

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08481
Date Received: 12/11/1989
Receipt No: W007044
Received By: RSH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TED W. LEWIS 208-466-1732
Address: 9439 SOUTHSIDE BLVD.
NAMPA, ID 83686

OR
Name: MARJORIE M. LEWIS 208-466-1732
Address: 9439 SOUTHSIDE BLVD.
NAMPA, ID 83686

2. Date of Priority: FEB 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	14	NE	SE			CANYON

5. Description of diverting works:
100' DEEP, 16" ROCK CASING, SUB. PUMP, PIPED INTO DITCH, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.780		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-08481

Page 1

Date: 12/11/89

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	14	NE	SE		IRR	39.0
Section Acres							39.0
Total Acres							39.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR. DIST., A63-19804

14. Remarks:
THIS WELL SUPPLEMENTS THE IRRIGATION DIST. WATER

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ed W. Lewis Date: 12-11-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of Dec 19 89
Ron J. Hewerton
Notary Public

Seal

Residing at Van Horn
My Commission Expires December 3, 1991



4821 32' 30" 4820 4819 4818 4817000mN 43° 30' 115° 30' 540000mE 539 538 535 32' 30" 32' 30" Dom well AG3-19804 NENESF LIC# AG3-08481 - 17N well SCALE 1:24000

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that TED W. LEWIS

Beneficial Use Period of Use Rate of Diversion Annual Volume

Irrigation from April 1 to November 1 at 0.94 cfs and 283.5 acre feet

from _____ at _____ cfs and _____

from _____ at _____ cfs and _____

(not date exclusive)

Description and location of place of use:

[illegible]

Total number of acres irrigated _____ 63

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of December, 19 79.

[Signature]
Director

MICROFILMED

AUG 24 1992

04/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8481

NAME AND ADDRESS: MARJORIE M LEWIS
9439 SOUTHSIDE BLVD
NAMPA ID 83686

TED W LEWIS
9439 SOUTHSIDE BLVD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.560 CFS
166.500 AFY

PRIORITY DATE: 02/22/1977

POINT OF DIVERSION:

T02N R02W S14 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.560 CFS 166.50 AFY
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S14 NESE 37.00

37 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

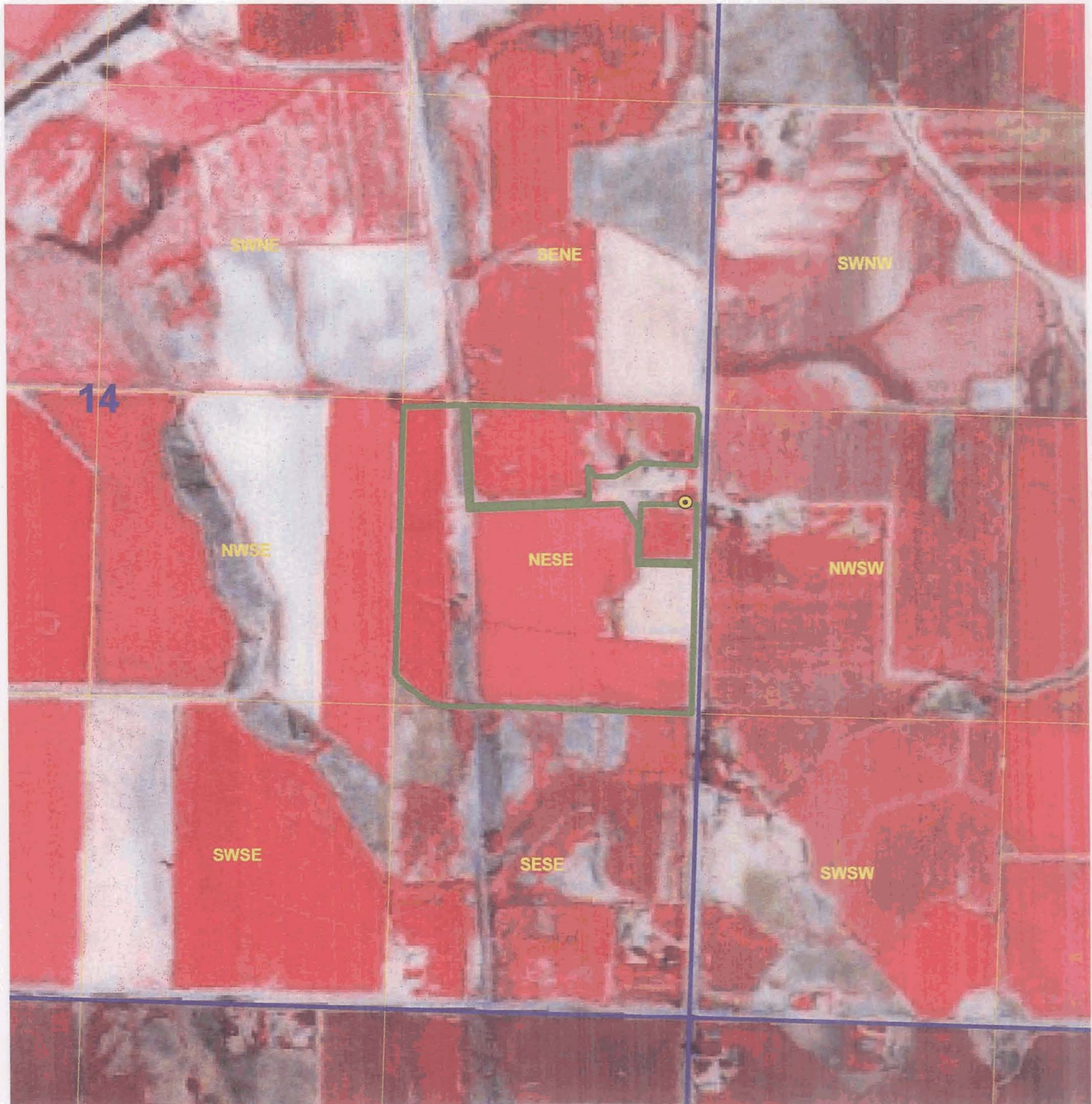
Use of this right is combined with water from Nampa Meridian Irrigation District.



