Form No. 243
9/81

Claim No. 95-4720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ABRAHAM or JANET DALE (Name of Claimant)

N. 5300 RAMSEY RD. RATHDRUM, ID 83858 (Mailing Address) (Zip Code) Telephone No. 687-2346

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) APR. 6, 1984

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) Period of Use From (Mo., Day)	To (Mo., Day)
Quantity	0.04	Use DOMESTIC	JAN 1	DEC 31
Quantity	~~0.02~~	Use ~~IRRIGATION~~	~~APR 15~~	~~OCT 15~~
Quantity		Use		
Quantity		Use		
Quantity		Use		

(4) 0.04 (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 11 Twp. 52N Rge. 4W B.M., County of KOOTENAI
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. WELL & PUMP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
52N	4W	11										D 1							1

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
ONE HOME
1 ACRE OF IRRIGATION TOTAL

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Form 238-7
1/82

J08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

*1. WELL OWNER

Name Stephanie Kucichy wayne Jerome

Address North 5300 Ramsey Road Rathdrum, ID

Owner's Permit No. ______

*2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other ______ (specify type)

*4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other ______

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other ______

Thickness		Diameter		From		To	
250	inches	8	inches +	1	feet	205	feet
279	inches	6	inches	75	feet	350	feet
	inches		inches		feet		feet
	inches		inches		feet		feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? 6 inch ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 1/16 inches by 6 inches

Number		From		To	
10	perforations	340	feet	350	feet
	perforations		feet		feet
	perforations		feet		feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name ______
Type ______ Model No. ______
Diameter ___ Slot size ___ Set from ___ feet to ___ feet
Diameter ___ Slot size ___ Set from ___ feet to ___ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel ______
Placed from ______ feet to ______ feet
Surface seal depth 20 Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ ______
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port ______

6. LOCATION OF WELL

Sketch map location must agree with written location.

N / W / E / S

Subdivision Name ______

Lot No. ______ Block No. ______

County Kootenai County ID

SW ¼ SW ¼ Sec. 11 T. 52 N/S R. 4 E/W.

7. WATER LEVEL

Static water level 300 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow ______
Artesian closed-in pressure ______ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature ______ °F. Quality ______
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other ______

Discharge G.P.M.	Pumping Level	Hours Pumped
80 +	347	2½

9. LITHOLOGIC LOG

Bore Diam.	Depth From	Depth To	Material	Water Yes	Water No
10	0	5	Brown Dirt		X
	5	125	Brown [redacted] clay, sand gravel		X
8	125	130	Boulders		X
	130	175	Clean sand + gravel		X
6	175	350	sand, gravel, clay	X	

WELL DRILLING PERMIT NUMBER 95-84-D-0067-000

APR 9 1984

Department of Water Resources
N. Idaho District Office

10.

Work started 4/6/84 finished 4/6/84

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name United Drilling Inc Firm No. 414

Address P.O. Box 2499 Date 4/8/84

Signed by (Firm Official) [signature] Pres.

and

(Operator) Tim R Volbing

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT