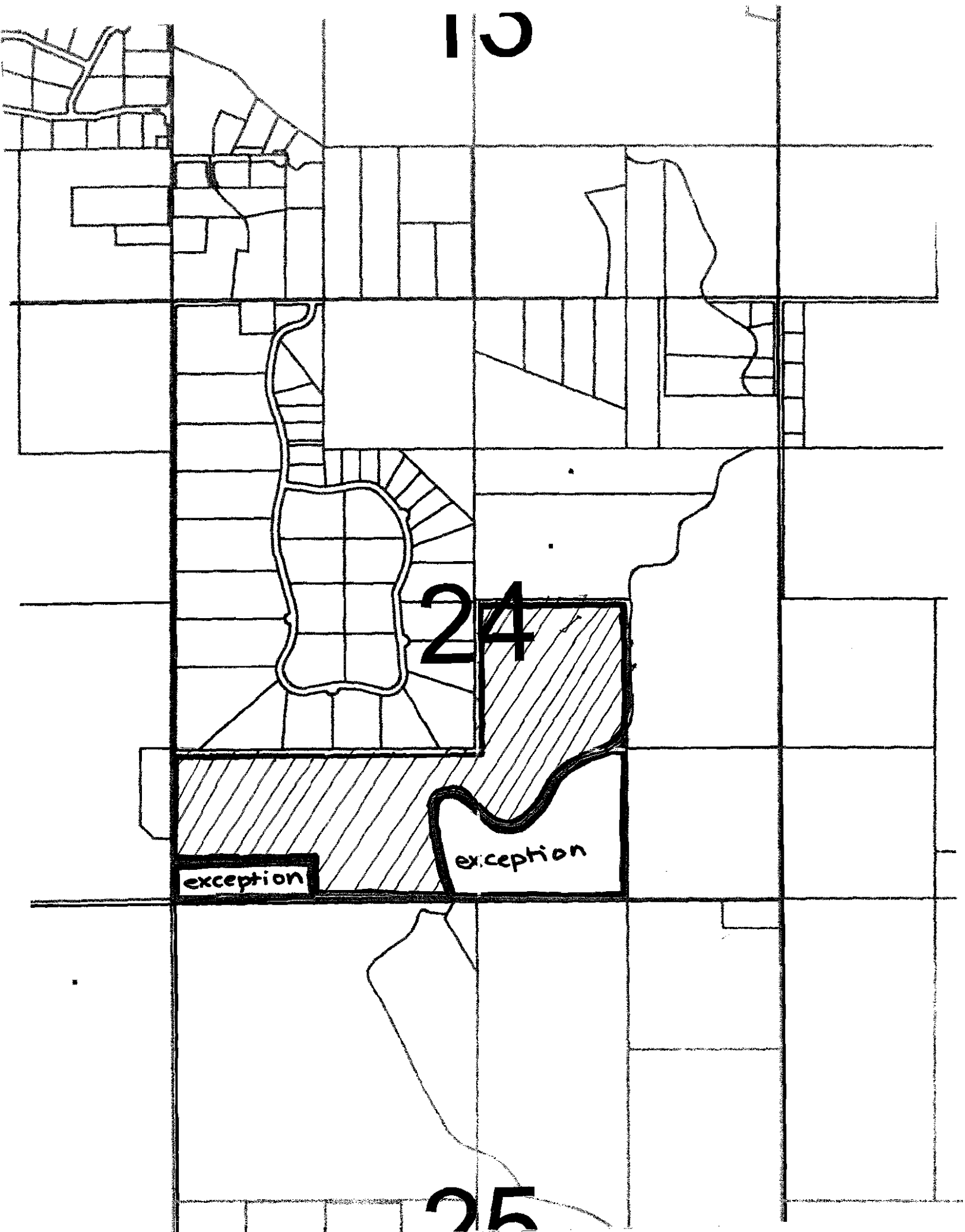
15

24

exception

exception

25



WELL AGREEMENT

THIS DEED, made this 30th day of December, 1980,
between RICHARD TAGGART, JR. and DIANE TAGGART, husband and
wife, herein called Grantors, of Nampa, Canyon County,
Idaho, and WILLIAM E. BAUCOM and BEVERLY J. BAUCOM, husband
and wife, herein called Grantees, of West Jordan, Salt Lake
County, Utah.

WHEREAS, we, RICHARD TAGGART, JR. and DIANE TAGGART,
husband and wife, are the owners of a tract of land described
as follows, to-wit:

That portion of the $S\frac{1}{2}$ of the $SW\frac{1}{4}$ and the $W\frac{1}{2}$ of the $SE\frac{1}{4}$,
Section 24, Twp. 2 N., R. 3 W.B.M., Canyon County, Idaho,
lying South and East of the center line of the Mora Canal as
now located and constructed.

WHEREAS, WILLIAM E. BAUCOM and BEVERLY J. BAUCOM,
husband and wife, are the contract purchasers of a tract of
land described as follows, to-wit:

The $SW\frac{1}{4}$ of the $SE\frac{1}{4}$; the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$; and the $S\frac{1}{2}$ of the
 $SW\frac{1}{4}$, all in Section 24, Twp. 2 N., R. 3 W.B.M., Canyon
County, Idaho.

EXCEPT the County Road right of way along the South Section
line.

ALSO EXCEPTING THEREFROM:

A portion of the $SW\frac{1}{4}SW\frac{1}{4}$ of Section 24, Twp. 2 N., R. 3
W.B.M., Canyon County, Idaho, more particularly described as
follows:

Commencing at the SW corner of Section 24, as described
above, which is the REAL POINT OF BEGINNING; thence N.
89°34' E. 1,207.0 feet along the South Section Line of said
Section to a point; thence N. 0°3' West parallel to the West
Section Line of said Section 331.0 feet to a point; thence
S. 89°34' W. 1,207.0 feet parallel to the South Section Line
of said Section 24 to a point on the West Section Line;
thence S. 0°3' E. 331.0 feet along the West Section Line to
the Real Point of Beginning.

ALSO EXCEPTING THEREFROM:

That portion of the $S\frac{1}{2}$ of the $SW\frac{1}{4}$ and the $W\frac{1}{2}$ of the $SE\frac{1}{4}$,
Section 24, Twp. 2 N., R. 3 W.B.M., Canyon County, Idaho,
lying South and East of the center line of the Mora Canal as
now located and constructed.

WHEREAS, there is a pond on ~~the~~ first mentioned tract of land, together with pumps and motors used in connection therewith, for the purpose of irrigating the above mentioned tracts of land.

WHEREAS, there is a mainline pipe from said pumps to the Mora Canal for the purpose of irrigating that portion of the property to the north and west of the Mora Canal.

WHEREAS, there is to be developed on the first mentioned tract of land, a well, together with pump and motor used in connection therewith, belonging to WILLIAM E. BAUCOM and BEVERLY J. BAUCOM, husband and wife, Grantees;

WHEREAS, Grantors have heretofore sold to Grantees the 75 horsepower booster pump and motor that is currently in use in the pumping system and said 75 horsepower booster pump and motor shall be the property of the Grantees, their heirs and assigns.

WHEREAS, Grantors have retained ownership of a 25 horsepower booster pump and motor which is a part of the pumping system herein described.

NOW, THEREFORE, know all men by these presents: That we, RICHARD TAGGART, JR. and DIANE TAGGART, husband and wife, Grantors, of Nampa, Canyon County, Idaho, in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations to us in hand paid by WILLIAM E. BAUCOM and BEVERLY J. BAUCOM, husband and wife, Grantees, the receipt of which is hereby acknowledged, and subject to the conditions hereinafter set forth, do by these presents, grant, sell and convey unto WILLIAM E. BAUCOM and BEVERLY J. BAUCOM, husband and wife, Grantees, of West Jordan, Salt Lake County, Utah, an easement to drill, develop and operate

a well, casing, pump and motor and the right to take sufficient water, up to five-sevenths (5/7) of that available, from said pond and to convey such water from said pond and well to their above described tract of land as is necessary for irrigation purposes, by pipe, hereby granting to WILLIAM E. BAUCOM and BEVERLY J. BAUCOM, husband and wife, Grantees, for the use and purpose of conveying such water as aforesaid, an easement on, in, over and across a strip of land of sufficient width to maintain said pipe, beginning at said pond and well and extending from there to the east boundary of the first described tract of land and from there along the said east boundary to the second described tract of land, together with sufficient land at the site of the well for a sump, if necessary, and for maintenance of said well, pump and motor.

