

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08521B**
Date Received: 3/20/1990
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J & S FARMS INC 208-722-6568
Address: 24996 GOODSON RD
PARMA ID 83660

2. Date of Priority: MAR 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	21	SE	SW			CANYON

5. Description of diverting works:
14" CASING, SURFACE PUMP, CONC. DITCHES, GRA. FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.060		238.50

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) 238.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	21	SE	SW		IRR	38.0
			SW	SE		IRR	15.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	53.0
					Total Acres	53.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP, BLACK CANYON

14. Remarks:
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. 63-08521, FEE PAID UNDER RECEIPT NO. W011472.
RDH 2-25-94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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Water Right Number - 63-08521 B

Prefix Translation: WATER RIGHT

Old (D) Number - NEW RECEIPT#
X777777

+ - - - - Last Name - - - - + + - first Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

~~JOHN I HAAS INC~~

J&S FARMS INC
24996 GOODSON RD
PARMA ID 83660

1 - PO BOX 146
2 -
3 -
City- NOTUS
Phone - 208-000-0000

State- ID Zip- 83656

+ - - Priority Date - - + + - - - Region - (208) 722-6568 + - - - Stage - - - + + - - - Status - - - +
03/01/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

05N 04W 21 SE SW (27) CANYON
~~29 SE NE (27) CANYON~~

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 ~~2.020 454.50~~
1.06 238.5

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
~~2.020 454.50 2.040~~
1.06 238.5

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05N 04W 21 SE SW 38.0 01 IRRIGATION (27) CANYON
05N 04W 21 SW SE 15.0 01 IRRIGATION (27) CANYON
~~05N 04W 29 SE NE 39.0 01 IRRIGATION (27) CANYON~~
~~05N 04W 29 NE SE 9.0 01 IRRIGATION (27) CANYON~~

Total Acres: ~~101.0~~
53 ACRES

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

This claim is a result of a change in
ownership in a portion of Claim No. 63-08521,
fee paid under receipt No. W011472. Rdh 2-25-94
A63-08521

PRORATE: CFS = (53 Ac)(0.02) = 1.06 CFS
Div. Vol = (53 Ac)(4.5) = 238.5 AFA

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Water right number - 63-08521 B Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 02/12/86 05/01/88 CONVERT 11/23/88 CURTIS 04/21/89 CURTIS 05/15/89 CURTIS
06/27/89 CURTIS 08/30/89 CURTIS 02/11/93 MILLER

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 04/01/1982	Field Exam Made - 07/16/1984	Field Exam Fee -
Approved/Denied - 04/15/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 02/11/1982	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 07/17/1990	Appl Received - 03/01/1977	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

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JUL 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 18 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 4W
Section 21 ~~21~~ 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A63-08521
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): JOHN I Haas INC
PO Box 146
NOTUS ID 83656
- ☐ New Owner/Claimant (Purchaser): ~~Det Jennett~~ J+S FARMS, INC.
- ☐ New Mailing Address: 24996 Goodson Rd
Parma IDAHO 83660
- ☐ New Telephone Number: (208) 722-6568
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): J+S Farms, Inc. Dell Jennett Date 2-11-94

☐ Signature of Former Owner/Claimant(s): John I Haas Inc Date 14 Feb 1994
Gene Robison Vice President Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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JUL 25 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 26 1993

Department of Water Resources

DATE OF CLOSING: 4-21-93

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 4W also
Section 21, 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM., SWSE
Lot _____, Block _____, Subdivision/Townsite _____ SESE
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company which maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A63-02660, A63-08521

Department of Water Resources
Western Regional Office

[] Name and Address of Former
Owner/Claimant(s)(Seller): _____

☒ New Owner/Claimant
(Purchaser):

J + S. Farms, Inc.

☒ New Mailing Address:

PARMA 24996 Goodson Rd.
Parma, ID 83660

☒ New Telephone Number:

(208) 722-6568

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

FOR A63-08521 ONLY - THAT PORTION OF PLACE OF
USE & THE POINT OF DIVERSION IN SECTION 21.

