

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08547**
Date Received: 1/12/1990
Receipt No: W007545
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DARWIN PANCHERI 208-467-1348
Address: 9325 MISSOURI AVE
NAMPA ID 83686

OR

Name: JOAN PANCHERI 208-467-1348
Address: 9325 MISSOURI AVE
NAMPA ID 83686

2. Date of Priority: MAR 7, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	19	SE	SE			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.820		

7. Total Quantity Appropriated is:
1.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 318.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	19	SW	SE		IRR	18.0
			SE	SE		IRR	36.0
						Section Acres	54.0
		30	NE	NE		IRR	37.0
						Section Acres	37.0
						Total Acres	91.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

BOISE-KUNA IRRIGATION SHARES FOR ENTIRE 100 ACRES OWNED

14. Remarks:

OWNERSHIP CHANGED BY DB 11/15/99.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED**OCT 28 1999****NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).:

63-2026763-8547

Adjudication Claim No(s).:

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

4. New Owner/Claimant(s)

Darwin or Joan PancheriName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

9325 Missouri Ave.

City, State and ZIP Code

Nampa, ID 83686

New Telephone Number

208) 467-1348

5. Date you acquired the property

June, 1991

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Joan Pancheri

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

K. M.

MORTGAGE

THIS INDENTURE, made the ____ day of June, 1991, between DARWIN PANCHERI and JOAN L. PANCHERI, husband and wife, of 15501 Stagecoach Road, Nampa, Canyon County, Idaho 83686, hereinafter referred to as Mortgagors, and KATHRYN J. METZGER, a widow, of 11066 Missouri Avenue, Nampa, Canyon County, Idaho 83686, hereinafter referred to as Mortgagee.

WITNESSETH:

That the Morgagors for and in consideration of the sum of ONE HUNDRED EIGHTY THOUSAND AND NO/100 DOLLARS (\$180,000.00) lawful money of the United State of America, do by these presents GRANT, BARGAIN, SELL and CONVEY, unto the Mortgagee and to her heirs and assigns forever, all that certain real property situate in the County of Canyon, State of Idaho, and bounded and particularly described as follows, to-wit:

Parcel I:

The Northeast Quarter of the Northeast Quarter, Section 30, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

Beginning at the Northeast corner of the Northeast Quarter of the Northeast Quarter, Section 30, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, which point will be known as the REAL POINT OF BEGINNING; thence

South 0°14' West 236.30 feet along the Eastern boundary of said Section 30 to a point; thence

South 89°53' West 184.35 feet along a line parallel to the Northern boundary of said Section 30 to a point; thence

North 0°14' East 236.30 feet along a line parallel to the Eastern boundary of said Section 30 to a point on the Northern boundary of said Section 30; thence

North 89°53' East 184.35 feet along the Northern boundary of said Section 30 to the TRUE POINT OF BEGINNING.

PARCEL II:

The Southeast Quarter of the Southeast Quarter and the East One-Half of the Southwest Quarter of the Southeast Quarter all in Section 19, Township 2 North, Range 2 West from the Boise Meridian, Canyon County, Idaho.

together with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

THIS GRANT is intended as a mortgage to secure the payment of a that certain promissory note of even date herewith, executed and delivered by the Mortgagors to the Mortgagee.

Buyers shall make no subsequent sale or assignment of the real property under this Agreement without first paying to the Seller the entire remaining balance due under the terms of this Agreement, together with accrued interest thereon.

Mortgagors shall pay all taxes and assessments. In default thereof, Mortgagee may pay such taxes and assessments and Mortgagors shall reimburse Mortgagee therefor.

No building on the premises shall be removed or demolished without Mortgagee's consent.

Mortgagors shall not commit, suffer, or permit any waste, impairment, or deterioration of the premises or of any improvement thereon and shall maintain the premises and all improvements thereon in good condition and repair.

AND THESE PRESENTS SHALL BE VOID if such payment be made. But in case default shall be made in the payment of said principal sum of money, or any part thereof, or the interest thereon, as provided in said note, or if default be made in the performance of any of the covenants, conditions or agreements, herein contained, then it shall be optional with the said Mortgagee, executors, administrators or assigns, to consider the whole of said principal sum expressed in said note as immediately due and payable; and immediately to enter into and upon all and singular the above described premises, and to sell and dispose of the same according to law, and out of the money arising from such sale to retain the principal and interest which shall then be due on said promissory note, together with the costs

and charges of foreclosure suit, including attorney's fees and also the amount of all such payments of taxes, assessments, incumbrances, or insurance as may have been made by said Mortgagee, her heirs, executors, or assigns with the interest on the same, rendering the overplus of the purchase money (if any there shall be) unto the Mortgagor, her heirs, executors, administrators or assigns.

IN WITNESS WHEREOF, the Mortgagors hereunto set their hands and seal the day and year first above written.

DARWIN PANCHERI


JOAN L. PANCHERI
-Mortgagors-

STATE OF IDAHO)
) ss.
County of Canyon)

On this _____ day of June, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared DARWIN PANCHERI and JOAN L. PANCHERI, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

NOTARY PUBLIC FOR IDAHO

Residence: _____

My Commission Expires: _____

*SEAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08547
Date Received: 1/12/1990
Receipt No: W007545
Received By: BA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEWART F. METZGER
Address: 11066 MISSOURI ROAD
Nampa, ID 83686

208-466-3943

OR

Name: KATHRYN J. METZGER
Address: 11066 MISSOURI ROAD
Nampa, ID 83686-0000

2. Date of Priority: MAR 07, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	19	SE	SE			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.820		

7. Total Quantity Appropriated is:
1.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 318.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	19	SW	SE		IRR	18.0
			SE	SE		IRR	36.0
					Section Acres		54.0
		30	NE	NE		IRR	37.0
					Section Acres		37.0
					Total Acres		91.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA IRRIGATION SHARES FOR ENTIRE 100 ACRES OWNED

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Stewart F. Morgan* Date: X *Jan 12 1990*
_____ Date: _____

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *12* day
of *January* 19 *90* *Bruce A. Schulz*
Seal Notary Public

Residing at *Boise Idaho*
My Commission Expires *4/11/95*

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8547

DARWIN PANCHERI
9325 MISSOURI AVE
NAMPA ID 83686
Telephone Number: (208)467-1348

JOAN L PANCHERI
9325 MISSOURI AVE
NAMPA ID 83686

RECEIVED

OCT 19 2006

**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-13-06

SIGNATURE:

Darwin Pancheri

Please print your name:

Darwin Pancheri

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8547

NAME AND ADDRESS: DARWIN PANCHERI
9325 MISSOURI AVE
NAMPA ID 83686

JOAN L PANCHERI
9325 MISSOURI AVE
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.820 CFS
409.500 AFY

PRIORITY DATE: 03/07/1977

POINT OF DIVERSION:

T02N R02W S19 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.820 CFS
409.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S19	SWSE	18.00	T02N R02W S19	SESE	36.00
T02N R02W S30	NENE	37.00			

91 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Boise-Kuna Irrigation District.



