

03/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14109

NAME AND ADDRESS: M LOUISE BRAUCHER
PO BOX 337
CRAIGMONT ID 83523

WARREN E BRAUCHER
PO BOX 337
CRAIGMONT ID 83523

SOURCE: SPRING

TRIBUTARY: MALONEY CREEK

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/12/1929

POINT OF DIVERSION:

T32N R02W S21 NESWNW Within LEWIS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.040 CFS

PLACE OF USE: STOCKWATER Within LEWIS County

T32N R02W S21

SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14109
Date Received: 10/18/2004
Receipt No: C075508
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

M LOUISE BRAUCHER Phone: (208)924-5639

PO BOX 337
CRAIGMONT ID USA 83523

WARREN E BRAUCHER Phone: (208)924-5639

PO BOX 337
CRAIGMONT ID USA 83523

2. Date of Priority: 09/12/1929

3. Source: SPRING Trib. to: MALONEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
32N	02W	21	NE	SW	NW	LEWIS	

5. Description of diverting works:

DEVELOPED SPRING TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 50 HEAD

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
32N	02W	21	SW	NW		STOCKWATER	

11. Place of use in counties: LEWIS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

OCT 18 2004

DEPARTMENT OF
WATER RESOURCES

CIVIL CASE NUMBER: 39576

Identification No. 85-15495Date Received 10-18-04Receipt Number 0075508IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) M. Louise or Warren E. Braucher Phone (208 424-5639
Mailing Address P.O. Box 337 Craigmont, ID Zip 83501
2. Date of Priority (Only one per claim) Sept 12, 1929 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other () (a) Spring
which is tributary to (b) Maloney Creek Name or kind of source
4. Location of point of diversion is: Township 32N Range 2W
Section 21 , NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Lewis
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Developed spring to trough
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stock water purposes from 11 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater, 50 head

SCANNED

DEC - 9 2004

SCANNED

DEC - 8 2004

10. Place of use is: Township: 32N Range 2W
Section 21, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Warren E. Braucher Date X 10-1-04

M. Louise Braucher Date 10-1-04

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Nay Perce) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 15th day of October 2004

Notary Public Gregory J. Taylor

Residing at Lewiston ID

My Commission Expires 4-28-2010

Last Name Braucher Ident No. 85-15495

Copies: White-State, Yellow-Claimant

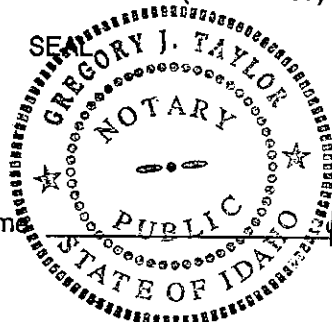
79-14109

SCANNED

DEC - 9 2004

SCANNED

DEC - 8 2004





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 9, 2004

WARREN AND LOUISE BRAUCHER
PO BOX 337
CRAIGMONT ID 83523

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #79-14109
Identification Number Change

Dear Claimants:

The identification number of your water right has been changed from #85-15495 to 79-14109. Nothing else on your water right has been changed. Please use the new number in future inquiries or correspondence you may have with our Department.

I have enclosed a copy of Notice of Claim #79-14109 which you may retain for your records.

Please be sure to tell us if your address changes in any way or if you have sold the property connected with this water right claim.

Do not hesitate to contact this office toll-free at 1/800-452-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Claim #79-14109