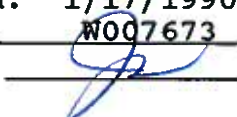


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08544
Date Received: 1/17/1990
Receipt No: W007673
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AUSTIN GOODSON 208-722-5448
Address: 23220 TEN DAVIS RD
PARMA ID 83660
AND/OR
Name: ANNIE K GOODSON 208-722-5448
Address: 23220 TEN DAVIS RD
PARMA ID 83660

2. Date of Priority: MAR 4, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	19	NE	NE			CANYON

5. Description of diverting works:
12" WELL, 440' DEEP W/PUMP - TRACTOR OR MOTOR DRIVEN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.420		320.00

7. Total Quantity Appropriated is:
1.420 C.F.S. (and/or) 320.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	19	NE	NE		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04W	19	SE NE		IRR	37.0

Section Acres 71.0

Total Acres 71.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ACREAGE FEE PAID UNDER RECEIPT NO. W007673 AND FLAT FEE PAID
UNDER RECEIPT NO. W016214.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 463-08544Date Received 1-17-90Receipt Number W007673
W016214-5-6-93

RECEIVED

JAN 17 1990

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

MAY 6 1993

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) AUSTIN & JON ANNICK K. GOODSON Phone (208) 722-5448
Mailing Address 23220 TEN DAVIS RD PARMA ID Zip 83660
2. Date of Priority (Only one (1) per claim) MARCH 4, 1977
3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 5 Range 4W Section 19,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CANYON
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12" well 440 Feet deep
with pump AND TRACTOR OR motor driven

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-1 to 11-15 amount 1.42 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~320~~ (cfs) and/or (b) 320 (acre feet)

8. Total consumptive use claimed is ~~320~~ 248.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	4W	19	34			37													71

Total number of acres irrigated 71

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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JUL 25 1994

Last Name Goodson Ident No. 39576

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Handwritten notes on the map grid:

- R46** (Range 46)
- well pump.** (well pump)
- T5N** (Township 5 North)
- 33** (Section 33)
- 34** (Section 34)
- 35** (Section 35)
- 36** (Section 36)
- 37** (Section 37)
- 38** (Section 38)
- 39** (Section 39)
- 40** (Section 40)
- 41** (Section 41)
- 42** (Section 42)
- 43** (Section 43)
- 44** (Section 44)
- 45** (Section 45)
- 46** (Section 46)
- 47** (Section 47)
- 48** (Section 48)
- 49** (Section 49)
- 50** (Section 50)
- 51** (Section 51)
- 52** (Section 52)
- 53** (Section 53)
- 54** (Section 54)
- 55** (Section 55)
- 56** (Section 56)
- 57** (Section 57)
- 58** (Section 58)
- 59** (Section 59)
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- 67** (Section 67)
- 68** (Section 68)
- 69** (Section 69)
- 70** (Section 70)
- 71** (Section 71)
- 72** (Section 72)
- 73** (Section 73)
- 74** (Section 74)
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- 76** (Section 76)
- 77** (Section 77)
- 78** (Section 78)
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- 81** (Section 81)
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- 91** (Section 91)
- 92** (Section 92)
- 93** (Section 93)
- 94** (Section 94)
- 95** (Section 95)
- 96** (Section 96)
- 97** (Section 97)
- 98** (Section 98)
- 99** (Section 99)
- 100** (Section 100)

MICROFILMED

JUL 25 1994

Last Name Goodson

Ident No. 39526

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8544
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Arden Goodson Date 1/12/90
Ann K Goodson Date 1/12/90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 12th day of January 19 90

SEAL

Notary Public Anne Exaki

Residing at Preso

My Commission Expires 12-3-92

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Goodson Ident. Number 39526

Copies White-State, Yellow-Claimant

Water Right Number - 63-08544

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GOODSON

AUSTIN M.

1 - RT. 1

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

GOODSON

ANNIE K.

1 - RT. 1

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/04/1977 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05N 04W 19 NE NE (27) CANYON

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 1.420 320.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.420 320.00+ - - - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County05N 04W 19 NE NE 34.0 01 IRRIGATION (27) CANYON
05N 04W 19 SE NE 37.0 01 IRRIGATION (27) CANYON

Total Acres: 71.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.MICROFILMED
JUL 25 1994

Prefix Translation: WATER RIGHT

[illegible]

| | | | | | | | | |
|-------------------|---|------------|------------------|---|------------|------------------|---|---|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - | |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - | |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - | P |
| Exam to S.O. Date | - | 00/00/0000 | Verified Date | - | 05/20/1985 | DLE/Carey Act | - | |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - | |
| Licensed Date | - | 09/13/1979 | Appl Received | - | 00/00/0000 | Transfer/Amended | - | |
| Decree Date | - | 00/00/0000 | Presumption Flag | - | | | | |

MICROFILMED
JUL 25 1994

12-1-92

ADJUDICATION CLAIM REVIEW CHECKLIST

CLAIMANT'S NAME

Goodson

CLAIM IDENT. NO.

Ab3-08544

DATE RECEIVED

11/17/90

RECEIPT #

W007673

FEE PAID \$

71

FEE REQ'D \$

121

| | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form?
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | ☒ | ☐ | * |
| Is the period of use included? | | | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? | ☒ | ☐ | * |
| If multiple domestic, is single ownership indicated? | | | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?
If yes, compare claim w/existing right and attach proof report noting any differences in comments.
If no, was water right no. found? | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?
(If yes, attach a proof report & complete number change)
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time?
(Check ML3 for date mailed-not all were mailed on the planned date)
If no, was an extension of time filed & approved? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☐ | ☐ | |

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JUL 25 1994

| | YES | NO |
|--|-------------------------------------|--------------------------|
| 23. Is this claim being rejected and returned to claimant? | ☒ | ☐ |
| 24. Can this claim be data entered? | ☐ | ☐ |
| 25. Was claim modified? | ☐ | ☐ |
| If yes, do modifications require notification to claimant?
Note: Modifications made must be explained in comments stating
where the information for any changes was found. | | |

Claim reviewed by: HTT Date 12-29-92
 Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
 THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
 RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: was 535 / 700000 (8-92) ok
Inadequate fee: variable fee for 71 acre paid, but the
flat \$50 was not received

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8544

AUSTIN M GOODSON
23220 TEN DAVIS RD
PARMA ID 83660
Telephone Number: (208)722-5448

ANNIE K GOODSON
23220 TEN DAVIS RD
PARMA ID 83660
Telephone Number: (208)722-5448

RECEIVED
OCT 19 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

10-14-06

SIGNATURE:

Annie K. Goodson

Please print your name:

Annie K. Goodson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8544

NAME AND ADDRESS: AUSTIN M GOODSON
23220 TEN DAVIS RD
PARMA ID 83660

ANNIE K GOODSON
23220 TEN DAVIS RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.420 CFS
320.000 AFY

PRIORITY DATE: 03/04/1977

POINT OF DIVERSION:

T05N R04W S19 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

1.420 CFS
320.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S19 NENE 34.00 T05N R04W S19 SENE 37.00

71 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

Use of this right is combined with water from Black Canyon Irrigation District.



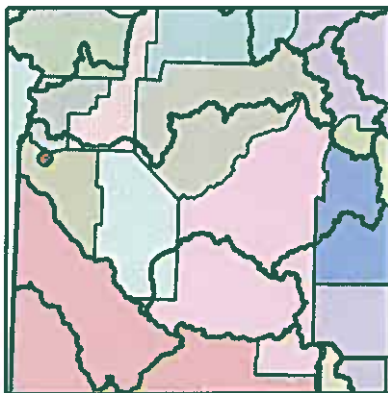
Idaho Department of Water Resources

SRBA Recommendation:

63-8544

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

| Type | WR # | Owner | Source | TRS | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|-------|----------|--|------------------------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Claim | 63 138C | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | 25 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 615 |
| Claim | 63 188 | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | 25 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 615 |
| Claim | 63 189 | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | 25 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 615 |
| Claim | 63 190 | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | 25 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 615 |
| Claim | 63 191 | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | 25 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 615 |
| Claim | 63 296 | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | 25 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 615 |
| Claim | 63 303A | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | 25 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 615 |
| Rec | 63 138C | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 0 |
| Rec | 63 188 | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 0 |
| Rec | 63 189 | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 0 |
| Rec | 63 190 | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 0 |
| Rec | 63 191 | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 0 |
| Rec | 63 296 | FARMERS COOPERATIVE DITCH CO, | BOISE RIVER | 05N04W19 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 0 |
| Claim | 63 4852 | FARMERS COOPERATIVE DITCH CO, | CONWAY DRAIN | 05N04W19 | 25 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 615 |
| Rec | 63 4852 | FARMERS COOPERATIVE DITCH CO, | CONWAY DRAIN | 05N04W19 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 0 |
| Rec | 63 2878 | BLACK CANYON IRRIGATION DIST, | ELIJAH DRAIN, WILSON DRAIN | 05N04W19 | X | X | | X | X | | | | | | | | | | | | 0 |
| Rec | 63 2322 | UNITED STATES OF AMERICA ACTING THROUGH, | ELIJAH SLOUGH, WILSON SLOUGH | 05N04W19 | X | X | | X | X | | | | | | | | | | | | 0 |
| App | 63 11828 | FRED HERTIG TRUST, | GROUND WATER | 05N04W19 | | | | | | | | | | | | | 40 | | | 40 | 80 |

