

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08521A**
Date Received: 3/20/1990
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TOM M JOHNSTON 208-722-6224
Address: 22410 TEN DAVIS RD
PARMA ID 83660

2. Date of Priority: MAR 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	29	SE	NE			CANYON

5. Description of diverting works:
14" CASING, SURFACE PUMP, CONC. DITCHES, GRA. FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.960		216.00

7. Total Quantity Appropriated is:
0.960 C.F.S. (and/or) 216.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	29	SE	NE		IRR	39.0
			NE	SE		IRR	9.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	48.0
					Total Acres	48.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP, BLACK CANYON

14. Remarks:
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. 63-08521, FEE PAID UNDER RECEIPT NO. W011472.
RDH 2-25-94.
NEW OWNERSHIP CHANGED TO JOHNSTON BY RDH ON 12/21/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PLOT OF A63-08521A PARCEL I: BY RDH ON 12/20/94
 METES AND BOUNDS TABLE

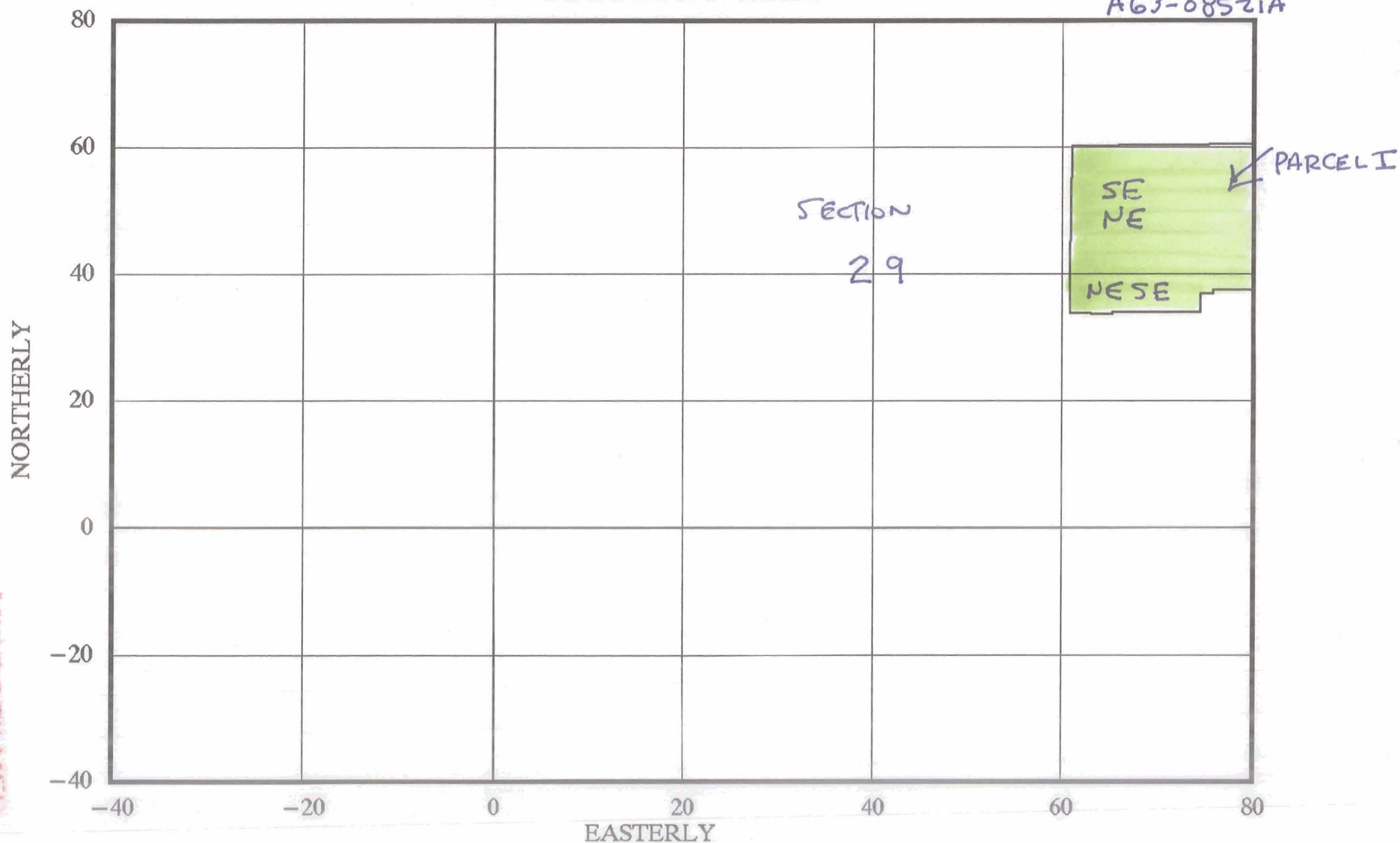
X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
		DEGREES	MINUTES	SECONDS			
80.00	3.00						0.00
80.03	4.65	0.00	13.00	59.00	NE	109.14	1.00
80.65	33.95	0.00	13.00	59.00	NE	1933.75	1.24
80.72	37.42	0.00	13.00	59.00	NE	229.00	1.24
80.34	37.42	89.00	46.00	1.00	NW	25.00	1.24
75.71	37.43	89.00	46.00	1.00	NW	306.00	1.53
75.69	36.75	0.00	13.00	59.00	SW	45.00	1.53
74.40	36.76	89.00	46.00	1.00	NW	85.00	3.10
74.35	33.97	0.00	13.00	59.00	SW	184.00	3.06
65.22	34.00	89.00	46.00	1.00	NW	602.21	3.56
65.21	33.67	0.00	13.00	59.00	SW	22.10	3.39
60.75	33.77	88.00	4.00	41.00	NW	294.83	-8.94
60.77	40.18	0.00	11.00	3.00	NE	423.03	-47.12
61.04	60.17	0.00	8.00	37.00	NE	1319.68	-47.37
80.58	60.44	89.00	52.00	56.00	SE	1290.34	-48.16
80.11	37.68	0.00	13.00	59.00	SW	1502.89	-48.16