The Grantees shall have the right to use the 25 horsepower booster pump when necessary and shall have an easement for said purpose. The Grantees shall have the further right to use five (5) or more lines of water, provided that such usage does not prevent Grantors from using two (2) lines, and the Grantors shall have the right to use up to two (2) lines of water from the system, including the well. If sufficient water is not available, the parties shall have the right to share proportionally in the water.

Subject to all the terms and conditions of this Agreement, the Grantees shall have the right to use the excess water.

This conveyance is made on the condition that the Grantees, their heirs and assigns, shall bear the costs connected with drilling said well and purchasing and installing said pump and motor.

This conveyance is made on the condition that the Grantees, their heirs and assigns, shall bear all expenses

connected with the operation of said pump and motor and keeping the same in repair and all the expenses connected with the maintenance of said well and all things accessory thereto.

This conveyance is also made on the condition that the Grantees, their heirs and assigns, shall keep and maintain the pipe in good order. Provided, however, in the event either party, or their agents, lessees or employees, damages said pipe or irrigation system, whether by negligence or not, that party shall be liable for all necessary repairs.

This conveyance is made on the further condition that the Grantees, their heirs and assigns, shall clean and maintain the pond and shall dispose of the dirt as directed by the Grantors, their heirs and assigns.

This conveyance is made on the further condition that the Grantees, their heirs and assigns, shall:

- a) pay all electricity for pumping, and
- b) pay the entire bill for excess water by March 31 of the year it is due.

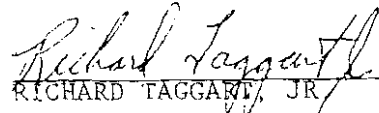
This conveyance is made on the further condition that either party, their heirs and assigns, may after three years from the date hereof, terminate this Agreement with regard to water usage only and by so doing require the Grantees, their heirs and assigns, to bury a mainline pipe from their well and along the easement hereinabove described to their property hereinabove described. If either party, their heirs and assigns, so terminated this Agreement, Grantees would have no further right to use water from the pond and Grantors would have no further right to use water from the well. The parties would be relieved of all corresponding obligations at the same time.

This conveyance is also conditioned by the requirement that the Grantees shall not at any time shut off the Grantors' electricity or interrupt the flow of irrigation water to the Grantors' property; in other words, the pumping system shall remain in operation at any time either party wants to use it.

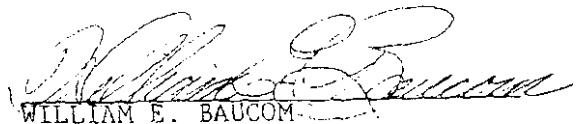
In the event any of the conditions are breached, the Grantees will be required to immediately bury their own mainline along the easement as set forth above and terminate all use of the water from the pond, and the mainline of Grantors.

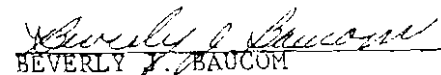
To have and to hold said right and easement to take water and conduct same on, over, through and across, the land of the Grantors, subject, however, to the above conditions unto WILLIAM E. BAUCOM and BEVERLY J. BAUCOM, husband and wife, their heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands this 30th day of December, 1980.


RICHARD TAGGART, JR.


DIANE TAGGART
Grantors


WILLIAM E. BAUCOM

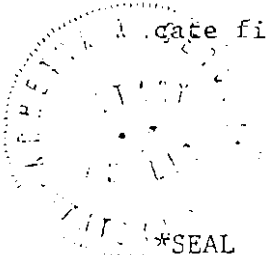

BEVERLY J. BAUCOM
Grantees

STATE OF IDAHO
County of Canyon

)
) ss.
)

On this 31th day of Dec., 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD TAGGART, JR. and DIANE TAGGART, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

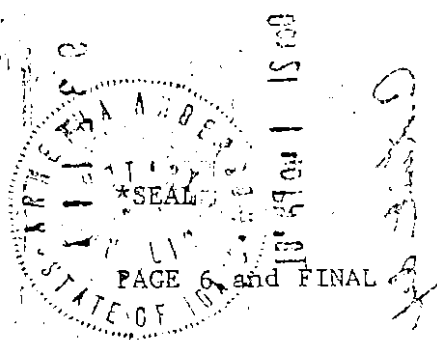


Arnette Anderson
NOTARY PUBLIC FOR IDAHO
Residence: Nampa, Idaho

STATE OF ~~UTAH~~ Idaho)
County of ~~Salt Lake~~ Canyon) ss.

On this 31th day of Dec., 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM E. BAUCOM and BEVERLY J. BAUCOM, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Arnette Anderson
NOTARY PUBLIC FOR UTAH
Residence: Nampa, Idaho

EXTENSION OF AGREEMENT

It is agreed by the undersigned that that certain well agreement entered into December 30, 1980 and recorded October 21, 1981 as instrument number 932111, records of Canyon County, Idaho, with Grantees interest assigned to MELVIN L. FARMER AND ROSEMARY T. FARMER, December 30, 1980 and recorded October 21, 1981 as instrument number 932110, records of Canyon County, Idaho is hereby extended with the following modifications: in the event either party wishes to terminate the agreement, at least one years notification will be given: in event of termination, Farmers or their successors will still be able to continue to use the pond and waste water from the pond and would still be required to clean and maintain said pond. Pond to be cleaned by April 1, if not, Taggarts may clean it and bill cost to Farmers.

*can drill a
new well*

RICHARD TAGGART JR.

DIANE TAGGART

Melvin L. Farmer
by Don Brandt

MELVIN L. FARMER BY DON BRANDT,
ATTORNEY -IN-FACT

Rosemary T. Farmer
by Don Brandt

ROSEMARY T. FARMER BY DON BRANDT,
ATTORNEY-IN-FACT

DATED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08569B**
Date Received: 2/13/1990
Receipt No: W008954
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MELVIN L FARMER 208-466-7821
Address: 203 11TH AVE S
Nampa ID 83651

2. Date of Priority: MAR 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03W	24	SW	SE			CANYON

5. Description of diverting works:
WELL, 18" CASING, PUMP AND MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.620		

7. Total Quantity Appropriated is:
1.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 531.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	24	SW	SW		IRR	21.0
			SE	SW		IRR	32.0
			NW	SE		IRR	36.0
			SW	SE		IRR	29.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	118.0
					Total Acres	118.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ALL LAND IS OWNED EXCEPT APPROXIMATELY 22 ACRES. HAVE AGREEMENT
WITH OWNER OF THE 23 ACRES THAT HE CAN USE SOME OF WELL WATER AND
WE CAN USE HIS WASTEWATER.
NOTE: FOR DUPLICATE FILING SEE A63-08569A.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-08569B

Date Received

2-13-90

Receipt Number

W0008954

RECEIVED
FEB 13 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Melvin L. Farmer Phone (208) 466-7821Mailing Address 203 11th Ave S. Nampa Zip 834512. Date of Priority (Only one (1) per claim) 3-11-773. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 3W Section 24,
_____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 18" well - pump, motor &main line.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.62 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.62 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 531 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	3W	24											21	32		36	29		118

Total number of acres irrigated 118

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (1)

14. Remarks: all of land is owned except approx. 22 acres. Have
agreement with owner of the 22 acres that he can use
some of well water & we can use his waste
water.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8569
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Melvin L. Farmer Date 1-22-90
Don Brandt, attorney in fact Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25 day of January 19 90

SEAL

Notary Public Arnetta Anderson

Residing at Kanby, Idaho

My Commission Expires 7-2-1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

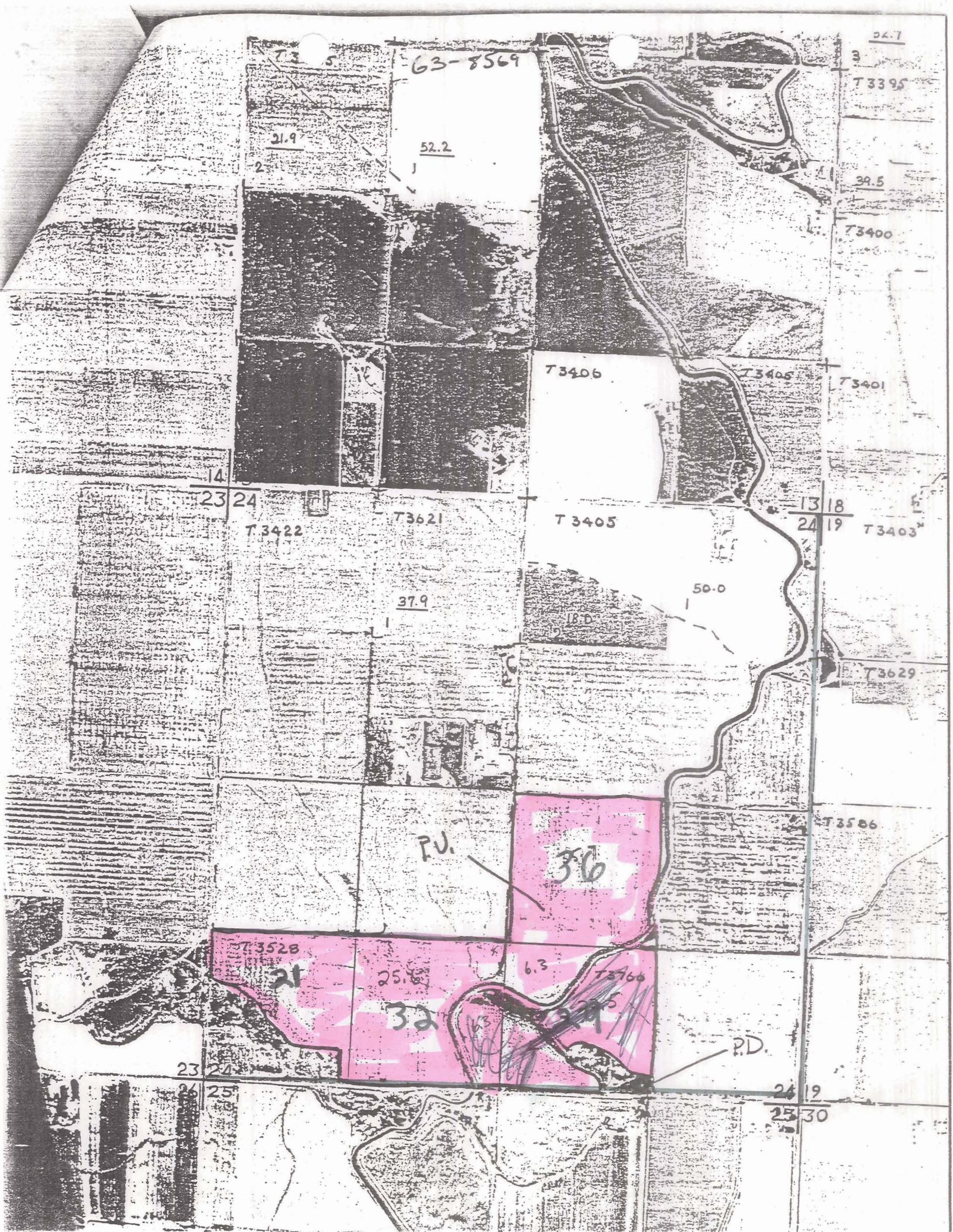
Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



63-8569

21.9

52.2

34.7

T3395

39.5

T3400

T3405

T3405

T3401

23

24

T3422

T3621

T3405

13 18

24 19

T3403

37.9

18.0

50.0

T3629

P.U.

36

T3586

T3528

21

25.6

32

6.3

T3760

P.D.

23

24

26

25

24 19

25 30

904239

SPECIAL POWER OF ATTORNEY

TO WHOM IT MAY CONCERN:

Melvin L. Farmer and Rosemary T. Farmer, husband and wife do hereby extend to Don Brandt this special power of attorney to sign any and all necessary papers and do anything else necessary pertaining to the purchase, sale or rental of any real property in the State of Idaho for our account.

DATED the 11th day of August, 1960.

Melvin L. Farmer
Melvin L. Farmer

Rosemary T. Farmer
Rosemary T. Farmer

SUBSCRIBED and SIGNED to before me this 11th day of August, 1960.

W. Pauline Finkbeiner
Notary Public for Idaho
Residing at Nampa, Idaho

State of Idaho, County of Canyon
On this 11th day of August, 1960, before me, a notary public in and for said State, personally appeared MELVIN L. FARMER and ROSEMARY T. FARMER known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at Nampa
Comm. Expires May 1 - 1964

W. Pauline Finkbeiner
Notary Public
Idaho

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

RECEIVED
FEB 14 1990

February 13, 1990

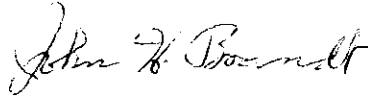
Department of Water Resources
Western Regional Office

Ms. Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Ms. Shurte:

Earlier this afternoon I brought a Claim for Water Right for M. L. Farmer to your office. At that time, I neglected to bring a copy of the Power of Attorney allowing Don Brandt to sign all necessary papers. I am herewith enclosing a copy of said Power of Attorney.

Very truly yours,



John H. Brandt

JHB:mr
enc.



STATE OF IDAHO, County of Valley
I hereby certify that
J. W. C. [Signature]
Deputy

Power of Attorney
J. W. C. [Signature]

2-10



State of Idaho
County of Canyon
I hereby certify that the foregoing is
a true and correct copy of the original
same records in this office.

DATED 10/03/86
Bill A. Staker, Clerk of the County
and Ex. Officer
By C. Lint

9 0 4 2 3 5

OCT 17 11 17 AM '80

C. Lint del

Brandt Agency

Law of City
-05

Thurman, William
-05

Brandt, Lisa

Law of City
-05
203 11th Ave. N.
Hampden Id 83-5

FROM

DATE

2/23/90

SUBJECT

Jan
File for Farmer claim (REVIEWER)

Duplicate filing

Mr. Taggart was in today & I helped
in file a split from this right
3-08569. However, Mr. Farmer -
John Brandt, filed on the
ntire right. Mr. Taggart does own
6 28 acres ~~in~~ mentioned in remarks
filed A43-08569A for this portion. M.
mer will need a refund for these acres.

SIGNATURE

AJ0749NP
No. A63-08569A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/12/93
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C RICHARD D. TAGGART, JR.    03/11/1977    IRRIGATION    03-15 11-15    0.40 CFS    130.5 AFA
C DIANA TAGGART
  12322 MISSOURI AVE.
  NAMPA ID 83686
  (208) 466-5019
  TOTAL DIVERSION:    0.40 CFS    130.5 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R03W S24 SESWSE

CANYON County

Place of use Legal Description for: IRRIGATION

```

      NE      NW      SW      SE
      NENE  NENE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM
-----
02N 03W 24 :      :      :      :      :      :      :      :      :      :
TOTAL ACRES      23      : 29.0
```

POU County: CANYON

Non-Irrigation Uses: NONE.

Other Rights: BOISE-KUNA IRRIG. DIST.

Remarks: THIS CLAIM IS A SPLIT OF WATER RIGHT NO. 63-08569 WITH THE
REMAINING PORTION BELONGING TO MELVIN FARMER - 89 ACRES/1.22 CFS.

Dates: Exam Made Date: Verified Date: 06/03/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

State of Idaho
Department of Water Resources

RECEIVED

JUN 7 1983

JUN 2 1983

Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE

Department of Water Resources
Western Regional Office

WATER RIGHT NO. 63-8569

Priority: March 11, 1977 Amount: 1.62 CFS 531.0 AFA

This is to certify, that MELVIN L. FARMER
203 11TH AVE. S.
NAMPA, ID 83651

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 9, 1977, and
has submitted proof to the Department of Water Resources on April 28, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 1.62 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>		
Irrigation	03/15 to 11/15	1.62 cfs	531.0 afa		
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SWSE , Sec. 24, Township 2N, Range 3W Canyon County			
<u>PLACE OF USE:</u> Irrigation					
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N 3W 24	SWSW 21	SESW 32	NWSE 36	SWSE 29	118
Total number of acres irrigated:					118

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3/5 day
of May, 19 88.