Idaho Department of Water Resources

63-8547

T02N R02W S19, S30



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 91



600 0 600 Feet

IDWR
Prepared by: Sandy Egbert
Date: May 1, 2006
1987 NAAP Photography

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8547**

04/11/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~63-8547~~	Claim	02N	02W	19	SW	SE		IRRIGATION	18/91	DARWIN PANCHERI
63-8547	Water Right	02N	02W	19	SW	SE		IRRIGATION	18/91	KATHRYN J METZGER
63-8547	Claim	02N	02W	19	SE	SE		IRRIGATION	36/91	DARWIN PANCHERI
~~63-8547~~	Water Right	02N	02W	19	SE	SE		IRRIGATION	36/91	KATHRYN J METZGER
63-20267	Water Right	02N	02W	19	SE	SE		STOCKWATER		JOAN L PANCHERI
63-20267	Water Right	02N	02W	19	SE	SE		DOMESTIC		JOAN L PANCHERI
63-8547	Claim	02N	02W	30	NE	NE		IRRIGATION	37/91	DARWIN PANCHERI
~~63-8547~~	Water Right	02N	02W	30	NE	NE		IRRIGATION	37/91	KATHRYN J METZGER
~~63-4204~~	Water Right	02N	02W	30	NE	NE		STOCKWATER		MARGUERITE ZARYBNISKY
~~63-19899~~	Water Right	02N	02W	30	NE	NE		STOCKWATER		ERNEST R HASTRITER
63-19899	Water Right	02N	02W	30	NE	NE		DOMESTIC		ERNEST R HASTRITER

AJ5809NP
No. A63-08547

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 161

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DARWIN PANCHERI	03/07/1977	IRRIGATION	03-15 11-15	1.820 CFS	
C	JOAN PANCHERI					
	9325 MISSOURI AVE					
	NAMPA ID 83686			TOTAL DIVERSION:	1.820 CFS	
	(208) 467-1348			CONSUMPTIVE USE:		318.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S19 SESE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	19	:															18	36	:	54.0
02N	02W	30	:	37																:	37.0
																			TOTAL ACRES		91.0

POU County: CANYON

Non-Irrigation Uses: NA

Other Rights: BOISE-KUNA IRRIGATION SHARES FOR ENTIRE 100 ACRES OWNED

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-20267 A63-20267

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN OWNERSHIP CHANGED BY DB 11/15/99.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/12/90 SCHULD 03/30/95 POST-STD 11/15/99 DBUFFING

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 11:24:08
Page 1

Water Right Number - A63-08547

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

METZGER

STEWART F

1 - 11066 MISSOURI ROAD

2 -

3 -

City- Nampa

State- ID Zip- 83686

Phone - 208-466-3943

METZGER

KATHRYN J

1 - 11066 MISSOURI ROAD

2 -

3 -

City- Nampa

State- ID Zip- 836860000

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

S & K FARMS

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/07/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name
02N 02W 19 SE SE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.820

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.820 318.5

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 02W 19 SW SE 18.0 01 IRRIGATION (27) CANYON
02N 02W 19 SE SE 36.0 01 IRRIGATION (27) CANYON
02N 02W 30 NE NE 37.0 01 IRRIGATION (27) CANYON

Total Acres: 91.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - NA

+ - - Other Rights for Same Use - BOISE-KUNA IRRIGATION SHARES FOR ENTIRE 100 ACRES OWNED

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 11:24:20
Page 2

Water right number - A63-08547

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
A6308547

+ - - - - Conditions of Approval - - - - -
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/12/90 SCHULD 03/30/95 POST-STD

+ - - - - Comments - - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 04/02/1987	Old Judicial District	-
Claim Received Date	- 01/12/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W007545	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8547

Priority: March 7, 1977 Amount: 1.82 CFS 409.5 AF

This is to certify, that STEWART F. METZGER
KATHRYN J. METZGER

RT. 4 BOX 4293
Nampa, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 7, 1977, and has submitted proof to the Department of Water Resources on April 2, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.58 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	1.82 cfs	409.5 af	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SESE, Sec. 19, Township 2N, Range 2W Canyon County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N 2W 19	SWSE 18	SESE 36		54
30	NENE 37			37
Total number of acres irrigated:				91

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of FEBRUARY, 1987.

RECORDED
MICROFILMED

Acting for the Director

[Signature]

State of Idaho
Department of Water Resources

RECEIVED

JUN 13 1986

ASSIGNMENT OF PERMIT

Department of Water Resources

I, S & K FARMS, hereby assign to STEWART F. &/or KATHRYN J. METZGER
of Rt. 4, Box 4293, Nampa, ID 83651
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-8547
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17th day of JUNE, 19 86.

