

2-23

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February 22, 2011

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**DEPARTMENT OF
WATER RESOURCES**

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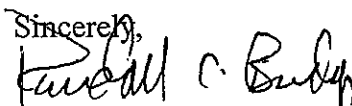
LOUIS F. RACINE (1917-2005)
WILLIAM D. OLSON, OF COUNSEL

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, Idaho 83303-2707

Re: *Indian Creek Ranch Owners Assn - City of Hailey*
Subcase Nos. 37-7854

Dear Clerk:

Enclosed for filing please find duplicate originals of Amended Notice of Hearing on Motion to Amend Objection. A hearing has been set for March 16, 2011 at 9:00 am. Thank you for your assistance.

Sincerely,


RANDALL C. BUDGE

RCB:rr
Enclosures
cc: Service Lists

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FEB 24 2011

DEPARTMENT OF
WATER RESOURCES

Randall C. Budge (ISB No. 1949)
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Attorneys for Indian Creek Ranch Owners Association, Inc.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase No. 37-7854

**AMENDED NOTICE OF HEARING ON
MOTION TO AMEND OBJECTION**

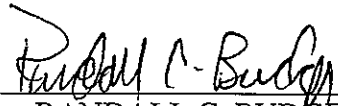
AMENDED NOTICE OF HEARING

Indian Creek Ranch Owners Association, Inc. provide this *Amended Notice of Hearing* on their *Motion to Amend Objection* to subcase number 37-7854 previously scheduled for February 23, 2011, and rescheduled for **March 16, 2011** at **9:00 a.m.** or as soon thereafter as counsel may be heard at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. The parties may participate by phone for the hearing on the *Motion to Amend Objection* by calling: 1-215-446-0193; participant code: 926509.

Submitted this 22nd day of February, 2011.

RACINE, OLSON, NYE, BUDGE &
BAILEY, CHARTERED

By: _____


RANDALL C. BUDGE

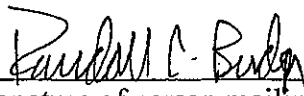
CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 22nd day of February, 2011, I mailed a true and complete copy of the foregoing document, postage prepaid, to each of the following:

CLERK OF THE DISTRICT COURT SNAKE RIVER BASIN ADJUDICATION 253 THIRD AVENUE NORTH PO BOX 2707 TWIN FALLS, ID 83303-2707	☒ U.S. Mail/Postage Prepaid ☐ Facsimile 208-736-2121 ☐ Overnight Mail ☐ Hand Delivery ☐ E-mail
ALBERT P BARKER 1010 W JEFFERSON, STE 102 PO BOX 2139 BOISE, ID 83701-2139 Phone: 208-336-0700	☒ U.S. Mail/Postage Prepaid ☐ Facsimile ☐ Overnight Mail ☐ Hand Delivery ☐ E-mail
CRAIG D. HOBDEY 125 5TH AVE PO BOX 176 GOODING, ID 83330 Phone: 208-934-4429	☒ U.S. Mail/Postage Prepaid ☐ Facsimile ☐ Overnight Mail ☐ Hand Delivery ☐ E-mail
DANA L. HOFSTETTER 608 WEST FRANKLIN STREET BOISE, ID 83702 Phone: 208-424-7800	☒ U.S. Mail/Postage Prepaid ☐ Facsimile ☐ Overnight Mail ☐ Hand Delivery ☐ E-mail
PATRICK D BROWN HUTCHINSON & BROWN LLP 104 LINCOLN ST PO BOX 207 TWIN FALLS, ID 83303-0207 Phone: 208-733-9300	☒ U.S. Mail/Postage Prepaid ☐ Facsimile ☐ Overnight Mail ☐ Hand Delivery ☐ E-mail
US DEPARTMENT OF JUSTICE ENVIRONMENT & NATL' RESOURCES 550 WEST FORT STREET, MSC 033 BOISE, ID 83724	☒ U.S. Mail/Postage Prepaid ☐ Facsimile ☐ Overnight Mail ☐ Hand Delivery ☐ E-mail
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STATE OF IDAHO
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Signature of person mailing form