

10/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14150

NAME AND ADDRESS: JOE ENNEKING RANCH INC
C/O FRANK ENNEKING
1904 KEUTERVILLE RD
KEUTERVILLE ID 83522

SOURCE: DEEP CREEK TRIBUTARY: SALMON RIVER
SPRING TRIBUTARY: DEEP CREEK
SPRING TRIBUTARY: SINKS
UNNAMED STREAM TRIBUTARY: DEEP CREEK

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION:

T31N R02W S10 NENW Begin of Stream Flow Within LEWIS County
T31N R02W S10 SESW End of Stream Flow Within LEWIS County
T31N R02W S10 NWSESW Within LEWIS County
T31N R02W S15 NWSW End of Stream Flow Within LEWIS County
T31N R02W S15 SENWSW Within LEWIS County
T31N R02W S15 SESW Begin of Stream Flow Within LEWIS County
T31N R02W S16 SENE Begin of Stream Flow Within LEWIS County
T31N R02W S16 SENE End of Stream Flow Within LEWIS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within LEWIS County

T31N R02W S10	SWNE	T31N R02W S10	NENW
T31N R02W S10	SENW	T31N R02W S10	NESW
T31N R02W S10	SESW	T31N R02W S15	NWSW
T31N R02W S15	SWSW	T31N R02W S15	SESW
T31N R02W S16	SENE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RECEIVED

SEP 25 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14150
Date Received:
Receipt No:
Received By:

**AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOE ENNEKING RANCH INC Phone: (208)962-3323
C/O FRANK ENNEKING
1904 KEUTERVILLE RD
KEUTERVILLE ID 83522

2. Date of Priority: 01/01/1920

3. Source: SPRING Trib. to: SINKS
SPRING DEEP CREEK
DEEP CREEK SALMON RIVER
UNNAMED STREAM DEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
31N	02W	15	NW SW	LEWIS	
31N	02W	16	SE NE	LEWIS	Beginning Point
31N	02W	10	NE NW	LEWIS	Beginning Point
31N	02W	10	SE SW	LEWIS	Ending Point
31N	02W	15	SE SW	LEWIS	Beginning Point
31N	02W	15	NW SW	LEWIS	Ending Point
31N	02W	10	SE SW	LEWIS	
31N	02W	16	SE NE	LEWIS	Ending Point

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.03	

7. Total Quantity Appropriated is:
0.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
31N	02W	10	NE	NW	STOCKWATER	
			SE	NW	STOCKWATER	
			SW	NE	STOCKWATER	
			NE	SW	STOCKWATER	
			SE	SW	STOCKWATER	
31N	02W	15	NW	SW	STOCKWATER	
			SW	SW	STOCKWATER	
			SE	SW	STOCKWATER	
31N	02W	16	SE	NE	STOCKWATER	

11. Place of use in counties: IDAHO, LEWIS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

JER 2

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of _____
Title

Joe Enneking Ranch Inc., that I have signed the foregoing
Organization

document in the space below as President of _____
Title

Joe Enneking Ranch Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

Joe Enneking (Pres)
Signature of Authorized Agent

President, Joe Enneking Ranch Inc.
Title and Organization

9/20/06

Date

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of Sept 2006

Ken C Forsman

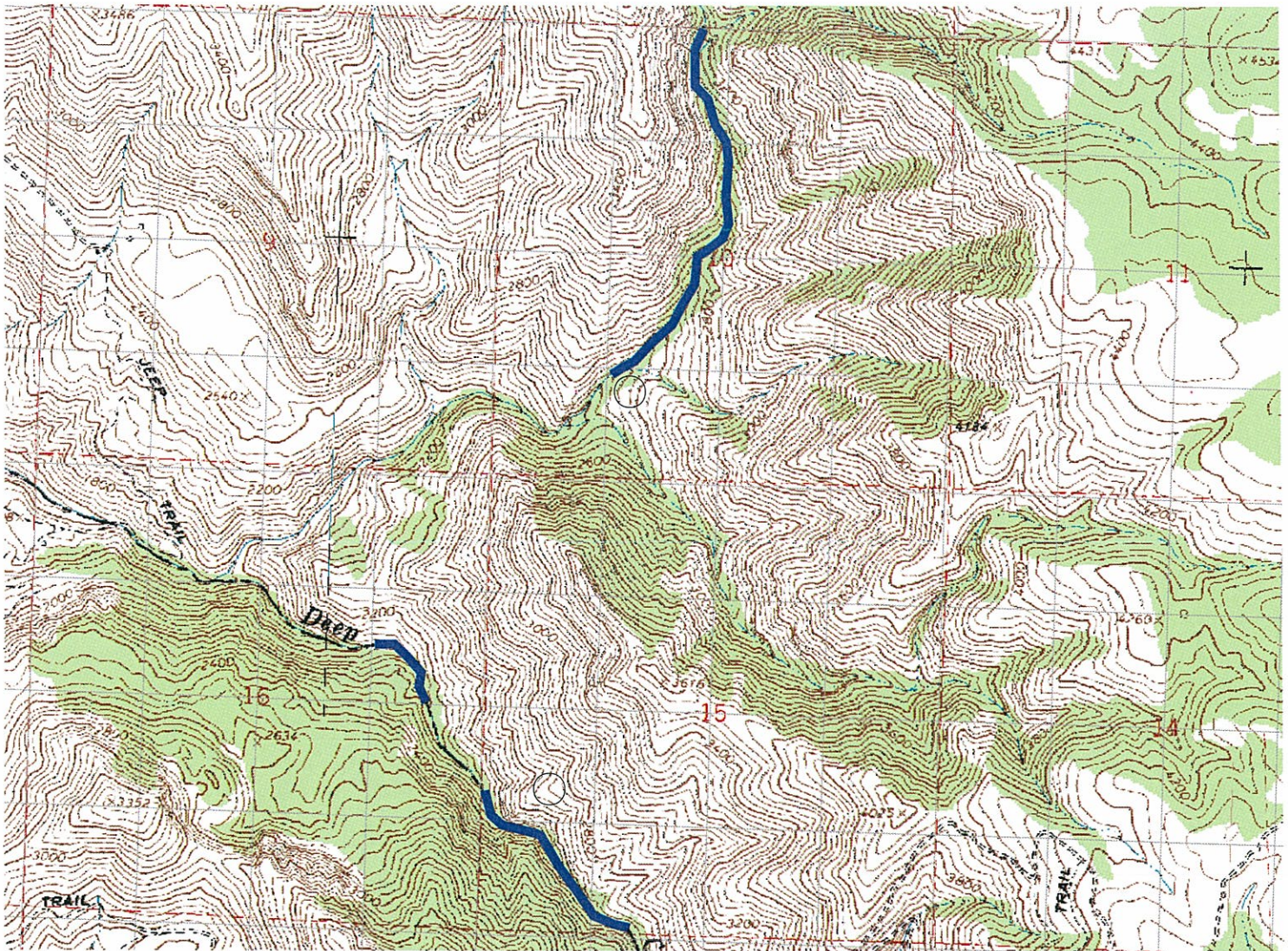
Notary Public

Residing at Cottonwood, ID

My commission Expires 2-18-11

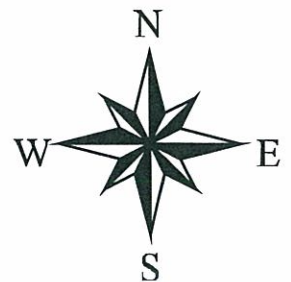


79-14150



2000 0 2000 4000 Feet

T31N R02W S10 15 & 16



SCANNED
SEP 7 5 2006

06/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14150

NAME AND ADDRESS: JOE ENNEKING RANCH INC
C/O FRANK ENNEKING
1904 KEUTERVILLE RD
KEUTERVILLE ID 83522

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No beneficial use found.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

No beneficial use found: This is included for a claim based on beneficial use that is proposed to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 79-14150

Date Received 1-6-06

Receipt Number W033730

RECEIVED
JAN 06 2006
WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Joe Enneking Ranch, Inc Phone (208) 962-3323

Mailing Address % Frank Enneking, 1904 Kewterville Rd, Kewterville, ID Zip 83522

2. Date of Priority (Only one per claim) Jan 1 1920 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____

4. Location of point of di _____

Section _____

County of Ben,

Additional points of di _____

5. Description of existing
changes or enlargements
of each well. NONE

6. Water is claimed for th _____

For Stockwater

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater - 100 pair range cattle

SCANNED

JAN 7 4 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 79-14150

Date Received 1-6-06

Receipt Number W033730

RECEIVED
JAN 06 2006
WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Joe Enneking Ranch, Inc Phone (208) 962-3323
Mailing Address % Frank Enneking, 1904 Kewterville Rd, Kewterville, ID Zip 83522

2. Date of Priority (Only one per claim) Jan 1 1920 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township see attachment Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. NONE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount .03 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater - 100 pair range cattle

SCANNED

JAN 24 2006

10. Place of use is: Township: see attachment Range _____

Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho, Lewis

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: see attached land map [JER-2) Dad's Homestead]

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

of Joe Enneking Ranch, Inc. _____, that I have signed the foregoing

document in the space below as President of Joe Enneking Ranch, Inc.

and that the statements contained in the foregoing document are true and correct.

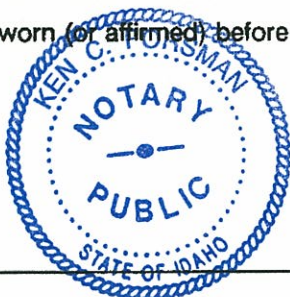
Signature of Authorized Agent Joe Enneking Date 11/2/06

Title and Organization President Joe Enneking Ranch Inc

State of Idaho/or Idaho }
County of Idaho } SS.

Subscribed and sworn (or affirmed) before me this 2ND day of JAN 192006

SEAL



Notary Public Ken C. Forsman

Residing at Cottonwood Idaho 83527

My Commission Expires 2/10/11

Last Name _____ Ident No. _____

SCANNED

JAN 24 2006

TER-2

JER-2 (Dad's Homestead)

4) Location of diversion is:

T31N R2W Sec 10, NE, E1/2NW, E1/2SW, NWSE,
S1/2SE, of Lewis County

T31N R2W Sec 15, W1/2NE, SENE, NW, SW, N1/2SE
(Less in Idaho County) of Lewis County

T31N R2W Sec 15, Part of SW4 in Idaho County of Idaho
County

T31N R2W Sec 16, N1/2NE, SENE, NWNW, (Less PT in
Idaho County) of Lewis County

10) Place of use is:

T31N R2W Sec 10, NE, E1/2NW, E1/2SW, NWSE,
S1/2SE, of Lewis County

T31N R2W Sec 15, W1/2NE, SENE, NW, SW, N1/2SE
(Less in Idaho County) of Lewis County

T31N R2W Sec 15, Part of SW4 in Idaho County of Idaho
County

T31N R2W Sec 16, N1/2NE, SENE, NWNW, (Less PT in
Idaho County) of Lewis County

SCANNED

JAN 24 2006

TEP-2



SCANNED
JAN 24 2006