☒ Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

Dell Gemmett (President)
Donna Gemmett (Secretary)

Date 4-21-93

Date 4-21-93

[] Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

JUL 25 1994

1004770
INSTRUMENT NO. 9-08408

CORPORATION WARRANTY DEED

D.J.

JOHN I. HAAS, INC., a corporation,

Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY TO

J & S FARMS, INC., a corporation,

whose current address is 24996 Goodson Road, Parma, Idaho 83660, Grantee, for good and valuable consideration, the following described real property in Canyon County, State of Idaho:

The Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4), and the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4), and all that part of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4), lying Southwest of and below the main canal of the Farmers' Co-Operative Ditch Company, all in Section 21, Township 5 North, Range 4 West of the Boise Meridian,

Together with all water, water rights, ditches and rights-of-way for ditches appurtenant thereto, and together with 55 shares of stock in the Farmers' Co-Operative Ditch Company, a corporation, but also all water rights appurtenant to said premises or any portion thereof as contained in License Numbers 63-2660 and 63-08521, issued by the Department of Water Resources, State of Idaho, but excluding any water right or ditch rights of way referred to or contained in said License No. 63-08521 which relates in any way to lands or wells located in the SE1/4 NE1/4 and the NE1/4 of SE1/4 of Section 29, Twp. 5 North, Range 4 West of B. M., Canyon County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except:

1. Taxes and assessments of all taxing units not yet due and payable.
2. Reservations in patents or state grants or in acts authorizing the issuance thereof.
3. All repayment contracts between any irrigation districts within which the premises are situated and any government or agency.
4. The bonded debt of all taxing units within which said premises are located.
5. Restrictions imposed by law, ordinance, or regulation imposed by any government entity, department or agency.

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6. Restrictions contained in any covenants of record affecting the premises.
7. All rights of way or easement affecting the premises regardless of how evidenced or acquired and whether the same appear of record or note.
8. Questions of location, boundary and area; overlaps encroachments.

The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a Resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum at which the undersigned was authorized to execute this instrument.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 21st day of April, 1993.

JOHN I. HAAS, INC.,

By: Gene Probasco
Vice President

STATE OF Idaho)
COUNTY OF Canyon) SS:

On this 21st day of April, 1993, A.D., personally appeared before me, GENE PROBASCO, who being by me duly sworn did say, each for himself, that he, the said GENE PROBASCO is the Vice President, of JOHN I. HAAS, INC., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a Resolution of its Board of Directors and said GENE PROBASCO has duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jammy Kratzberg
Notary Public for Idaho
Residing at Caldwell, Idaho
My Commission Expires: 2-3-98

REQUEST PIONEER CALDWELL
TYPE Deed FILE 6

NEED
CANYON CNT. RECORDER
BY J. J. J. J. J.

'93 APR 22 AM 11:50

RECORDED

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JUL 25 1994

9308408

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08521**
Date Received: 3/20/1990
Receipt No: W011472
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN I HAAS INC 208-459-3901
Address: PO BOX 146
NOTUS ID 83656

2. Date of Priority: MAR 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	21		SE	SW		CANYON
		29		SE	NE		CANYON

5. Description of diverting works:
187' & 180' DEEP, 14" CASING, SURFACE PUMPS, CONC. DITCHES, GRA. FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.020		454.50

7. Total Quantity Appropriated is:
2.020 C.F.S. (and/or) 454.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	21	SE	SW		IRR	38.0
			SW	SE		IRR	15.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	53.0
		29	SE	NE	IRR	39.0
			NE	SE	IRR	9.0
					Section Acres	48.0
					Total Acres	101.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP, BLACK CANYON

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08521
Date Received: 3/20/1990
Receipt No: W011472
Received By: Tab

