

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08479**
Date Received: 2/15/1990
Receipt No: M005923
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RALPH E WILLIAMS 208-467-7240
Address: 9650 S POWERLINE RD
Nampa ID 83685

AND/OR

Name: SUSAN M WILLIAMS 208-467-7240
Address: 9650 S POWERLINE RD
Nampa ID 83685

2. Date of Priority: FEB 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	14	SE	SW	NW		CANYON

5. Description of diverting works:
WELL, 10" CASING, PROPANE POWERED TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.780		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 136.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	14	SW	NW		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	14	SE	NW		IRR	5.0
Section Acres							39.0
Total Acres							39.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR. DIST.

14. Remarks:
CHANGE OF OWNERSHIP 6/27/96

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 463-08479

☐ Name and Address of Former Owner/Claimant(s)(Seller): Le Roy & Ramona Ulrich.
2121 E. Lewis Lane.

☐ New Owner/Claimant (Purchaser): Nampa ID 83686.
Ralph E. & Susan M. Williams

☐ New Mailing Address: 9650 S. Powerline Rd.
Nampa ID 83685

☐ New Telephone Number: (208) 467-7240.

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Title Policy # PN34569.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Ralph E. Williams Date 6/21/96

☐ Signature of Former Owner/Claimant(s): X Ramona Ulrich Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

TICOR TITLE INSURANCE

13 4034 106 00363

Policy of Title Insurance

American Land
Title Association
Owner's Policy
(10-17-92)

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, TICOR TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, sustained or incurred by the insured by reason of:

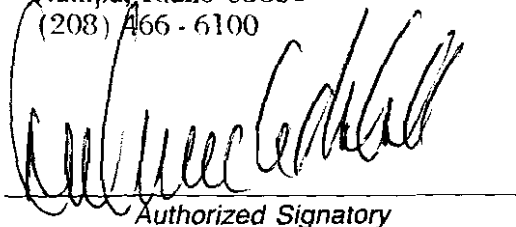
1. Title to the estate or interest described in Schedule A being vested other than as stated therein;

2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title.
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

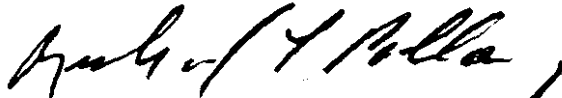
This policy shall not be valid or binding until countersigned below by an authorized signatory of the Company.

Issued by:
PIONEER TITLE COMPANY
OF CANYON COUNTY
100 Tenth Avenue South
Nampa, Idaho 83651
(208) 466-6100


Authorized Signatory

TICOR TITLE INSURANCE COMPANY

By



President

Attest



Secretary

TRANS TYPE	SI IND.	INF END.	CODE	CODE	CODE	CODE	CODE	CODE	REISSUE AMOUNT
8	7	8	9	10	11	12	13	14	15

OWNERS SCHEDULE A

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
1	2	3	4	5
PN 34569	13 4034 106 00363	July 3, 1995 @ 4:32 p.m.	\$150,000.00	\$705.00

1. Name of Insured:

RALPH E. WILLIAMS and SUSAN M. WILLIAMS

2. The estate or interest in the land which is covered by this policy is **FEE SIMPLE**.

3. The title to the estate or interest in the land is vested in:

**RALPH E. WILLIAMS and SUSAN M. WILLIAMS, also known as SUSAN WILLIAMS,
husband and wife**

4. The land referred to in this policy is described as follows:

See attached Exhibit "A"

EXHIBIT "A"

PARCEL I:

That portion of the Southeast Quarter of the Northwest Quarter lying North and West of the New York Canal and South and West of a drainage ditch known as 12th Avenue Drain, which runs Northwesterly from the said New York Canal, in Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL II:

The Southwest Quarter of the Northwest Quarter of Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

LESS:

A parcel of land located in the Southwest Quarter, Northwest Quarter of Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho; more particularly described as follows:

Beginning at a point, said point being a found brass cap set by S.M.J.-RPE No. 777 in September, 1960, and is the West Quarter corner of above described Section 14; thence

South 89° 45' East, 25 feet to a point; said point being the true point of beginning; thence

South 89° 45' East, 250 feet to a point; thence

North 0° 15' East, 225 feet to a point; thence

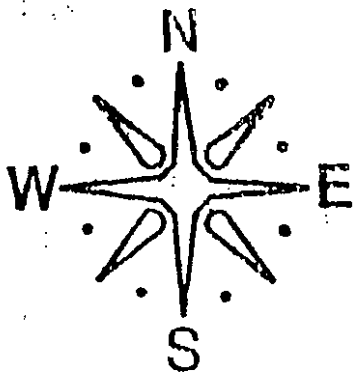
West (North 89° 45' West) 250 feet to a point; thence

South 0° 15' West, 225 feet to the true point of beginning.