Director

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Larmer Nelson

CI

V

IDENT. NO.

A6308569B

DATE RECEIVED

2-13-90

RECEIPT #

108954

FEE PAID

\$1547

FEE REQ'D \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? ☒ YES ☐ NO ☐ Required Info? *
- The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒ YES ☐ NO ☐ Required Info? *
- If multiple domestic, is single ownership indicated? ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? ☒ YES ☐ NO ☐ Required Info? *
- If yes, compare claim w/existing right and attach proof report noting any differences in comments.
- If no, was water right no. found? ☐ YES ☒ NO ☐ Required Info? *
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? ☒ YES ☐ NO ☐ Required Info? *
- (If yes, attach a proof report & complete number change)
- NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, was the fee paid? ☐ YES ☒ NO ☐ Required Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO ☐ Required Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
21. Was this claim filed on time? ☒ YES ☐ NO ☐ Required Info? *
- (Check ML3 for date mailed-not all were mailed on the planned date)
- If no, was an extension of time filed & approved? ☐ YES ☒ NO ☐ Required Info? *
22. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *

Possible overpayment

YES NO

23. Is this claim being rejected and returned to claimant? ☐ ☒
24. Can this claim be data entered? ☒ ☐
25. Was claim modified? ☐ ☒
- If yes, do modifications require notification to claimant? ☐ ☐
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: L. W. Wimmer Date 1-12-93

Claim data entered by: JZ Date 3-23-95

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

R. #
Comments: W9468 - \$79.00 - Taggart, Jr.
W8954 - \$1547.00 - Brandt

Note Jan's memo dated 2-23-90 regarding split

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$01.1
0004389393 FEB 02 2
MAILED FROM ZIP CODE 83

UNCLAIMED
BARRY JOHNSON
709 SHAW RD
Nampa ID 83686

RECEIVED

FEB 13 2007

WATER RESOURCES
WESTERN REGION

63-8569B

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8569B

NAME AND ADDRESS: JOELENE KRAHENBUHL
2102 E VAUGHN AVE
GILBERT AZ 85234-6213

BARBARA JOHNSON
709 SHERRY RD
NAMPA ID 83686

MONIKA LONDON
709 SHERRY RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.220 CFS
400.500 AFY

PRIORITY DATE: 03/11/1977

POINT OF DIVERSION:

T02N R03W S24 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.220 CFS
400.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T02N R03W S24	SWSW	21.00	T02N R03W S24	SESW	26.00
T02N R03W S24	NWSE	36.00	T02N R03W S24	SWSE	6.00

89 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A \$ 00
0004310839 OCT 0
MAILED FROM ZIP CODE

 **VACANT**

hbc

BARBARA JOHNSON
709 SHERRY RD
Nampa ID 83686

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

63-85698

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
\$ 00.1
02 1A
0004310839 OCT 06
MAILED FROM ZIP CODE 8

 **VACANT**

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

17AC

MONIKA LONDON
709 SHERRY RD
NAMPA ID 83686

63-85694

63-85698

03/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8569B

NAME AND ADDRESS: JOELENE KRAHENBUHL
709 SHERRY
NAMPA ID 83651

BARBARA JOHNSON
709 SHERRY RD
NAMPA ID 83686

MONIKA LONDON
709 SHERRY RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.220 CFS
400.500 AFY

PRIORITY DATE: 03/11/1977

POINT OF DIVERSION:

T02N R03W S24 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.220 CFS 400.50 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S24	SWSW	21.00	T02N R03W S24	SESW	26.00
T02N R03W S24	NWSE	36.00	T02N R03W S24	SWSE	6.00

89 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

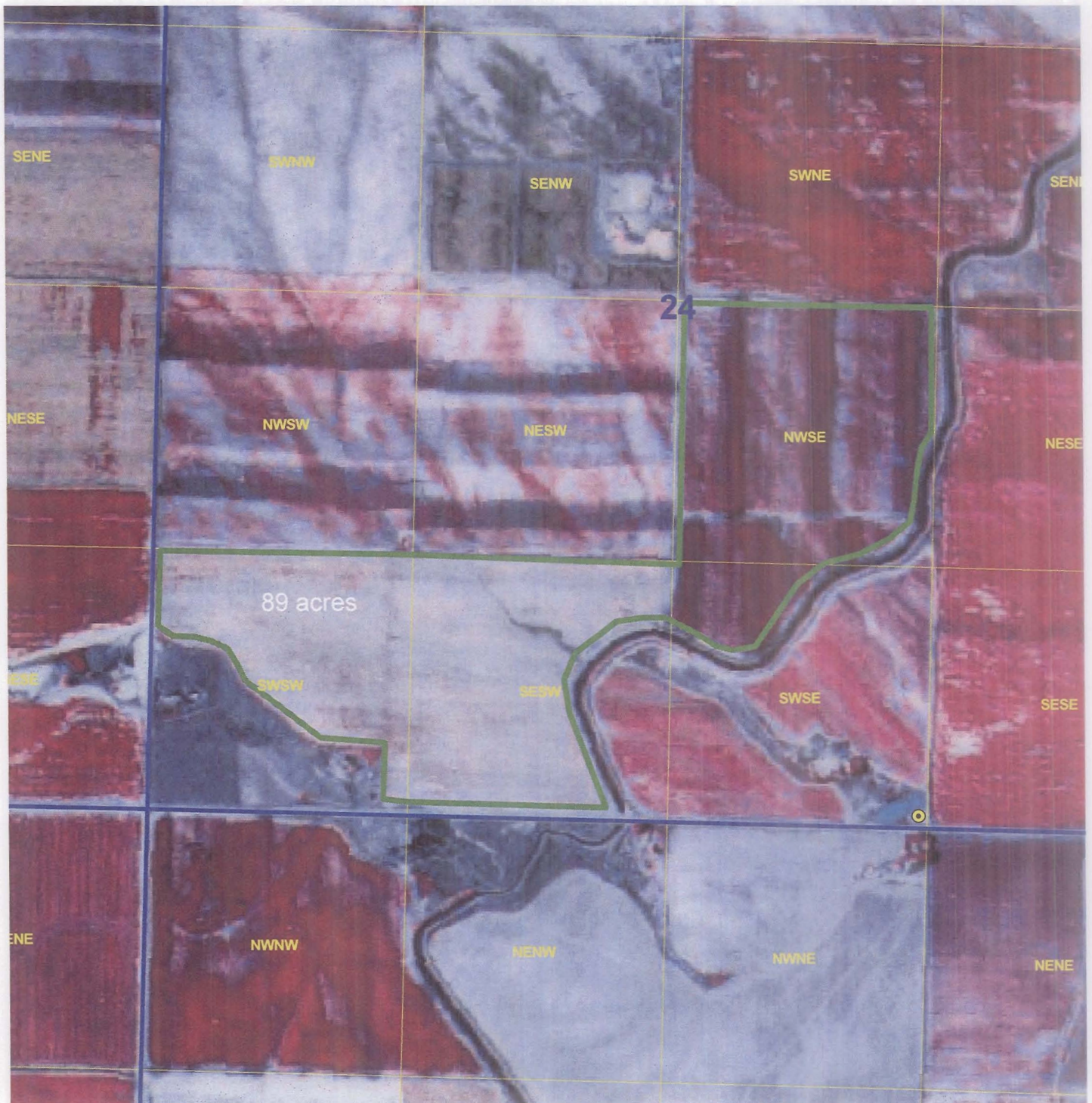
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

63-8569B

T02N R03W S24



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: March 2, 2006

1987 NAAP Photography

400 0 400 800 1200 1600 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8569

WATER RIGHT NUMBER: 63-8569

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	RICHARD O TAGGART JR 12322 MISSOURI AVE NAMPA, ID 83686 (208)466-5019
Current Owner	MELVIN L FARMER 203 11TH AVE S NAMPA, ID 83651 (208)466-7821

