

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8548  
Date Received: 4/8/1998  
Receipt No: W023697  
Received By:

**AMENDED**

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

J MAHALA GOODSON Phone: (208) 722-5578  
22670 GOODSON RD  
PARMA ID USA 83660-6738

EDWARD M GOODSON Phone: (208) 722-5578  
22670 GOODSON RD  
PARMA ID USA 83660-6738

2. Date of Priority: 10/13/1980

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 05N      | 04W   | 24      | NW NE                 | CANYON |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/01 | 11/15 | 2.14   |            |

7. Total Quantity Appropriated is:  
2.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|--------|-----|-----|------------|-------|
| 05N           | 04W   | 24      | NW     | NE  |     | IRRIGATION | 16    |
|               |       |         | SW     | NE  |     | IRRIGATION | 38    |
|               |       |         | SE     | NE  |     | IRRIGATION | 2     |
|               |       |         | NE     | SE  |     | IRRIGATION | 11    |
|               |       |         | NW     | SE  |     | IRRIGATION | 36    |
|               |       |         | SE     | NW  |     | IRRIGATION | 4     |
| Section Acres |       |         |        |     |     |            | 107   |
| Total Acres   |       |         |        |     |     |            | 107   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR EXCEED A COMBINED ANNUAL MAXIMUM DIVERSION VOLUME OF 482 AF AT THE FIELD HEADGATE FOR THE LANDS ABOVE.

CLAIM AMENDED PER APPROVED LICENSE ISSUED 6/7/02.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08548  
Date Received: 4/8/1998  
Receipt No: W023697  
Received By: MTS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EDWARD M GOODSON  
Address: 19736 GALLOWAY  
CALDWELL ID

83605

Name: J MAHALA GOODSON  
Address: 19736 GALLOWAY  
CALDWELL ID

208-459-4015

83605

2. Date of Priority: OCT 13, 1980

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 04W   | 24      | NE     | NE     |        |     | CANYON |

5. Description of diverting works:

*See field exam  
Kunters  
2-26-02*

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.700  |      |        |

7. Total Quantity Appropriated is:  
2.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 05N      | 04W   | 24      | NE     | NE     |     | IRR | 5.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05N      | 04W   | 24      | NW     | NE  |     | IRR | 20.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 15.0  |
|          |       |         | NE     | SE  |     | IRR | 15.0  |
|          |       |         | NW     | SE  |     | IRR | 40.0  |

Section Acres 135.0

Total Acres 135.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward M. Goodson Date: 4/8/98  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day  
of April 19 98 Melvin J. Schulte  
Notary Public

Seal

Residing at Bosei, Idaho  
My Commission Expires 7-24-2001

T1645  
*A03-08548*  
*TSN, R4W, S24*

PICTURE # 1  
LOCATION # 2

P/D

T2088

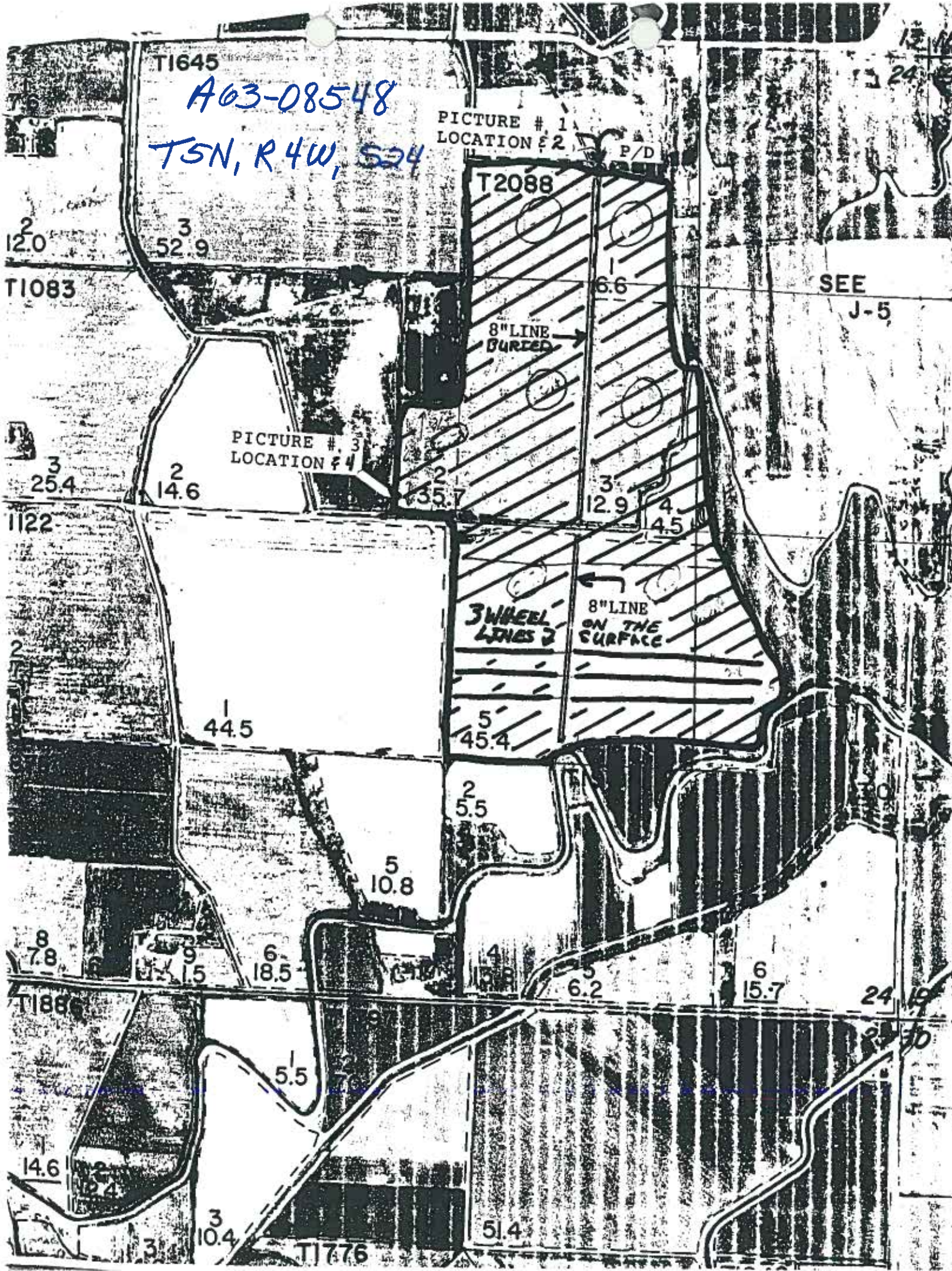
SEE  
J-5

PICTURE # 3  
LOCATION # 4

8" LINE  
BURIED

3 WHEEL  
LINES

8" LINE  
ON THE  
SURFACE



A63-08548  
T5N, R4W, S24



## ATTACHMENT A

## SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER K. Christensen DATE SUBMITTED 7-10-90  
 ADJUDICATION AGENT \_\_\_\_\_ RESPONSE DUE DATE 7-16-90  
 COUNTY CANYON OWNER'S NAME E. M. GOODSON  
 (OLD - JAMES COOP)

| PERMIT DATA | T         | R         | S         | Q/Q                                  | T     | R     | S     | Q/Q   |
|-------------|-----------|-----------|-----------|--------------------------------------|-------|-------|-------|-------|
| P/D         | <u>5N</u> | <u>4W</u> | <u>24</u> | <u>NE/NE</u>                         | _____ | _____ | _____ | _____ |
| P/U         | _____     | _____     | _____     | <u>NE 1/4</u><br><u>N 1/2 SE 1/4</u> | _____ | _____ | _____ | _____ |

ADJUDICATION DATA

Number Index RM 7/11/90 (Initial & Date)

Claim required for permit

☒ yes \_\_\_\_\_ no If yes: \_\_\_\_\_ copy attached?

Claim files Although Not Required

\_\_\_\_\_ yes ☒ no If yes: \_\_\_\_\_ copy attached?

Name Index RM 7/11/90 (Initial & Date)

Claim(s) filed in permit owner's name?

\_\_\_\_\_ yes ☒ no If yes: \_\_\_\_\_ copy attached? \_\_\_\_\_ N/A \*

Non-Data Entry Claims Found by County and Name RM 7/11/90

(Initial & Date)

\_\_\_\_\_ yes ☒ no If yes: \_\_\_\_\_ copy attached? \_\_\_\_\_ N/A \*

\* copies included only if pertinent to permit field exam

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

## A. GENERAL INFORMATION

Permit No. 63-8548  
Phone No. 459-4015

1. Owner: EM. GOODSON  
Current Address: 19736 GALLOWAY

2. Accompanied by: SAME

EXAM. DATE: 7-26-90

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to \_\_\_\_\_

## B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH Co. ONLY

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached      ☐ Copies of Field Exam's Attached

### C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

**Scale: 1" = \_\_\_\_\_**

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A 100HP PUMP AND A SMALLER CENTRIFUGAL PUMP TIED INTO AN 8" MAINLINE (BURIED) A 6" LINE TAP AT THE PUMPING SITE EXISTS TO CONNECT A HANDLINE (THIS LINE POINTS NORTH) (THE CENTRIFUGAL PUMP IS NOT OPERATIONAL USE 5GPM FLOW CONTROL TIPS ON 5 WHEEL LINES THE WHEEL LINES ARE > THAN 1/4 MI ON THE SOUTH END & LESS THAN THAT ON THE NORTH END.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
| MAIN LINE PUMP                        | GE         | 100 | ENT629429        | JOHNSTON  | 8"                                |
| BOOSTER                               | US MOTORS  |     | D-9604719-27     | BERKELEY  | 7837642 (6")                      |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

IN OPERABLE

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | *   | NE  | 24   | 5N   | 4W   | CANYON | AERIAL PHOTO & ORTHO PHOTO      |
|            |            |     | ↑   |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO.

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 4W   | 24   |        | 16     | 37.1   |        |        |        |        | 5*     |        |        |        |        | 10     | 38.    |        |        | 107    |
|      |      |      |        |        |        |        |        |        |        | ↑      |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

\* ASTERICK INDICATES AN AMENDMENT REQUIRED

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| N/A                   |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NO MEASUREMENT MADE, THE SYSTEM IS CAPABLE OF PRODUCING GREATER THAN THE LEGAL VOLUME LIMIT. (SEE ATTACHMENT)

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 107 \times 4.5 = 481.5$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.14 \times 246 \times 1.9835 = 1044.2$   
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 481.5$

2. Volume Calculations for Other Uses:

\* CALCULATIONS USING MEASURED DEL RATE  
NO - use allowable rate here.

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

THE ONLY P/D OVERLAP IS WITH BLACK CANON  
IRRIGATION DISTRICT WATER.  
NO P/D OVERLAP FOUND.

PERMIT = IRRIGATION OF 135 A @ 2.7 CFS  
FEES PAID FOR 3.00 CFS MAX

FOUND = IRRIGATION OF 107 A AND 3.46 THEORETICAL  
THEREFORE DIVERSION RATE

LEGAL LIMIT = AFA ONLY @ 481.5

\* Note name change as provided by assignment (in file.)  
\* Note Amendments.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 3-15          | 11-15 | <del>N/A</del> 2.14          | 481.5                    |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 2.14                         | 481.5                    |

##### 2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

☐ None

☐ Other

#### J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

CJH-23-91

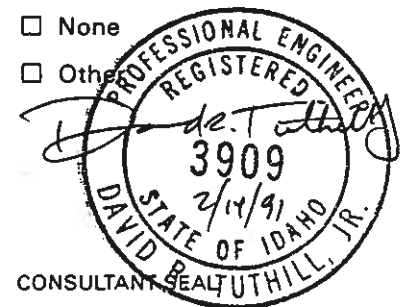
Signature

Kelly K. Christensen

Certification Date

Field Report Preparation Date

10-1-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

## SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

$\frac{NE \frac{1}{4}}{N \frac{1}{2} SE \frac{1}{4}}$

\* copies included only if pertinent to permit field exam

13 1981

12 18  
24 19

T1645

PICTURE # 1  
LOCATION # 2

P/D

T2088

SEE  
J-5

T1083

PICTURE # 3  
LOCATION # 4

T1122

3 WHEEL  
LINES

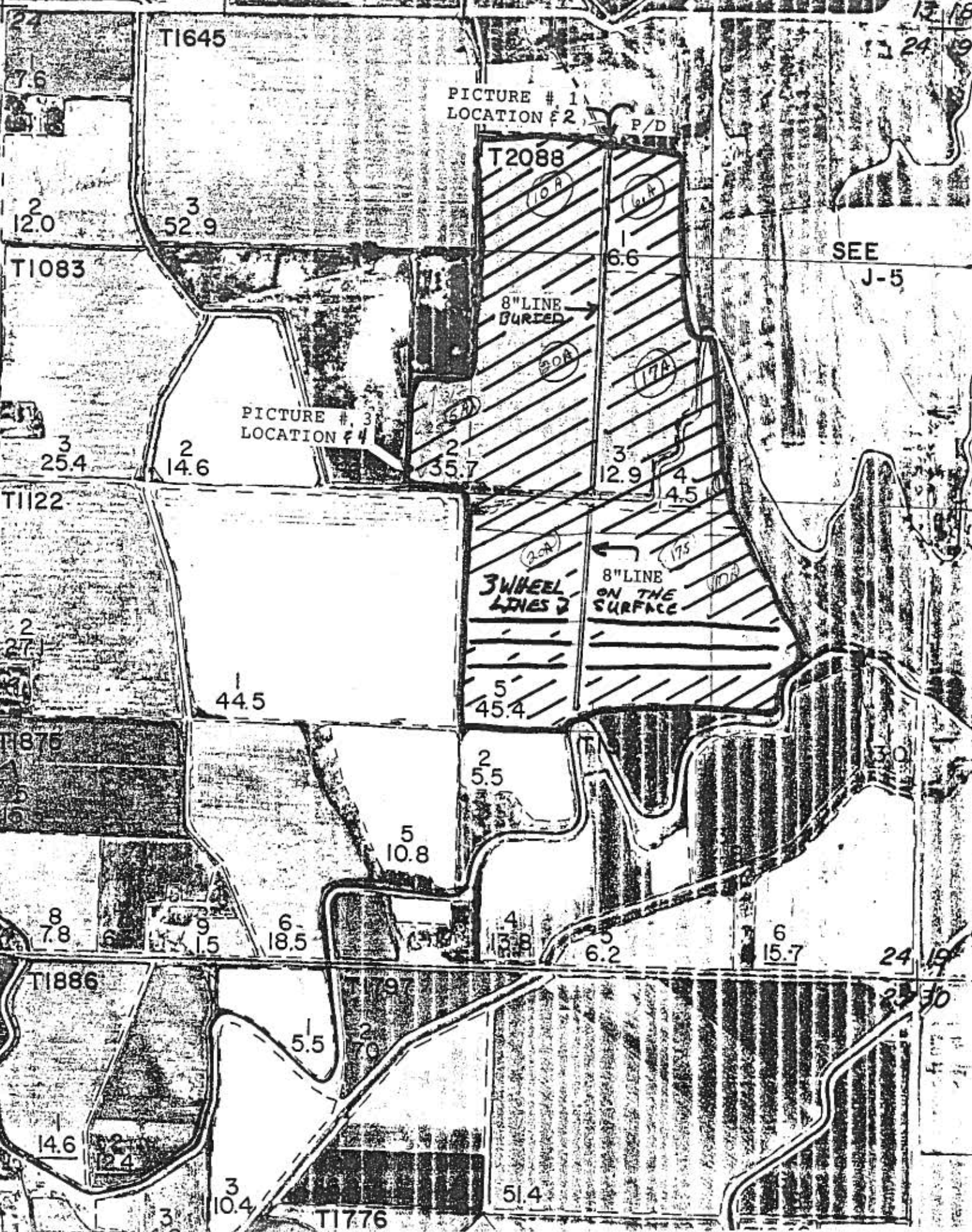
8" LINE  
ON THE  
SURFACE

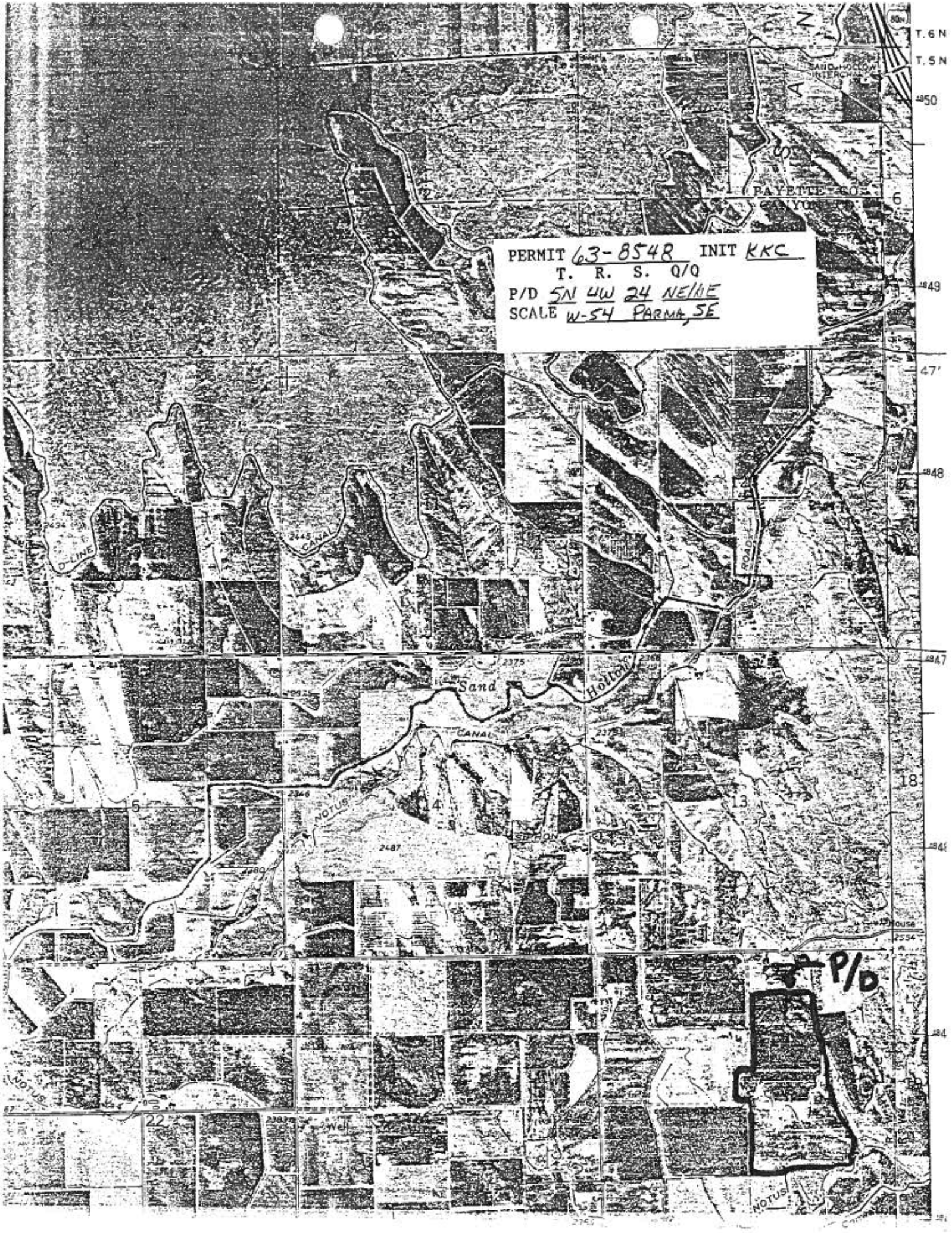
T1876

T1886

T1797

T1776





PERMIT 63-8548 INIT KKC  
T. R. S. Q/O  
P/D 5N 4W 24 NE/NE  
SCALE W-54 PARMA, SE

Permit No. 63-8548

## IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.  
=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

- V107 AERIAL PHOTO
1. 
$$\frac{110}{\text{Found Acres}} * \frac{4.5}{\text{Irr. Req.}} = \frac{481.5}{\text{AFA}}$$
  2. 
$$\frac{(15) \text{ HP} * 8.8 * (.7) \text{ EFF}}{(40) \text{ Dyn Level} + (2.3 * \{60\} \text{ PSI})} = \frac{3.1}{\text{Theor. Div. Rate}} \text{ CFS} \approx 2.58 \text{ CFS}$$
  3. 
$$\frac{2.58}{\text{Theoretical Div. Rate}} * \frac{246}{\text{Days in season}} * 1.9835 = \frac{1688}{\text{AFA}}$$
  
 Assume 100 12.58 Dynamic

Note: for electrical motors  
EFF = 0.70  
for diesel motors  
EFF = 0.60

Data Requires Verification ☐  
Measurement Required -- ☐  
Measurement Not Required ☒

## Calculation data sources:

Found acres = (AERIAL PHOTO)  
 HP = 15  
 Dyn Level = 40' PER PERMIT HOLDER - probably Static level.  
 PSI = 60' SPRINKLER SYSTEM

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with Conditions of Approval  
yes Well Inspection Form Needed  
☒ Copy of U.S.G.S. Quad  
none Check for Government Lots. If so, make a copy of government plat  
☒ Check of P/D index 7-20-90 KKC (initial & date)  
Overlap yes ☒ no If yes:     copy of exam(s) attached?  
Type of Overlap?     Add acres or uses to existing system  
    Increase rate of flow or volume  
    Other:      
☒ Check of P/U index 7-20-90 KKC (initial & date)  
Overlap? yes ☒ no If yes:     copy of water right(s) attached?  
Type of Overlap?     Increase rate of flow or volume  
    Add P/D's  
    Increase number of acres within tracts  
    Other:      
☒ SRBA Attachment A Submitted to Adjudication Section  
☒ Aerial Photo Required? ☒ yes     no If yes: ☒ copy attached  
☒ Scheduling Letter Sent? 7-16-90 KKC (initial & date)  
☒ Appointment Made and Telephone Conversation Memo Attached  
☒ SRBA Claim Check Received 7-15-90 KKC (initial & date)  
☒ Applicable, See Attachment A     N/A (no claim filed)

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☒ Copy of SRBA Claim Verification Sheet / ☒ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed 10-1-90 Kelly H. Christensen (signature of examiner & date)  
Exam Reviewed by Senior Water Resource Agent CJH 1-23-91 (initial & date)  
Exam Reviewed by Manager of Regional Office Don 2/14/91 (initial & date)  
Exam Date Entered in Computer     (initial & date)  
Exam Sent to State Office 2-15-91 af (initial & date)

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8548

NAME AND ADDRESS: J MAHALA GOODSON  
22670 GOODSON RD  
PARMA ID 83660-6738

EDWARD M GOODSON  
22670 GOODSON RD  
PARMA ID 83660-6738

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.140 CFS  
481.500 AFY

PRIORITY DATE: 10/13/1980

POINT OF DIVERSION:

T05N R04W S24 NWNE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/01 11/15          | 2.140 CFS<br>481.50 AFY |

PLACE OF USE: IRRIGATION Within CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05N R04W S24 | NWNE | 16.00 | T05N R04W S24 | SWNE | 38.00 |
| T05N R04W S24 | SENE | 2.00  | T05N R04W S24 | SENW | 4.00  |
| T05N R04W S24 | NESE | 11.00 | T05N R04W S24 | NWSE | 36.00 |

107 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Black Canyon Irrigation District.



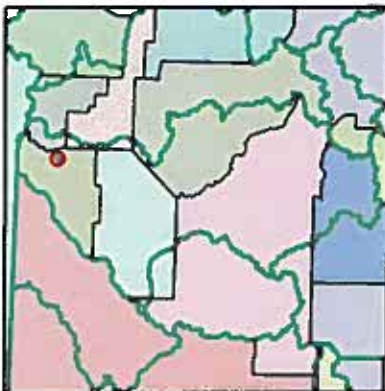
# Idaho Department of Water Resources

SRBA Recommendation:

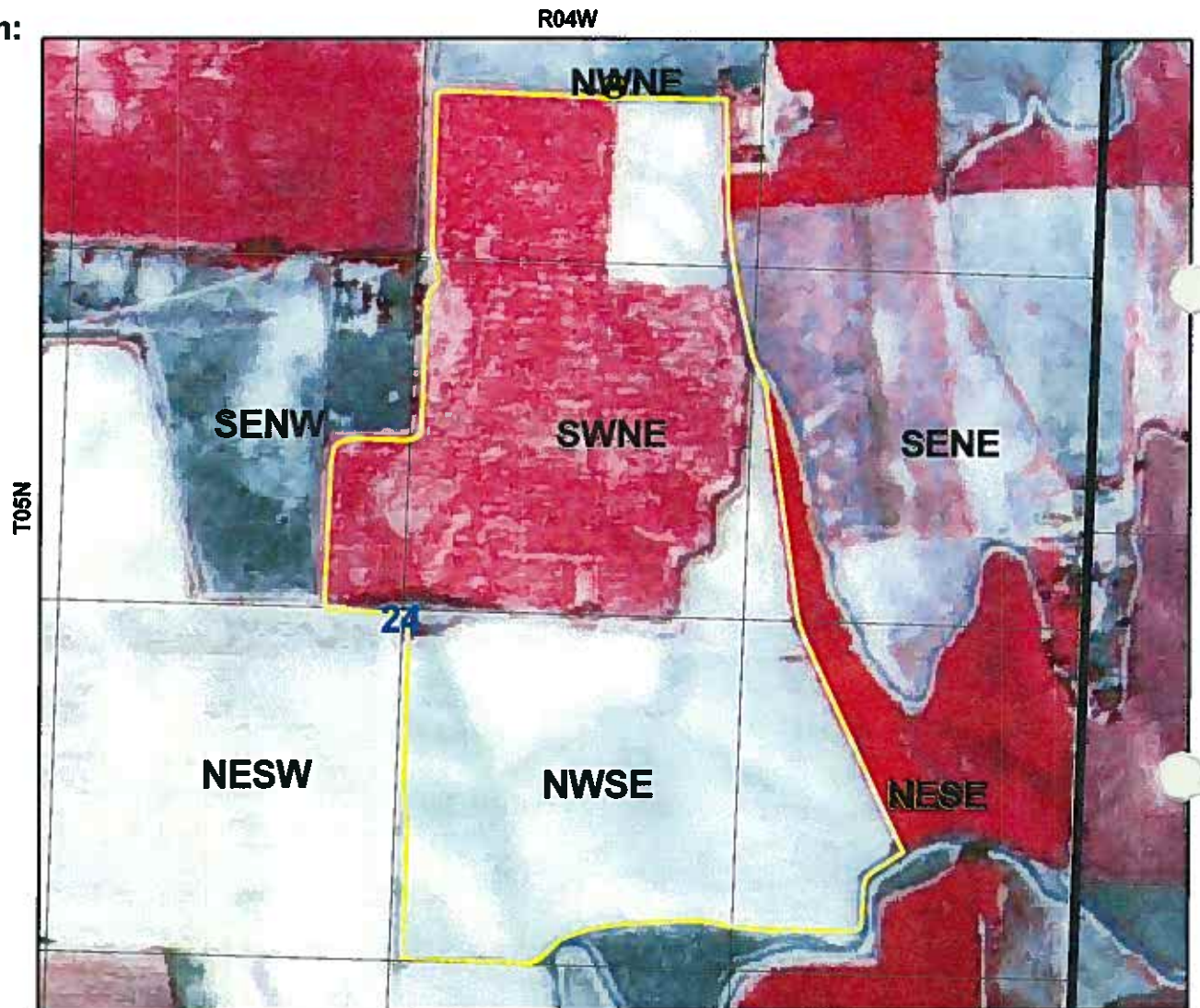
**63-8548**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County  
IDWR Basin 63



0 0.3 0.6 Miles



Prepared by S. Egbert  
On Monday, August 21, 2006  
1987/88 Aerial Photography

# Idaho Dept. of Water Resources Place of Use Comparison Report

| Type  | WR #     | Owner                                    | Source                       | TRS      | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|-------|----------|------------------------------------------|------------------------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Claim | 63 2878  | BLACK CANYON IRRIGATION DIST,            | ELIJAH DRAIN, WILSON DRAIN   | 05N04W24 |      |      |      |      |      |      |      |      |      |      |      | 4    | 6    |      | 23   | 40   | 73    |
| Rec   | 63 2878  | BLACK CANYON IRRIGATION DIST,            | ELIJAH DRAIN, WILSON DRAIN   | 05N04W24 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | 0     |
| Right | 63 2878  | BLACK CANYON IRRIGATION DIST,            | ELIJAH DRAIN, WILSON DRAIN   | 05N04W24 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 63 2322  | UNITED STATES OF AMERICA ACTING THROUGH, | ELIJAH SLOUGH, WILSON SLOUGH | 05N04W24 |      |      |      |      |      |      |      |      |      |      |      | 5    | 5    |      | 30   | 35   |       |
| Claim | 63 2322A | BLACK CANYON IRRIGATION DIST,            | ELIJAH SLOUGH, WILSON SLOUGH | 05N04W24 |      |      |      |      |      |      |      |      |      |      |      | 5    | 5    |      | 30   | 35   | 75    |
| Rec   | 63 2322  | UNITED STATES OF AMERICA ACTING THROUGH, | ELIJAH SLOUGH, WILSON SLOUGH | 05N04W24 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | 0     |
| Right | 63 2322  | US DEPT OF INTERIOR,                     | ELIJAH SLOUGH, WILSON SLOUGH | 05N04W24 |      |      |      |      |      |      |      |      |      |      |      | 5    | 5    |      | 30   | 35   | 75    |
| Claim | 63 8548  | J MAHALA GOODSON, EDWARD M GOODSON,      | GROUND WATER                 | 05N04W24 |      | 16   | 38   | 2    |      |      |      | 4    |      |      |      |      | 11   | 36   |      |      | 107   |
| Rec   | 63 8548  | J MAHALA GOODSON, EDWARD M GOODSON,      | GROUND WATER                 | 05N04W24 |      | 16   | 38   | 2    |      |      |      | 4    |      |      |      |      | 11   | 36   |      |      | 107   |
| Right | 63 21397 | JAVAUX FARMS,                            | GROUND WATER                 | 05N04W24 |      |      |      |      |      |      |      |      |      |      |      | X    |      |      |      |      |       |
| Right | 63 21397 | JAVAUX FARMS,                            | GROUND WATER                 | 05N04W24 |      |      |      |      |      |      |      |      |      |      |      | X    |      |      |      |      | 0     |
| Right | 63 21609 | ELSA M EYTCHISON, CHARLES W EYTCHISON,   | GROUND WATER                 | 05N04W24 |      |      |      |      | X    |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Right | 63 23250 | ROBERT L COOMBES, PHYLLIS COOMBES,       | GROUND WATER                 | 05N04W24 | X    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Right | 63 23282 | SFT LIMITED PARTNERSHIP,                 | GROUND WATER                 | 05N04W24 | X    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Right | 63 26802 | ROBERT R WHITMIRE, FRANCILLE M WHITMIRE, | GROUND WATER                 | 05N04W24 |      |      |      |      |      |      |      |      |      |      |      | X    |      |      |      |      | 0     |
| Right | 63 4487  | EILEEN JAVAUX, RICHARD JAVAUX,           | GROUND WATER                 | 05N04W24 |      |      |      |      |      |      |      |      |      |      | X    |      |      |      |      |      | 0     |

[illegible]

INQUIRY

Water Right Number: **A63-08548**

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee  
C Current Owner R Representative S Lessee  
K Also Known As A Attorney of Record D Dir Rpt Owner

Last: COOP  
Address:

First: JAMES

State: ID Zip: 83605-  
Owner Code: 0City: CALDWELL  
Phone: (208) -

Name Connector:

Last: GOODSON  
Address: 19736 GALLOWAY

First: EDWARD M

State: ID Zip: 83605-  
Owner Code: CCity: CALDWELL  
Phone: (208) -(GOLD4=Prev Screen) (GOLD6=End of Data)  
(GOLD5=Next Screen)(Enter=Exit)  
(GOLD8=Cancel)

Natural 2.1/7V

OVR

LIB=PRODLIBS

Last key was ENTR

T5N R4W section 24

Airport Way  
334-2190

Requested licensing this one per claimants  
request. Exam done in 1990 & sent to  
S.O. in 1991. Pt. of diversion needs  
amending per exam for licensing. <sup>done</sup>

*Jr*  
10-3-00

SD-4103

Ida Department of Water Resources  
Adjudication Names Screen

Date: 03/09/00

Time: 08:35:52

**INQUIRY**

Water Right Number: **A63-08548**

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee  
C Current Owner R Representative S Lessee  
K Also Known As A Attorney of Record D Dir Rpt Owner

Last: **GOODSON**

First: **J MAHALA**

Address: **19736 GALLOWAY**

City: **CALDWELL**

State: **ID** Zip: **83605-**

Phone: **(208) 459-4015**

Owner Code: **C**

Name Connector:

Last:

First:

Address:

State: Zip: -

City:

Phone: ( ) -

Owner Code:

(GOLD4=Prev Screen) (GOLD6=End of Data)

(Enter=Exit)

(GOLD5=Next Screen)

(GOLD8=Cancel)

Natural 2.1/7V

OVR

LIB=PRODLIBS

Last key was ENTR

SD-4104

INQUIRY

Idaho Department of Water Resources  
Adjudication Screen 2

Date: 03/09/00

Time: 08:35:54

Water Right Number: A63-08548

2. Priority Date: 10/13/1980

3. Source:

Trib:

4. Point of Diversion::

| TWP | Range | Sect | 1/4 | 1/4 | 1/4 | Lot | PoD<br>Flag | County<br>Code | County<br>Name |
|-----|-------|------|-----|-----|-----|-----|-------------|----------------|----------------|
|-----|-------|------|-----|-----|-----|-----|-------------|----------------|----------------|

5. Description of Diverting Works:

6. Water Uses:

| Use Code | Description | From<br>/ | To<br>/ | CFS (and/or) AFA |
|----------|-------------|-----------|---------|------------------|
|----------|-------------|-----------|---------|------------------|

7. Total Diversion Rate:

2.700 8. Total Diversion Volume:

9. Consumptive Use:

Kilowatts:

(Enter=Exit)

(GOLD8=Cancel)

Natural 2.1/7V

OVR

LIB=PRODLIBS

Last key was ENTR

SD-4105

INQUIRY

Idaho Department of Water Resources  
Adjudication Source/Tributary Screen

Date: 03/09/00

Time: 08:35:57

Water Right Number: A63-08548

FIRST PAGE

Source: GROUNDWATER

Trib:

(GOLD4=Prev Screen) (GOLD6=End of Data)  
(GOLD5=Next Screen)

(Enter=Exit)  
(GOLD8=Cancel)

Natural 2.1/7V

OVR

LIB=PRODLIBS

Last key was ENTR

SD-4114

INQUIRY

Idaho Department of Water Resources  
Adjudication Diversion Data Screen

Date: 03/09/00

Time: 08:36:02

Water Right Number: A63-08548

FIRST PAGE

4. Point of Diversion: \_\_\_\_\_ POD  
TWP Rng Sect 1/4 1/4 1/4 Lot Flag  
05N 04W 24 NE NE

Diversion  
Name

NW NE

(GOLD4=Prev Screen)  
(GOLD5=Next Screen)

(GOLD6=End of Data)

(Enter=Exit)  
(GOLD8=Cancel)

Natural 2.1/7V

OVR

LIB=PRODLIBS

Last key was ENTR

SD-4106

Idaho Department of Water Resources

Date: 03/09/00

INQUIRY

Adjudication Points of Diversion Screen

Time: 08:36:00

Water Right Number: A63-08548

FIRST PAGE

4. Point of Diversion::

| TWP | RNG | Sect | 1/4 | 1/4 | 1/4 | Lot | PoD<br>Flag | County<br>Code | County<br>Name |
|-----|-----|------|-----|-----|-----|-----|-------------|----------------|----------------|
| 05N | 04W | 24   |     | NE  | NE  |     |             | 27             | CANYON         |

(GOLD4=Prev Screen) (GOLD6=End of Data)

(Enter=Exit)

(GOLD5=Next Screen)

(GOLD8=Cancel)

Natural 2.1/7V

OVR

LIB=PRODLIBS

Last key was ENTR

INQUIRY

Water Right Number: A63-08548

FIRST PAGE

## Water Uses:

| Use Code | Description | From | To    | CFS   | AFR |
|----------|-------------|------|-------|-------|-----|
| 01       | IRR         | 3/15 | 11/15 | 2.700 |     |
|          |             | /    | /     |       |     |
|          |             | /    | /     |       |     |
|          |             | /    | /     |       |     |
|          |             | /    | /     |       |     |
|          |             | /    | /     |       |     |
|          |             | /    | /     |       |     |
|          |             | /    | /     |       |     |
|          |             | /    | /     |       |     |
|          |             | /    | /     |       |     |
|          |             | /    | /     |       |     |

(GOLD4=Prev Screen) (GOLD6=End of Data)  
(GOLD5=Next Screen)(Enter=Exit)  
(GOLD8=Cancel)

Natural 2.1/7V

OVR

LIB=PRODLIBS

Last key was ENTR

SD-4108

Ida Department of Water Resources  
Adjudication Screen 3

Date: 03/09/00

Time: 08:36:07

INQUIRY

Water Right Number: A63-08548

9. Non-Irrigated Uses:

10. Places of Use:

TWP RNG SEC 1/4 of 1/4 Lot Acres Use Descr

11. County

Code Name

12. Other Rights:

13. Remarks:

14. Basis of Claim: Stage: Presumption Flag: Old Right Number:  
Decree Date: / / Plaintiff:  
Defendant:

(Enter=Exit)

(GOLD8=Cancel)

Natural 2.1/7V

OVR

LIB=PRODLIBS

Last key was ENTR

SD-4109

Idaho Department of Water Resources  
Adjudication Places of Use Screen

Date: 03/09/00

Time: 08:36:10

**INQUIRY**

Water Right Number: A63-08548

FIRST PAGE

| 10. | TWP | RNG | SEC | 1/4           | 1/4           | Lot   | Acres | Use | Use Desc. | County | County Name |
|-----|-----|-----|-----|---------------|---------------|-------|-------|-----|-----------|--------|-------------|
|     | 05N | 04W | 24  | <del>NE</del> | <del>NE</del> | SE NW | 5.0   | 01  | IRR       | 27     | CANYON      |
|     | 05N | 04W | 24  | NW            | NE            | +9.0  | 20.0  | 01  | IRR       | 27     | CANYON      |
|     | 05N | 04W | 24  | SW            | NE            |       | 40.0  | 01  | IRR       | 27     | CANYON      |
|     | 05N | 04W | 24  | SE            | NE            | -9.0  | 15.0  | 01  | IRR       | 27     | CANYON      |
|     | 05N | 04W | 24  | NE            | SE            |       | 15.0  | 01  | IRR       | 27     | CANYON      |
|     | 05N | 04W | 24  | NW            | SE            |       | 40.0  | 01  | IRR       | 27     | CANYON      |

(GOLD4=Prev Screen)

(GOLD6=End of Data)

(Enter=Exit)

(GOLD5=Next Screen)

(GOLD8=Cancel)

Natural 2.1/7V

OVR

LIB=PRODLIBS

Last key was ENTR

Identification No.  
Application No. 63-854E

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant James Coop Phone 459-7012  
post office address Route 5, Caldwell, Idaho 83605
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 24 Township 5N  
Range 4W B.M. Canyon County; additional points of diversion if any \_\_\_\_\_
- b. If water is not consumed it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.7 cfs for irrigation purpose from Mar. 15 Nov. 15 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)
5. Total quantity to be appropriated:  
a. 2.7 cfs cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting work:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipeline  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years  
b. Estimated construction cost is 53,000
8. Description of proposed uses:  
a. If water is not for irrigation  
(1) Give the place of use of water \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

|                                       |     |
|---------------------------------------|-----|
| Total number of acres to be irrigated | 135 |
|---------------------------------------|-----|

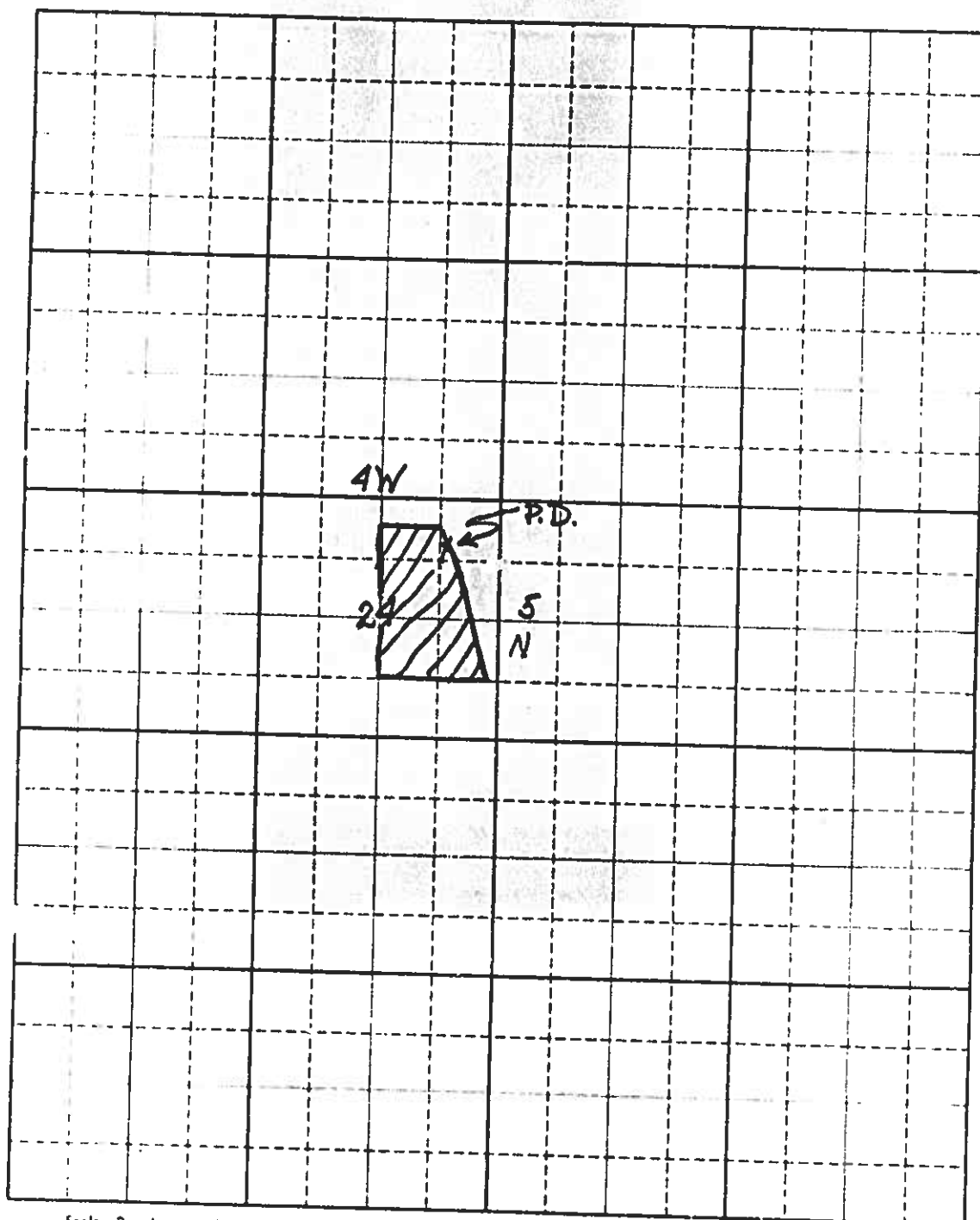
Describe any other water rights used for the same purposes as described above

Black Canyon Irrigation District

- 9 a. Who owns the property at the point of diversion Applicant  
b. Who owns the land to be irrigated or place of use Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*James Coop*  
(Applicant)

Proposed Priority 2/24/77

6LS 3/7/77 10:30AM

Received by S Date 2/24/77 Time 1:30 pm

Preliminary check by LS Fee \$ 45.00 # 6777

Received by 6LS Date 3/7/77

Publication prepared by JP Date 3/10/77

Published in Yuma Tribune - Caldwell

Publication dates March 17 - April 21, 1977

Publication approved S Date 4-4-77

Priority reduced to 1 Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by  Date

Recommended for approval denial by MSF

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of  
Irrigation No 63-8548, and said application is hereby APPROVED.

Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or  
before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be  
permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and  
all other water rights on the same land shall not exceed 0.02 cubic feet per  
second for each acre of land.

Witness my hand this 26 day of April, 19 77.

  
Director

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 63-08548

RECEIVED

JUN 11 2002

WATER RESOURCES  
WESTERN REGION

Priority: October 13, 1980

Maximum Diversion Rate: 2.14 CFS

It is hereby certified that EDWARD M GOODSON

22670 GOODSON RD

PARMA ID 83660-6738 has complied with the terms and

conditions of the permit, issued pursuant to Application for Permit dated February 24, 1977; and has submitted Proof of Beneficial Use on July 03, 1979. An examination indicates that the works have a diversion capacity of 2.58 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

**BENEFICIAL USE**

IRRIGATION

**PERIOD OF USE**

03/01 to 11/15

**DIVERSION RATE**

2.14 CFS

**LOCATION OF POINT OF DIVERSION:**

GROUND WATER NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 24, Twp 05N, Rge 04W, B.M., CANYON County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |      |      |     | NW |    |    |     | SW |    |    |    | SE   |      |    |    | Totals |
|-------------|----|------|------|-----|----|----|----|-----|----|----|----|----|------|------|----|----|--------|
|             | NE | NW   | SW   | SE  | NE | NW | SW | SE  | NE | NW | SW | SE | NE   | NW   | SW | SE |        |
| 05N 04W 24  |    | 16.0 | 38.0 | 2.0 |    |    |    | 4.0 |    |    |    |    | 11.0 | 36.0 |    |    | 107.0  |

Total Acres: 107

**CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 482 af at the field headgate for the lands above.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with ground water diverted under this right and shall only divert ground water under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 63-08548

5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 7<sup>th</sup> day of JUNE, 2002.

Acting for

  
KARL J. DREHER  
Director