6. Any loss or claim arising from question as to the exact location and/or dimensions of the ditch and canal referenced as the Easterly boundary of property in question. (As to PARCEL I)
7. A Mortgage to secure an indebtedness as shown below, and any other obligation secured thereby

Amount:	\$75,000.00
Dated:	June 29, 1995
Mortgagor:	RALPH E. WILLIAMS and SUSAN WILLIAMS, husband and wife
Mortgagee:	DARIUS T. BAILEY and DONNA BAILEY, husband and wife
Recorded:	July 3, 1995 as Instrument No. 9517364

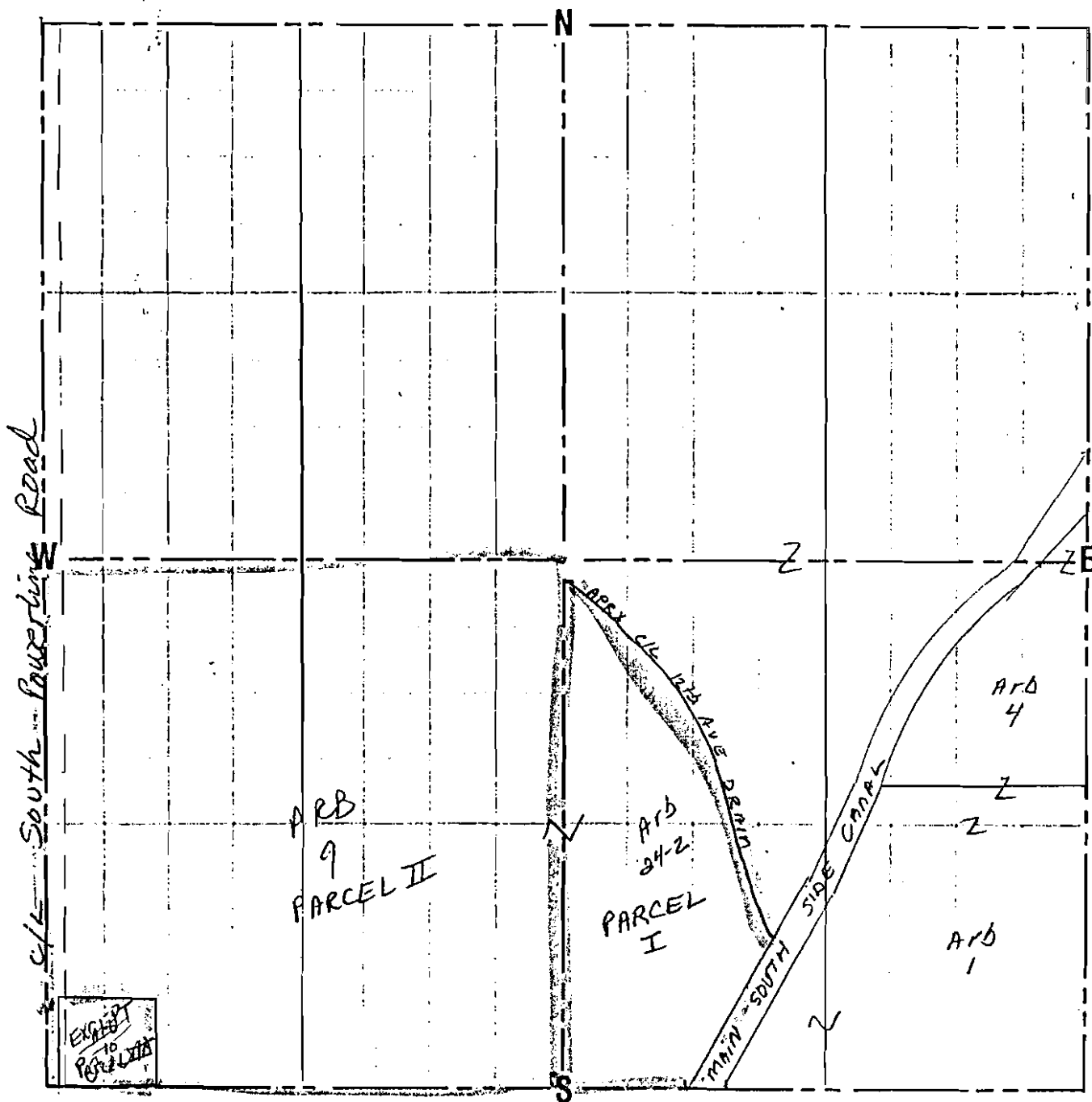
"NOTHING FURTHER"