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 OCT 08 1996

PARCEL PLOT – METES & BOUNDS

DISTANCE IS IN CHAINS

A63-08521A



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OCT 08 1996

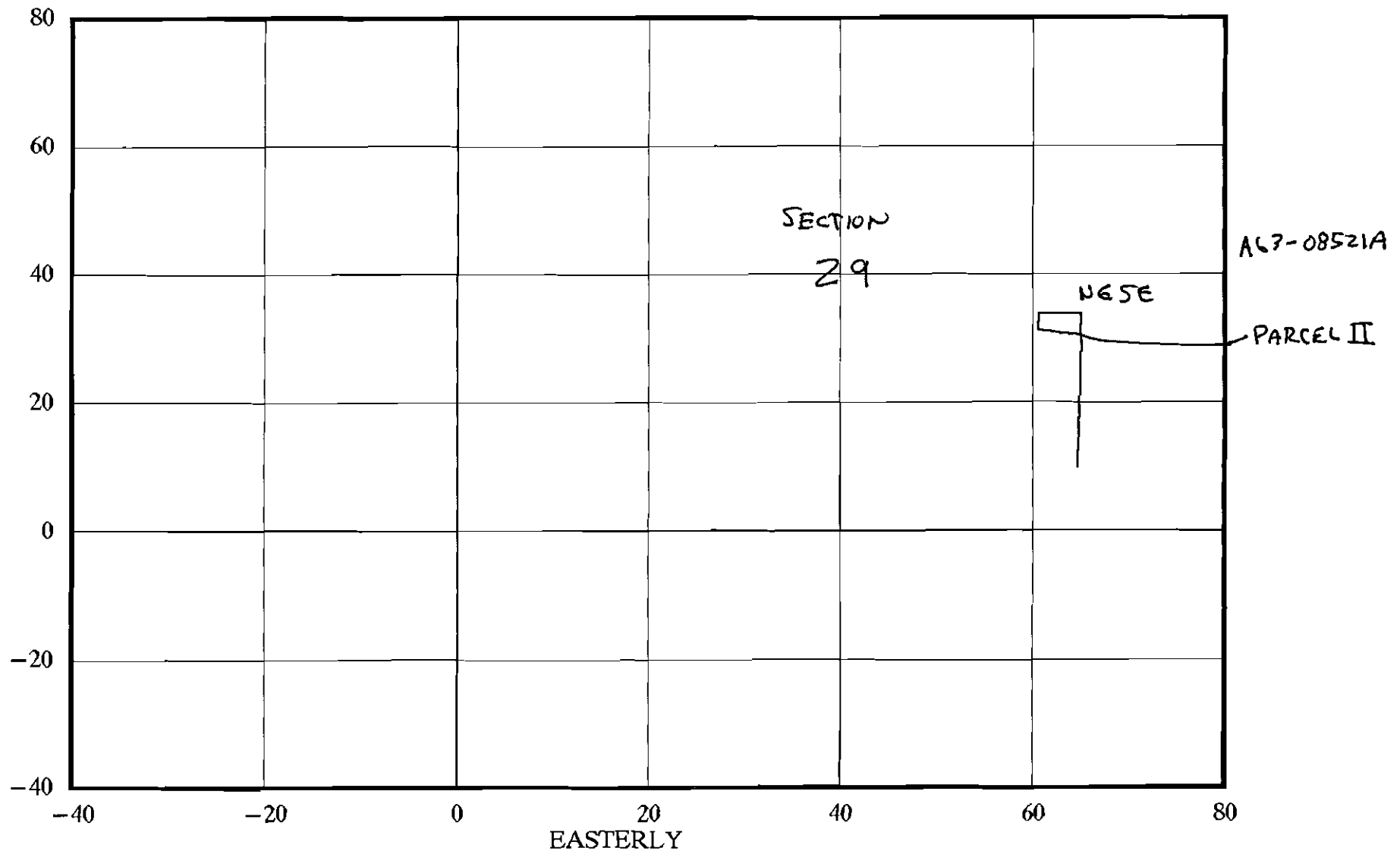
PLOT OF A63-08521A PARCEL II: BY RDH ON 12/20/94
 METES AND BOUNDS TABLE

X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
		DEGREES	MINUTES	SECONDS			
64.57	9.85						0.44
65.00	30.44	0.00	13.00	59.00	NE	1359.53	0.31
60.53	31.17	80.00	11.00	34.00	NW	298.71	-0.76
60.55	33.82	0.00	11.00	3.00	NE	174.98	-0.74
65.01	33.73	88.00	4.00	41.00	SE	294.83	-0.87
64.94	30.45	0.00	13.00	59.00	SW	215.97	-0.87