Priority Date: 03/11/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.620 CFS	531.00 AF
	<u>Total Diversion:</u>	1.620 CFS	531.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 24, Twp 02N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	24											21.0	32.0			36.0	29.0	118.0

Total Acres: 118

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8569B**

02/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7852	Claim	02N	03W	24	SW	SW		IRRIGATION	7/7	JOHN BUSNARDO
~~7569B~~	Claim	02N	03W	24	SW	SW		IRRIGATION	21/21	JOELENE KRAHENBUHL
7852	Water Right	02N	03W	24	SW	SW		IRRIGATION	7/7	CHARLENE K TAGGART
~~8569~~	Water Right	02N	03W	24	SW	SW		IRRIGATION	21/118	MELVIN L FARMER
7852	Claim	02N	03W	24	SW	SW		DOMESTIC		JOHN BUSNARDO
~~7569A~~	Claim	02N	03W	24	SE	SW		IRRIGATION	6/29	BARBARA JOHNSON
~~7569B~~	Claim	02N	03W	24	SE	SW		IRRIGATION	32/21	JOELENE KRAHENBUHL
~~8569~~	Water Right	02N	03W	24	SE	SW		IRRIGATION	32/118	MELVIN L FARMER
~~7569B~~	Claim	02N	03W	24	NW	SE		IRRIGATION	36/21	JOELENE KRAHENBUHL
~~8569~~	Water Right	02N	03W	24	NW	SE		IRRIGATION	36/118	MELVIN L FARMER
~~7569A~~	Claim	02N	03W	24	SW	SE		IRRIGATION	23/29	BARBARA JOHNSON
~~7569B~~	Claim	02N	03W	24	SW	SE		IRRIGATION	29/21	JOELENE KRAHENBUHL
~~8569~~	Water Right	02N	03W	24	SW	SE		IRRIGATION	29/118	MELVIN L FARMER
~~74194~~	Water Right	02N	03W	24	SW	SE		STOCKWATER		DIANA M TAGGART
~~74194~~	Water Right	02N	03W	24	SW	SE		DOMESTIC		DIANA M TAGGART

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8569

Priority: March 11, 1977 Amount: 1.62 CFS 531.0 AFA

This is to certify, that MELVIN L. FARMER
203 11TH AVE. S.
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 9, 1977, and has submitted proof to the Department of Water Resources on April 28, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.62 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.62 cfs	531.0 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 24, Township 2N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	3W	24	SWSW 21	SESW 32	NWSE 36	SWSE 29	118

Total number of acres irrigated: 118

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of May, 1988.

NOT FILMED

Director

JUL 06 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT

NO. 63-8569 IN THE NAME

OF MELVIN L. FARMER

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8569 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On May 4, 1977 the Department approved Application for Permit No. 63-8569 to appropriate the public waters of the State of Idaho with a priority of March 9, 1977.

2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until July 1, 1986, 2 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

RECEIVED

JUL 06 1988

2. The date of priority of Permit No. 63-8569 should be advanced 2 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8569 is advanced to March 11, 1977.

Dated this 11th day of April, 1988.

J. Glen Sayton
Chief, Operations Bureau

JUL 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

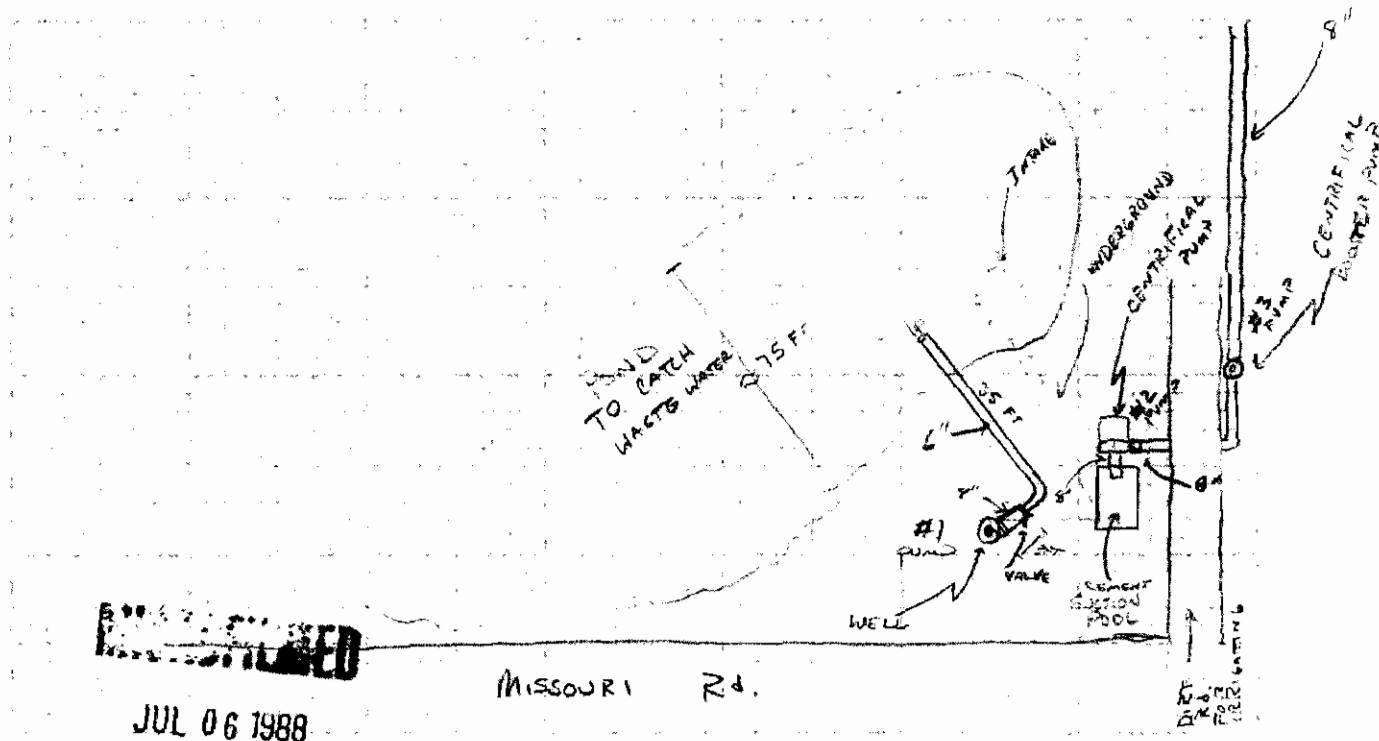
Permit No. 63-8949
1. Owner: MELVIN L. FARMER Phone No. 466-7821
Current Address: 203 11th AVE S. Nampa ID. 83651
2. Accompanied by: DON BRENDT EXAM. DATE: 8-4-87
Address: 203 11th AVE S. Nampa Phone No. 466-7821
Relationship to Permit Holder: MANAGES HIS LAND
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

— Boise Kuna Irrigation.
1. Other water rights with same place of use: 63-7852 - HOUSE + 7 ACRES IN
THE EWSW SW OF SEC-24 BY CINDER PIT. ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