S & K Farms by Stewart F. Metzger
Permit Holders & K FARMS, by STEWART F. METZKER,
DIRECTOR

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 17th day of June, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Nancy M. Northway
Notary Public residing at Boise

MICROFILMED

My commission expires:
1-7-1988

RECEIVED

JUN 17 1986

Department of Water Resources
Western Regional Office

JAN 15 1987

No. 63-8547

STATE OF IDAHO
Department of Water Resources
LICENSING**APPLICATION FOR AMENDMENT OF A PERMIT**

To change the point of diversion and/or the place of use

APPROVED

Comes now STEWART F. 3/0R KATHRYN J. METZGER Phone 466-3943
of (address) RT 4, Box 4293, Nampa, ID, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8547, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SE 1/4, Section 19, Township 2N, Range 2W, B.M.,
County of CANYON. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

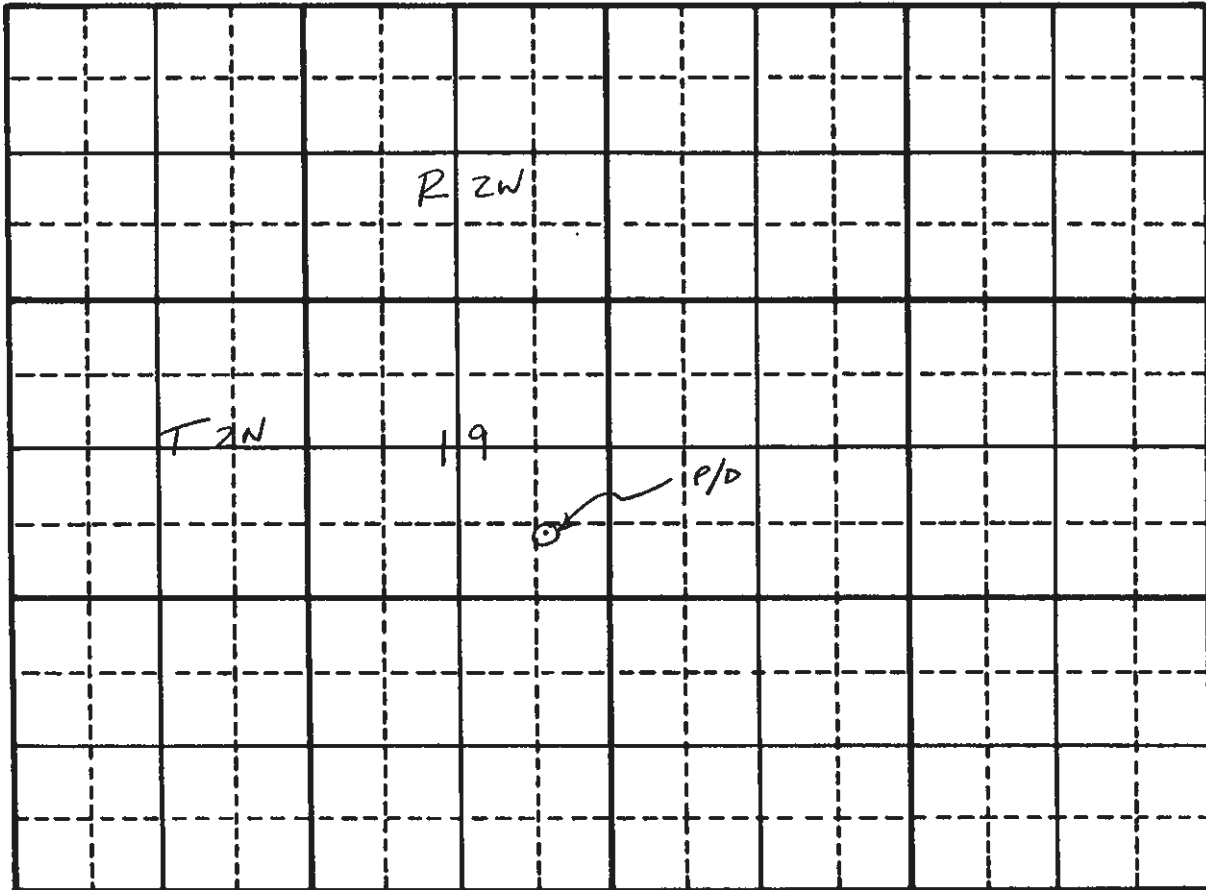
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Permit Holder
b. Who owns the land to be irrigated or the place of use? Permit Holder
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 15 day of Sept., 19 86.
Stewart S. McIntyre
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by DRT Fee = \$20.00 Received by DRT Date 9/15/86 # 40581
Publication prepared by Licensing Date 7 Published in N/A
Publication dates N/A

