

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 22, 2006

Water right number: 79-14125

CAROLYN L DIXON-HEGVET

PO BOX 324

LUCILE ID 83542

Telephone Number: (208)628-3424

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

09-06-06

SIGNATURE:

Carolyn L Dixon-Hegvet

Please print your name:

Carolyn L Dixon-Hegvet

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

04/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14125
NAME AND ADDRESS: CAROLYN L DIXON-HEGVET
PO BOX 324
LUCILE ID 83542
SOURCE: SHEEP GULCH CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.010 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 04/01/1946
POINT OF DIVERSION:
T25N R01E S2 SWNE End of Stream Flow Within IDAHO County
T25N R01E S2 NWSE Begin of Stream Flow Within IDAHO County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.010 CFS

PLACE OF USE: STOCKWATER Within IDAHO County

T25N R01E S02	SWNE	T25N R01E S02	NWSE
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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14125
Date Received: 4/1/2005
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CAROLYN L DIXON-HEGVET
PO BOX 324
LUCILE ID USA 83542

Phone: (208)628-3424

2. Date of Priority: 04/01/1946

3. Source: SHEEP GULCH CREEK , SHEEP GULCH CREEK Trib. to: SALMON RIVER , SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	01E	2	NW SE	IDAHO	Beginning Point
25N	01E	2	SW NE	IDAHO	Ending Point

5. Description of diverting works:

INSTREAM STOCK WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.01	

7. Total Quantity Appropriated is:
0.01 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
25N	01E	2	NW SE	STOCKWATER	

SW

NE

STOCKWATER

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

PARCEL# RP25N01E 021510A

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: 12-14-90

LEGAL DESCRIPTION OF PROPERTY: Township 25N Range 1E
Section 2, S 1/2 1/4 of SW 1/4 of NE 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

NW 1/4 SE 1/4: See Attached TAX BILLING. 60 Acres and
[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Homesite with Well.

[] Water Right Number(s)
Assigned by IDWR: Unknown

[] Name and Address of Former Owner/Claimant(s) (Seller): William Fawn + Rosa Rupp
6119 West Pearl
Asco, WA 99301

☒ New Owner/Claimant (Purchaser): Carolyn L. Dixon-Hegvet

☒ New Mailing Address: P.O. Box 324
Lucile, ID 83542

☒ New Telephone Number: 208 628-3424

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

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WATER RESOURCES
WESTERN REGION

☒ Attach proof of ownership, describe proof attached: Copy of Deed of Trust and Current Tax Bill.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Carolyn L. Dixon-Hegvet Date 12-14-90
4-10-97

[] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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Department of Water Resources

4-10-97

I just noticed my Parcel # Matches?
I am unaware of the
procedures or requirements regarding
my water rights. I assumed
I have water rights on my 60
acre parcel, and on my well
at my homestead.

I purchased this property
12-14-90.

I'm sending this form
because I need to be sure
I have complied?

Please Advise, Thanks

Carolyn Dupont Hegert

P.O. Box 324

Leavitt, ID 83542

(208)-628-3424

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

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Department of Water Resources

L Dixon-Hegvet
Carolyn Jackson
Box 324
Jucille ID 83542
Lucile

(208)-628-3424

MAILING DATE: *July 13, 1994*

RESPONSE DATE: *July 29, 1994*

RE: NOTICE OF CLAIM NO[S]: *A79-10029 (a portion of - 25 NOIE 02151)*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

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Jim + Rachel A. Quapp
HC01 Box 1
Jucille ID 83542

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WESTERN REGION

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

A79-0403
04104

MAKE CHECK PAYABLE TO:

SHARON A COX

IDAHO COUNTY TREAS. TAX COLL BILL# 9322 CODE AREA 9-00

320 WEST MAIN, ROOM 2

GRANGEVILLE, ID 83530-1994

1ST HALF DUE

TAX 538.37

PEN

INT

COST

TOT

2ND HALF DUE

TAX 538.37

PEN

INT

COST

TOT

FULL DUE

1,076.74

PARCEL NUMBER

RP25N01E021510A

L

I

TOT MV

HM-

NET MV

TOT ACS

26,252

159,400

185,652

50,000

135,652

60,000

DIXON CAROLYN L

* C/O HEGVET CAROLYN DIXON

P O BOX 324

LUCILE

ID 83542-0324

TAXING DISTRICT

STATE

COUNTY

SCHOOL #241

SYRINGA HOSP

RIGGINS CEM

COUNTY R & B

DISTRICT TOTAL

SOLID WASTE

AMOUNT DUE

1,076.74

T25N R1E SEC 27 60.00 AC

S25W4NE4, NW4SE4

ABOVE LUCILE

★ ★ ★ IMPORTANT ★ ★ ★

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT SUBJECT TO BANK CLEARANCE.

IF YOU HAVE ANY QUESTIONS PLEASE CALL

AT 208-983-2801

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WESTERN REGION

356677

Recorded at request of <u>Dennis Albers</u>	
at <u>50</u> minutes past <u>9</u> o'clock <u>A.</u> M.	
this <u>17</u> day of <u>Dec</u> , 19 <u>90</u>	
ROSE E. GEHRING	
<u>Edith L. Anderson</u>	Recorder
WARRANTY DEED	
Fees \$ <u>10.00</u>	Deputy

COMPUTER ☒
INDEXED ☒
TRACTED ☒
FILMED ☒
ASSESSOR ☒

IDAHO COUNTY TITLE CO

THIS INDENTURE, made on this 1st day of December, 1990, by and between WILLIAM FAWN RUPP, also known as W. FAWN RUPP, and ROSA RUPP, husband and wife, of 6119 West Pearl, Pasco, WA 99301, hereinafter referred to as the Grantors, and CAROLYN L. DIXON, a single person, of 608 Helen Court, Manteca, CA 95336, hereinafter referred to as the Grantee.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantee, her heirs and assigns forever, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

Township 25 North, Range 1 East, Boise Meridian,
Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, containing 60 acres, more or less.

TOGETHER WITH, all and singular, the tenements, hereditaments

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DEC 18 1990

DEC 18 1990

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good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

- 1) General taxes for the year 1990, which are a lien, not yet due and payable.
- 2) Grantors make no warrant concerning the right of access to or from the land to any public right of way.
- 3) Subject to that reserved right to travel across this property on existing road claimed by George Calvin, Wayne C. MacGregor, Jr. and Joan Calvin, as described in Lease Agreement instrument # 356674, records of Idaho County, State of Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, her heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this deed is given by Grantors to Grantee not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantee to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

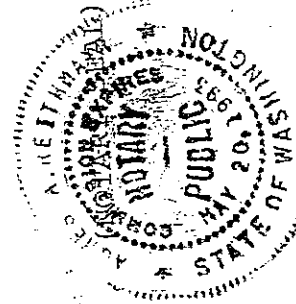
William Fawn Rupp
WILLIAM FAWN RUPP
aka W. FAWN RUPP

Rosa Rupp
ROSA RUPP

STATE OF Washington ss
County of Franklin

On this 10th day of December, 1990, before me, a Notary Public in and for said County and State, personally appeared WILLIAM FAWN RUPP and ROSA RUPP, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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April L. Rutherford
Notary Public for the State of Idaho
Residing at Paris, ID, therein.
My commission expires 5-20-1993