

08/18/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 22, 2006

Water right number: 79-14107

GLORIA D TEATS  
6595 MILL RD  
LEWISTON ID 83501  
Telephone Number: (208)743-4649

BERNARD B TEATS  
6595 MILL RD  
LEWISTON ID 83501  
Telephone Number: (208)743-4649

RECEIVED

SEP 21 2006

DEPARTMENT OF  
WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Sept 19/06 SIGNATURE: Gloria Dawson Teats  
Please print your name: GLORIA DAWSON TEATS

IDWR Regional Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800 *ph*

03/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 79-14107

NAME AND ADDRESS: GLORIA D TEATS  
6595 MILL RD  
LEWISTON ID 83501

BERNARD B TEATS  
6595 MILL RD  
LEWISTON ID 83501

SOURCE: UNNAMED STREAM TRIBUTARY: SALMON RIVER

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/18/1958

POINT OF DIVERSION:

T26N R01E S12 SESE Within IDAHO County

PURPOSE AND PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC              | 01/01 12/31          | 0.040 CFS       |

PLACE OF USE: DOMESTIC Within IDAHO County

T26N R01E S12 Lot 7 NWSE T26N R01E S12 Lot 10 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14107  
Date Received: 9/15/2004  
Receipt No: C075176  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GLORIA DAWSON TEATS Phone: (208) 743-4649

6595 MILL RD  
LEWISTON ID USA 83501

BERNARD B TEATS Phone: (208) 743-4649

6595 MILL RD  
LEWISTON ID USA 83501

2. Date of Priority: 07/18/1958

3. Source: UNNAMED STREAM Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 26N      | 01E   | 12      | NE SE                 | IDAHO  |      |

5. Description of diverting works:

PIPE TO LAWN AND GARDEN

6. Water is used for the following purposes:

| Purpose  | From To     | C.F.S. | (or) A.F.A |
|----------|-------------|--------|------------|
| DOMESTIC | 01/01 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use      | Acres |
|----------|-------|---------|------------|-----|----------|-------|
| 26N      | 01E   | 12      | NW         | SE  | DOMESTIC |       |

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 79-14107

Date Received 9-15-04

Receipt Number C07517

RECEIVED  
SEP 15 2004  
DEPARTMENT OF  
WATER RESOURCES

d.e. 12-3-04

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) GLORIA A. DAWSON TEATS Phone (208) 743 4649  
BONNARD B. TEATS  
Mailing Address 6595 Mill Rd. Lewiston, Id. Zip 83501

2. Date of Priority (Only one per claim) \*PRIOR TO July 18/1958 Month/Day/Year

3. Source of water supply (Check one) ( ) Groundwater or Other ( ) (a) Unnamed Stream  
which is tributary to (b) Salmon River  
Name or kind of source

4. Location of point of diversion is: Township 26N Range 1E  
Section 12, 1/4 of NE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Idaho

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pipe to Lawn - Garden

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home

SCANNED

DEC 16 2004

10. Place of use is: Township: 26N Range 1E  
Section 12 NW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Sharon Dawson Teats* Date *9/3/04*  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, Title \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

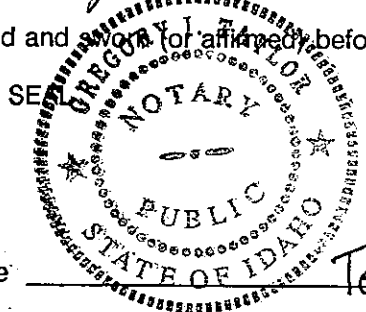
Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of *My Per ce* ) SS. \_\_\_\_\_

### NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn to before me this *3RD* day of *Sept* *2004*



Notary Public *Sharon Dawson Teats*

Residing at *Lewiston ID*

My Commission Expires *4-28-2010*

Last Name *Teats* Ident No. *79-14107*

Copies: White-State, Yellow-Claimant

SCANNED  
DEC 06 2004