

RECEIVED

SEP 25 2006

08/18/2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 22, 2006

Water right number: 79-14174

FLYING U RANCH
DELOS ROBBINS
PO BOX 17004
MISSOULA MT 59808
Telephone Number: (406)549-1466

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 9-20-06 SIGNATURE: Delos Robbins

Please print your name: DELOS ROBBINS

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

03/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14174
NAME AND ADDRESS: FLYING U RANCH
DELOS ROBBINS
P.O. BOX 17004
MISSOULA MT 59808
SOURCE: SPRING TRIBUTARY: WOLF CREEK
QUANTITY: 0.090 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 01/01/1900
POINT OF DIVERSION:
T28N R02W S10 SWNNW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.050 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within IDAHO County
T28N R02W S09 SENE
DOMESTIC Within IDAHO County
T28N R02W S09 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14174
Date Received: 2/22/2006
Receipt No: 2017407
Received By: *AT*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FLYING U RANCH Phone: (406) 549-1466
DELOS ROBBINS
P.O. BOX 17004
MISSOULA MT USA 59808

2. Date of Priority: 01/01/1900

3. Source: SPRING Trib. to: WOLF CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
28N	02W	10	SW NW NW	IDAHO	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02.05 <i>PR</i>	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.06 C.F.S.
.09 *PR*

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
28N	02W	10 9	SE NE SW NW <i>PR</i> SW NW SE NE	STOCKWATER DOMESTIC	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____
Title

Flying U Ranch, that I have signed the foregoing
Organization

document in the space below as Partner of _____
Title

Flying U Ranch and that the statements contained in the
Organization

foregoing document are true and correct. [Signature]
Signature of Authorized Agent

Partner Flying U Ranch
Title and Organization

3-14-06

Date

State of Idaho)
County of KOOTENAI) SS.

Subscribed and sworn (or affirmed) before me this 14th

of March 2006

[Signature]

Notary Public

Residing at Greenacres WA

My commission Expires 4-28-2010