Idaho Dept. of Water Resources Place of Use Comparison Report

| | | | | | | | | | | | | | | | | | | | | |
|-------|----------|---|-----------------|----------|----|--|--|----|----|----|----|----|----|----|----|----|--|--|--|-----|
| Claim | 63 8463 | ORVILLE E HARTMAN JR,
CAROL J HARTMAN, | GROUND
WATER | 05N04W19 | | | | | 37 | 36 | 27 | 37 | | | | | | | | 137 |
| Claim | 63 8544 | AUSTIN M GOODSON,
ANNIE K GOODSON, | GROUND
WATER | 05N04W19 | 34 | | | 37 | | | | | | | | | | | | 71 |
| Claim | 63 8948 | EARL R ROSS, REBA
ROSS, | GROUND
WATER | 05N04W19 | | | | | | | | | 36 | 11 | 27 | 35 | | | | 109 |
| Rec | 63 8463 | CAROL J HARTMAN,
ORVILLE E HARTMAN JR, | GROUND
WATER | 05N04W19 | | | | | 37 | 36 | 27 | 37 | | | | | | | | 137 |
| Rec | 63 8544 | AUSTIN M GOODSON,
ANNIE K GOODSON, | GROUND
WATER | 05N04W19 | 34 | | | 37 | | | | | | | | | | | | 71 |
| Rec | 63 8948 | EARL R ROSS, REBA
ROSS, | GROUND
WATER | 05N04W19 | | | | | | | | | 36 | 11 | 27 | 35 | | | | 109 |
| Right | 63 21042 | ORVILLE E HARTMAN JR,
CAROL J HARTMAN, | GROUND
WATER | 05N04W19 | | | | | | | X | | | | | | | | | 0 |
| Right | 63 21043 | CAROL J HARTMAN,
ORVILLE E HARTMAN JR, | GROUND
WATER | 05N04W19 | | | | | X | | | | | | | | | | | 0 |
| Right | 63 21044 | WILLIAM J HARTMAN, | GROUND
WATER | 05N04W19 | | | | | | X | | | | | | | | | | 0 |
| Right | 63 23238 | HAROLD L BRESHEARS,
INA M BRESHEARS, | GROUND
WATER | 05N04W19 | | | | | | | | | X | | | | | | | 0 |
| Right | 63 23238 | HAROLD L BRESHEARS,
INA M BRESHEARS, | GROUND
WATER | 05N04W19 | | | | | | | | | X | | | | | | | 0 |
| Right | 63 23486 | IRENE HERTIG, | GROUND
WATER | 05N04W19 | | | | | | | | | | | | X | | | | 0 |
| Right | 63 23486 | IRENE HERTIG, | GROUND
WATER | 05N04W19 | | | | | | | | | | | | X | | | | 0 |
| Right | 63 27938 | AUSTIN M GOODSON,
ANNIE K GOODSON, | GROUND
WATER | 05N04W19 | | | | X | | | | | | | | | | | | 0 |
| Right | 63 27939 | MELVIN GOODSON,
AUSTIN M GOODSON, | GROUND
WATER | 05N04W19 | | | | X | | | | | | | | | | | | 0 |
| Right | 63 29049 | EARL R ROSS, REBA
ROSS, | GROUND
WATER | 05N04W19 | | | | | | | | | | | X | | | | | 0 |
| Right | 63 29050 | EARL R ROSS, REBA
ROSS, | GROUND
WATER | 05N04W19 | | | | | | | | | | | X | | | | | 0 |
| Right | 63 8463 | ORVILLE E HARTMAN JR,
CAROL J HARTMAN, | GROUND
WATER | 05N04W19 | | | | | 37 | 36 | 27 | 37 | | | | | | | | 137 |
| Right | 63 8544 | ANNIE K GOODSON,
AUSTIN M GOODSON, | GROUND
WATER | 05N04W19 | 34 | | | 37 | | | | | | | | | | | | 71 |
| Right | 63 8948 | EARL R ROSS, CAROLYN
B ROSS, | GROUND
WATER | 05N04W19 | | | | | | | | | 36 | 11 | 27 | 35 | | | | 109 |

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8544 Priority March 4, 1977 Amount 1.42 cfs

THIS IS TO CERTIFY, that Austin M. &/or Annie K. Goodson

of Parma, Idaho, has complied with the terms and conditions of Permit No. 63-8544 issued pursuant to Application for Permit dated March 4, 1977, and has submitted proof to the Department of Water Resources on August 2, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.02 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|----------------|--|------------------------|----------------------|
| Irrigation | from <u>March 15</u> to <u>November 15</u> | at <u>1.42</u> cfs and | <u>320</u> acre feet |
| | from _____ to _____ | at _____ cfs and | _____ |
| | from _____ to _____ | at _____ cfs and | _____ |

(both dates inclusive)

Subject, however, to the condition that no more than 1.42 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 320 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 5N, Rge. 4W, B. M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 5N | 4W | 19 | 34 | | | 37 | | | | | | | | | | | | | 71 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 71

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of

Sept, 19 78.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

To change the point of diversion and/or the place of use. AUG 29 1978

Department of Water Resources

Comes now Austin M. &/or Annie K. Goodson

of (address) Route #1, Parma, ID 83660, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-8544, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.42 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

