

08/18/2006

NOTICE OF ERROR
REPLY

RECEIVED

SEP 06 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 22, 2006

Water right number: 79-14104

DARRELL RUE
HCR 3 BOX 352
KEUTERVILLE ID 83522
Telephone Number: (208)962-7098

MAXINE RUE
HCR 3 BOX 352
KEUTERVILLE ID 83522
Telephone Number: (208)962-7098

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): Address

2. Describe the changes you wish to make in the proposed recommendation:

DARRELL & MAXINE RUE
1479 Keuterville Rd.
Keuterville, ID 83522

3. Give a brief explanation as to why you disagree with these portions:

Physical address is the same; however, because of all address change
the address has been changed as noted

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8-24-06 SIGNATURE: Darrell Rue Maxine B. Rue
Please print your name: DARRELL RUE MAXINE B. RUE

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

Address changed
CA 9-12-06

Darrell & Maxine Rue
1479 Keuterville Rd.
Keuterville, ID
83

CERTIFIED MAIL™



7006 0810 0003 1836 0669

**RETURN RECEIPT
REQUESTED**

IDWR Regional Office
322 E Front St.
PO BOX 83720
BOISE, ID
83720-0098

**TURN RECEIPT
REQUESTED**



0000



83720

U.S. POSTAGE
PAID
COTTONWOOD, ID
83227-06
SEP 01 '06
AMOUNT
\$464
00082367-1-4

SCANNED

SEP - 7 2006

03/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14104

NAME AND ADDRESS: DARRELL RUE
HCR 3 BOX 352
KEUTERVILLE ID 83522

MAXINE RUE
HCR 3 BOX 352
KEUTERVILLE ID 83522

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/11/1994

POINT OF DIVERSION:

T31N R01W S15 SWNW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: DOMESTIC Within IDAHO County

T31N R01W S15	SWNW	T31N R01W S16	SENE
---------------	------	---------------	------

STOCKWATER Within IDAHO County

T31N R01W S15	SWNW	T31N R01W S16	SENE
---------------	------	---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14104
Date Received: 11/12/2004
Receipt No: C075763
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DARRELL RUE Phone: (208)962-7098

HCR 3 BOX 352
KEUTERVILLE ID USA 83522

MAXINE RUE Phone: (208)962-7098

HCR 3 BOX 352
KEUTERVILLE ID USA 83522

2. Date of Priority: 06/11/1994

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
31N	01W	15	SW NW	IDAHO	

5. Description of diverting works:

6-IN. WELL 225-FT. DEEP, 1/2 HP SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
STOCKWATER	01/01 12/31	0.02	
DOMESTIC	01/01 12/31	0.04	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 18 HEAD
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
31N	01W	15	SW	NW		DOMESTIC	
			SW	NW		STOCKWATER	
31N	01W	16	SE	NE		STOCKWATER	
			SE	NE		DOMESTIC	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

NOV 12 2004

DEPARTMENT OF
WATER RESOURCESIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 79-14-104Date Received 11-12-04Receipt Number 0075763NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Darrell Rue Or Maxine Rue Phone (208) 962-7098
Mailing Address HER 3 Box 352 Keuterville ID Zip 83522
2. Date of Priority (Only one per claim) 6/11/1994 Month/Day/Year
3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
4. Location of point of diversion is: Township 31N Range 1W
Section 15, _____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Idaho
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" well 225' deep, 1/2 HP submersible pump
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
- | | | | | | |
|-------------------------------------|---------------------|----|------------------------|--------|------------------|
| For <u>Domestic</u> purposes from | Month/Day <u>11</u> | to | Month/Day <u>12/31</u> | amount | (cfs) <u>.04</u> |
| (Both dates are inclusive) | | | | | |
| For <u>Stockwater</u> purposes from | Month/Day <u>11</u> | to | Month/Day <u>12/31</u> | amount | (cfs) <u>.02</u> |
7. Total quantity claimed .05 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home, Stockwater, 18 HEAD

SCANNED
NOV 16 2004

10. Place of use is: Township: 31N Range 1W
Section 15, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any T31N R1W Sec. 16 SE NE

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Darrell Rue Date 11/8/04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Nez Perce)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 8th day of November 2004

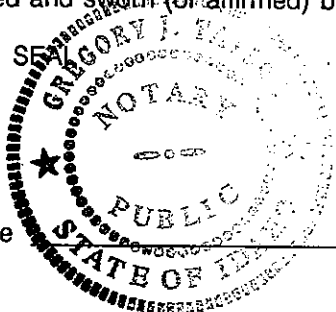
Notary Public Gregory J. Taylor

Residing at Lewiston, ID

My Commission Expires 4-28-2010

Last Name Rue Ident No. 79-14104

Copies: White-State, Yellow-Claimant



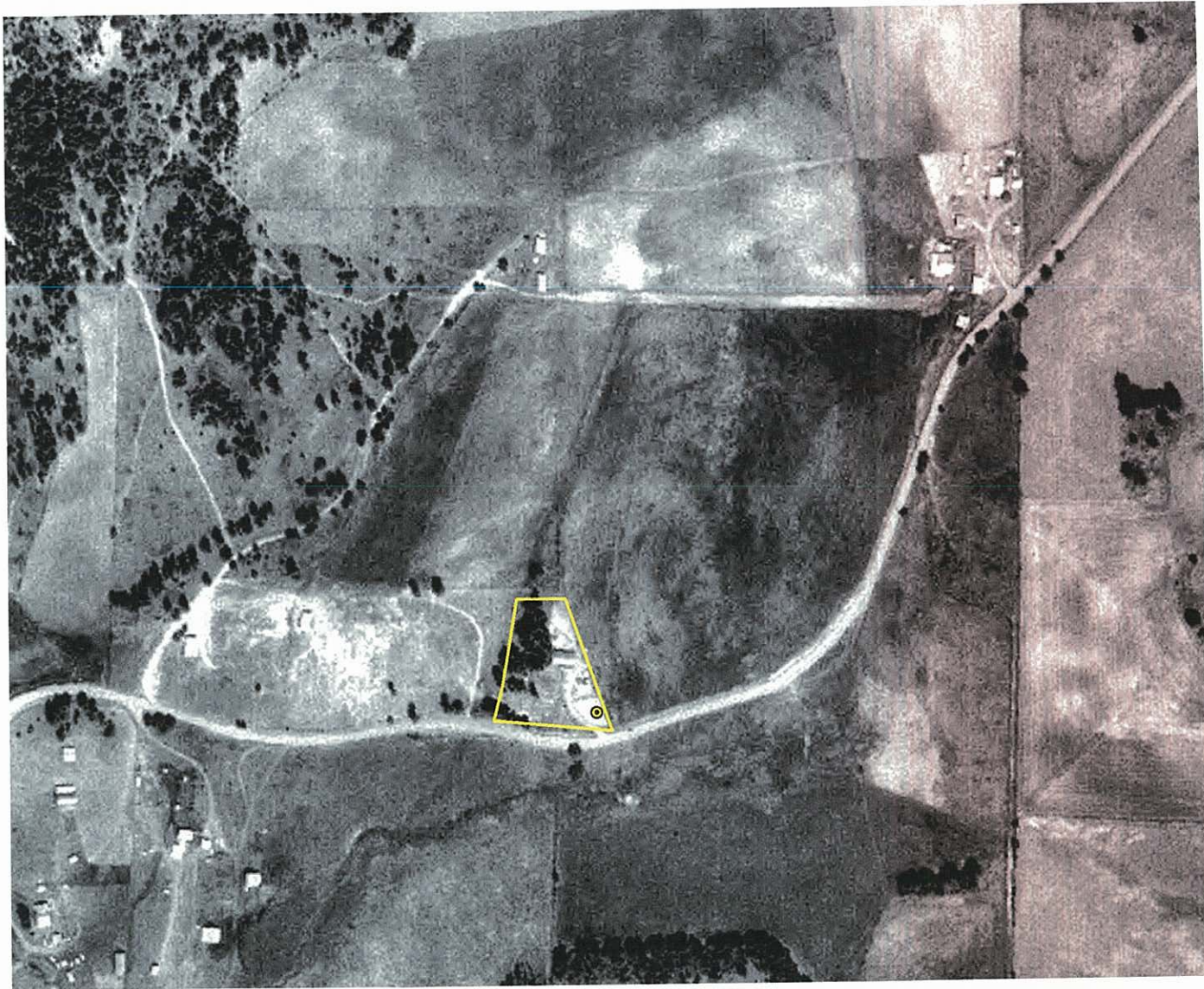
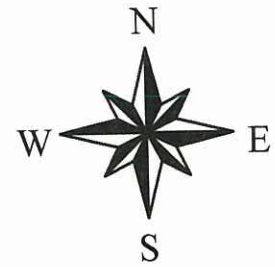
SCANNED
NOV 16 2004

Rue

SCANNED
NOV 16 2004

T31N R01W
Section 15 & 16

⊙ Point of Diversion
□ Place of Use



0 400 800 1200 1600 Feet

A scale bar with four segments, each labeled with a distance: 0, 400, 800, 1200, and 1600 Feet.