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 63-8547.

Witness my hand this 2ND day of February, 19 87.

RECEIVED
MAR 09 1987

Norm C. Young
The Director

Identification No. _____

Application No. 63-8547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant S & K FARMS, STEWART METZGER, Pres. Phone: 466-3943
post office address Rt. 4, Box 4293, Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump with gravity flow

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	30	40																40
		19															20	40	60

Total number of acres to be irrigated 100

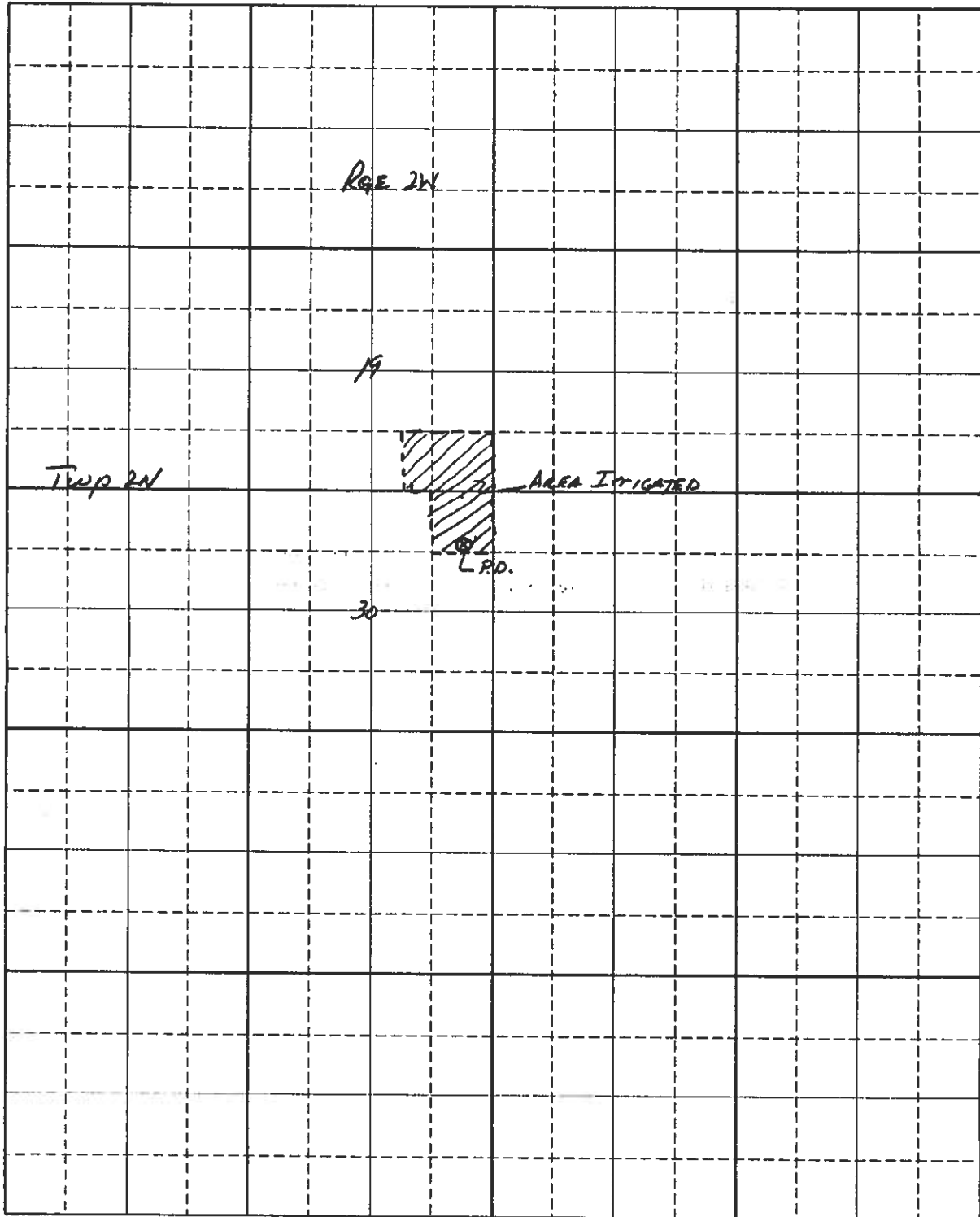
c. Describe any other water rights used for the same purposes as described above.