63-8569



WASTE
POND
WHICH
WELL
DUMPS
INTO

JUL 06 1988

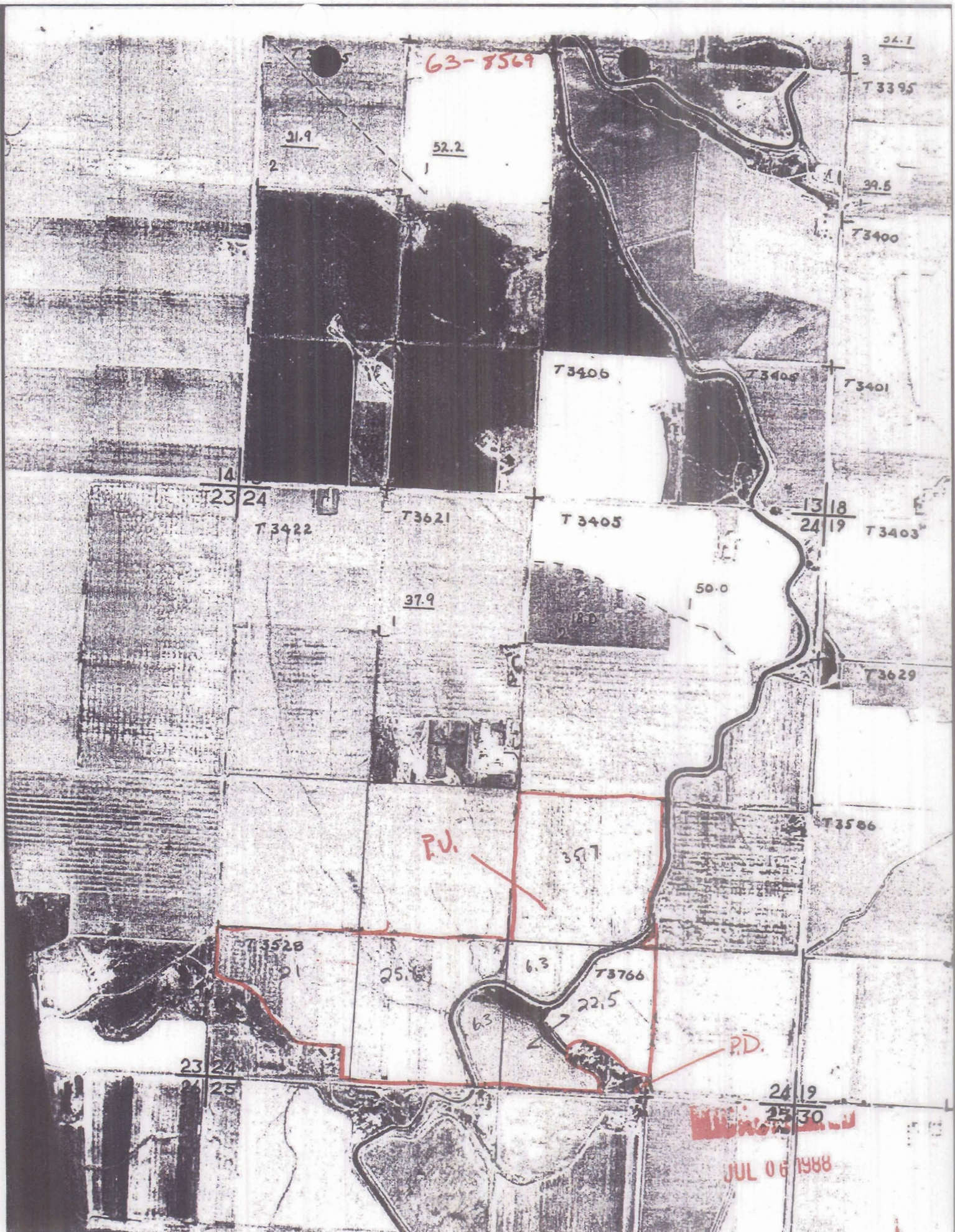
63-8569



P.U.

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63-8569

34.7

T 3395

31.9

52.2

39.5

T 3400

T 3406

T 3405

T 3401

23 24

T 3422

T 3621

T 3405

13 18

24 19

T 3403

37.9

50.0

T 3629

T 3586

P.V.

35.7

T 3528

21

25.6

6.3

T 3766

22.5

6.3

P.D.

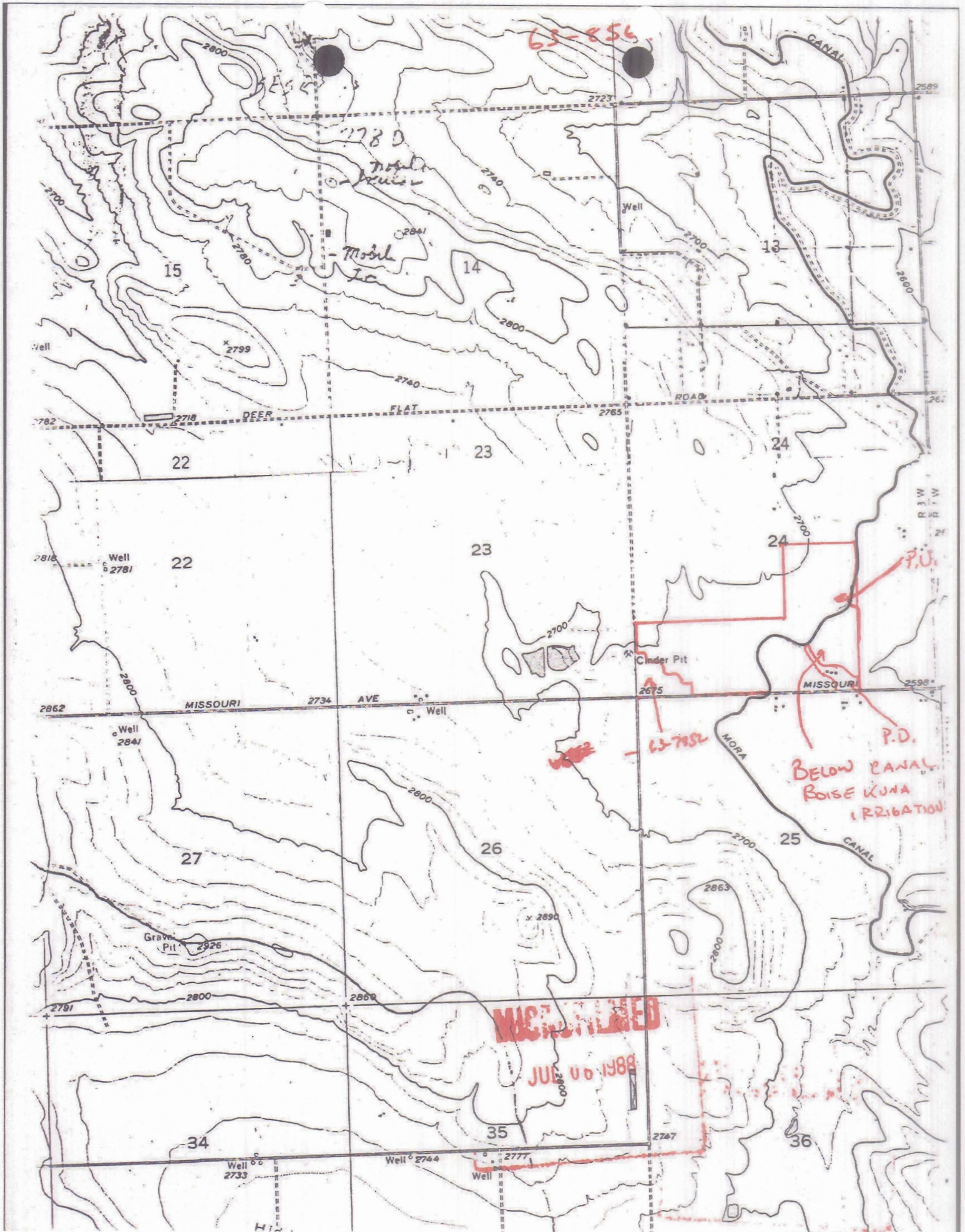
23 24

24 25

24 19

25 30

JUL 06 1988



System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM CONSISTS OF A 12" CASED WELL TO UNKNOWN DEPTH WITH A 50 HP BOWL PUMP WITH A 8" DISCHARGE ~~LINE~~ REDUCING TO A 6" DISCHARGE WHICH DISCHARGES INTO ~~A~~ SMALL POND, WHICH ALSO CATCHES WASTE WATER FROM SURROUNDING AREA. THEN IT IS PUMPED OUT OF THE POND WITH A 60 HP CENTRIFUGAL PUMP WITH A 8" DISCHARGE THEN LPT TO FAR AFTER

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 ^{BOWL} WELL	U.S. ELECTRIC	50 HP	R2141800	EQUIPMENT FIND TAG. ?	?
#2 ^{CENTRIFUGAL}	MARATHON	60 HP	DA-76935-1/72	BERKELY	7582381
#3 ^{CENTRIFUGAL BOOSTED}	CENTURY	25	PART NO. 6-321220-01	?	?