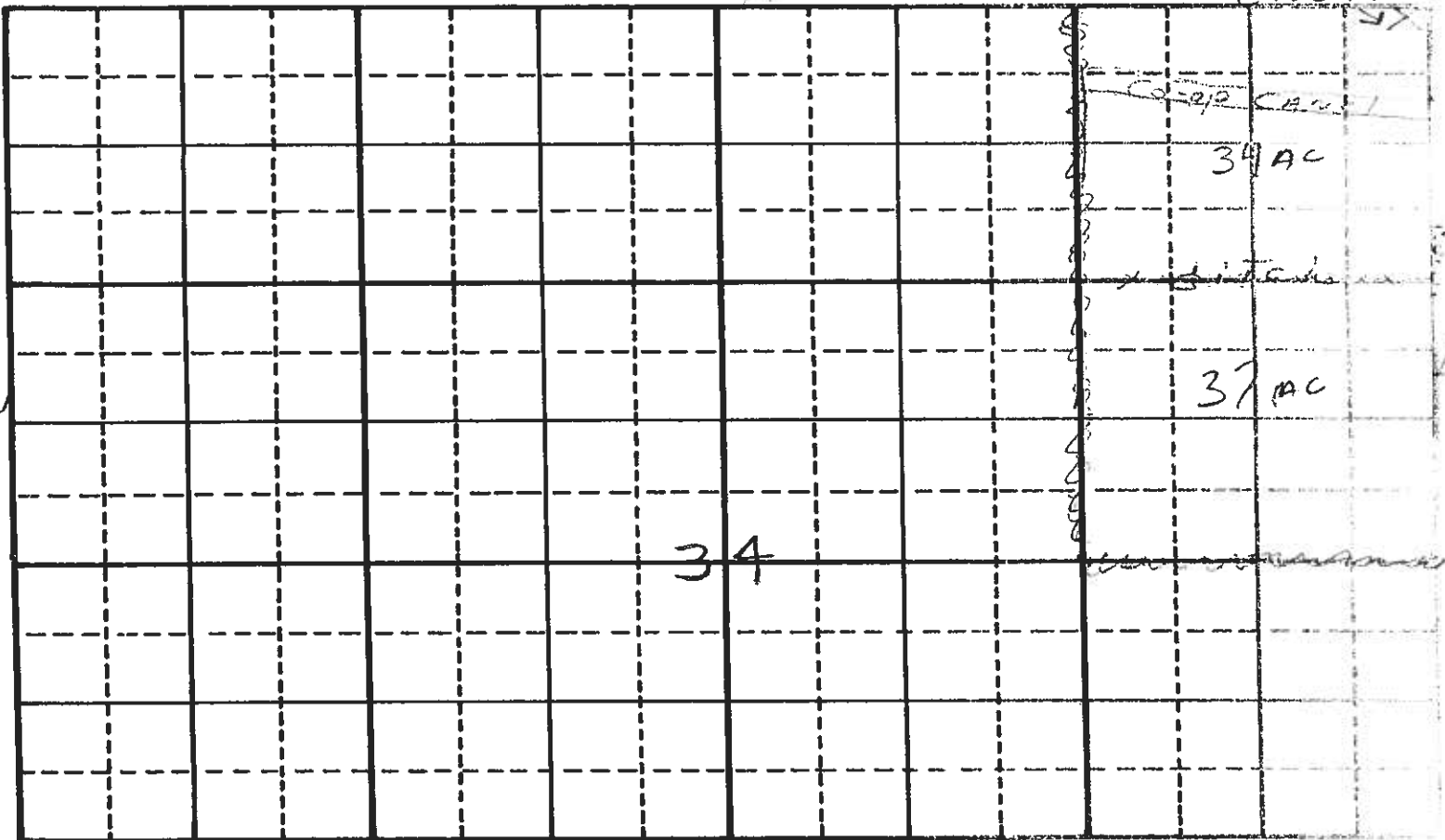
| TWP | RGE | SEC | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|-----|-----|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 5N | 4W | 19 | 34 | | | 37 | | | | | | | | | | | | | 71 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated = 71

4. a. Who owns the property at the point of diversion? Austin Goodson
b. Who owns the land to be irrigated or the place of use? Austin Goodson
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Sec 19-5-4, this 28th day of August, 1978.
East 1/2 N.E
Arster Goodson
(Signature)

FOR DEPARTMENT USE ONLY

Rec'd by BK 8-29-78
Preliminary check by JB Fee = \$20.00 92-230
Publication prepared by _____ Date _____
Publication dates _____
Received by JB Date 8-29-78 #12234
Published in _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources

APPROVE the above application for amendment for Permit No. 63-8544.

Witness my hand this

14 day of

September, 1978.
C. Stephen Allred
Director

Identification No. _____

Application No. 63-8544

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Goodson

1. Name of applicant Austin M. Goodson &/or Annie K. Phone: 722-5448
post office address Rt. 1, Parma, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 5N
Range 34 W B.M. Canyon County County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 16" well, 100' deep with pump
and tractor or motor driven

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
(Mo. Day) (Mo. Day)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 5N | 4W | 19 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Black Canyon Irrigation District and Co-op Ditch

