

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08480
Date Received: 2/16/1990
Receipt No: CO14775
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS P. MURRAY 208-466-6919
Address: ROUTE 3, BOX 3826
NAMPA, ID 83651

AND/OR

Name: LOIS ANN MURRAY 208-466-6919
Address: ROUTE 3, BOX 3826
NAMPA, ID 83651

2. Date of Priority: FEB 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	12	SE	SE	NW		CANYON

5. Description of diverting works:
WELL, 10" CASING, 109' DEEP, PUMP, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 112.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	12	SW	NW		IRR	16.0
			SE	NW		IRR	16.0
						Section Acres	32.0
						Total Acres	32.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PERMIT HOLDER HAS PAID EXAM FEE TO REINSTATE PERMIT

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tom P. Murray Date: 2-16-90
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of FEBRUARY 19 90

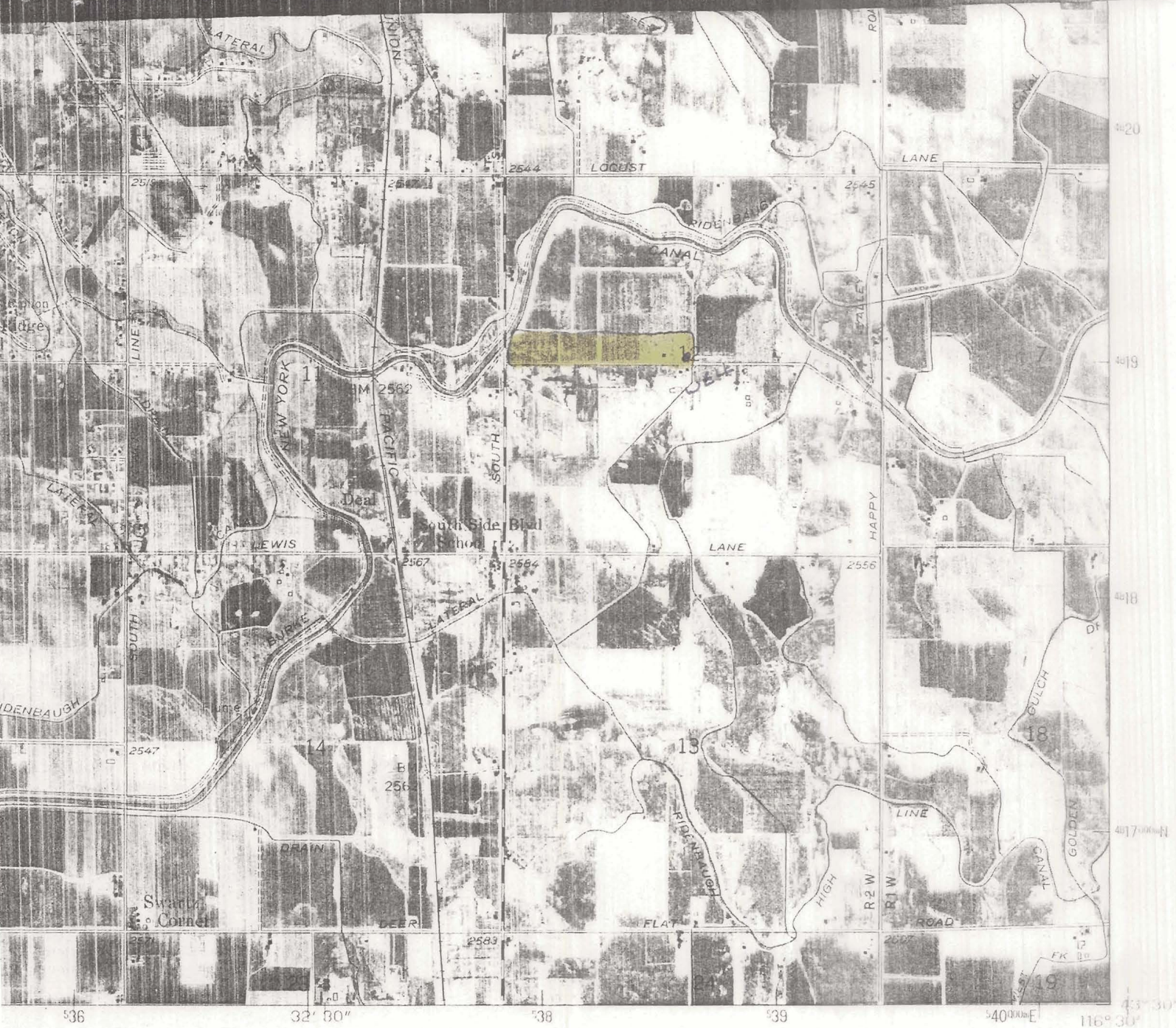
Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



MICROFILMED
AUG 24 1992



QUADRANGLE LOCATION

NAMPA, IDAHO
N4330—W11630/7.5

1981

ACCURACY STANDARDS
MENLO PARK, CALIF. 94025

Can Be Obtained
int, Boise Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

 **NO SUCH
ADDRESS**

11/5/07

LOIS ANN MURRAY

THOMAS P. MURRAY
RT 3 BOX 3826
NAMPA ID 83651

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.8
0004389393 FEB 02 2
MAILED FROM ZIP CODE 82

RECEIVED

FEB 26 2007

WATER RESOURCES
WESTERN REGION

63-8480

D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
POSTAGE
02 1A
0004310839 OCT 06 2006
\$ 00.87⁰
MAILED FROM ZIP CODE 83702

 **NO SUCH
NUMBER**
NSA

LOIS ANN MURRAY

THOMAS P MURRAY
RT 3 BOX 3826
Nampa ID 83651

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

4003 E Locust Ln
Nampa 83686

63-8480

Revent 10-12-06

04/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8480

NAME AND ADDRESS: THOMAS P MURRAY
RT 3 BOX 3826
NAMPA ID 83651

LOIS ANN MURRAY
RT 3 BOX 3826
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
135.900 AFY

PRIORITY DATE: 02/22/1977

POINT OF DIVERSION:

T02N R02W S12 SESENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.600 CFS
135.90 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S12 SWNW 11.50 T02N R02W S12 SENW 18.70

30.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.



Idaho Department of Water Resources

63-8480

T02N R02W S12



● Point of Diversion

▭ Place of Use

▭ Sections

▭ Quarter Quarter

Total irrigated
acres = 30.2



700 0 700 Feet

IDWR

Prepared by: Sandy Egbert

Date: April 12, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8480

04/06/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-8480	Claim	02N	02W	12	SW	NW		IRRIGATION	16/32	THOMAS P MURRAY
63-8480	Water Right	02N	02W	12	SW	NW		IRRIGATION	11.5/30.2	LOIS ANN MURRAY
63-8480	Claim	02N	02W	12	SE	NW		IRRIGATION	16/32	THOMAS P MURRAY
63-8480	Water Right	02N	02W	12	SE	NW		IRRIGATION	18.7/30.2	LOIS ANN MURRAY

AJ5809NP
No. A63-08480

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 178

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS P MURRAY	02/22/1977	IRRIGATION	03-15 11-15	1.600 CFS	
C	LOIS ANN MURRAY					
	ROUTE 3 BOX 3826					
	NAMPA ID 83651			TOTAL DIVERSION:	1.600 CFS	
	(208) 466-6919			CONSUMPTIVE USE:		112.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T02N R02W S12 SESENW

CANYON County

Place of Use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	: Lt	Ac	SUM
02N	02W 12	:				:		16	16	:				:				32.0
																	TOTAL ACRES	32.0

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A63-3018120

Remarks: GEN PERMIT HOLDER HAS PAID EXAM FEE TO REINSTATE PERMIT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/16/90 PEPPERSA 03/30/95 POST-STD

Water Right Number - 63-08480

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MURRAY

THOMAS P

1 - RT 3 BOX 3826

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-466-6919

MURRAY

LOIS ANN

1 - RT 3 BOX 3826

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-466-6919

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/25/1980 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
02N 02W 12 SE NW (27) CANYON+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.600 135.90+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.600 135.90 0.840+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 02W 12 SW NW 11.5 01 IRRIGATION (27) CANYON
02N 02W 12 SE NW 18.7 01 IRRIGATION (27) CANYON

Total Acres: 30.2

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.

Water right number - 63-08480

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 04/29/88 05/01/88 CONVERT 03/12/90 CURTIS 12/17/93 TAYLOR 06/09/94 TAYLOR
08/19/94 BCHAPMAN

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 04/01/1982	Field Exam Made - 11/22/1993	Field Exam Fee - R
Approved/Denied - 04/15/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 03/03/1982	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 06/09/1994	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/31/1994	Appl Received - 02/22/1977	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector - AND/OR	POU Ownership Flag- Y
Presumption Flag -		

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. **62-08400**

Priority: October 25, 1980

Maximum Diversion Rate: 0.60 CFS

Maximum Diversion Volume: 135.9 AF

This is to certify, that THOMAS P MURRAY
LOIS ANN MURRAY

RT 3 BOX 3826
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 22, 1977; and has submitted Proof of Beneficial Use on March 3, 1982. An examination indicates that the works have a diversion capacity of .840 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.60 CFS	135.9 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 12, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	12	SWNW 11.5	SENW 18.7		30.2

Total number of acres irrigated: 30.2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

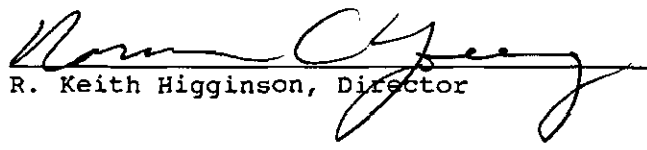
SEP 09 1994

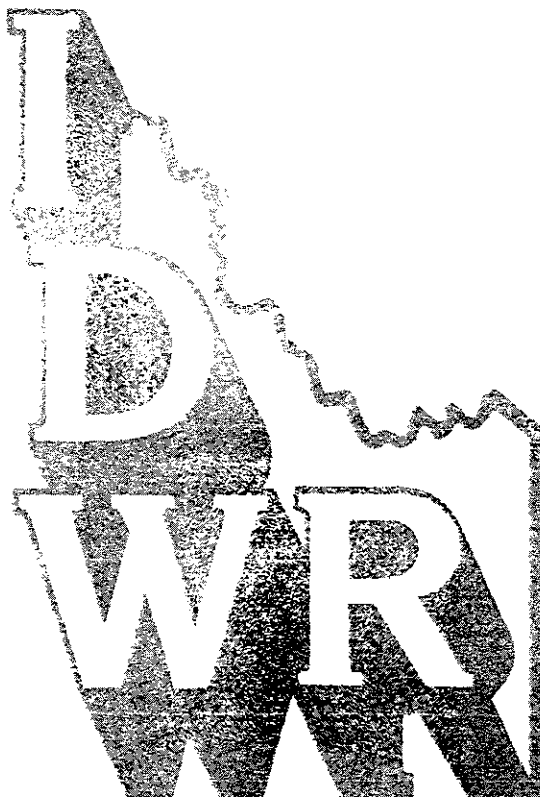
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08480

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of AUGUST, 1994.

Acting for


R. Keith Higginson, Director



SEP 09 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-08480

1. Owner: Thomas + Lois Ann Murray Phone No. 466-6919

Current Address: Rt 3 Box 3826 Nampa 83651

2. Accompanied by: Tom EXAM DATE: 11/22/93

Address: _____ Phone No. _____

Relationship to Permit Holder: owners

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	12	2N	2W	Canyon	USGS Quad ASCS Photo

2. Place(s) of Use:

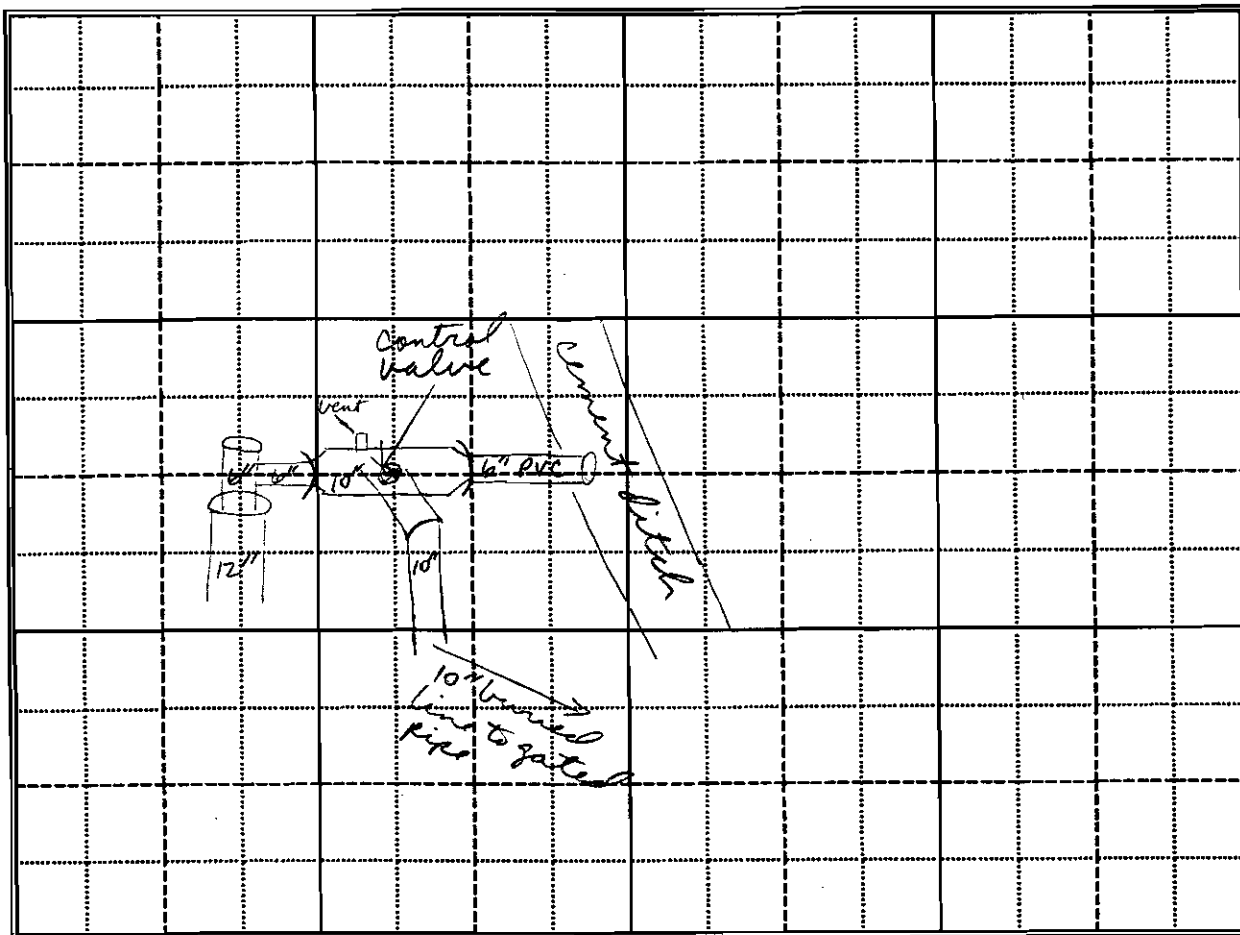
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	12							11.5	18.7									30.2

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JUL 25 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		15	Submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

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JUL 25 1994

E. NARRATIVE/REMARKS/COMMENTS

A 12" well with a 15 HP submersible pump supplies water to 30.2 acres via gated pipe. Nampa / Meridian Irrigation water is also used on the property. No other water rts are used.

63-08944, listed on the profil report as an overlapping P/U, is a licence for separte acres North of the canal and a separte P/D.

(SRBA claim A63-08480 was required and filed for 63-08480).

Have conditions of permit approval been met? ☒ yes ☐ no

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JUL 25 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{15 \text{ HP} \times 8.8 \times .7}{110} = .84 \text{ cfs}$$

static = 46'
depth = 330'

per owner's estimate + records
(dynamic can be as low as 154' to supply .60 cfs)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 30.2 \times 4.5 = 135.9$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .60 \times 246 \times 1.9835 = 292.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 135.9$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.60	135.9
Totals:			.60 cfs	135.9 afa

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Loi Guaver Date 4/26/94

Reviewer _____ Date _____

MICROFILMED

JUL 25 1994



Identification No. _____

Application No. 63-8480

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Thomas P. &/or Lois Ann Murray Phone: 466-6919
post office address Route 3, Box 326 Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 2N
Range 2E B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 (cfs or acre feet per annum) for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
Amount _____ (cfs or acre feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and ditch system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 10 inches; proposed depth of well is 109 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ _____
8. Description of proposed uses
a. If water is not for irrigation
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
served with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each section in the following table.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	12					12.10		18.40										80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

No other wells Nampa-Meridian -- surface water

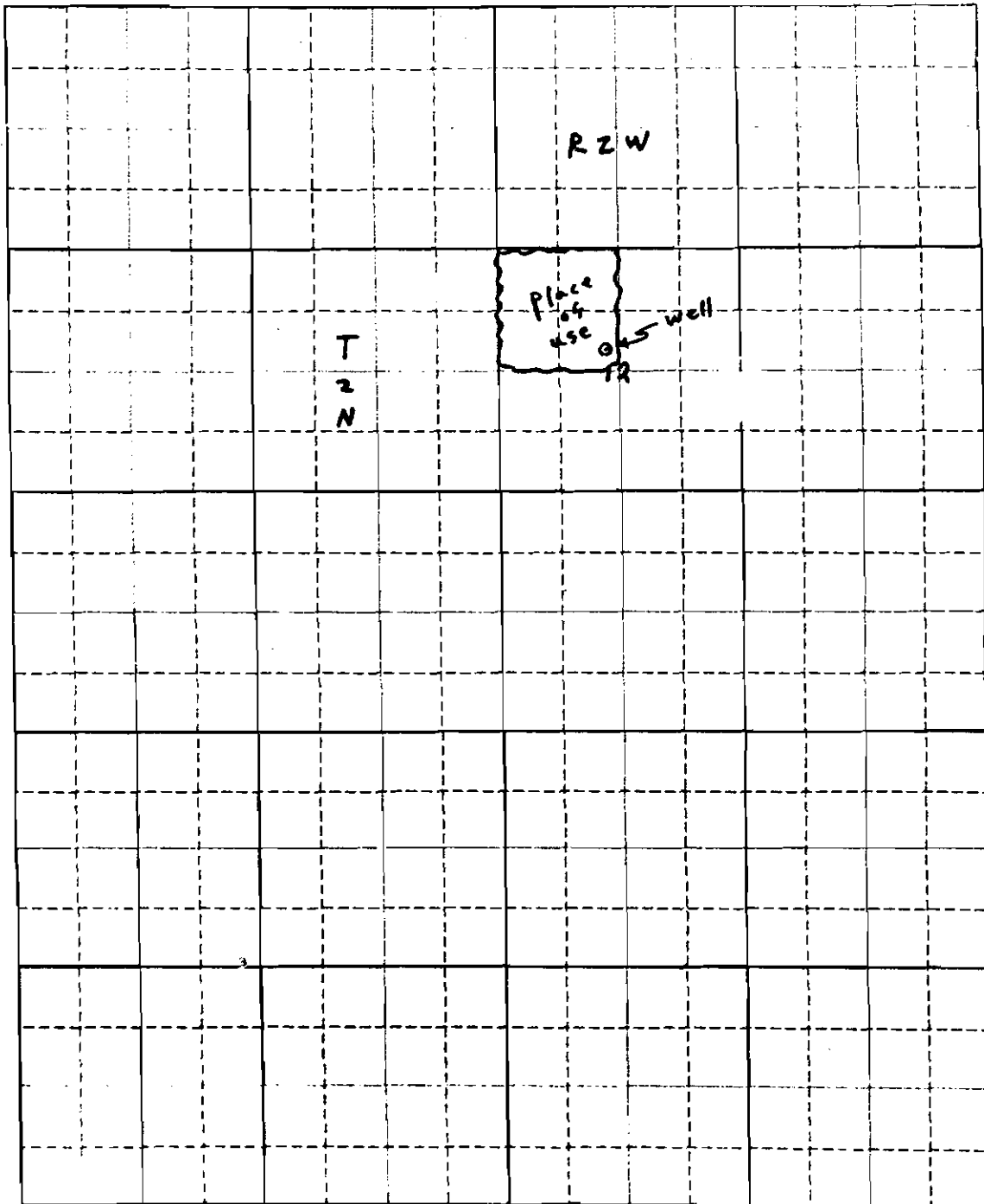
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks Application is submitted for supplemental water.

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas P. Murray
(Applicant)

Proposed Priority 2/22/77
 Received by WJH Date Feb 22, 1977 Time 1:50 P.M.
 Preliminary check by WJH Fee \$ 35.00
 Receipted by WJH Date 2/22/77
 Publication prepared by WJH Date 2/22/77
 Published in WJH
 Publication dates 2/22/77
 Publication approved WJH Date 2/22/77
 Priority reduced to Reason

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

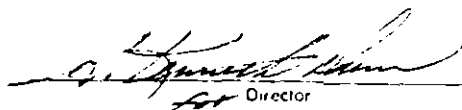
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8480 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. Other: A measuring device of atype approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 15 day of April 19 77


 for Director