Spc. 14-2-2
1 in = 400'
NW 1/4

This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

SCALE FOR QUARTER SECTION. (Each side large blue squares = 10 chains, 40 rods, 660 feet, area of square 10 acres
400 Ft. = 1 inch (Each side small red squares = 2.5 chains, 10 rods, 165 feet, area of square 625 of 1 acre)



SCALE FOR QUARTER QUARTER SECTION. 200 Ft. = 1 inch

(Each side large blue squares = 5 chains, 20 rods, 330 feet, area of square 2 1/2 acres
Each side small red squares = 1.25 chains, 5 rods, 165 feet, area of square 1/625 of 1 acre)

PRONTO LAND MEASURE 20-40 MAP SHEET

PRONTO LAND MEASURE
P.O. Box 3219, Tulsa, OK 74102

INSTRUMENT NO. 9517347

WHEN RECORDED MAIL TO:

James K. Washburn
812 12th Avenue South
Nampa, ID 83653

PN 34569

SPECIAL WARRANTY DEED

Whereas on January 7, 1987 the title and ownership to the following described real property was vested in Vista Investments, Inc., an Arizona corporation; and

Whereas on January 7, 1987 the grantor named below, Mark H. Washburn, was a shareholder owning, as his sole and separate property, i. e. a gift or gifts transferred to him by his parents, three hundred and thirty three (333) shares of the capital stock of Vista Investments, Inc. which constituted eight point two five percent (8.25%) of the total of the issued and outstanding shares of the capital stock of Vista Investments, Inc., an Arizona corporation; and

Whereas all the debts and liabilities of the said Vista Investments, Inc. , an Arizona corporation, have been paid settled and discharged and by operation of law an eight point two five percent (8.25%) share of the following described real property has passed to and become the property of the grantor, Mark H. Washburn, by operation of law;

Now, Therefore, for the consideration of Ten Dollars and other valuable considerations, the undersigned, Mark H. Washburn, husband of Glenda Washburn, a married man and dealing with his sole and separate property acquired by gift from his parents, does hereby convey to:

Ralph E. Williams and M. Susan Williams, husband and wife

the right, title and interest of the grantor (an undivided 8.25% share or interest as tenant in common) in the following real property situated in Canyon County, Idaho

PARCEL I:

That portion of the Southeast Quarter of the Northwest Quarter lying North and West of the New York Canal and South and West of a drainage ditch known as 12th Avenue Drain, which runs Northwesterly from the said New York Canal, in Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL II:

The Southwest Quarter of the Northwest Quarter of Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

LESS:

A parcel of land located in the Southwest Quarter, Northwest Quarter of Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho; more particularly described as follows:

Beginning at a point, said point being a found brass cap set by S.M.J.-RPE No. 777 in September, 1960, and is the West Quarter corner of the above described Section 14; thence

South 89° 45' East, 25 feet to a point; said point being the true point of beginning; thence

South 89° 45' East, 250 feet to a point; thence

North 0° 15' East, 225 feet to a point; thence

West (North 89° 45' West) 250 feet to a point; thence

South 0° 15' West, 225 feet to the true point of beginning.

The Grantor herein binds himself to warrant and defend the title as against only the acts of the Grantor and no other.

Signed and acknowledged by the grantors this 7th day of June, 1995.

Mark H. Washburn
Mark H. Washburn

ACKNOWLEDGMENT

STATE OF ARIZONA)

County of Coconino)

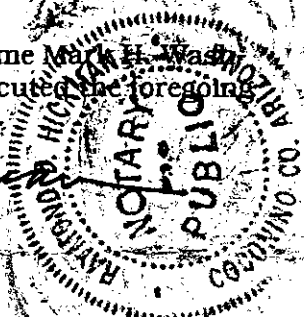
ss:

On this the 7 day of JUNE, 1995 personally appeared before me Mark H. Washburn, who, after establishing his identity, acknowledged before me that he executed the foregoing instrument for the purposes therein set forth.