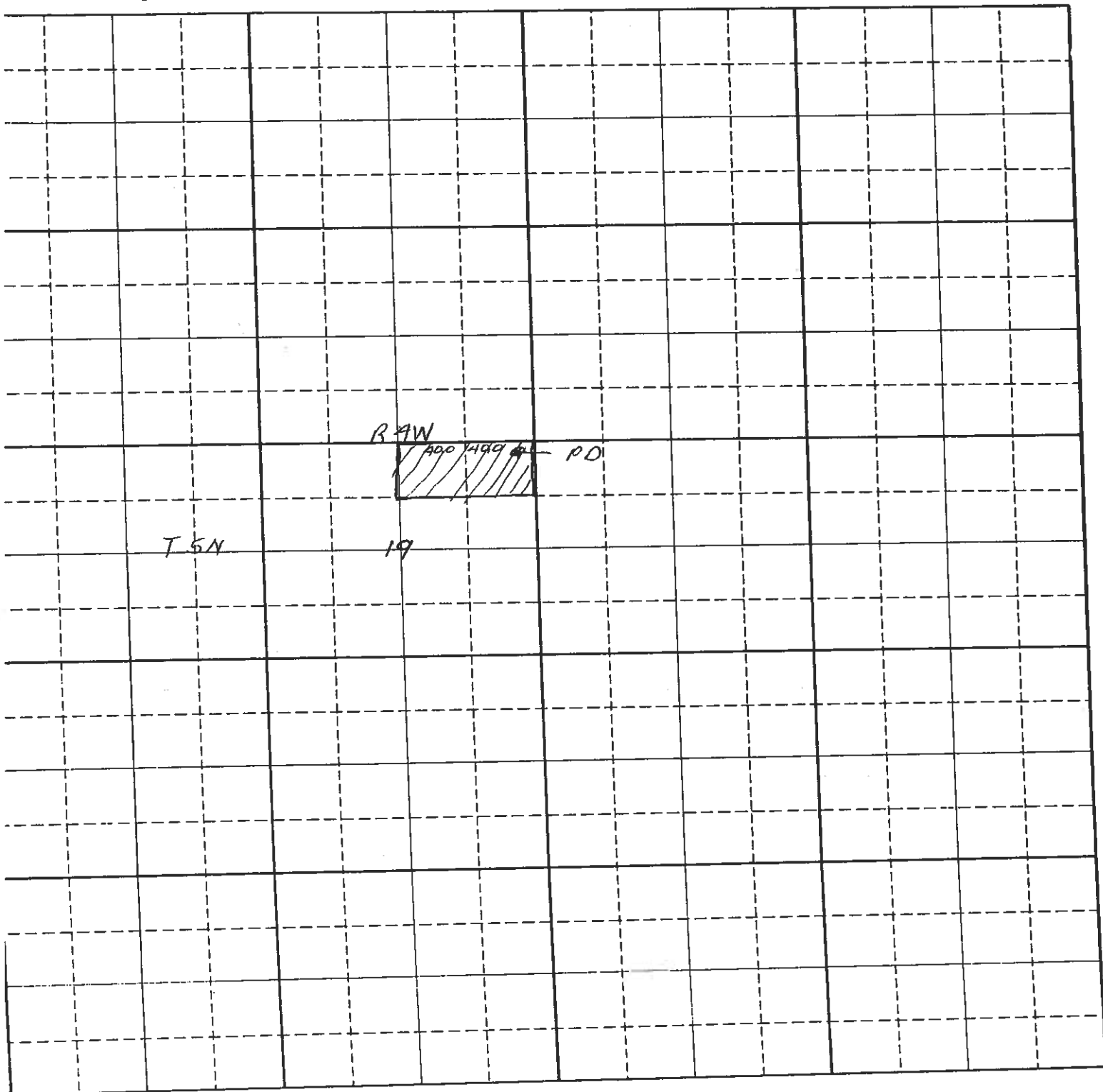
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Austin M. Goodson
(Applicant)

Proposed Priority 3/ 4/77
Received by GLS Date 3/4/77 Time 2:30 PM
Preliminary check by GLS Fee \$ \$35.00 # 6771
Received by GLS Date 3-4-77
Publication prepared by CP Date 3/10/77
Published in News-Tribune Caldwell
Publication dates March 17 & March 24, 1977
Publication approved sf Date 4-4-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by THH jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8544, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April, 1977.