1 pt. of diversion (well)

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1,2+3		SE	SW	SE	24	2N	3W	CANYON	AERIAL PHOTO + USGS QUAD

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rgs.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	3W	24											21	32		36	~~29~~ 29		118

MICROFILMED

JUL 06 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR				091392	6"	
MANOMETER #5						
WELL PROBE #5		FISHER				

2. Measurements:

*SEE ANNUBAR SUPPLEMENT SHEET
 * MEASURED WITH WELL PROBE 156 F TO WATER

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ANNUBAR → 1.62 cfs

2. Alternate Method for Checking Purposes:

$$\frac{50 \times 8 \times 8}{156 + (2.31 \times 0)} = 2.25 \text{ cfs} > 1.62 \text{ cfs OK}$$

F. PUMP EFFICIENCY DATA (Optional)

- ASSUMING 0 PSI - OPEN DISCHARGE

Discharge Pressure: 0 psi x 2.31 = 0 ft (1); Dynamic pumping level: 156 ft (2)

Total Head: (1) + (2) = 156 (3)

CL 200
400V

55 040 213

2-14075

Flow rate: 1.62 cfs (4)

TA 30

Water HP: (3) x (4) ÷ 8.8 = 28.72 (5)

Meter Input KW: 3.6 x 52.5 KH x CTR or MULT x PTR x 5 N/ 31 T = 33.4 (6)

Meter Input HP: (6) x 1.34 = 44.9 (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)

Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = 64 %

Pole 1378

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 118 \times 4.5 = 531 \text{ a/c}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.62 \times 245 \times 1.9835 = 785.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 531 \text{ a/c}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

THAT IT GOES THROUGH A 25 HP BOOSTER PUMP.
THEN, IT IS SPRINKLED ON PART OF GROUND, OR
IT CAN ALSO BE DISCHARGED INTO DITCHES.

* EVERYTHING BELOW THE CANAL HAS BOISE RIVER
IRRIGATION RIGHTS (SEE USGS WJAD) - SUPPLEMENTAL

* 63-7852 IS A LICENSE IN ~~SW~~ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
SEC 24 2N 3W BY CINDER PIT - LAND OWNED BY
DIFFERENT PERSON, (SEE USGS WJAD)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	1.62 cfs	531 afa
Totals:			1.62 cfs	531 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT

Signature Quentin Nesbitt

Certification Date _____

Field Report Preparation Date 8-13-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

LICENSE CONDITION: R01, R32

MICROFILMED

JUL 06 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: QUENTIN NESBITT Date 8-11-87

Owner: NELVIN FARMER Permit No. 43-7569

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

* SEE FIELD REPORT

Measured inside diameter of pipe in inches

(A) 6.0"

Size of Annubar used in test 6"

State ID No. 091392

Model No. of Annubar Meter Used 375
(Model No. = 75 for 6" and larger) SEE "C" BELOW
(Model No. = 73 for 4")

Size Eagle Eye Meter Used _____

State ID No. _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter

(B) 29 INCHES DIFFERENCE

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

SIZE	C
6	3.75
8	3.87
10	3.94
12	3.99
14, 16	4.01
18, 24	4.02
30 +	4.03

~~If Model No. = 75, then C = 3.85~~
~~If Model No. = 73, then C = 4.14~~

(C) 3.75

CALCULATION: $K \frac{(A^2)(\sqrt{B})}{C}$ =
448.8

= 1.62 cfs measured

SKETCH (If not shown on Field Report):

$$\frac{(6)^2 \sqrt{29} (2.75)}{448.8} = 1.62$$

80.99 NO.

JUL 06 1988

ASSIGNED TO:
William E. Baucom
1984 Running Springs Drive
West Jordan, Utah 84084
February 24, 1981

ASSIGNED TO:
Melvin L. Farmer
203 11th Avenue South
Nampa, Idaho 83651
April 28, 1981

Identification No. _____

Application No. 63-8569

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RICHARD TAGGART, JR. Phone: 466-5019
post office address Rt. 4, Box 4322, Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 2N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

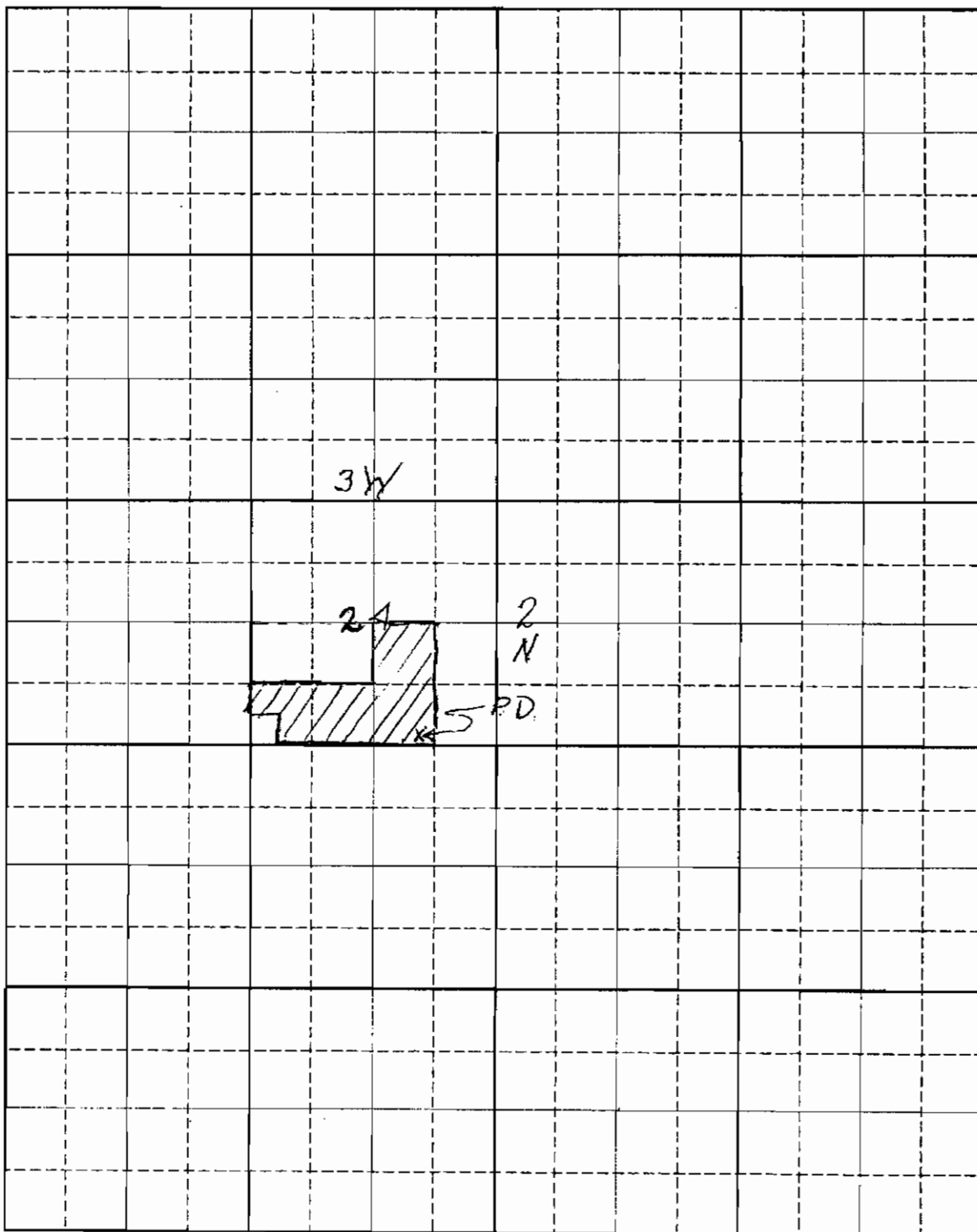
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pond & pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard D. Taggart
(Applicant)

Proposed Priority 3/ 9/77

Received by S Date 3/9/77 Time 4:00 pm
Preliminary check by RWH Fee \$ 45 ⁵⁰ = 6800
Receipted by LP Date 3-9-77
Publication prepared by CS Date 3-10-77
Published in Idaho Free Press
Publication dates 3-17-77 + 3-24-77
Publication approved uf Date 4-11-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJH

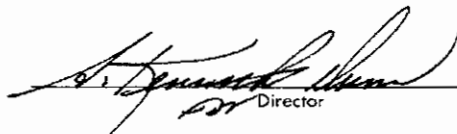
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8569, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 4 day of May, 19 77.


Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 18, 2004

Jolene Krahenbuhl
Monika London
Barbara Johnson
709 Sherry
Nampa, ID 83686

Re: Notice of Claim to a Water Right No. 63-8569A & 63-8569B

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 18, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JOLENE KRANBUHL
709 SHERRY
NAMPA ID 83686

RE: Water Right No. 63-8569A & 63-8569B

Dear Ms. Krahbuhl:

Per our phone conversation yesterday, enclosed is the water right information you were asking about, along with the Change of Ownership form. I have enclosed a profile report for the water rights obtained under water right numbers 63-8569A and 63-8569B.

I have also enclosed a profile report for water right number 63-22186 which is currently in the name of Darrell Grim. This water right has a groundwater source; being a Well, and is for Domestic and Stockwater uses. I have highlighted the information on his *original* claim, showing the dimensions of the well. As you mentioned yesterday, you were not aware of a well on this 12-acre piece of property; therefore, this water right may not pertain to the land you purchased. Mr. Grim had also noted that he used Kuna Irrigation water. You might want to verify this with Mr. Grim. I have also enclosed a map of the area for your reference.

If you have any further questions regarding this information, feel free to contact this office at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB: db

Enclosures

AJ5809NP
No. A63-08569B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 174

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MELVIN L FARMER 203 11TH AVE S NAMPA ID 83651 (208) 466-7821	03/11/1977	IRRIGATION	03-15 11-15	1.620 CFS	
TOTAL DIVERSION:					1.620 CFS	
CONSUMPTIVE USE:						531.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R03W S24

SWSE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	03W	24	:											21	32			36	29	:	118.0
TOTAL ACRES																			:	21.0	

POU County: CANYON

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-21194 A63-08569A A63-21194

Other Water Rights Listing Overlapping Place(s) of Use:
A63-07852 A63-08569 A63-08569A

Remarks: GEN ALL LAND IS OWNED EXCEPT APPROXIMATELY 22 ACRES. HAVE AGREEMENT
WITH OWNER OF THE 23 ACRES THAT HE CAN USE SOME OF WELL WATER AND
WE CAN USE HIS WASTEWATER.
NOTE: FOR DUPLICATE FILING SEE A63-08569A.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag:

Audit: 03/23/95 LHARRIS 03/30/95 POST-STD

WR5809NP
No. 63-08569

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/21/95
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MELVIN L. FARMER 203 11TH AVE. S. NAMPA ID 83651	03/11/1977	IRRIGATION	03-15 11-15	1.620 CFS	531.00 AFA
TOTAL DIVERSION:					1.620 CFS	531.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.620 CFS ✓

Point(s) of Diversion: T02N R03W S24 ✓ SWSE ✓

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
02N	03W	24	:											21	✓	32	✓	36	✓	29	✓	118.0		
																				TOTAL ACRES				118.0

Pou County: CANYON

(TAYGART) A63-08569A : 6

Other Water Rights Listing Overlapping Place(s) of use:
63-07852 63-08309

Conditions of Approval:

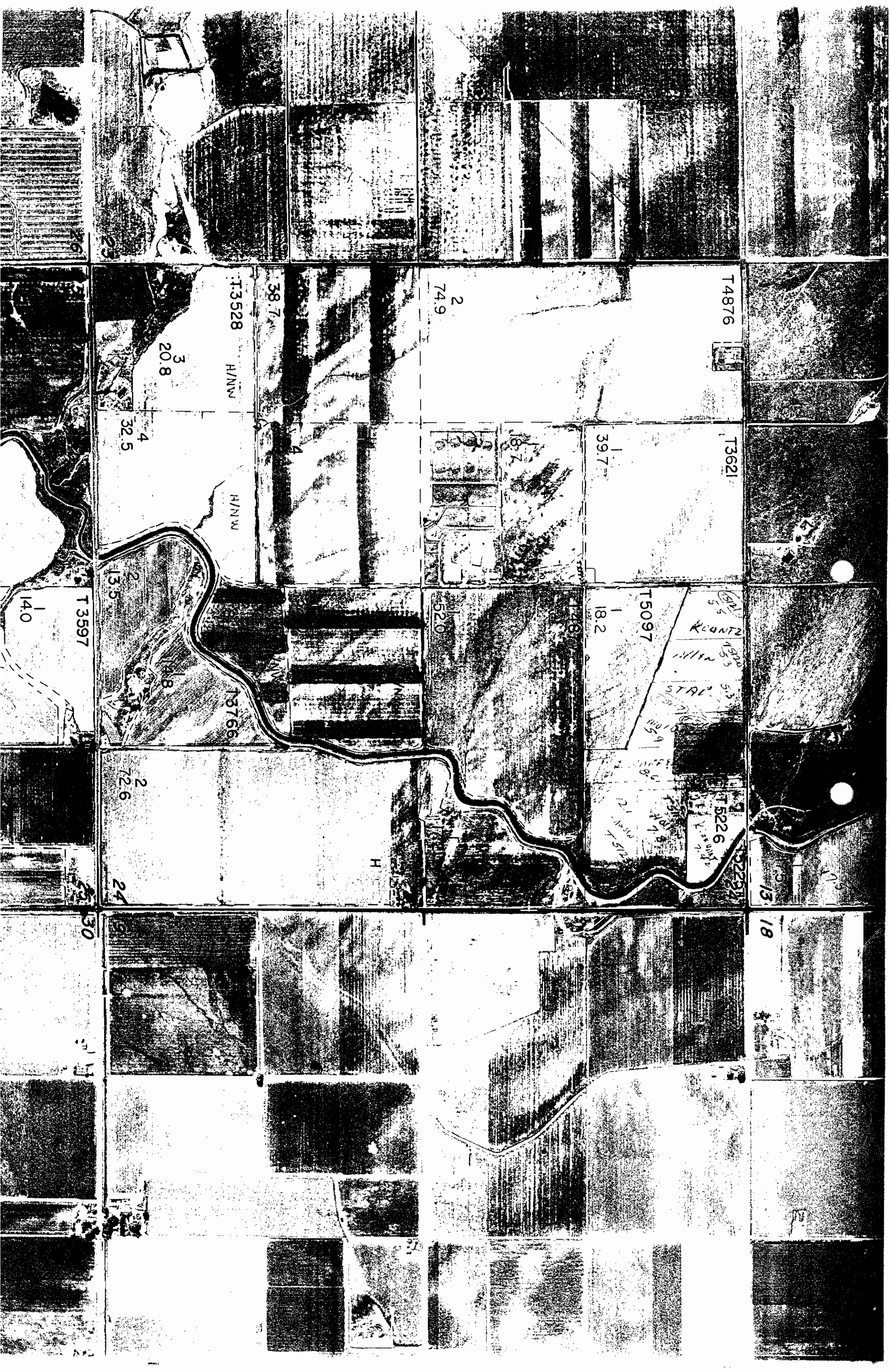
- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates:	App. Received:	03/09/1977	Priority Date:	03/11/1977
	Proof Due Date:	05/01/1982	Proof Made Date:	04/28/1981
	Exam Made Date:	08/04/1987	Exam Sent to S.O.:	
	Licensed Date:	05/31/1988		

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 04/13/88 05/01/88 CONVERT 05/31/88 CURTIS 06/05/95 SCURTIS

Ownership & Survey
ASCS



T4876

T3621

T5097

T5226

18

2
74.9

39.7

18.2

52.0

T3528 H/NW

H/NW

T3766

3
20.8

4
32.5

2
13.5

2
72.6

24

T3597

14.0

30

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-08569B

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>Y</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>Y</u>						

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Coordinate rec. w/A63-08569A. Taggart owns 23 g 29 acres NW SWSE? X Fee involving
this GW + wastewater (see Remarks).