My commission expires:

My Commission Expires June 5, 1996

Raymond H. Hickman
Notary Public



REQUEST — PIONEER — NAMPA
TYPE Deed FEE 6.00

RECORDED
CANYON CITY RECORDER
Mr. Laughlin

'95 JUL 3 PM 4 30

RECORDED

9517347

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08479
Date Received: 2/15/1990
Receipt No: MOU5923
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LE ROY ULRICH 208-466-4781
Address: 2121 E. LEWIS LANE
NAMPA, ID 83686

AND/OR

Name: RAMONA ULRICH 208-466-4781
Address: 2121 E. LEWIS LANE
NAMPA, ID 83686

2. Date of Priority: FEB 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	14	SE	SW	NW		CANYON

5. Description of diverting works:
WELL, 10" CASING, PROPANE POWERED TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.780		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 136.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-08479

Page

1

Date: 02/15/90

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	14	SW	NW	IRR	34.0
			SE	NW	IRR	5.0
Section Acres						39.0
Total Acres						39.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *LeRoy A. Baird* Date: 2/15/90
_____ Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of February 1990

Seal

Anna Baumbach
Notary Public

Residing at Anna Baumbach, Notary Public
Bozeman, Montana
My Commission Expires December 7, 1992



09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8479

RALPH E WILLIAMS
9650 S POWERLINE RD
NAMPA ID 83685
Telephone Number: (208)467-7240

SUSAN M WILLIAMS
9650 S POWERLINE RD
NAMPA ID 83685
Telephone Number: (208)467-7240

RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

*changed
11-3-06*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Wife's NAME Should be M. SUSAN WILLIAMS
ZIP Code Should be NAMPA, ID. 83686

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made: *other than the above changes*

DATE: 10-27-06 SIGNATURE: *Ralph E Williams*
Please print your name: Ralph E. WILLIAMS

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8479

NAME AND ADDRESS: RALPH E WILLIAMS
9650 S POWERLINE RD
NAMPA ID 83685

SUSAN M WILLIAMS
9650 S POWERLINE RD
NAMPA ID 83685

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.780 CFS
176.000 AFY

PRIORITY DATE: 02/22/1977

POINT OF DIVERSION:

T02N R02W S14 SESWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.780 CFS 176.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S14	SWNW	34.00	T02N R02W S14	SENW	5.00
---------------	------	-------	---------------	------	------

39 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.



Idaho Department of Water Resources

63-8479

T02N R02W S14



● Point of Diversion

Place of Use

Sections

Quarter Quarter

Total irrigated
acres = 39



500 0 500 1000 Feet



IDWR

Prepared by: Sandy Egbert

Date: June 28, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8479

04/10/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-3524	Claim	02N	02W	14	SW	NW		IRRIGATION	29/70	RAMONA ULRICH
~~63-8479~~	Claim	02N	02W	14	SW	NW		IRRIGATION	34/39	RALPH E WILLIAMS
63-3524	Water Right	02N	02W	14	SW	NW		IRRIGATION	29/70	LE ROY M ULRICH
~~63-8479~~	Water Right	02N	02W	14	SW	NW		IRRIGATION	34/39	S MATENA ULRICH
63-3524	Claim	02N	02W	14	SE	NW		IRRIGATION	10/70	RAMONA ULRICH
~~63-8479~~	Claim	02N	02W	14	SE	NW		IRRIGATION	5/39	RALPH E WILLIAMS
63-3524	Water Right	02N	02W	14	SE	NW		IRRIGATION	10/70	LE ROY M ULRICH
~~63-8479~~	Water Right	02N	02W	14	SE	NW		IRRIGATION	5/39	S MATENA ULRICH
~~63-8481~~	Water Right	02N	02W	14	SE	NW		IRRIGATION	8/63	TED W LEWIS

not claimed

AJ5809NP
No. A63-08479

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 158

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH E WILLIAMS	02/22/1977	IRRIGATION	03-15 11-15	0.780 CFS	
C	SUSAN M WILLIAMS					
	9650 S POWERLINE RD			TOTAL DIVERSION:	0.780 CFS	
	NAMPA ID 83685			CONSUMPTIVE USE:		136.50 AFA
	(208) 467-7240					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S14

SESWNW

CANYON County

Place of Use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02N	02W	14	:								34	05	:						39.0
TOTAL ACRES																		39.0	

POU County: CANYON

Other Rights: NAMPA-MERIDIAN IRR. DIST.

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03524 A63-3018120

Remarks: GEN CHANGE OF OWNERSHIP 6/27/96

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/15/90 BAUMHOFF 03/30/95 POST-STD 06/27/96 MSCHULTE

Water Right Number - 63-08479

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ULRICH

LE ROY

1 - RT. 7 BOX 7095

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

ULRICH

S. MATENA

1 - RT. 7 BOX 7095

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/22/1977 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 02W 14 SW NW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.780 176.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.780 176.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 02W 14 SW NW 34.0 01 IRRIGATION (27) CANYON
02N 02W 14 SE NW 5.0 01 IRRIGATION (27) CANYON

Total Acres: 39.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - 63-08479

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 06/18/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 06/18/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/26/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

Water Right Number - A63-08479

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ULRICH

LE ROY

1 - 2121 E LEWIS LANE

2 -

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-466-4781

ULRICH

RAMONA

1 - 2121 E LEWIS LANE

2 -

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-466-4781

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/22/1977 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
02N 02W 14 SE SW NW (27) CANYON+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.780+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.780 136.5+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 02W 14 SW NW 34.0 01 IRRIGATION (27) CANYON
02N 02W 14 SE NW 5.0 01 IRRIGATION (27) CANYON

Total Acres: 39.0

+ - - Diversion Means - WELL, 10" CASING, PROPANE POWERED TURNBINE PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NAMPA-MERIDIAN IRR. DIST.

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - A63-08479

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/15/90 BAUMHOFF 03/30/95 POST-STD

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/18/1985	Old Judicial District	-
Claim Received Date	- 02/15/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M005923	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND/OR	Notice of Error Flag	-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. [REDACTED] Priority February 22, 1977 Amount 0.78 cfs

THIS IS TO CERTIFY, that LE ROY &/or S. MATENA ULRICH
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8479 issued pursuant to Application for Permit dated February 22, 1977,
and has submitted proof to the Department of Water Resources on June 18, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.30 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.78</u> cfs and	<u>176</u> acre feet
	from _____ to _____	_____ cfs and	
	from _____ to _____	_____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.78 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
176 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp. 2N.
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

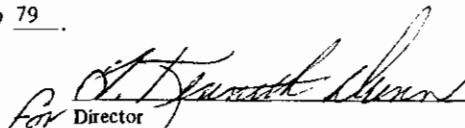
Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	14							34	5									39

Total number of acres irrigated 39

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
October, 19 79.

For Director 

MICROFILMED

Identification No. _____

Application No. 63-8479

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LeRoy M. &/or S. Matena Ulrich Phone: 466-4781
post office address Route 7 Box 7095 Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 90 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

Proposed Priority 2/22/77

Received by WJH Date Feb 22, 1977 Time 1:58 P.M.

Preliminary check by WJH Fee \$ 25.00

Received by WJH Date 2-22-77 # 6692

Publication prepared by WJH Date 2-24-77

Published in Idaho Free Press

Publication dates March 3 + 10

Publication approved WJH Date 2-21-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8479, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 15 day of April, 19 77.

W. Kenneth Hanna
Director

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	14							35	5									40

Total number of acres to be irrigated. 40

c. Describe any other water rights used for the same purposes as described above.

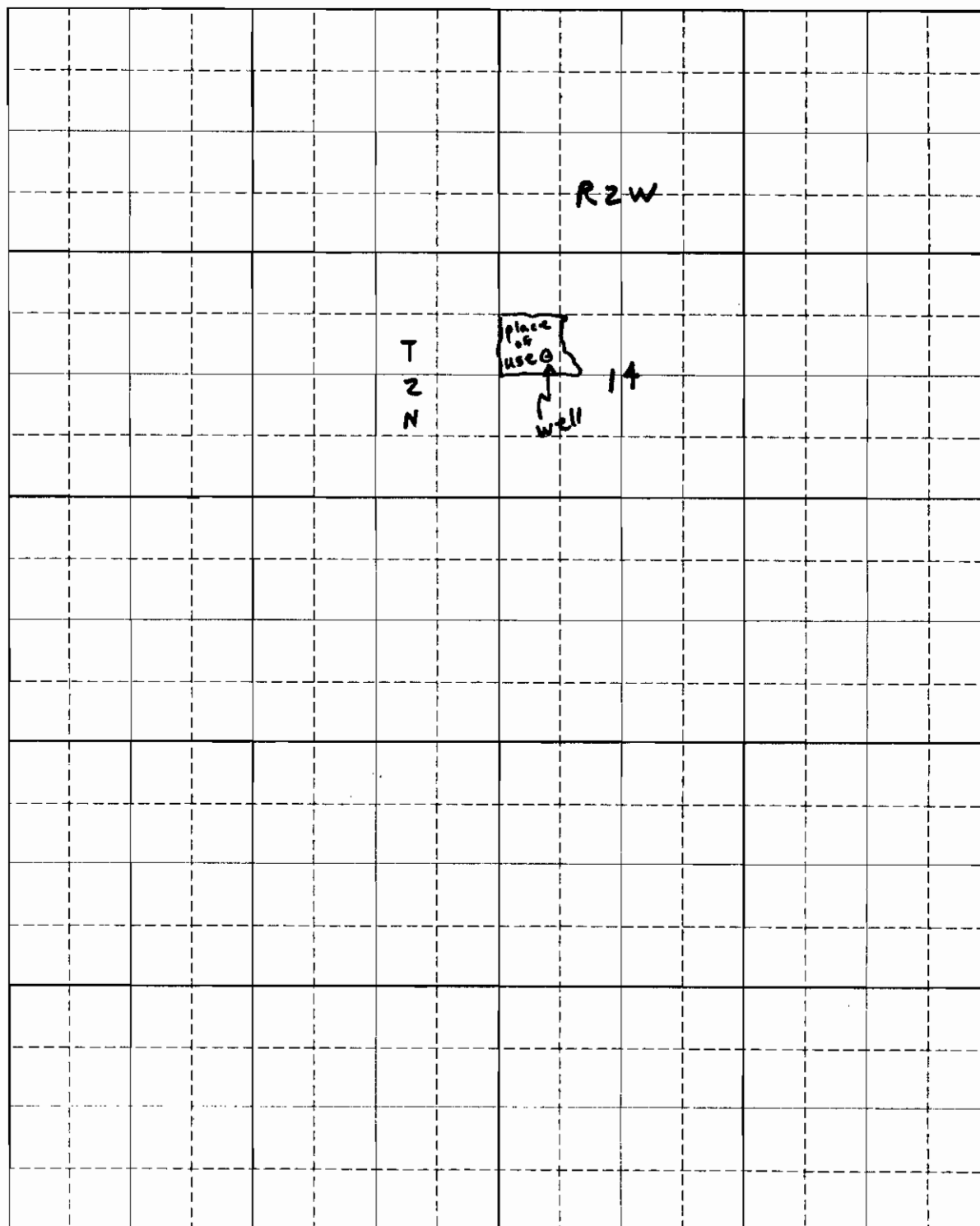
Nampa-Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Application is submitted to provide a supplemental source of water.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LeRoy M. Ulrich
(Applicant)