Director

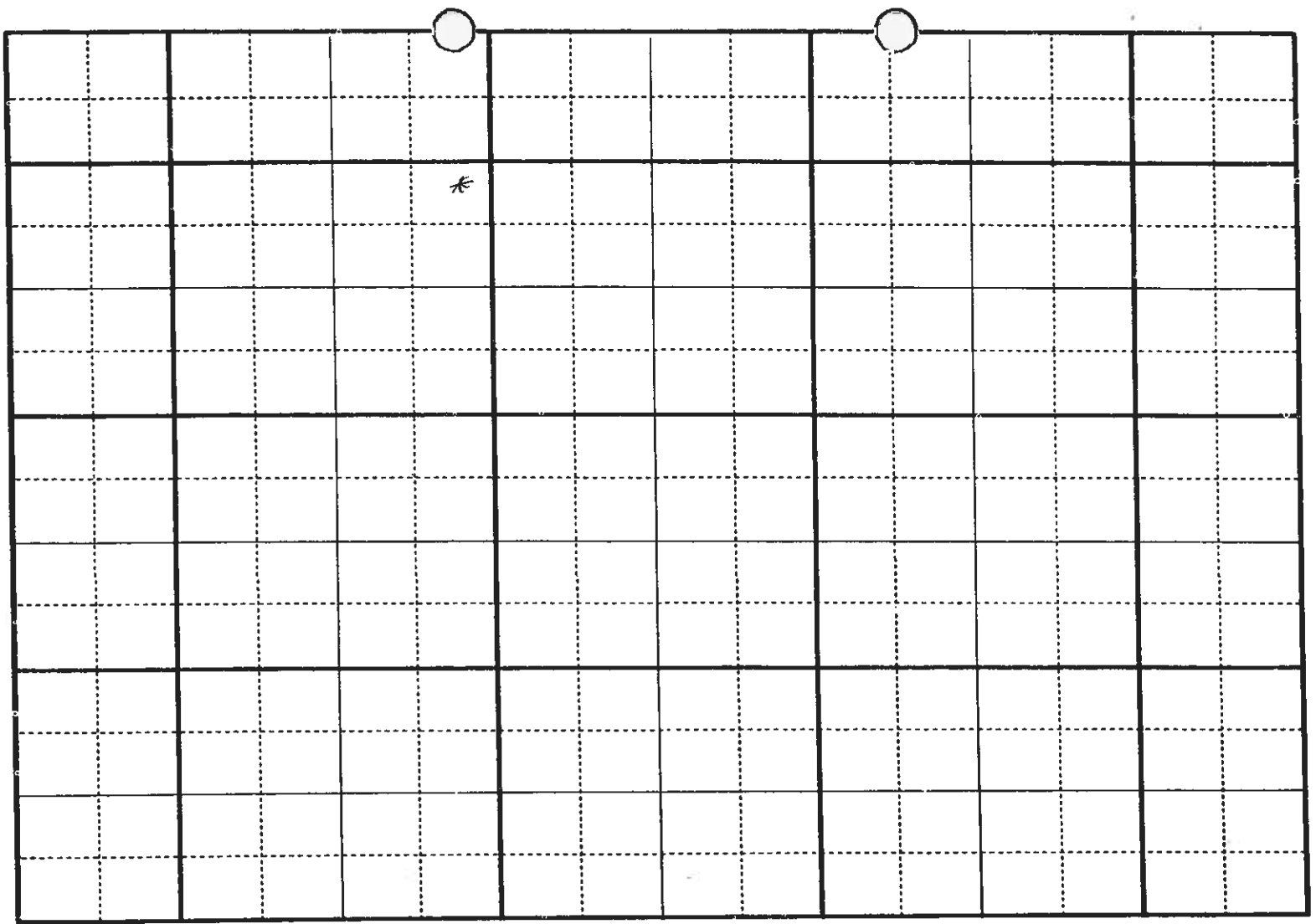


Diagram of System

DATE OF EXAM 8/5/77

ACREAGE
Found 71
Recommended 71

Irrigation Requirement 4.5 Ac Ft/Ac

USE 1.42
Irrigation Q = 1.42 c.f.s. V = 319.5 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 2.02 cfs Method of measurement Cipp. Weir
1.42 cfs
Total Q recommended 2.02 cfs Meter No. Type Condition Very Good
Total V recommended 319.5 AF/year

Recommended Amendments:

P.D.
Place of Use NW NE sec. 19 should be SE NE sec. 19
Other
None

MEASUREMENT CALCULATION:

$$Q = 3.367 L H^{3/2} = 3.367 (1.6) (.52)^{3/2} = 2.02 \text{ cfs}$$

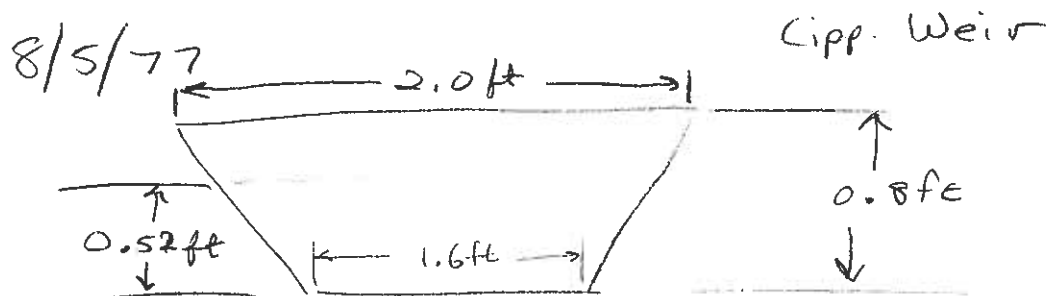
$$V = 71 A \times 4.5 \text{ AF/} \frac{1}{\text{year}} = 319.5 \text{ AF/} \frac{1}{\text{year}}$$

SYSTEM DESCRIPTION:

Well pumped with submersible pump powered by
4 cylinder Peter diesel motor power transmission through
U.S. Motors Halls shaft gear drive I.D. #2700-00-C-934.
Irrigated lands irrigated from cement ditch.