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PARCEL PLOT – METES & BOUNDS

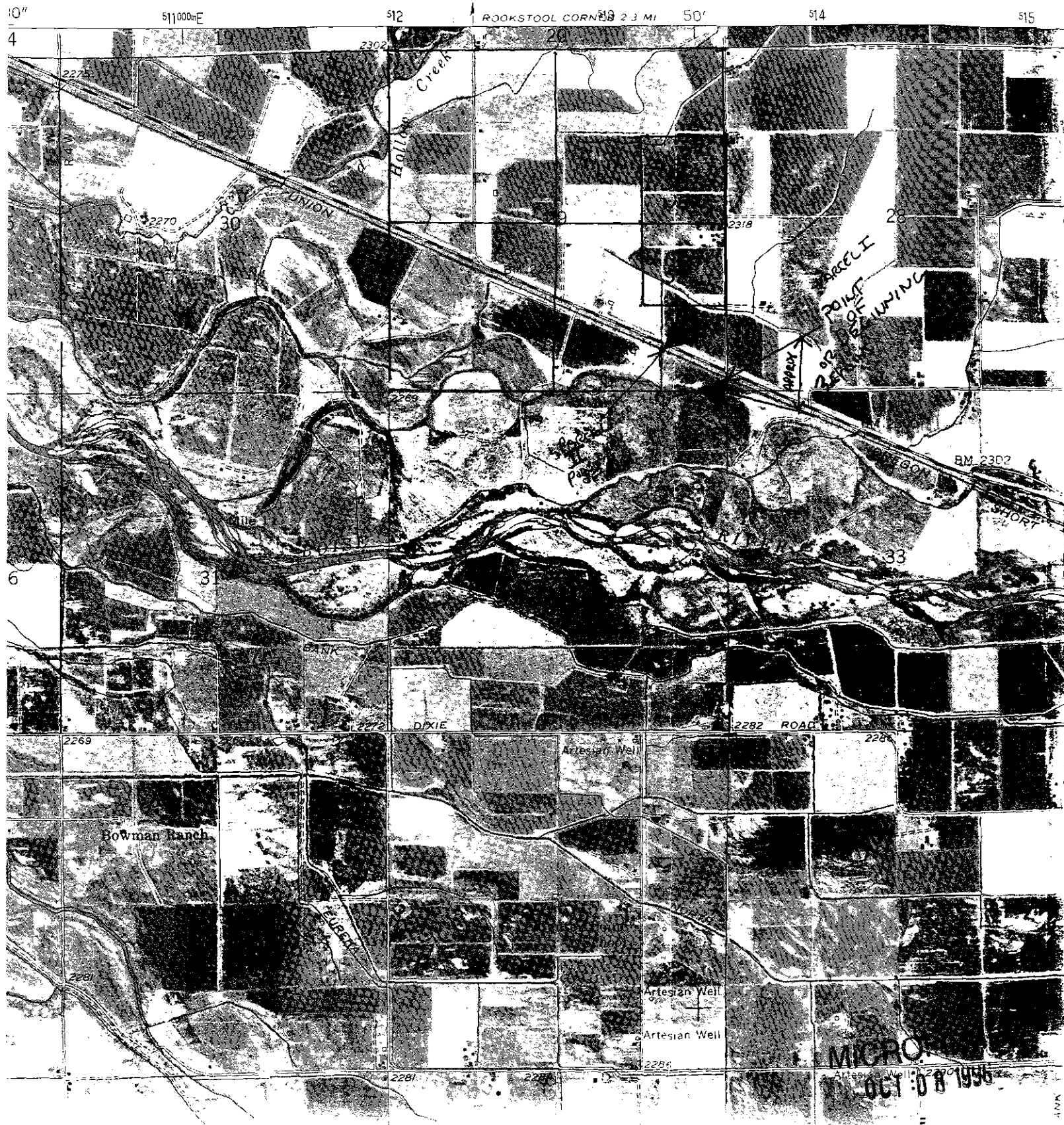
DISTANCE IS IN CHAINS



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R4W

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 18 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 4W
Section 29, SE 1/4 of NE 1/4 of _____ 1/4 Govt. Lot _____, B.M.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

DEC 02 1994

WATER RESOURCES
WESTERN REGION

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A63-08521A²²

[] Name and Address of Former
Owner/Claimant(s)(Seller):

JOHN I HAAS INC

PO Box 146

NOTUS ID 83656

[] New Owner/Claimant
(Purchaser):

Tom M Johnston

[] New Mailing Address:

22710 Ten Davis Rd
Parma, Idaho 83660

[] New Telephone Number:

(208) 722-6224

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

AKH

[] Attach proof of
ownership, describe
proof attached:

Copy of Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Tom M Johnston

Date

[] Signature of Former
Owner/Claimant(s):

John I Haas Inc Gen Partner

Date

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

OCT 08 1994

PC07403
①

Inst 9328294

CORPORATION WARRANTY DEED

JOHN I. HAAS, INC., a corporation,

Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY TO

TOM JOHNSTON and JANE JOHNSTON, Husband and Wife,

whose current address is 22410 Ten Davis Road, Parma, Idaho 83660, Grantees for good and valuable consideration, the following described real property in Canyon County, State of Idaho:

ALL THAT REAL PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT "A", WHICH IS INCORPORATED HEREIN AS THOUGH SET FORTH IN FULL.