FIELD REPORT

- TOTAL ACREAGE 40

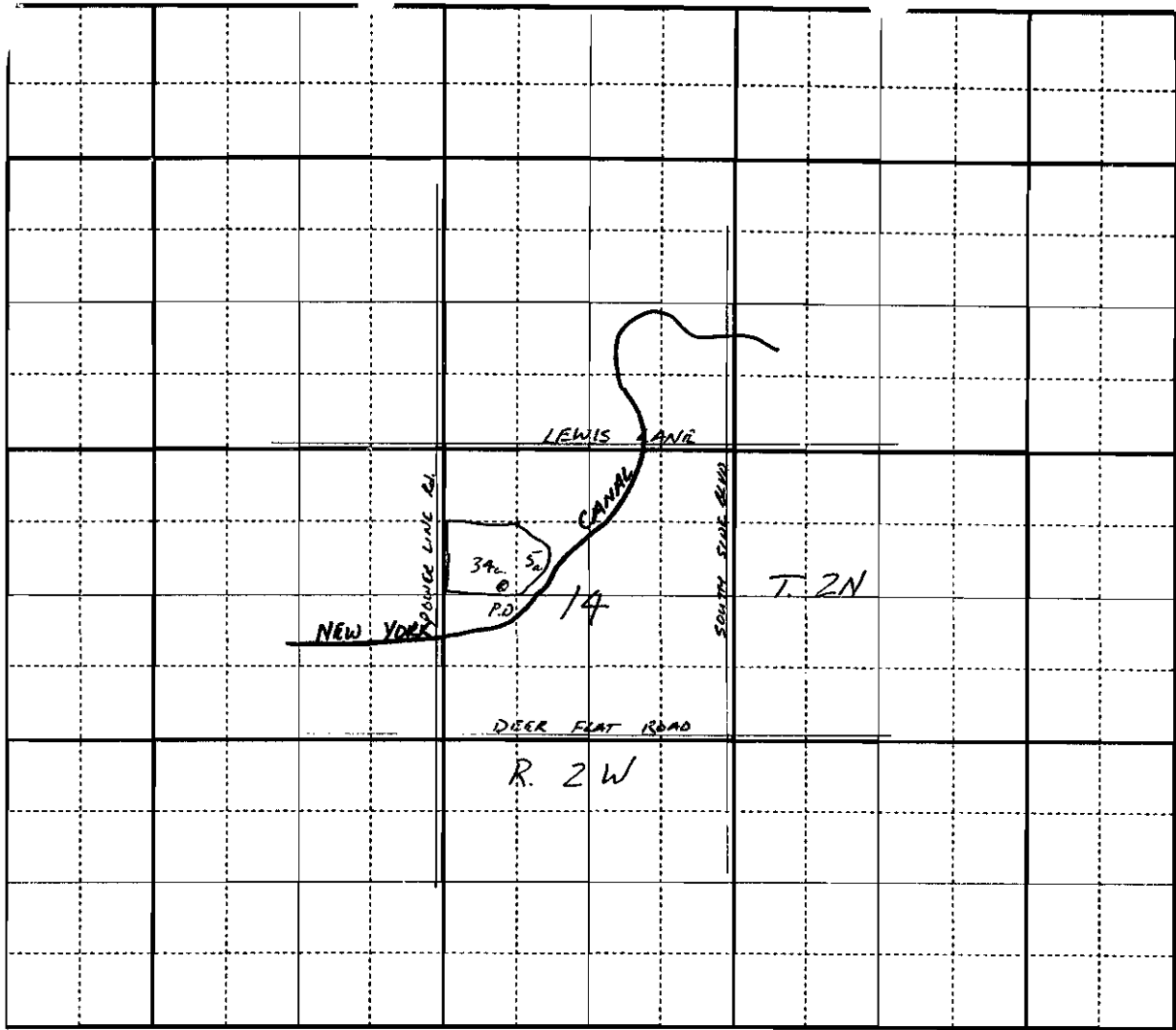


Diagram of System

DATE OF EXAM 6/21/79

ACREAGE
Found 39
Recommended 39

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .88 c.f.s. V = 175.5 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.30 cfs capacity prace Method of measurement ANNUAL - 6.065" PROBE

Total Q recommended .98 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 175.5 AF/Ann ok
39 ac x 0.02 cfs = 0.78 cfs

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$MAX = 17.0" = 583.9 \text{ gpm} = 1.30 \text{ cfs}$ ok
 $MED = 9.75" = 442.9 \text{ gpm} = .98 \text{ cfs}$
 $LOW = 8.0" = 401.9 \text{ gpm} = .89 \text{ cfs}$
 $V = 39 \text{ acres} (2.5 \text{ AF/Ac}) = 97.5 \text{ AF/Ann}$
 $V = 388.1 \text{ AF/Ann}$
 $0.78 (1.9835 \times 245) = 379.05 \text{ AF}$
 $V = 388.1 \text{ AF/Ann}$
* FROM FORMULA + TABLES SUPPLIED BY ANNUAL

SYSTEM DESCRIPTION:

40 HP US MOTORS HANDSHAKE # 9508-120-A-742
PUA 94754B - PROPHET R.I.M. - CHAMBERS
FLOOD IRRIGATE WITH 5000 ft. TUBES AND CENTER DITCHES.

REMARKS:

Examiner's Signature Charles W. Boyer Jr. Date 7/2/79
Checked by W. Boyer Jr. Date 9-2-79
Approved by Kay Walker Date 2-6-84