REMARKS:

Examiner's Signature William H. Mac Allister #1 Date 8/30/77
Checked by JYS Date 9-1-77
Approved by Date



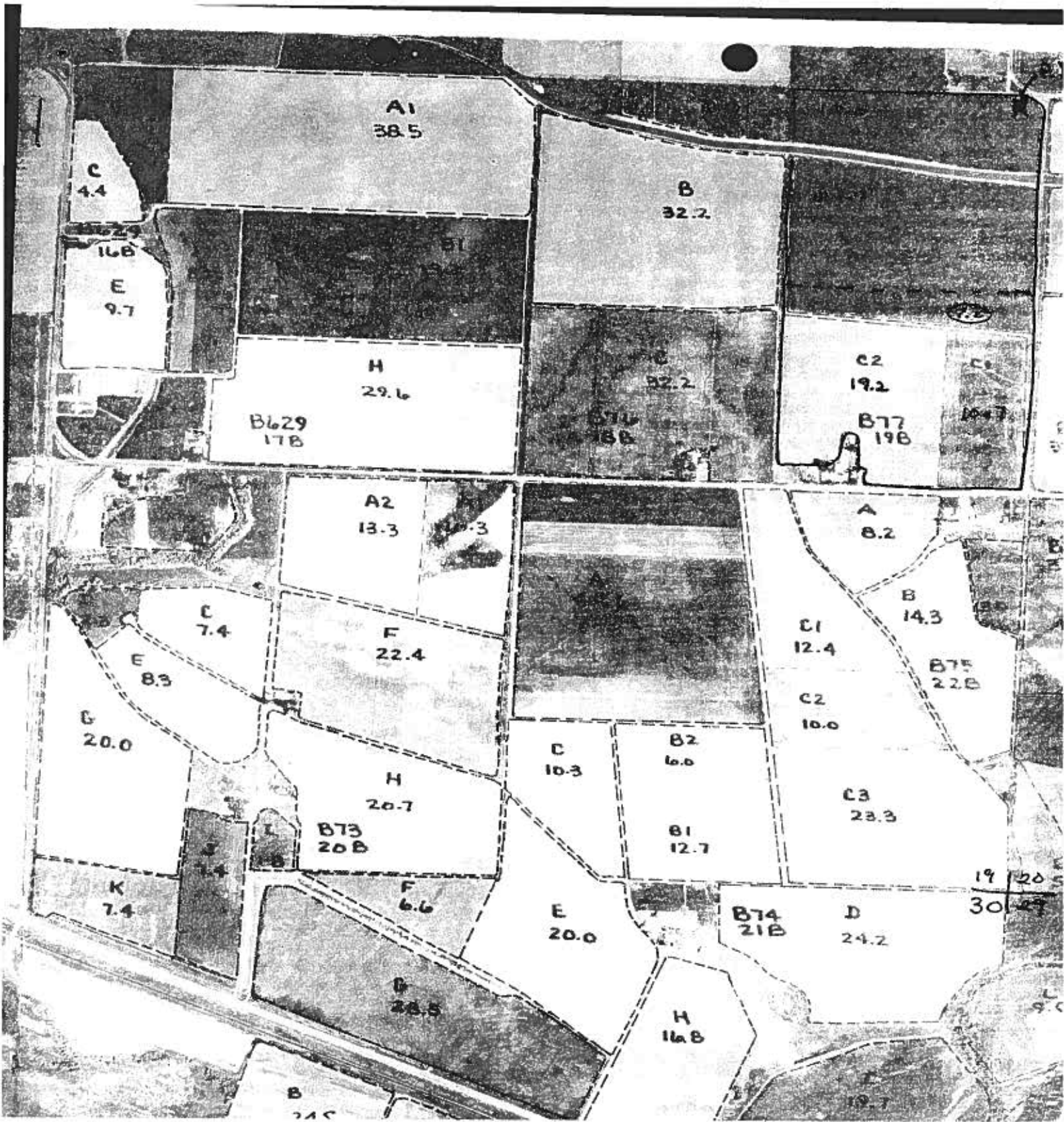
U.S. motors Holloschaft Gear Drive
ID# 2700-00-C-934

Peter Diesel motor 4 cylinder

Table for weir.

Crest of weir = 1.6 ft

$$Q = 3.367 L H^{3/2} = 2.02 \text{ cfs}$$





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

mailed 4-30-93

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

AUSTIN & OR ANNIE K.
GOODSON
23320 TEN DAVIS RD.
PARMA, ID 83660

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

☒ Fee - No fee received or inadequate fee received, fee due is \$50.
(Filing fees, based on use(s) of water, were due on all claims filed)

SEE OTHER ON 2ND PAGE

____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

____ Item No. 3 - Source of Water

____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

____ Item No. 6 - Uses of Water

____ Item No. 9 - Non-Irrigation Uses

____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

MICROFILMED

JUL 25 1994

Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

X Other: THE REQUIRED FILING FEE FOR IRRIGATION RIGHTS WAS A \$50 FLAT FEE PLUS \$1 PER ACRE. YOU DID PAY THE \$1 PER ACRE CHARGE, HOWEVER, THE \$50 FLAT FEE IS STILL DUE.

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

JS:j

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 463-08544
Date Received 1-17-90
Receipt Number W007673

RECEIVED

JAN 17 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) Austin &/or Annie K. Goodson Phone (208) 222-5448
Mailing Address 23220 TEN DAVIS Rd PARMA ID Zip 83660
- Date of Priority (Only one (1) per claim) MARCH 4, 1977
- Source of water supply (a) GROUND WATER
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 5 Range 4W Section 19,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CANYON
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12" well 440 Feet deep
with pump AND TRACTOR OR MOTOR DRIVEN

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-1 to 11-15 amount 1,42 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~320~~ (cfs) and/or (b) 320 (acre feet)

8. Total consumptive use claimed is ~~320~~ 248.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 5N | 4W | 19 | 34 | | | 37 | | | | | | | | | | | | | 71 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 71

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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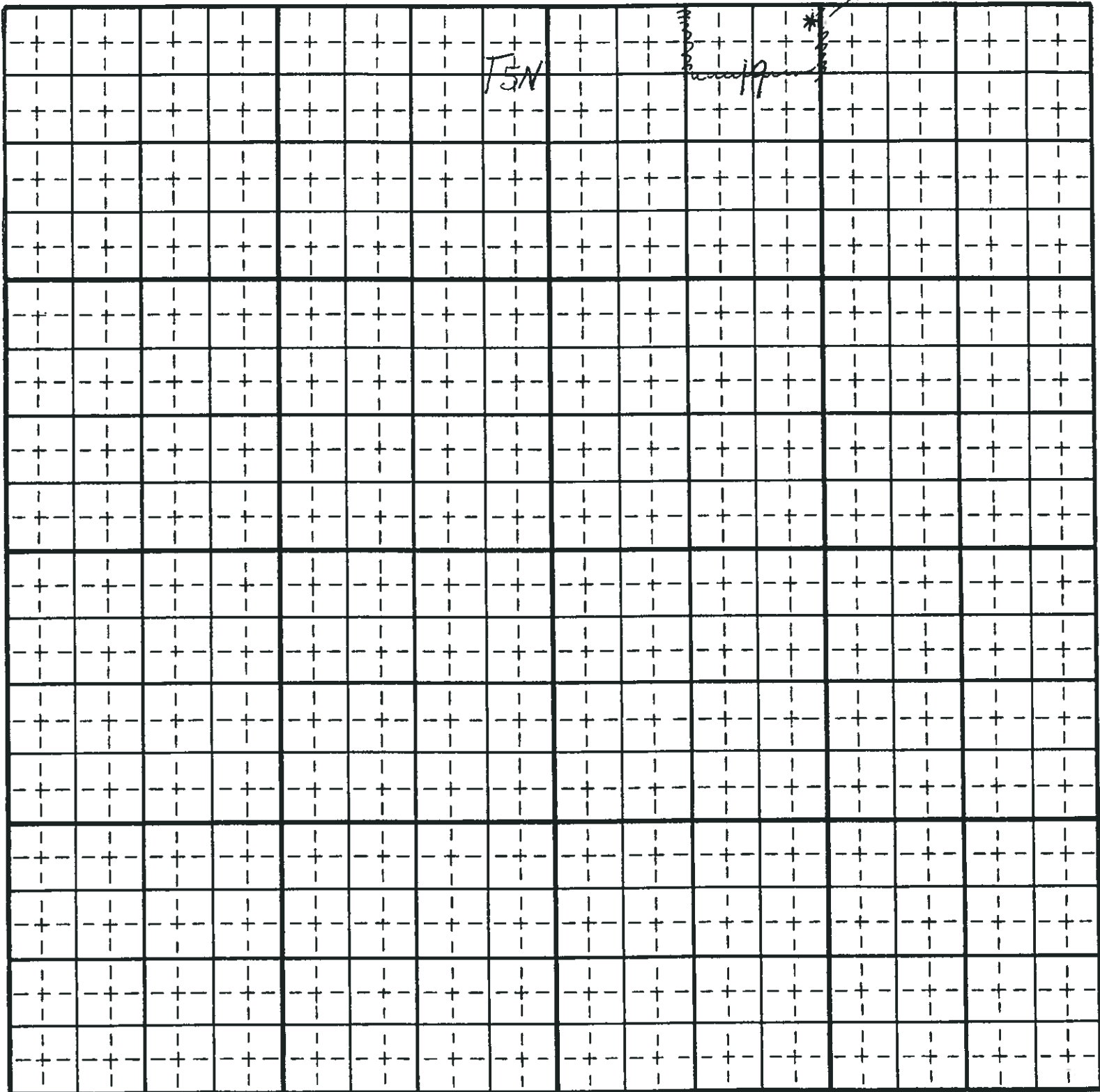
Last Name Goodson Ident No. 39576

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R4W well pump.



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Last Name Goodson

Ident No. 39576

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ Lease ☒ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number 63-8544
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carolyn Lockman Date 1/12/90
Charles K. Goodson Date 1/12/90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 12th day of January 19 90

SEAL

Notary Public Alice Exaki

Residing at Parma

My Commission Expires 12-3-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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JUL 25 1994

Last Name Goodson Ident. Number 39526

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