Boise - Kuna Irrigation Project - Aslin-Lateral

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Right is filed for supplemental water, Boise Project water being primary source, both uses when combined, not to exceed 2.0 cfs per acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

St K Farms Inc
By Stewart McEggar, Pres.
(Applicant)

Proposed Priority 3/ 7/77
Received by AS Date 3-7-77 Time 10 AM
Preliminary check by P.W.H. Fee \$ 35.00
Received by LR Date 3-7-77 # 6770 Ch # 92-277
Publication prepared by LP Date 3/16/77
Published in Idaho Free Press - Nampa
Publication dates March 17 & March 24, 1977
Publication approved LP Date 4-4-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8547, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and main tained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 4 day of May, 19 77.



Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$91 \text{ ac.} \times 0.02 = 1.82 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{ir} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 91 \times 4.5 = 409.5 \text{ AF} \\ V_{dr} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.82 \times 198.35 \times 245 = 884.4 \\ V &= \text{Smaller of } V_{ir} \text{ and } V_{dr} = 409.5 \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: per permit Boise-Luna Irr. project

- b) Other water rights with same point of diversion: none

- c) Analysis: R32

MICROFILMED

MAR 03 1987

also prepare attached

Proof Submitted	System Capacity
-1982	2.58 c/w

in J. Metzger
a, ID 83651

signature

Date of Diversion	Annual Volume
-------------------	---------------

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-8547	3-7-1977	1.82 cfs	3-7-1977	4-2-1982	2.58 cfs

4. Permit Holder: Stewart F. & /or Kathryn J. Metzger

Address: Rt. 4, Box 4293, Nampa, ID 83651

5. Source: gw tributary to

6. Beneficial Use

	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irr.</u>	<u>3-15 11-15</u>	<u>1.82 cfs</u>	<u>409.5 AF</u>