RECEIVED

DEC 02 1994

WATER RESOURCES
WESTERN REGION

Together with all water rights and ditch rights and rights of way for water and ditches appurtenant thereto including 30 shares in Farmers' Cooperative Ditch Company, and also 30 shares or units in the Newport Lateral Association, also including all water rights appurtenant to the above premises as contained in License No. 63-08521 issued by the Idaho Department of Water Resources.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except:

1. Taxes and assessments of all taxing units not yet due and payable.
2. Reservations in patents or state grants or in acts authorizing the issuance thereof.
3. All repayment contracts between any irrigation districts within which the premises are situated and any government or agency.
4. The bonded debt of all taxing units within which said premises are located.
5. Restrictions imposed by law, ordinance, or regulation imposed by any government entity, department or agency.
6. Restrictions contained in any covenants of record affecting the premises.

CORPORATION WARRANTY DEED - 1.

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OCT 08 1996

7. All rights of way or easement affecting the premises regardless of how evidenced or acquired and whether the same appear of record or note.

8. Questions of location, boundary and area; overlaps encroachments.

The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a Resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum at which the undersigned were authorized to execute this instrument.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 22 day of April, 1993.

JOHN I. HAAS, INC.,
an Idaho corporation

By: Gene Probasco
Vice President

STATE OF IDAHO)
) SS:
COUNTY OF CANYON)

On this 22 day of April, 1993, A.D., personally appeared before me, GENE PROBASCO, who being by me duly sworn did say, each for himself, that he, the said GENE PROBASCO is the President, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a Resolution of its Board of Directors and said GENE PROBASCO has duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert A. Ritz
Notary Public for Idaho
Residing at Calvin Idaho
My Commission Expires: 7-26-94

Exhibit "A"

PARCEL 1

A portion of the Southeast Quarter of the Northeast Quarter and a portion of the Northeast Quarter of the Southeast Quarter of Section 29, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, and being more particularly described as follows:

COMMENCING at the point of intersection of the centerline of the Union Pacific Railroad with the East boundary of said Section 29; thence

North 00° 13' 59" East along said East boundary a distance of 109.14 feet to a point of intersection with the old Northerly right of way line for the Union Pacific Railroad; thence continuing along said East boundary

North 00° 13' 59" East a distance of 1,933.75 feet; thence continuing along said East boundary

North 00° 13' 59" East a distance of 229 feet; thence

North 89° 46' 01" West perpendicular to said East boundary a distance of 25 feet to the TRUE POINT OF BEGINNING; thence

North 89° 46' 01" West perpendicular to said East boundary a distance of 306 feet; thence

South 00° 13' 59" West parallel with said East boundary a distance of 45 feet; thence

North 89° 46' 01" West perpendicular to said East boundary a distance of 85 feet; thence

South 00° 13' 59" West parallel with said East boundary a distance of 184 feet; thence

North 89° 46' 01" West perpendicular to said East boundary a distance of 602.21 feet; thence

South 00° 13' 59" West parallel with said East boundary a distance of 22.10 feet; thence

North 88° 04' 41" West a distance of 294.83 feet (formerly 302 feet) to a point on the West boundary of said Northeast Quarter of the Southeast Quarter; thence

North 00° 11' 03" East (formerly North 00° 09' 15" East) along said West boundary a distance of 423.03 feet to the Southwest corner of said Southeast Quarter of the Northeast Quarter; thence

North 00° 08' 37" East along the West boundary of said Southeast Quarter of the Northeast Quarter a distance of 1,319.68 feet (formerly 1,319.52 feet) to the Northwest corner of said Southeast Quarter of the Northeast Quarter; thence

South 89° 52' 56" East (formerly South 89° 53' 38" East) along the North boundary of said Southeast Quarter of the Northeast Quarter a distance of 1,290.34 feet to a point which is 25 feet from the Northeast corner of said Southeast Quarter of the Northeast Quarter; thence

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88

South 00° 13' 59" West parallel with the East boundary of said Section 29 a distance of 1,502.89 feet to the TRUE POINT OF BEGINNING.

PARCEL II

A portion of the Northeast Quarter of the Southeast Quarter of Section 29, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, and being more particularly described as follows:

COMMENCING at a point on the centerline of the Union Pacific Railroad which is 1,018.21 feet (formerly 1,018.04 feet) West of the East boundary of said Section 29, as measured along a line perpendicular to said East boundary; thence

North 00° 13' 59" East parallel with said East boundary a distance of 1,359.53 feet to the TRUE POINT OF BEGINNING; thence

North 80° 11' 34" West a distance of 298.71 feet (formerly North 80° 13' 16" West a distance of 298.63 feet); thence

North 00° 11' 03" East a distance of 174.98 feet (formerly North 00° 19' 15" East a distance of 175 feet); thence

South 88° 04' 41" East a distance of 294.83 feet (formerly 302 feet); thence

South 00° 13' 59" West a distance of 215.97 feet (formerly 225 feet) to the TRUE POINT OF BEGINNING.

REQUEST PIONEER - CALDWELL
TYPE *Doed* FEE *12.00*

NEED PIONEER
CANYON CNTY RECORDER
BY *C. Smith*

93 NOV 19 PM 4 12

RECORDED

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OCT 08 1996

9328294

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08521A**
Date Received: 3/20/1990
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN I HAAS INC 208-459-3901
Address: PO BOX 146
NOTUS ID 83656

2. Date of Priority: MAR 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	29		SE	NE		CANYON

5. Description of diverting works:
14" CASING, SURFACE PUMP, CONC. DITCHES, GRA, FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.960		216.00

7. Total Quantity Appropriated is:
0.960 C.F.S. (and/or) 216.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

JUL 25 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	29	SE	NE		IRR	39.0
			NE	SE		IRR	9.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	48.0
					Total Acres	48.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP, BLACK CANYON

14. Remarks:
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. 63-08521, FEE PAID UNDER RECEIPT NO. W011472.
RDH 2-25-94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994

Water Right Number - 63-08521 A

Prefix Translation: WATER RIGHT

Old (D) Number -

NEW RECEIPT #
X777777

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JOHN I HAAS INC

OK

1 - PO BOX 146

2 -

3 -

City- NOTUS

State- ID Zip- 83656

Phone - 208-000-0000

+ - - Priority Date - - +
03/01/1977+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.~~05N 04W 21 SE SW (27) CANYON~~
29 SE NE (27) CANYON+ - - Code Description Period From Period To Diversion Rate Diversion Volume +
01 - IRRIGATION 03/15 11/15 ~~2.020~~ ~~454.50~~
0.96 216+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
~~2.020~~ ~~454.50~~ ~~2.940~~
0.96 216+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
~~05N 04W 21 SE SW 38.0 01 IRRIGATION (27) CANYON~~
~~05N 04W 21 SW SE 15.0 01 IRRIGATION (27) CANYON~~
05N 04W 29 SE NE 39.0 01 IRRIGATION (27) CANYON
05N 04W 29 NE SE 9.0 01 IRRIGATION (27) CANYONTotal Acres: ~~101.0~~
48 ACRES

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
No Remarks found.- - - Old Water Right Numbers
No Old Water Right Numbers found.This claim is a result of a change in ownership
for a portion of claim No. 63-08521, Fee paid
under receipt NO. W011472. R&H 2-25-94

A63-08521

RATE: $CFS = (48 AC)(0.02) = .96 CFS$

$Div. Vol = (48 AC)(4.5) = 216 AFA$

JUL 25 1994

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Water right number - 63-08521 A Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 02/12/86 05/01/88 CONVERT 11/23/88 CURTIS 04/21/89 CURTIS 05/15/89 CURTIS
06/27/89 CURTIS 08/30/89 CURTIS 02/11/93 MILLER

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 04/01/1982	Field Exam Made - 07/16/1984	Field Exam Fee -
Approved/Denied - 04/15/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 02/11/1982	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 07/17/1990	Appl Received - 03/01/1977	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

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JUL 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 18 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 4W
Section 21 ~~21~~ 1/4 of ~~SE~~ SW 1/4 of Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A63-08521

☐ Name and Address of Former Owner/Claimant(s)(Seller): JOHN I Haas INC
PO Box 146

☐ New Owner/Claimant (Purchaser): NOTUS ID 83656
Del Jemmett J+S FARMS, INC.

☐ New Mailing Address: 24996 Goodson Rd
Parma IDAHO 83660

☐ New Telephone Number: (208) 722-6568

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) J+S Farms, Inc. Dell Jemmett Date 2-11-94

☐ Signature of Former Owner/Claimant(s) John I Haas Inc Date 14 Feb 1994
Gene Polson Vice President Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

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JUL 25 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 26 1993

Department of Water Resources

DATE OF CLOSING: 4-21-93

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 4W
Section 21, 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

also
SWSE
SESE

RECEIVED
APR 26 1993

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A63-02660, A63-08521

Department of Water Resources
Western Regional Office

[] Name and Address of Former
Owner/Claimant(s)(Seller): _____

[X] New Owner/Claimant
(Purchaser):

J + S. Farms, Inc.

[X] New Mailing Address:

RRUBAK 24996 Goodson Rd.
Parma, IN 83660

[X] New Telephone Number:

(208) 722-16568

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

FOR A63-08521 ONLY - THAT PORTION OF PLACE OF
USE & THE POINT OF DIVERSION IN SECTION 21.

[X] Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[X] Signature of New
Owner/Claimant(s)

Dell Gemmett (President)
Donna Gemmett (Secretary)

Date 4-21-93

Date 4-21-93

[] Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

JUL 25 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CORPORATION WARRANTY DEED

D.J.

JOHN I. HAAS, INC., a corporation,

Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY TO

~~I & S FARMS, INC.~~, a corporation,

whose current address is 24996 Goodson Road, Parma, Idaho 83660, Grantee, for good and valuable consideration, the following described real property in Canyon County, State of Idaho:

The Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4), and the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4), and all that part of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4), lying Southwest of and below the main canal of the Farmers' Co-Operative Ditch Company, all in Section 29, Township 5 North, Range 4 West of the Boise Meridian,

Together with all water, water rights, ditches and rights-of-way for ditches appurtenant thereto, and together with 55 shares of stock in the Farmers' Co-Operative Ditch Company, a corporation, but also all water rights appurtenant to said premises or any portion thereof as contained in License Numbers 63-2660 and 63-08521, issued by the Department of Water Resources, State of Idaho, but excluding any water right or ditch rights of way referred to or contained in said License No. 63-08521 which relates in any way to lands or wells located in the SE1/4 NE1/4 and the NE1/4 of SE1/4 of Section 29, Twp. 5 North, Range 4 West of B. M., Canyon County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except:

1. Taxes and assessments of all taxing units not yet due and payable.
2. Reservations in patents or state grants or in acts authorizing the issuance thereof.
3. All repayment contracts between any irrigation districts within which the premises are situated and any government or agency.
4. The bonded debt of all taxing units within which said premises are located.
5. Restrictions imposed by law, ordinance, or regulation imposed by any government entity, department or agency.

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JUL 25 1994

POOR ORIGINAL

6. Restrictions contained in any covenants of record affecting the premises.
7. All rights of way or easement affecting the premises regardless of how evidenced or acquired and whether the same appear of record or note.
8. Questions of location, boundary and area; overlaps encroachments.

The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a Resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum at which the undersigned was authorized to execute this instrument.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 21st day of April, 1993.

JOHN I. HAAS, INC.,

By: Gene Probasco
Vice President

STATE OF Idaho)
COUNTY OF Canyon) SS:

On this 21st day of April, 1993, A.D., personally appeared before me, GENE PROBASCO, who being by me duly sworn did say, each for himself, that he, the said GENE PROBASCO is the Vice President, of JOHN I. HAAS, INC., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a Resolution of its Board of Directors and said GENE PROBASCO has duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jamuel Kratzberg
Notary Public for Idaho
Residing at Caldwell, Idaho
My Commission Expires: 2-3-98

REQUEST PIONEER CADDRETT
TYPE Deed FILE 6

RECORDED
BY J. Hendry, clk
CANYON CNT. RECORDER

93 APR 22 PM 11 30

RECORDED
MICROFILMED
JUL 25 1994

9300048

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08521**
Date Received: 3/20/1990
Receipt No: W011472
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN I HAAS INC 208-459-3901
Address: PO BOX 146
NOTUS ID 83656

2. Date of Priority: MAR 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	21		SE	SW		CANYON
		29		SE	NE		CANYON

5. Description of diverting works:
187' & 180' DEEP, 14" CASING, SURFACE PUMPS, CONC. DITCHES, GRA. FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.020		454.50

7. Total Quantity Appropriated is:
2.020 C.F.S. (and/or) 454.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	21	SE	SW		IRR	38.0
			SW	SE		IRR	15.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	53.0
		29	SE	NE	IRR	39.0
			NE	SE	IRR	9.0
					Section Acres	48.0
					Total Acres	101.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP, BLACK CANYON

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08521
Date Received: 3/20/1990
Receipt No: W011472
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN I. HAAS INC. 208-459-3901
Address: P.O. BOX 146
NOTUS, ID 83656

2. Date of Priority: MAR 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	21	SE	SE	SW		CANYON
		29	SE	SE	NE		CANYON

5. Description of diverting works:
187' & 180' DEEP, 14" CASING, SURFACE PUMPS, CONC. DITCHES, GRA. FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	21	SE	SW		IRR	40.0
			SW	SE		IRR	40.0

A63-08521

Page 1

Date: 03/20/90

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	21	SE	SE		IRR	40.0
						Section Acres	120.0
		29	SE	NE		IRR	35.0
			NE	SE		IRR	5.0
						Section Acres	40.0
						Total Acres	160.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP, BLACK CANYON

14. Remarks:
THE NESE 1/4 1/4 HAS ALWAYS BEEN UNDER IRRIGATION AND IS ABOUT 5 ACRES, THE SENE 1/4 1/4 IS ONLY ABOUT 35 ACRES.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
Title
John I. Haas Inc, that I have signed the foregoing
Organization
document in the space below as Manager of
Title
John I. Haas Inc and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Manager John I. Haas Inc
Title and Organization

3/20/90
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of MAR 19 90

[Signature]
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires

POOR ORIGINAL



09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8521A

TOM M JOHNSTON
22410 TEN DAVIS RD
PARMA ID 83660
Telephone Number: (208)722-6224

RECEIVED

OCT 23 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

9-30-06

SIGNATURE:

Tom M Johnston

Please print your name:

Tom M Johnston

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8521A

NAME AND ADDRESS: TOM M JOHNSTON
22410 TEN DAVIS RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.960 CFS
216.000 AFY

PRIORITY DATE: 03/01/1977

POINT OF DIVERSION:

T05N R04W S29 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.960 CFS

216.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S29

SENE

39.00

T05N R04W S29

NESE

9.00

48 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Black Canyon Irrigation District.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



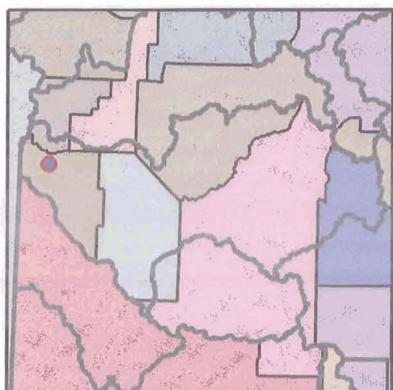
Idaho Department of Water Resources

SRBA Recommendation:

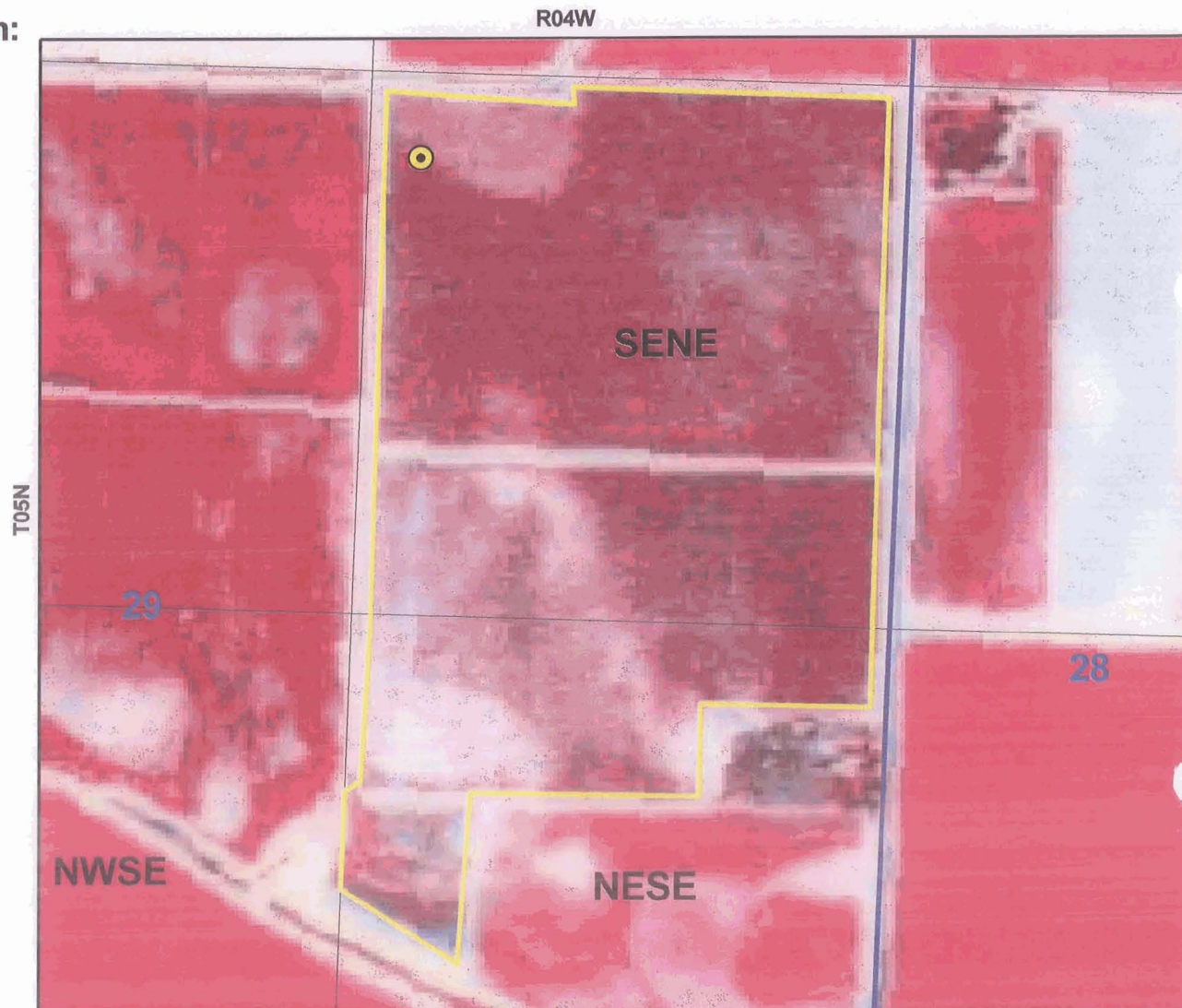
63-8521A

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

Idaho Dept. of Water Resources

Place of Use Comparison Report

Claim	63 10287	SHIRLENE ROSS, RICHARD ROSS,	GROUND WATER	05N04W29						6									6
Claim	63 5277	LARRY WILLIAMS, MARIANNE WILLIAMS,	GROUND WATER	05N04W29				40			40	30							110
Claim	63 8521A	TOM M JOHNSTON,	GROUND WATER	05N04W29			39									9			48
Claim	63 8947	BETTY M JOHNSTON, DONALD G JOHNSTON,	GROUND WATER	05N04W29												15		14	29
Rec	63 10287	SHIRLENE ROSS, RICHARD ROSS,	GROUND WATER	05N04W29						6									6
Rec	63 5277	LARRY WILLIAMS, MARIANNE WILLIAMS,	GROUND WATER	05N04W29				40			40	30							110
Rec	63 8521A	TOM M JOHNSTON,	GROUND WATER	05N04W29			39									9			48
Rec	63 8947	BETTY M JOHNSTON, DONALD G JOHNSTON,	GROUND WATER	05N04W29												15		14	29
Right	63 10287	SHIRLENE ROSS, RICHARD ROSS,	GROUND WATER	05N04W29						6									6
Right	63 15047	PAUL D KUESPERT, JANELLE KUESPERT,	GROUND WATER	05N04W29						X									0
Right	63 15047	PAUL D KUESPERT, JANELLE KUESPERT,	GROUND WATER	05N04W29						X									0
Right	63 19256	MARIANNE WILLIAMS, LARRY WILLIAMS,	GROUND WATER	05N04W29							X								0
Right	63 19256	MARIANNE WILLIAMS, LARRY WILLIAMS,	GROUND WATER	05N04W29							X								0
Right	63 20339	BETTY M JOHNSTON, DONALD G JOHNSTON,	GROUND WATER	05N04W29												X			0
Right	63 21383	SAM H SMYER,	GROUND WATER	05N04W29												X			0
Right	63 26896	DAN L BILBAO JR,	GROUND WATER	05N04W29													X		0
Right	63 4480	ALBERT C GEORGE, WANDA GEORGE,	GROUND WATER	05N04W29													X		0
Right	63 4574	ROBERT C KRUPP, LARRY WILLIAMS,	GROUND WATER	05N04W29									22	40					62
Right	63 5277	MARIANNE WILLIAMS,	GROUND WATER	05N04W29				40			40	30							110
Right	63 8521	JOHN I HAAS INC,	GROUND WATER	05N04W29			39									9			48

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page3

[illegible]

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page4

Rec	63 19139	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W29																8	8
Right	63 11165	NOLA F YEAKEL, LESTER S YEAKEL,	UNNAMED DRAIN	05N04W29											25						25
Right	63 4573	NOLA F YEAKEL, LESTER S YEAKEL,	UNNAMED DRAIN	05N04W29											40						40
Right	63 4807	H J BRYANT,	UNNAMED DRAIN	05N04W29																7	7
Claim	63 8742	DAN L BILBAO JR,	WASTE WATER	05N04W29												5				2	7
Rec	63 8742	DAN L BILBAO JR,	WASTE WATER	05N04W29												5				2	
Right	63 8742	DAN L BILBAO JR,	WASTE WATER	05N04W29												5				2	7

State of Idaho
Department of Water Resources

RECEIVED
JUL 19 1990

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08521

Department of Water Resources
Cedar Rapids, Iowa

Priority: March 1, 1977

Maximum Diversion Rate: 2.02 CFS
Maximum Diversion Volume:¹ 454.5 AF

This is to certify, that JOHN I. HAAS INC.

P.O. BOX 146

NOTUS, ID 83656

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1977; and has submitted Proof of Beneficial Use on February 11, 1982. An examination indicates that the works have a diversion capacity of 2.940 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.02 CFS	454.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 21, Township 05N, Range 04W
SENE , Sec. 29, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	04W	21	SESW 38	SWSE 15		53
		29	SENE 39	NESE 9		48

Total number of acres irrigated: 101

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

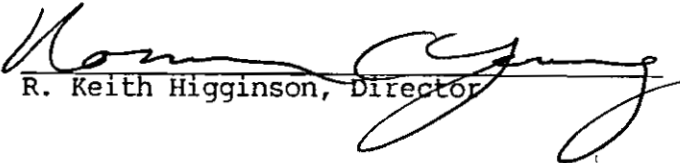
JUL 25 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08521

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of July, 1990.

Acting for  R. Keith Higginson, Director

MICROFILMED

JUL 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Dec. 21, 1994

CECIL D. ANDRUS
GOVERNOR

Tom M Johnston
22410 Ten Davis Rd
Parma Id 83660

R. KEITH HIGGINSON
DIRECTOR

NOTICE OF CLAIM NO.(S)
A63-08521A

Dear Tom,

Enclosed is a copy(s) of the above referenced claim(s)
which reflects the CHANGE IN OWNERSHIP of the lands and
appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any
requirements that may be needed in order to process this
claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s),
please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)

MICROFILMED
OCT 08 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

[NOV 22, 1994]

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

TOM M. JOHNSTON
22410 TEN PAVIS RD
PARMA ID 83660

[]

Dear Wateruser(s): REF: A63-0852A ?

This office has reviewed the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).

There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

Name and address of former owner (seller). This will clarify the original owner of the water right.

Name, address and phone number of new owner (purchaser).

This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion.
Enclosed is a computer copy of this right for your review.

X Proof of ownership is needed. This proof can be a warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

MICROFILMED
OCT 1988

____ Signature of new owner (purchaser) is needed on this form.

X Other: This claim has already been split into A&B
the "A" PORTION REMAINED IN JOHN I HASS INC. A COPY IS
ATTACHED FOR YOUR REF. NO-WARRANTY DEED WAS ATTACHED
IN YOUR ENVELOPE RECEIVED NOV 18, 1994. AS MARKED ON FORM.
PLEASE RETURN PROOF OF OWNERSHIP BACK WITH THE NOTICE.

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

RH:r
Enclosures

MICROFILMED
OCT 08 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 18 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 4W
Section 29, SE 1/4 of NE 1/4 of _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A63-08521

[] Name and Address of Former
Owner/Claimant(s)(Seller):

X JOHN I HAAS INC
PO Box 146

[] New Owner/Claimant
(Purchaser):

NOTUS ID 83656

Tom M Johnston

[] New Mailing Address:

22410 Ten Davis Rd
Parma, Idaho 83660

[] New Telephone Number:

(208) 722-6224

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Ahl

[] Attach proof of
ownership, describe
proof attached:

Copy of Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Tom M Johnston

Date

[] Signature of Former
Owner/Claimant(s):

X John I Haas Inc New Release Feb 7 1994

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 08 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 25, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Re: Original Notice of Claim to a Water Right No. A63-08521

Renumbered to Notice of Claim to a Water Right No. A63-08521A

John I. Hass Inc.
PO Box 146
Notus, ID 83656

Dear John I. Hass Inc:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

If you have any questions concerning this ownership change or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosure

MICROFILMED
JUL 25 1994