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN I. HAAS INC. 208-459-3901
Address: P.O. BOX 146
NOTUS, ID 83656
2. Date of Priority: MAR 01, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	21	SE	SW			CANYON
		29	SE	NE			CANYON
5. Description of diverting works:
187' & 180' DEEP, 14" CASING, SURFACE PUMPS, CONC. DITCHES, GRA. FLOWS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.000		
7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	21	SE	SW		IRR	40.0
			SW	SE		IRR	40.0

A63-08521

Page 1

Date: 03/20/90

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JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	21	SE	SE		IRR	40.0
						Section Acres	120.0
		29	SE	NE		IRR	35.0
			NE	SE		IRR	5.0
						Section Acres	40.0
						Total Acres	160.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP, BLACK CANYON

14. Remarks:
THE NESE 1/4 1/4 HAS ALWAYS BEEN UNDER IRRIGATION AND IS ABOUT
5 ACRES, THE SENE 1/4 1/4 IS ONLY ABOUT 35 ACRES.

15. Basis of Claim: PERMIT

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

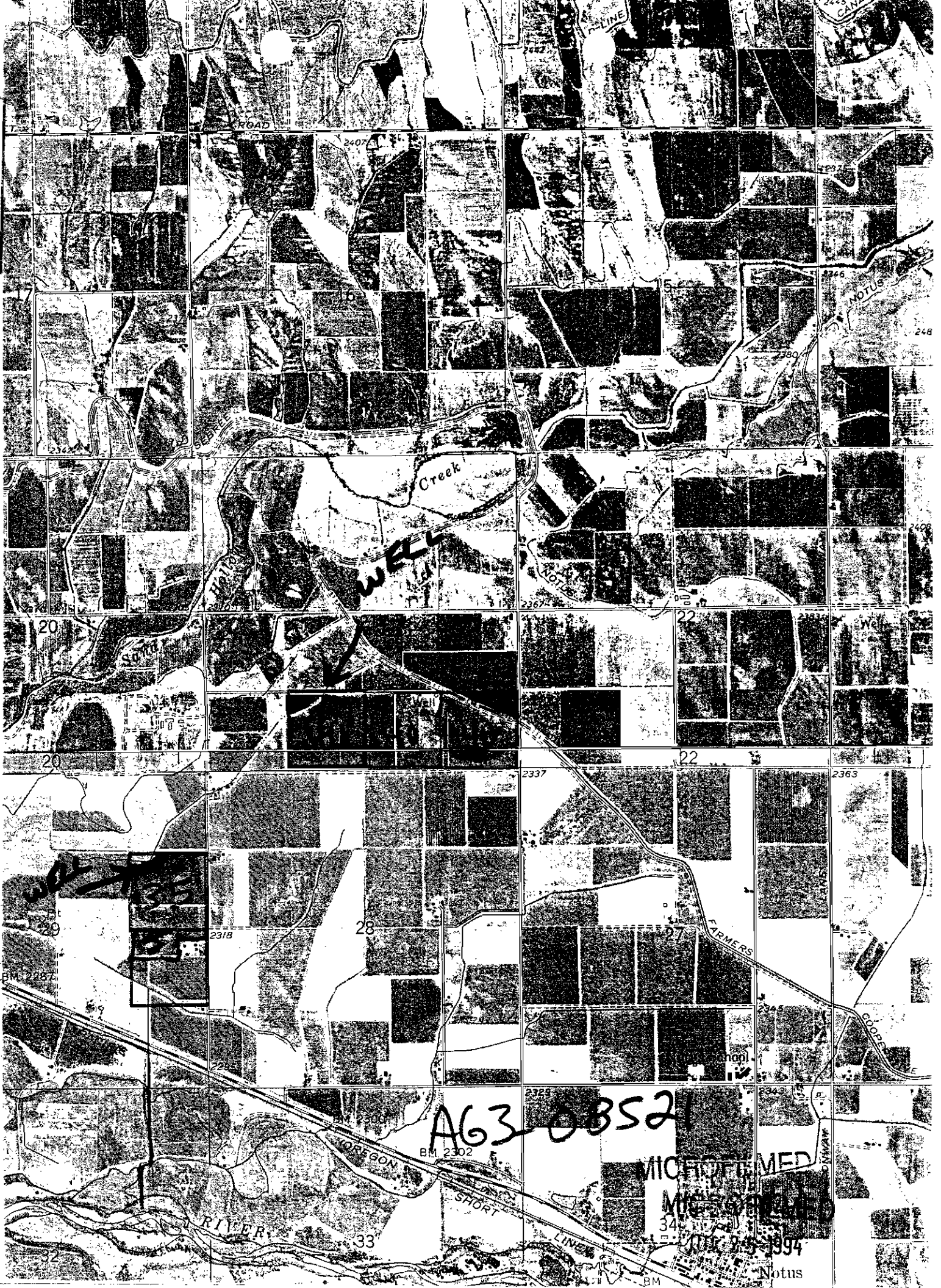
Date _____

Notary Public

My Commission Expires

Expires December 8, 1964

POOR ORIGINAL



A63-08521

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MICROFILMED

NOT 1994

Notus

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8521B

J & S FARMS INC
24996 GOODSON RD
PARMA ID 83660
Telephone Number: (208)722-6568

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/18/06

SIGNATURE:

Dell Gemmett

Please print your name:

Dell Gemmett

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8521B

NAME AND ADDRESS: J & S FARMS INC
24996 GOODSON RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.060 CFS
238.500 AFY

PRIORITY DATE: 03/01/1977

POINT OF DIVERSION:

T05N R04W S21 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

1.060 CFS

238.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S21

SESW

38.00

T05N R04W S21

SWSE

15.00

53 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Black Canyon Irrigation District.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.



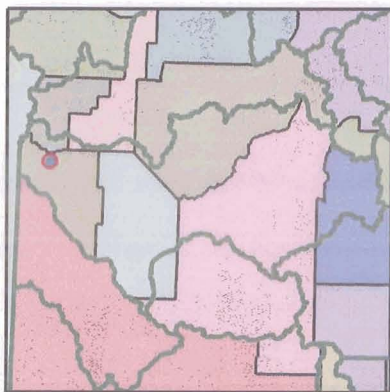
Idaho Department of Water Resources

SRBA Recommendation:

63-8521B

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	30	24	7		36	28	37	28	6	25	8	39		10	40	32	350
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	30	24	7		36	28	37	28	6	25	8	39		10	40	32	350
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	30	24	7		36	28	37	28	6	25	8	39		10	40	32	350
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	30	24	7		36	28	37	28	6	25	8	39		10	40	32	350
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	30	24	7		36	28	37	28	6	25	8	39		10	40	32	350
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	30	24	7		36	28	37	28	6	25	8	39		10	40	32	350
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	30	24	7		36	28	37	28	6	25	8	39		10	40	32	350
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	X	X	X		X	X	X	X	X	X	X	X		X	X	X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	X	X	X		X	X	X	X	X	X	X	X		X	X	X	0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	X	X	X		X	X	X	X	X	X	X	X		X	X	X	0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	X	X	X		X	X	X	X	X	X	X	X		X	X	X	0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	X	X	X		X	X	X	X	X	X	X	X		X	X	X	0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W21	X	X	X		X	X	X	X	X	X	X	X		X	X	X	0
Claim	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W21	30	24	7		36	28	37	28	6	25	8	39		10	40	32	350
Rec	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W21	X	X	X		X	X	X	X	X	X	X	X		X	X	X	0
Claim	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W21	8		28	40				4	33	7	26	4	39	29		7	225
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W21	X	X	X	X	X	X		X	X	X	X	X	X	X		X	0
Right	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W21																	0
Claim	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N04W21	15		30	20				10	5				40	30		15	165

Idaho Dept. of Water Resources Place of Use Comparison Report

Claim	63 2322A	BLACK CANYON IRRIGATION DIST,	ELIJAH SLOUGH, WILSON SLOUGH	05N04W21	15		30	20				10	5				40	30		15	165
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N04W21	X	X	X	X	X	X		X	X	X	X	X	X	X		X	0
Right	63 2322	US DEPT OF INTERIOR,	ELIJAH SLOUGH, WILSON SLOUGH	05N04W21	15		30	20				10	5				40	30		15	165
Claim	63 2660	J & S FARMS INC,	GROUND WATER	05N04W21												35			38	32	105
Claim	63 27969	LEWIS J GARCIA, JANEL L GARCIA,	GROUND WATER	05N04W21				X													0
Claim	63 27969	LEWIS J GARCIA, JANEL L GARCIA,	GROUND WATER	05N04W21				X													0
Claim	63 8521B	J & S FARMS INC,	GROUND WATER	05N04W21												38			15		53
Rec	63 27969	LEWIS J GARCIA, JANEL L GARCIA,	GROUND WATER	05N04W21				X													0
Rec	63 27969	LEWIS J GARCIA, JANEL L GARCIA,	GROUND WATER	05N04W21				X													0
Rec	63 8521B	J & S FARMS INC,	GROUND WATER	05N04W21												38			15		53
Right	63 20342	F GRANT JEMMETT,	GROUND WATER	05N04W21													X				0
Right	63 21133	HIGHLAND LAND & LIVESTOCK CO INC,	GROUND WATER	05N04W21						X											
Right	63 21133	HIGHLAND LAND & LIVESTOCK CO INC,	GROUND WATER	05N04W21						X											0
Right	63 21708	JOHN I HAAS INC,	GROUND WATER	05N04W21														X			0
Right	63 2660	HIGHLAND LAND & LIVESTOCK CO INC,	GROUND WATER	05N04W21												35			38	32	105
Right	63 28128	GEORGE M HOBBS,	GROUND WATER	05N04W21										X							0
Right	63 8521	JOHN I HAAS INC,	GROUND WATER	05N04W21												38			15		53

State of Idaho
Department of Water Resources

RECEIVED
JUL 19 1990

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08521

Department of Water Resources
Bureau of Water Rights

Priority: March 1, 1977

Maximum Diversion Rate: 2.02 CFS
Maximum Diversion Volume:¹ 454.5 AF

This is to certify, that JOHN I. HAAS INC.

P.O. BOX 146

NOTUS, ID 83656

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1977; and has submitted Proof of Beneficial Use on February 11, 1982. An examination indicates that the works have a diversion capacity of 2.940 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.02 CFS	454.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 21, Township 05N, Range 04W
SENE , Sec. 29, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	04W	21	SESW 38	SWSE 15		53
		29	SENE 39	NESE 9		48

Total number of acres irrigated: 101

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

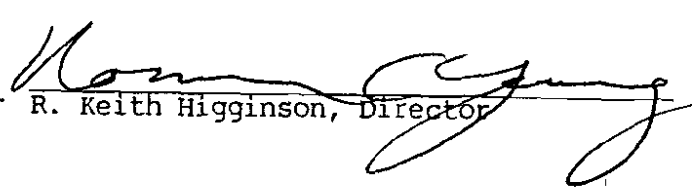
MICROFILMED

JUL 25 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08521

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of July, 1990.

Acting for  R. Keith Higginson, Director

MICROFILMED

JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 25, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Original Notice of Claim to a Water Right No. A63-08521

Renumbered to Notice of Claim to a Water Right No. A63-08521B

J & S Farms Inc.
24996 Goodson Rd
Parma, ID 83660

Dear J & S Farms Inc:

We have received and processed the Change of Ownership form submitted on the Original Notice of Claim to a Water Right Number as referenced above. This change of ownership required a split of this original claim resulting in the renumbering of the original claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right Number for your portion is referenced above. The right holders of the remaining portion have also been notified of this split and renumbering of their original claim.

Enclosed is a copy of this new claim which now reflects your portion of the original water right. Please keep this copy for your files and refer to the new claim number when corresponding with our office. If you have any questions concerning this letter or the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Ron Howerton'.

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosure

MICROFILMED

JUL 25 1994