Allowable Maximums: 1.82 cfs 409.5 AF

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

R32

10. Recommended Amendments

done-see amendment receipted
by DRT 9/15/86

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

NEW MED

11. Examiner's Signature

Date MAR 09 1984

Checked in Regional Office by

Date _____

Approved in State Office by _____

Date _____

by R. Walker

Date 1-20-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

REVISED

A. GENERAL INFORMATION

Permit No. 63-8547

1. Owner: Stewart Metzger (S+K FARMS) Phone No. 466-3943

Current Address: Rt 4 Box 4293, Nampa ID 81185

2. Accompanied by: STEWART METZGER EXAM. DATE: 7/30/86

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Groundwater tributary to -

7/1-5-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4204 Domestic Use

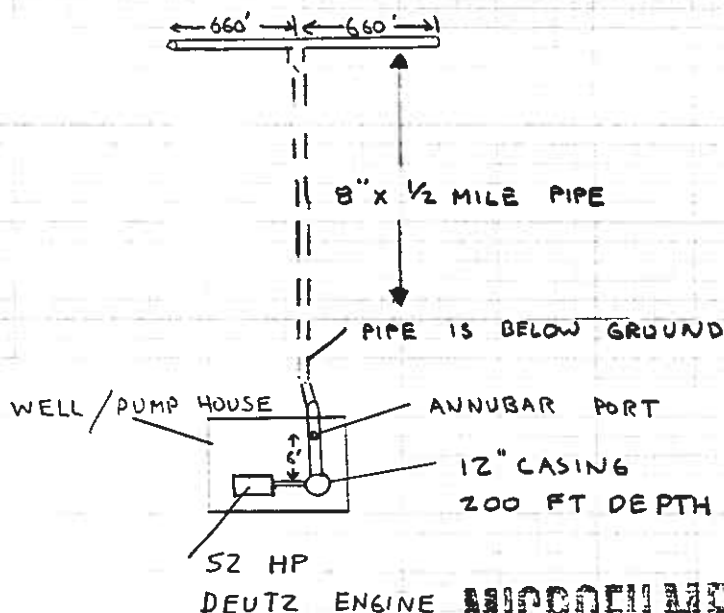
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

MAR 09 1987

Scale: 1" = VARIES

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well with a 12" casing drilled to 200' supplies supplemental water to 100 acres of irrigated land. A 52 HP Deutz diesel engine is used to pump the water. Water must be lifted 38 ft to supply the most northern 40 acre tract. A 8" mainline feeds water to the irrigated lands. The mainline runs 1/2 mile due north from the well.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUP. WELL	DEUTZ	52	542912	Rundolf	43404

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	19	2N	2W	CANYON	TOPOGRAPHIC MAP

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	30	36.7																37
		19															13	36	56 54 90
																			93 91

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar	8"				8"	
Manometer	-				5'	

2. Measurements:

Manometer Readings	High	52.5 in	Δ	25 inch
	low	27.5 in		

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ANNUBAR

K = 1
A = 7.75 in
B = 25 in
C = 3.85

$$Q = \frac{1 (7.75)^2 \sqrt{25 (3.85)}}{448.8} = 2.58 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

HORSE POWER EQ

$$\frac{52 \times 8.8 \times .6}{80 + 38} = 2.3 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \left(\frac{91}{93} \right) \times 4.5 = 409.5 \text{ J}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{1.82}{1.85} \times 245 \times 1.98 = 899.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 409.5$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This water is used as supplemental water. Primary source of water is Boise-Kuna Irrigation Project - Astin Lateral

Amendment is needed for point of diversion

Overlap analysis: Only one domestic use well is located in the same $\frac{1}{4}$ $\frac{1}{4}$.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	~~1.86~~ 1.82	~~718.5~~ 409.5
Totals:			1.86 1.82	718.5 409.5

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Richard Genorte

Signature

Richard J. Genorte

Certification Date

Field Report Preparation Date

8/1/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

MAR 09 1987

B
28.9
23.0

D61
358D
T3392

B
23.5

C
23.0

D242
362D
T3589

B
29.1

A
6.5

19.6
E
27.3

D60
366D

B
64.2

E
18.1

D24
363D
T3570

A
11.9

E
16.3

D
12.6

B
11.3

C
16.8

D24
365D

A
15.7
B
11.7

D
11.2

D60
365D

A
13.0

C
28.0

D550
368D T3580

B
21.0 14.0

C
22.6

D238
354D
T3584
A
18.3

B
28.1

E
25.4

D231
353D
T3583

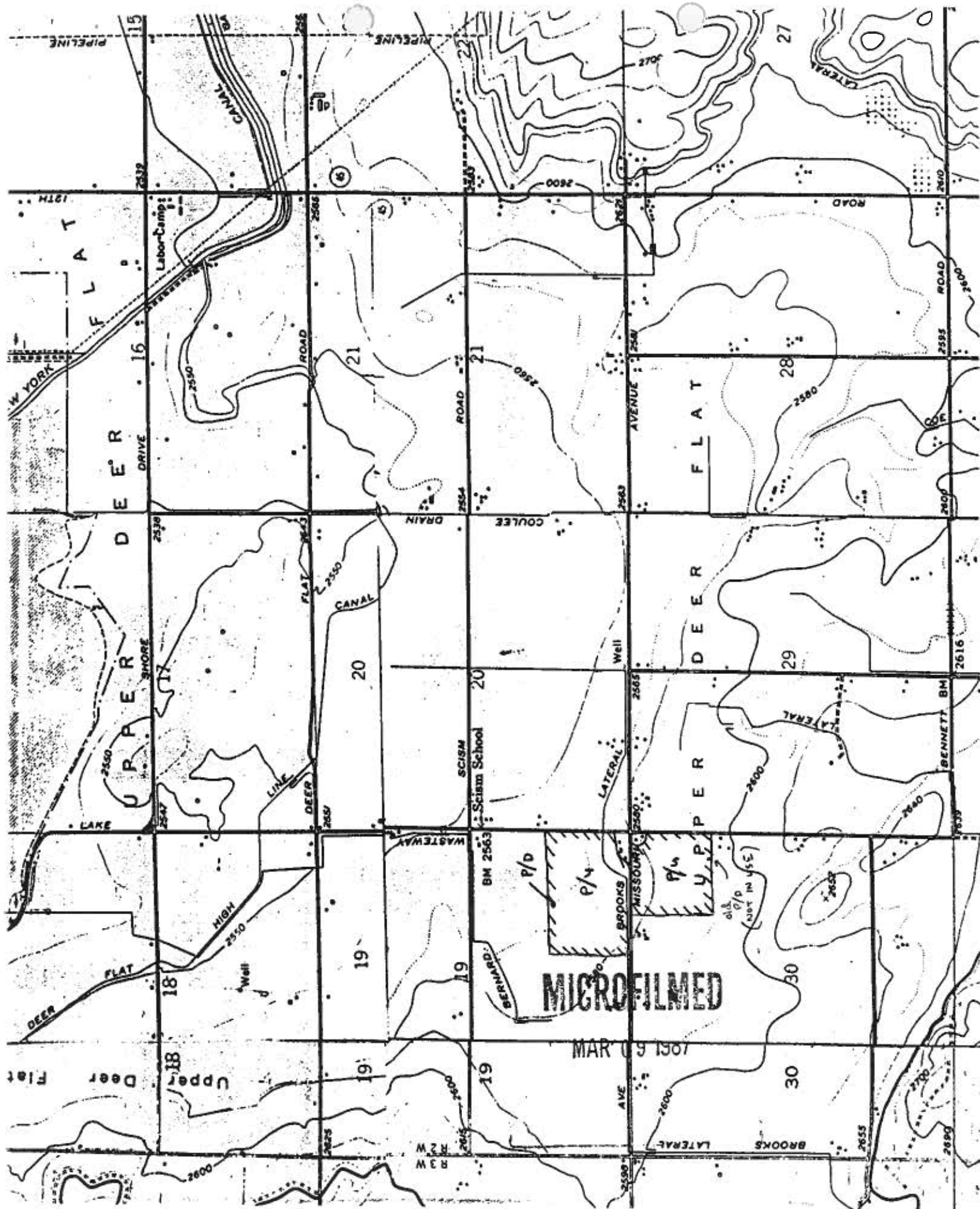
A
27.8

B
7.7
D356

B
10.3

A
6.4

MAR 0





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 15, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notice of Claim to a Water Right No. A63-08547

KARL J. DREHER
DIRECTOR

DARWIN PANCHERI
JOAN PANCHERI
9325 MISSOURI AVE
NAMPA ID 83686

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure