



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 10, 2007

D

JIM RUPP
HC 01 BOX 1
LUCILE ID 83542

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership Fee
Notice of Claim to a Water Right #79-14116

Dear Mr. Rupp:

Thank you for returning my telephone call this morning. As I explained, the Notice of Claim referenced above is still pending before the SRBA District Court; therefore, no fees were due. The refund process has been initiated with the State Auditor's Office for the \$25.00 fee Stuart and Martha Carty paid on receipt #C084706. Thank you for offering to deliver the refund check to the Cartys.

Please don't hesitate to contact me if you have questions or need additional information.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region:ref

SCANNED
AUG 10 2007

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: E. Fritschle/D. Allen
 FROM: S. Sherman Date: 8-10-07
 SUBJ: Receipt No. C084706 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Stuart or Martha Carty
 Address c/o Jim or Rachel Rupp
HC 01, Box 1
Lucile ID 93542

Claimant(s) if NOT Payor Jim or Rachel Rupp

Refund Amount \$25.- Claim Location (Region/Claimant)

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA Late Fee Receipt # C084706

S.O. Verified Ext. by — on — D.B. Query by —

Refund Generated By () Agent () Claimant (v) Sal

Refund Category:
 insufficient fees / claim incomplete / withdrawn / o-pmt

Date of Last Correspondence (copy attached) N/A

Claim No.	Use*	Fees		Rec't #
		Paid	Correct Fee	
<u>79-14116</u>	<u>04</u>	<u>\$25.-</u>	<u>0</u>	<u>C084706</u>
		\$		
		\$		
		\$		
		\$		
		\$		
Total		<u>\$25.-</u>	<u>\$0</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N (v)

No fee due on ownership change; still before the court.

Region AJ Spvsr. Approval D. Shaff 8-10-07 S.O. AJ Spvsr. Approval —
 G. Fritschle Approval D. Shaff 8-10-07 Hold — To Fiscal 8-10-07
 Data Base Modified? Y/N NA A &/or R Records By — on — Logged 8-10-07

SCANNED

67A
AJ

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	79-14116				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jim Rupp
owner
4. New Owner/Claimant(s) Jim Rupp and/or Rachel A. Rupp
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address Hco 1 Box 1
- City, State and ZIP Code Lucile, Id 83542
- New Telephone Number 208.628-3712
5. Date you acquired the property _____

Sheep Gulch Creek

SCANNED

AUG 09 2007

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 79-14116 V1

WATER RIGHT NUMBER: 79-14116 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JIM RUPP HC 01 BOX 1 LUCILE, ID 83542 (208)628-3712

Priority Date: 04/01/1946

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SHEEP GULCH CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

SHEEP GULCH CREEK	NW1/4SE1/4	Sec. 1,	Twp 25N,	Rge 01E, B.M.
IDAHO County	(Beginning of Reach)			
SHEEP GULCH CREEK	NE1/4SE1/4	Sec. 2,	Twp 25N,	Rge 01E, B.M.
IDAHO County	(Ending of Reach)			
SHEEP GULCH CREEK	SE1/4SE1/4NW1/4	Sec. 2,	Twp 25N,	Rge 01E, B.M.
IDAHO County	(Beginning of Reach)			
SHEEP GULCH CREEK	SW1/4SE1/4NW1/4	Sec. 2,	Twp 25N,	Rge 01E, B.M.
IDAHO County	(Ending of Reach)			
SHEEP GULCH CREEK	SE1/4NW1/4	Sec. 2,	Twp 25N,	Rge 01E, B.M.
IDAHO County				

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25N	01E	1									X	X				X			
25N	01E	2							X						X				

Conditions of Approval:

SCANNED

AUG 09 2007

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 79-14116 V1

1. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

SubCase:

SubCase Number: 79-14116
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent: gtaylor
Basis of Claim: Beneficial Use
Date Filed: 6/12/2007 Objection Status: Active

Water Supply Bank:

SCANNED

AUG 09 2007

04/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14116
NAME AND ADDRESS: JIM RUPP
HC 01 BOX 1
LUCILE ID 83542
SOURCE: SHEEP GULCH CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.020 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 04/01/1946
POINT OF DIVERSION:

T25N R01E S1 NWSE Begin of Stream Flow Within IDAHO County
T25N R01E S2 SENW Within IDAHO County
T25N R01E S2 SWSENW End of Stream Flow Within IDAHO County
T25N R01E S2 SESENW Begin of Stream Flow Within IDAHO County
T25N R01E S2 NESE End of Stream Flow Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within IDAHO County

T25N R01E S01	NESW	T25N R01E S01	NESW
T25N R01E S01	NWSW	T25N R01E S01	NWSE
T25N R01E S02	SENEW	T25N R01E S02	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14116
Date Received: 4/1/2005
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JIM RUPP
HC 01 BOX 1
LUCILE ID USA 83542

Phone: (208)628-3712

2. Date of Priority: 04/01/1946

3. Source: SHEEP GULCH CREEK , SHEEP GULCH CREEK , SHEEP GULCH CREEK , SHEEP GULCH
CREEK , SHEEP GULCH CREEK Trib. to: SALMON RIVER , SALMON RIVER , SALMON RIVER ,
SALMON RIVER , SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	01E	1	NW SE	IDAHO	Beginning Point
25N	01E	2	NE SE	IDAHO	Ending Point
25N	01E	2	SE SE NW	IDAHO	Beginning Point
25N	01E	2	SW SE NW	IDAHO	Ending Point
25N	01E	2	SE NW	IDAHO	

5. Description of diverting works:

Instream stock water

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

SPLIT TO 79-1486 and 79-1485

Ident. Number: A79-10029

Date Received: 6/01/1988

Receipt No: 4000276

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM RUPP 208-628-3712
Address: HC 01, BOX 1
LUCILLE, ID 83542

AND/OR

Name: RACHEL A. RUPP 208-628-3712
Address: HC 01, BOX 1
(LUCILLE, ID 83542

2. Date of Priority: APR 01, 1946

3. Source: SHEEP GULCH Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	01E	1	NE	SW			IDAHO
			NW	SW			IDAHO
		2	NW	SE			IDAHO
			SW	NE			IDAHO
			SW	NW			IDAHO
			SE	NW			IDAHO
			NE	SE			IDAHO
			NW	SE			IDAHO

5. Description of diverting works:
INSTREAM STOCKWATERING PLUS STOCK TANK IN THE SENW, SEC. 2.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	11/23	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER/100 HD COWS, CALVES & YEARLINGS.

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
25N	01E	1	NE	SW		STOCK	
			NW	SW		STOCK	
			NW	SE		STOCK	
		2	SW	NE		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SE		STOCK	
			NW	SE		STOCK	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT GOES BACK TO WHEN THE LAND WAS OWNED BY WILLIAM H.
WALTERS AND THE WATER WAS FIRST USED TO WATER SHEEP THEN CATTLE.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jim E. Rupp
Rachel A. Rupp

Date:

6/1/88

Date:

6/1/88

State of Idaho)

) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this 1st day

of

June

19 88

Nancy M. Lindgren
Notary Public

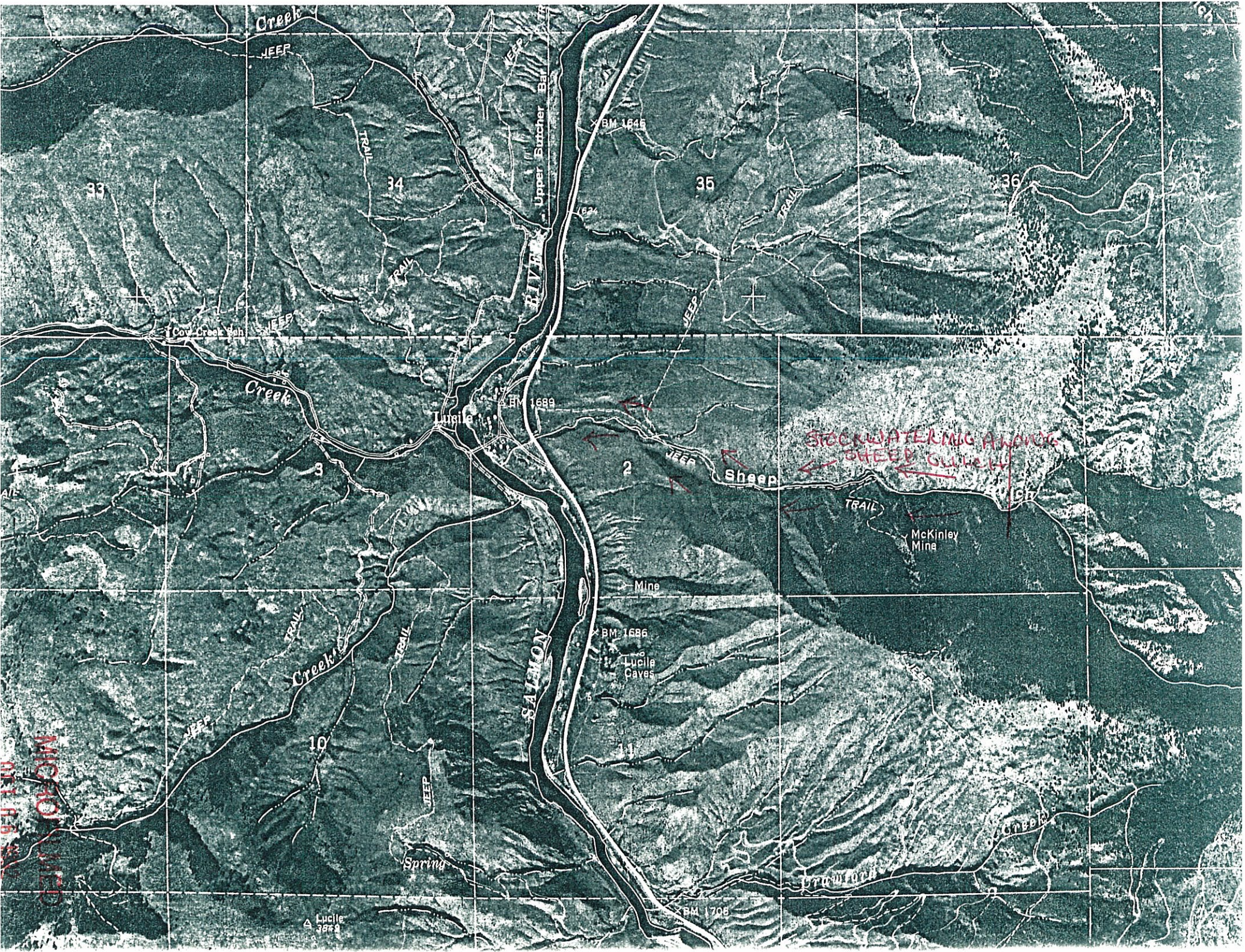
Seal

Residing at

Boise

My Commission Expires

1-19-1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

Per Call 7/18 Carolyn's husband. (Car)
Didn't feel they ~~should~~ should fill
out Caf O. Bought some property
from Jim Rupp's brother but
the spring was on Jim's property not
theirs.

Carolyn Dickson
Box 324
Jucille ID 83542

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MAILING DATE:

RESPONSE DATE:

RE: NOTICE OF CLAIM NO[S]: A79-10029 (A portion of - 25 NOIE 021516)

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Jim + Rachel A. Rupp
HCOI Box 1
Jucille ID 83542

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region
Enclosures:

Change of Ownership Form
Change of Address Form

RECEIVED

AUG 02 1994

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 22 1994

02/28/92 01:55:11
PAGE 1

OLD (D) NUMBER -

+ - - - - - - - - - ADDRESS - - - - - - - - - - - - - - - +

1 - HC 01, BOX 1

2 -

3 -

CITY- LUCILLE

STATE- ID ZIP- 83542

PHONE - 208-628-3712

RUPP

RACHEL A.

1 - HC 01, BOX 1

2 -

3 -

CITY- LUCILLE

STATE- ID ZIP- 83542

PHONE - 208-628-3712

+ - - PRIORITY DATE - - +
04/01/1946

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
SHEEP GULCH

+ - - - - TRIBUTARY - - - - -
SALMON RIVER

[illegible]

| | | | | | |
|-----|-----|---|-------|------|-------|
| 25N | 01E | 1 | NE SW | (49) | IDAHO |
| | | | NW SW | (49) | IDAHO |
| | | | NW SE | (49) | IDAHO |
| | | 2 | SW NE | (49) | IDAHO |
| | | | SW NW | (49) | IDAHO |
| | | | SE NW | (49) | IDAHO |
| | | | NE SE | (49) | IDAHO |
| | | | NW SE | (49) | IDAHO |

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

04 - STOCKWATER

01/01

11/23

0.030

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.030 | | | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

WATER RIGHT NUMBER - A79-10029

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - STOCKWATER/100 HD COWS, CALVES & YEARLINGS.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
THIS RIGHT GOES BACK TO WHEN THE LAND WAS OWNED BY WILLIAM H.
WALTERS AND THE WATER WAS FIRST USED TO WATER SHEEP THEN CATTLE.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/15/88 SHURTE 11/21/89 REFUNDML

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 06/01/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - W000276 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

25N01E010610
25N01E020020
25N01E021510

25N01E02

A.C. RANCHES

CHANGE
LETT

~~CAROLYN DICKSON~~
DICKSON, CAROLYN

Box 324

LUCILLE 83542

CHANGE OF OWNERSHIP
LETTER SENT 6-16-94
Verified By

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---|--|-----------------------------|------------|-----------------------|-----------------------|--|
| C | JIM RUPP | 04/01/1946 | STOCKWATER | 01-01 11-23 | 0.03 CFS | |
| C | RACHEL A RUPP
HC 01 BOX 1
LUCILLE ID 83542
(208) 628-3712 | | | | 0.03 CFS | |
| TOTAL DIVERSION: | | | | | 0.03 CFS | |
| Water Source: SHEEP GULCH | | Tributary to: SALMON RIVER | | | Stage: BENEFICIAL USE | |
| Point(s) of Diversion: | | T25N R01E S01
S02
S02 | | NWSW
SWNW
NWSE | | IDAHO County
IDAHO County
IDAHO County |
| Place of use Legal Description for: STOCKWATER | | | | | | |
| NE NW NE NE NE : NW NW NW NW NW : SW SW SW SW SW : SE SE SE SE SE : | | | | | | |
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : | | | | | | |
| 25N 01E 1 : : : : : S S : : S S : : | | | | | | |
| 25N 01E 2 : : S : : S S : : S S : : | | | | | | |
| POU County: IDAHO | | | | | | |
| Non-Irrigation Uses: STOCKWATER, 100 COWS, CALVES & YEARLINGS. | | | | | | |
| Other Rights: NONE | | | | | | |

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NOS. 25N01E010610, 25N01E020020, 25N01E021510, 25N04E02

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 11/10/93 DUNN1 02/19/94 DUNN1 03/30/95 POST-STD 11/08/98 AJU3-JSH

Hold for later report - portion of property sold to Dixon. Claim needs to be split. Not enough time or info to be recommended now

PROPERTY ADDRESS:

★★

1,408

A
G027CA * DIXIE SENIOR CITIZEN'S COMM DIXIE 81
CENTER & CHAPEL INC LOTS 27, 28, 29 BLK G
P O BOX 33 ALSO 1/2 VAC E 1ST ST,
DIXIE ID 83525-0033 ALSO 1/2 VAC E 1ST ST ADJ
TO LOT 30 AND S 18.38'
OF LOT 31

PROPERTY ADDRESS:

★★

A
G030AA * DIXIE SENIOR CITIZEN'S COMM DIXIE 81
CENTER & CHAPEL INC LOT 30, S 18.38' LOT 31 BLK G
C/O SMITH, ZONA K
P O BOX 33
DIXIE ID 83525-0033

PROPERTY ADDRESS:

★★

X
J A
J21510A * DIXON, CAROLYN L T25N R1E SEC 2 60.00 AC 5 49.000 AC 1,441
S2SW4NE4, NW4SE4 5 10.000 AC 242
C/O HEGVET, CARDLYN DIXON 10 1.000 AC 24,650
P O BOX 324 31 155,651
LUCILE ID 83542-0324 32 3,749

PROPERTY ADDRESS:

ABOVE LUCILE

60.000 ★★

185,733

J A
000480A * DIXON, DAVID O TWIN RIVER RANCH SUB-DIV 15 31,840
LOT 48
10140 SOUTH HIGHWAY 211 20.19 AC
CANBY OR 97013

PROPERTY ADDRESS:

★★

31,840

| | | | | | | | |
|--------------|---------------|-----------------|--------|----|----|---------|----|
| N05E312410 A | RUPP, J KENT | T34N R5E SEC 31 | 155.00 | AC | 3 | 134.000 | AC |
| | HCR 11 BOX 61 | E2NW4 LOTS 1, 2 | | | 5 | 18.000 | AC |
| | KAMIAH | LESS ROAD | | | 5 | 2.000 | AC |
| | ID 83536 | | | | 10 | 1.000 | AC |
| | | | | | 31 | | |
| | | | | | 32 | | |

PROPERTY ADDRESS: 155.000 **

YR: 1992

| | | | |
|--------------|-------------|-------------------|----|
| 605908406A A | RUPP, JIM | 1959 MARLETTE | 46 |
| | * | B X 40 | |
| | HC 01 BOX 1 | NEAR FIDDLE CREEK | |
| | LUCILE | ID 83542 | |

PROPERTY ADDRESS: **

YR: 1998

| | | | |
|--------------|------------|-----------------|----|
| 806510555A A | RUPP, JIM | 1965 YORK | 46 |
| | * | 10 X 55 + 6 X 8 | |
| | HC 1 BOX 1 | AT FIDDLE CK | |
| | LUCILE | ID 83542 | |

PROPERTY ADDRESS: FIDDLE CK **

YR: 1998

| | | | | | | | |
|--------------|-------------------------|-----------------|-------|----|----|--------|----|
| N01E222260 A | RUPP, JIM | T25N R1E SEC 22 | 92.40 | AC | 1 | 3.500 | AC |
| | & RUPP, RACHAEL (H & W) | LOTS 5, 6 | | | 5 | 16.000 | AC |
| | HC 01 BOX 1 | LESS RD | | | 5 | 70.900 | AC |
| | LUCILE | ID 83542 | | | 10 | 1.000 | AC |
| | | | | | 10 | 1.000 | AC |
| | | | | | 31 | | |
| | | | | | 31 | | |
| | | | | | 32 | | |

PROPERTY ADDRESS: FIDDLE CREEK 92.400 **

YR: 1995

| | | | | | | | |
|--------------|-------------------------|-------------------------|--------|----|---|---------|----|
| N01E010610 A | RUPP, WILLIAM FAWN ETUX | T25N R1E SEC 1 | 351.34 | AC | 5 | 271.340 | AC |
| | X RUPP, JIM * | LOTS 2, 3, 4, 5, 6, 7 | | | 7 | 80.000 | AC |
| | HC 1 BOX 1 | N2SW4NE4, S2NW4, W2SW4, | | | | | |
| | LUCILE | NW4SE4 | | | | | |

ID 83542

X

2/26/1998
9:21:55

U N I F O R M A S S E S S M E N T D E V E L O P M E N T
S O F T W A R E S Y S T E M S

PMB001
ALPHA ROLL
BY CODE/CATEGORY

** P A R C E L K E Y **

T Y P E P A R C E L N O S T A T U S
C O D E O L D P A R C E L N O
M A P N U M B E R

N A M E / A D D R E S S

L E G A L D E S C R I P T I O N

C A T

Q U A N

P R O P E R T Y A D D R E S S :

351

I N S P Y R : 1 9 9 5

R P 2 5 N 0 1 E 0 2 0 0 2 0 A
0 0 9 - 0 0

R U P P , W I L L I A M F A W N E T U X
% R U P P , J I M *
H C 1 B O X 1
L U C I L E I D 8 3 5 4 2

(WENE) T25N R1E SEC 2 138.38 A C
LOT 2, SE4NE4, NE4SE4,
SE4SE4

5

138

374096
LAL

P R O P E R T Y A D D R E S S :

138

I N S P Y R : 1 9 9 5

R P 2 5 N 0 1 E 1 1 0 0 1 0 A
0 0 9 - 0 0

R U P P , W I L L I A M F A W N E T U X
% R U P P , J I M *
H C 1 B O X 1
L U C I L E I D 8 3 5 4 2

T25N R1E SEC 11 151.00 A C
NE4NE4, S2NE4, LOT 9
LESS RD

5

151

374096
LAL

P R O P E R T Y A D D R E S S :

151

I N S P Y R : 1 9 9 5

R P 2 5 N 0 1 E 1 2 0 0 1 0 A
0 0 9 - 0 0

R U P P , W I L L I A M F A W N E T U X
% R U P P , J I M *
H C 1 B O X 1
L U C I L E I D 8 3 5 4 2

T25N R1E SEC 12 520.37 A C
NE4NE4, LOTS 1, 2, 3, S2NE4
NW4NW4, S2NW4, NE4SW4, SE4

5

520

374096
LAL

P R O P E R T Y A D D R E S S :

520

I N S P Y R : 1 9 9 5