Idaho Department of Water Resources

63-8481

T02N R02W S14



● Point of Diversion

▭ Place of Use

▭ Sections

▭ Quarter Quarter

Total irrigated
acres = 37



600 0 600 Feet

IDWR

Prepared by: Sandy Egbert

Date: April 21, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8481

04/11/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-8481	Claim	02N	02W	14	NE	SE		IRRIGATION	39/39	MARJORIE M LEWIS
63-8481	Water Right	02N	02W	14	NE	SE		IRRIGATION	37/63	TED W LEWIS
63-19804	Water Right	02N	02W	14	NE	SE		STOCKWATER		MARJORIE M LEWIS
63-19804	Water Right	02N	02W	14	NE	SE		DOMESTIC		MARJORIE M LEWIS

AJ5809NP
No. A63-08481

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 179

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TED W LEWIS	02/22/1977	IRRIGATION	03-15 11-15	0.780 CFS	
C	MARJORIE M LEWIS					
	9439 SOUTHSIDE BLVD			TOTAL DIVERSION:	0.780 CFS	
	NAMPA ID 83686					
	(208) 466-1732					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R02W S14

NESE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	14	:																	:	39.0
																				TOTAL ACRES	39.0

POU County: CANYON

Non-irrigation Uses: NONE

Other Rights: NAMPA-MERIDIAN IRR. DIST., A63-19804

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-19804 A63-19804

Other Water Rights Listing Overlapping Place(s) of Use:
A63-3018120

Remarks: GEN THIS WELL SUPPLEMENTS THE IRRIGATION DIST. WATER

Dates: Exam Made Date: Verified Date: 05/20/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/11/89 HOWERTON 03/30/95 POST-STD

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/13/95 00:14:45
Page 1

Water Right Number - 63-08481

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LEWIS

TED W.

1 - RT. 3

2 -

3 -

City- NAMPA

Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/22/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
02N 02W 14 NE SE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.940 283.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.940 283.50

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 02W 14 SW NE 4.0 01 IRRIGATION (27) CANYON
02N 02W 14 SE NE 16.0 01 IRRIGATION (27) CANYON
02N 02W 14 SE NW 6.0 01 IRRIGATION (27) CANYON
02N 02W 14 NE SE 37.0 01 IRRIGATION (27) CANYON

Total Acres: 63.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NAMPA-MERIDIAN IRR. DIST.

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

WR5808NP IDAHO DEPARTMENT OF WATER RESOURCES
(OD-26) WATER RIGHT PROOF READING REPORT

Water right number - 63-08481 Prefix Translation: WATER RIGHT

Prefix Translation: WATER RIGHT

+ ~ Decree Date ~ +
00/00/0000

+ - - - Decree Defendant - - - +

+ - Decree Date - +

----- Comments -----
No Comments Found

+ Water Rights Dates and Flags Area +

Proof Due Date	- 05/01/1978	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 04/15/1977	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/12/1983	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that TED W. LEWIS

Beneficial Use Period of Use Rate of Diversion Annual Volume

Irrigation from April 1 to November 1 at 0.94 cfs and 283.5 acre feet

from to at cfs and

from to at cfs and

Description and location of place of use:

[illegible]

Total number of acres irrigated _____ 63

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of December, 19 79.

Director

MICROFILMED

Identification No. _____

Application No. 623-8481

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ted W. Lewis Phone: 466-1732
post office address Route 3 Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.4 for irrigation purpose from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$4,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	14			4	20			6						40				70

Total number of acres to be irrigated 70

c. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian Irrigation District

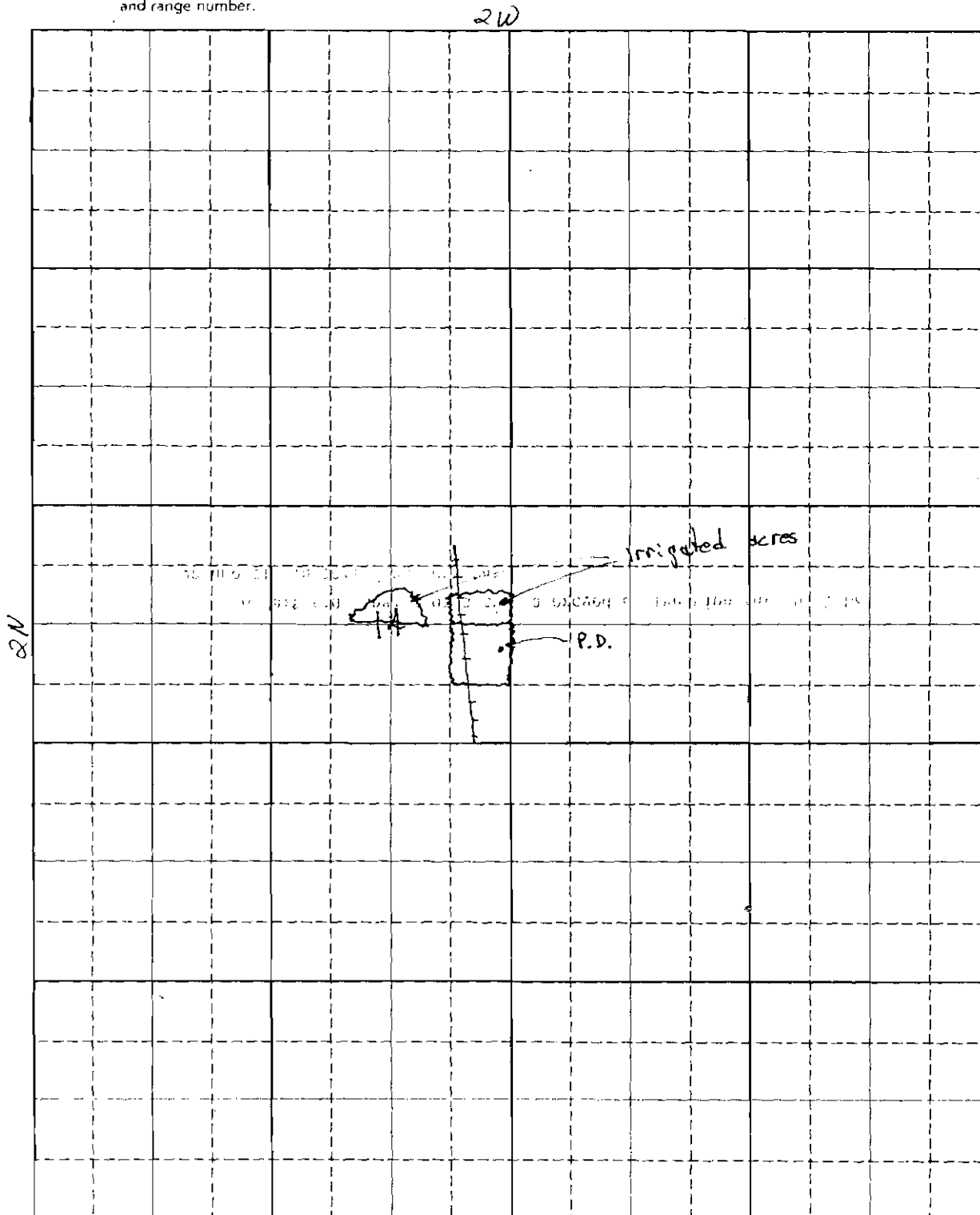
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This permit and other rights not to exceed a diversion rate of 0.02 cfs or a total volume of 4.5 acre foot per year

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed W. Lewis
(Applicant)

Proposed Priority 2/22/77

Received by WHA Date 2-22-77 Time 9:45 am

Preliminary check by RWH Fee \$ 35.00

Received by if Date 2-22-77 # 6688

Publication prepared by if Date 2-24-77

Published in Idaho Free Press

Publication dates March 3 & 10

Publication approved if Date 3-21-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8481, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


Director

FIELD REPORT

3. Water will be used for the following purposes:

Permit No. 623-8481

Examination for _____

TOTAL ACREAGE 70

RECORDED

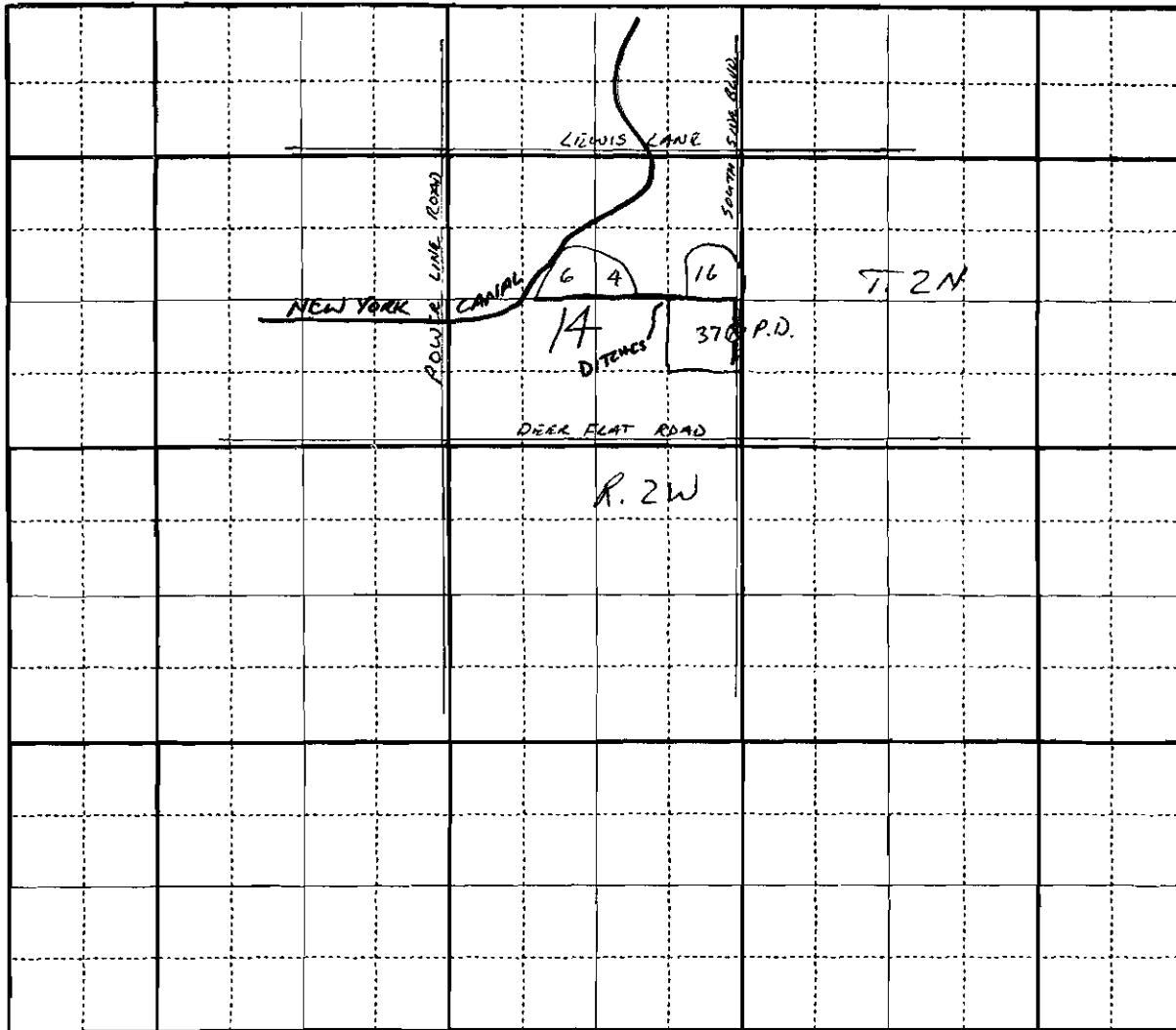


Diagram of System

DATE OF EXAM 11/28/79

ACREAGE

Found 6.3 acres
Recommended 6.3 acres

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .94 c.f.s. V = 283.5 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .94 cfs Method of measurement CIPOLLETTI WEIR

Total Q recommended .94 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 283.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

2' CIPOLLETTI WEIR @ .27' = .94 cfs
(FROM TABLE 4, 1925, WATER MEASUREMENT BULLETIN NO 532, Vol I)
 $V = 6.3 \text{ acres} (4.5 \text{ AF/Ac}) = 283.5 \text{ AF/Ann}; V = .94 \text{ cfs} (1.98) (245 \text{ day/yr}) = 456.0 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

10hp 120V 5" PIPE TO 12" DIA. GATED PIPE + SIMON TUBES - FLOOD IRRIGATE.
WELL

REMARKS:

Examiner's Signature Charles W. Ryan Jr. Date 7/3/79

Checked by W. J. Smith Date 12.9.87

Approved by _____ Date _____

