

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8568
Date Received: 11/17/1989
Receipt No: W006738
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RONALD G SLATE
4202 FARMWAY RD
CALDWELL ID USA 83607

Phone: (208)459-2923

JEANNE M SLATE
4202 FARMWAY RD
CALDWELL ID USA 83607

Phone: (208)459-2923

2. Date of Priority: 03/08/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	03W	3	NW	NE	SW	CANYON	

5. Description of diverting works:

12" CASING, PUMPED INTO CONCRETE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.06	

7. Total Quantity Appropriated is:
1.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	3	SE	NW	IRRIGATION	35
			NE	SW	IRRIGATION	18
					Section Acres	53
					Total Acres	53

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DB 1/16/2004

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 17 2003

DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 14 2004

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List water adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8568					
63-19677-P.D.					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John D. + Joyce Holden

4. New Owner/Claimant(s)

Ronald B. + Jeanne M. Slate

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4202 Farmway Rd

City, State and ZIP Code

Caldwell, Idaho 83607

New Telephone Number

608 459-2923

5. Date you acquired the property

Feb 9, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ronald H. Slate
(include title if applicable) Jeannette M. Slate

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by JP Date 1/17/03 Fee \$25
 Receipted by _____ Date _____ Receipt No. C0100450
 Processed by _____ AJ Date _____ WR _____ Date _____

http://wenet/apps/appsWorkflow/Framebuild.asp - Microsoft Internet Explorer

File Edit View Favorites Tools Help

Back Forward Stop Search Favorites Media Print W

Address http://wenet/apps/appsWorkflow/Framebuild.asp Go

Links Customize Links Free Internet Windows Media Windows

Information Search (WR/AJ)

B	Se	S	Source Table	Basis	Status	Priority	Date	Dis	Source List	Water Use ...	Owner List
63	8568		wrAdjudicationClaim	License	Active	1977-03-08	1.06		GROUND WA...	IRRIGATION	HOLDEN, JOY E (Current)
63	8568		wrWaterApplication		Closed	1977-03-08	1.06		GROUND WA...	IRRIGATION	HOLDEN, JOHN D (Current); HOLDE
63	8568		wrWaterRight	License	Active	1977-03-08	1.06		GROUND WA...	IRRIGATION	HOLDEN, JOHN D (Current); HOLDE
63	8568		wrWaterPermit		Closed	1977-03-08	1.06		GROUND WA...	IRRIGATION	HOLDEN, JOHN D (Current); HOLDE

Show References Next Step Previous Steps Screen ID 446

Done Local intranet

Start Inbox - Microsoft Outlook http://wenet/apps/ap... 9:18 AM

Sally - Denise -
a HUGE map is on file in 63-19627
if you want to make a copy for
your file.
😊
Kari Lynn 1.12.04

RECEIVED

JAN 14 2004

WATER RESOURCES
WESTERN REGION

PC 36867

200104717

2.5
17.5**WARRANTY DEED**

For Value Received, , the Grantor JOYE E. HOLDEN, a widow, hereby grant, bargain, sell and convey unto JEANNE M. SLATE and RONALD G. SLATE, Husband and Wife, the Grantees, of 4202 Farmway Road, Caldwell, Idaho, 83607, the following described premises, situated in Canyon County, State of Idaho, to-wit:

SEE ATTACHED EXHIBIT A

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT to Easement recorded February 23, 1996 as Instrument No: 9605843 and re-recorded August 15, 1996 as Instrument No: 9626873, records of Canyon County, Idaho, between JOYE E. HOLDEN and SCHOOL DISTRICT NO. 139, also known as VALLIVUE SCHOOL DISTRICT NO: 139.

SUBJECT to any easements and rights-of-way of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And that Grantor, does hereby covenant to and with Grantees that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

WARRANTY DEED - 1

DATED: 2/8, 2001.

Joy E. Holden
JOY E. HOLDEN

STATE OF IDAHO)
) ss.
County of Canyon)

On this 8th day of February, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared JOY E. HOLDEN, known to me to be the person who executed the foregoing document and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kimberly A. Compton
Notary Public for Idaho
Residing at: W. 10th
My Commission Expires: 1-27-05

WARRANTY DEED - 2

Exhibit "A"

The North Half of the Northeast Quarter of the Southwest Quarter and the Southeast Quarter of the Northwest Quarter, in Section 3, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A portion of the Southeast Quarter of the Northwest Quarter of Section 3, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Northeast corner of said Southeast Quarter of the Northwest Quarter; thence

South 0° 07' 19" East along the East boundary of said Southeast Quarter of the Northwest Quarter a distance of 100.00 feet; thence

South 89° 17' 47" West parallel with the North boundary of said Southeast Quarter of the Northwest Quarter a distance of 1,322.77 feet to a point on the West boundary of said Southeast Quarter of the Northwest Quarter; thence

North 0° 12' 46" West along said West boundary a distance of 100.00 feet to the Northwest corner of said Southeast Quarter of the Northwest Quarter; thence

North 89° 17' 47" East along the said North boundary a distance of 1,322.92 feet to the POINT OF BEGINNING.

200104717

RECORDED

01 FEB 9 AM 11 31

C. NOEL HALLS

CANYON COUNTY RECORDER

BY

J. L. HALLS

REC'D PIONEER - CALDWELL

USE TYPE
ER OR
BALL POINT PENState of Idaho
Department of Water Administration

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

JUN 29 1977

Department of Water Resources

Date 1/14/03 # of pages 1
Post-It® Fax Note 7671
To Julie Adams
Co./Dept.
Phone #
Fax # 461-7077

1. WELL OWNER
Name J. D. Holden
Address So Montana St. Caldwell
Owner's Permit No. _____

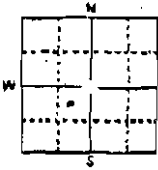
7. WATER LEVEL
Static water level 38 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 12 inches Total depth 103 feet
Casing schedule: ☐ Steel ☐ Concrete
Thickness _____ Diameter _____ From _____ To _____
250 inches 12 inches 4 feet 103 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal? ☒ Yes ☐ No To what depth _____ feet
Material used in seal ☐ Cement grout ☒ Pudding clay

6. LOCATION OF WELL
Sketch map location must agree with written location. 63

County Canyon
NE x SW 1/4 Sec. 3 T. 3 N. R. 3 E

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	10	Dirt		
	10	15	heavy Pan		
	15	40	Sand & gravel		
	40	80	Sandy clay		
	80	105	Blue clay		
	105	on	Sand with water		

10. Work started 4-1-77 **finished** 4-6-77

11. DRILLER'S CERTIFICATION
This well was drilled under my supervision and this report is true to the best of my knowledge.
Driller's Name Raymond P. Caldwell Number _____
Address _____
Signed Raymond P. Caldwell Date _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

3N 3W
Sec. 3

Exception:
(this row)

SENW

N 1/2
NESW

SWNE

NWSE

**3N 3W
Sec. 3**

NWNE

Exception:
(this row)

SENE

SWNE

N 1/2
NESW

NWSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08568**
Date Received: 11/17/1989
Receipt No: W006738
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOY E HOLDEN 208-459-6155
Address: 4612 S MONTANA
CALDWELL ID 83605

2. Date of Priority: MAR 8, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	3	NW	NE	SW		CANYON

5. Description of diverting works:
12" CASING, PUMPED INTO CONCRETE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.060		

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 185.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	3	SE	NW		IRR	35.0
			NE	SW		IRR	18.0

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	53.0
					Total Acres	53.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PHYLLIS CANAL-BOISE PROJECT

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-8568

Date Received

11-17-89

Receipt Number

W006738

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Joy E. Holden Phone (208) 459-6155Mailing Address 4612 S. Montana, Caldwell, Ida Zip 836052. Date of Priority (Only one (1) per claim) 3/8/19773. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 3W Section 3,NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.12 inch casing tractor driven, buried
into a concrete ditch.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 185.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	3								35	18								53

Total number of acres irrigated 53

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Boyle's Canal - Boise Project or None ()

14. Remarks:

This right when combined with all other rights shall provide no more than 1.02 cfs/acre no more than 4.5 ft per year for the above lands

Last Name Holden Ident No. 63-8568

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

JUL 25 1994

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8568
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) Joy E. Halden Date 11/9/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 9 day of November 19 89

SEAL

Notary Public John K. Meyer

Residing at 15470 Homedale Rd
Caldwell, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Halden Ident. Number 63-8568

Copies White-State, Yellow-Claimant

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8568

NAME AND ADDRESS: RONALD G SLATE
4202 FARMWAY RD
CALDWELL ID 83607

JEANNE M SLATE
4202 FARMWAY RD
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.060 CFS
238.500 AFY

PRIORITY DATE: 03/08/1977

POINT OF DIVERSION:

T03N R03W S3 NWNESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.060 CFS 238.50 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S03	SENE	35.00	T03N R03W S03	NESE	18.00
---------------	------	-------	---------------	------	-------

53 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Pioneer Irrigation District.



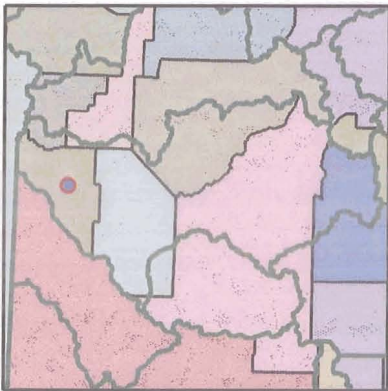
Idaho Department of Water Resources

SRBA Recommendation:

63-8568

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

[illegible]

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page3

[illegible]

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page4

[illegible]

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page5

[illegible]

[illegible]

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page7

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8568 Priority March 8, 1977 Amount 1.06 cfs

THIS IS TO CERTIFY, that John D. &/or Joy F. Holden
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8568 issued pursuant to Application for Permit dated March 8, 1977,
and has submitted proof to the Department of Water Resources on February 8, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 1.06 cfs</u>	<u>and 238.5 acre feet</u>
_____	from _____ to _____ at _____ cfs	_____ cfs	_____
_____	from _____ to _____ at _____ cfs	_____ cfs	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
238.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3
Twp 3N, Rge 3W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	3								35	18								53

Total number of acres irrigated 53

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of
April, 19 84.

Acting for the

Director

Hanna C. Young

MICROFILMED

Identification No. _____

Application No. 43-8568

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John D. &/or Joy F. Holden Phone: 459-6155
post office address Route #8, Box 171, Caldwell, ID 83605
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 3N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.20 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 12 inch well with a turbine pump
and PTO from tractor.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	3								40	20								60

Total number of acres to be irrigated 60

c. Describe any other water rights used for the same purposes as described above. Pioneer

Irrigation Water

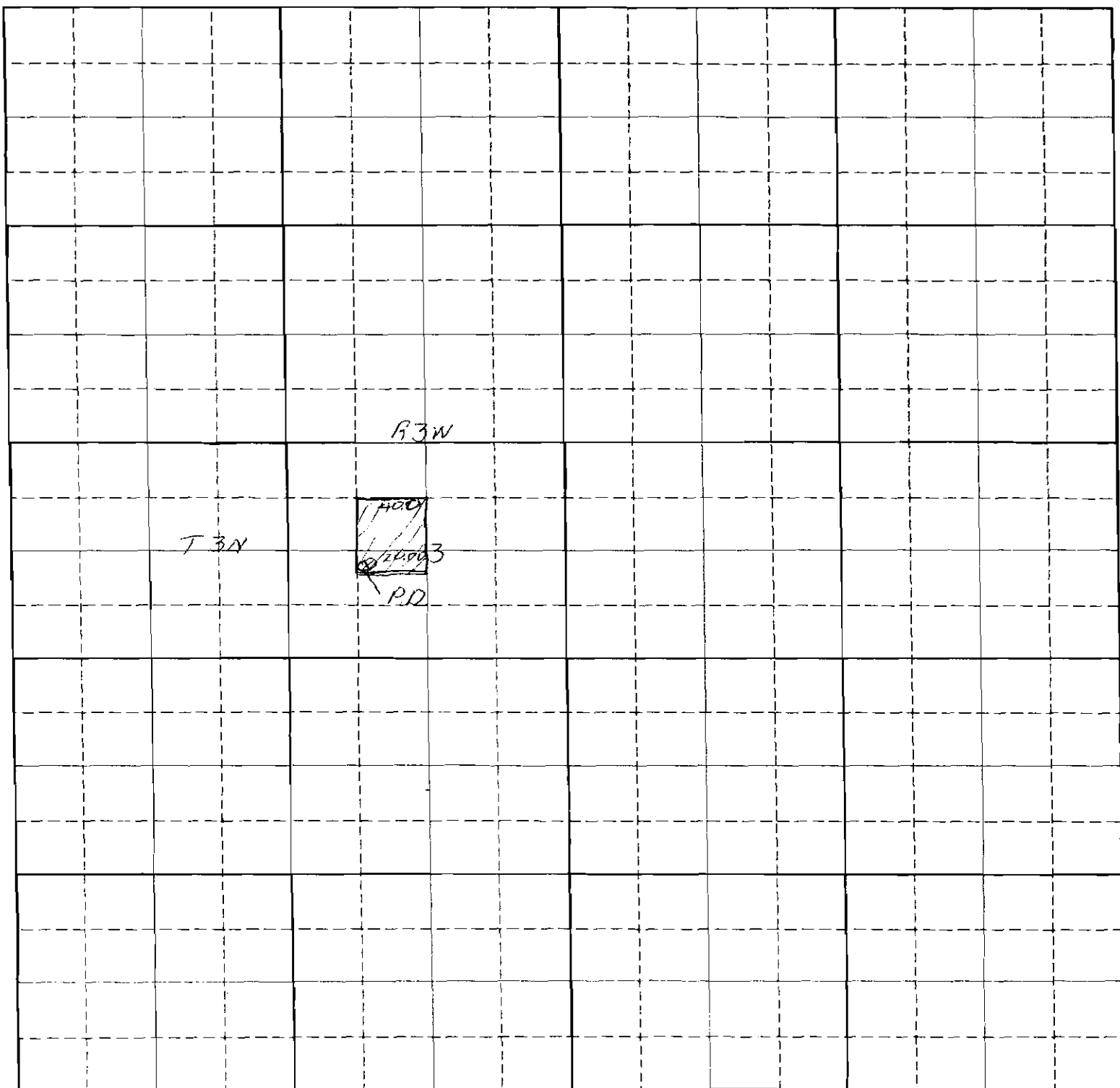
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John D. Holder
(Applicant)

Pr. sed Priority 3/ 8/77

Received by GLS Date 3/8/77 Time 2:30 PM Rec # 6821
Preliminary check by GLS Fee \$ 35.00
Receipted by E. J. Date 3/8/77
Publication prepared by CS Date 3-10-77
Published in Newsp-Tribune
Publication dates 3-17-77 + 3-24-77
Publication approved rf Date 4-4-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8568, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April 19 77.


Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8568
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4/13/82 Accompanied by John D. Holder Total Q measured 1.12 ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Pygmy meter Meets Permit requirements? _____

Measurement calculations:

See attached printout 1.12 cfs measured with a Pygmy meter in a 10" concrete ditch
53 ~~54~~ acres $\times 0.2 = 10.6$ 1.06
53 ~~54~~ acres $\times 4.5 = 238.5$ 238.5

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 12" casing - turbine pump with PTO from John Deere 3020 tractor - Water distributed through concrete ditch - Well 105 ft deep.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = <u>4.5</u>		AFA/Acre	
Q (cfs)	V (afa)	FROM	TO
<u>1.06</u> ✓	<u>238.5</u>	<u>3/15</u> ✓	<u>11/15</u> ✓
<u>1.08</u>	<u>243</u>	<u>245 days</u>	
	<u>238.5</u>		
<u>1.06</u> ✓	<u>239</u>		
<u>1.08</u>	<u>243</u>	<u>245</u>	<u>245</u>

Remarks

Total

Supplemental to Pioneer Irrigation District
Recommend R16(45)

RECEIVED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 5th Sec 3 T34R3W ✓

Place(s) of Use ✓ less acreage

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature John K Hayes

Checked by DBS

Approved by

Date 4/16/82

Date 4/27/82

Date 2-28-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 16, 2004

RONALD G SLATE
JEANNE M SLATE
4202 FARMWAY RD
CALDWELL ID 83607

Re: Notice of Claim to a Water Right No. 63-8568

Dear Claimants:

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure