

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

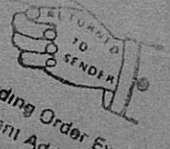
FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004310839
MAILED FROM ZIP

79-14112 ✓


☐ Forwarding Order Expired
☐ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☐ Attempted - Not Known
☒ No Such Street
☐ No Such Number
Route No. _____ Date _____
Carrier/Initials _____


☐ Forwarding Order Expired
☐ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☐ Attempted - Not Known
☐ No Such Street
☐ No Such Number
Route No. _____ Date _____
Carrier/Initials _____ 3

RECEIVED
NOV 03 2006
DEPARTMENT OF
WATER RESOURCES

DALE PIERCE

SHELLE PIERCE
RR1 BOX 831
GRANGEVILLE ID 83530

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

B. 79 G.P.

79-14112

79-14130 Permit

- ☐ Forwarding Order Entered
☐ Insufficient Address
☐ Moved, Last No Address
☐ Undelivered
☐ Attempted - Not Known
☐ No Such Street
☐ No Such Number
☐ No Name
☐ No Address

DALE PIERCE
RR1
SHELLIE PIERCE
RR1 BOX 831
GRANGEVILLE ID 83530

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
02 1M
0004227270
MAILED FROM ZIP CODE 83702
\$ 00.29³
FEB 01 2007
PITNEY BOWES

REC-11

FEB 07 2007

DEPARTMENT OF
WATER RESOURCES

RECEIVED

SEP 20 2006

DEPARTMENT OF
WATER RESOURCES

08/18/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 22, 2006

Water right number: 79-14112

DALE PIERCE
RR1 BOX 831
GRANGEVILLE ID 83530
Telephone Number: (208)983-1687

SHELLIE PIERCE
RR1 BOX 831
GRANGEVILLE ID 83530
Telephone Number: (208)983-1687

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Sept 18/2006 SIGNATURE: Dale Pierce

Please print your name: Dale Pierce

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

SCANNED

SEP 21 2006

11/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14112
NAME AND ADDRESS: DALE PIERCE
RR1 BOX 831
GRANGEVILLE ID 83530

SHELLIE PIERCE
RR1 BOX 831
GRANGEVILLE ID 83530

SOURCE: JOHNS CREEK TRIBUTARY: ROCK CREEK

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/06/1924

POINT OF DIVERSION:

T30N R02E S15 NESW End of Stream Flow Within IDAHO County
T30N R02E S15 NWSE Begin of Stream Flow Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within IDAHO County

T30N R02E S15	NESW	T30N R02E S15	NWSE
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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

42500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14112Date Received 3-10-05Receipt Number C077095d.o. 31-05-05

RECEIVED

MAR 10 2005

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Dale or Shellie Pierce Phone (208) 983 1687Mailing Address RR 1 B 831 GRANGEVILLE Id Zip 835302. Date of Priority (Only one (1) per claim) Sept. 6/19243. Source of water supply (a) Jahn Creek
which is tributary to (b) Rock Creek4. a. Location of existing point of diversion is: Township ~~30N~~ Range ~~2E~~ Section ~~15~~,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 30N Range 2E Section 15, _____ 1/4 of NW 1/4 of SE 1/4,Govt. Lot _____ B.M., County of Idahoending point is: Township 30N Range 2E Section 15, _____ 1/4 of NE 1/4 ofSW 1/4, Govt. Lot _____ B.M., County of Idaho5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. IN STREAM

SCANNED

MAR 14 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock water purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water, 40 HEAD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
30N	2E	15									S					S			

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

SCANNED

MAR 1 4 2005

Last Name Pierce Ident No. 79-14112

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *John Pierce* Date *March 24 2005*

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of *New Perce*) SS.

Subscribed and sworn (or affirmed) before me this _____

7th day of *March* *2005*

Notary Public *Gregory J. Taylor*

Residing at *Lewiston ID*

My Commission Expires *4-28-2010*

Please Print Name

17. Notice of Appearance
Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name *Pierce* Ident. Number *29-14112*

SCANNED

MAR 14 2005

Copies White-State, Yellow-Claimant



79-14112