

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8466B
Date Received: 2/26/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARIA DUGGER Phone:
14774 BEACH CHERRY DR
NAMPA ID USA 83651-8177

STEVEN DUGGER Phone:
14774 BEACH CHERRY DR
NAMPA ID USA 83651-8177

2. Date of Priority: 02/23/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	14	SW NE SE	CANYON	

5. Description of diverting works:

WELL, 16" CASING, 70' DEEP, DIESEL POWERED PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.74	

7. Total Quantity Appropriated is:
0.74 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	14	SE	NE	IRRIGATION	4
			NE	SE	IRRIGATION	33
					Section Acres	37
					Total Acres	37

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim has been combined w/ 63-8466A into the original "parent" number 63-8466, due to ownership change filed 4/2000. See 63-8466 for complete claim information. DH 7/23/2002

37 ACRES UNDER NAMPA-MERIDIAN IRRIGATION DISTRICT

Water right 63-8466A and B have again been split out since the recombining seems to have been in error. Both the old owner and the new owner filed changes of ownership but according to the metes and bounds included with BOTH changes of ownership the only parcel sold was the parcel south of the canal which Steve Dugger still owns according the the Canyon County tax lot data

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

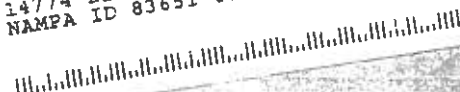
REC'D

OCT 13 2005

DEPT OF
WATER RES

DUGG274* 836512016 1305 12 10/10/06
FORM 3547

DUGGER
14774 BEACH CHERRY DR
NAMPA ID 83651-8177



63-8466B

MARIA DUGGER

STEVEN DUGGER
15274 LAKE AVE
NAMPA ID 83651

83705/9935

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8466B
Date Received: 2/26/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARIA DUGGER Phone:

15274 LAKE AVE
NAMPA ID USA 83651

STEVEN DUGGER Phone: (208)467-4736

15274 LAKE AVE
NAMPA ID USA 83651

2. Date of Priority: 02/23/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	14	SW NE SE	CANYON	

5. Description of diverting works:

WELL, 16" CASING, 70' DEEP, DIESEL POWERED PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.74	

7. Total Quantity Appropriated is:
0.74 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	14	SE	NE	IRRIGATION	4
			NE	SE	IRRIGATION	33
					Section Acres	37
					Total Acres	37

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim has been combined w/ 63-8466A into the original "parent" number 63-8466, due to ownership change filed 4/2000. See 63-8466 for complete claim information. DH 7/23/2002

37 ACRES UNDER NAMPA-MERIDIAN IRRIGATION DISTRICT

Water right 63-8466A and B have again been split out since the recombining seems to have been in error. Both the old owner and the new owner filed changes of ownership but according to the metes and bounds included with BOTH changes of ownership the only parcel sold was the parcel south of the canal which Steve Dugger still owns according to the Canyon County tax lot data

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08466B

Date Received: 2/26/1990

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STEVE DUGGER
Address: 15274 LAKE AVE
NAMPA ID

83651

OR

Name: MARIA DUGGER
Address: 15274 LAKE AVE
NAMPA ID

83651

2. Date of Priority: FEB 23, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	14	SW	NE	SE		CANYON

5. Description of diverting works:
WELL, 16" CASING, 70' DEEP, DIESEL POWERED PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.740		

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 129.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	14	SE	NE		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	14	NE	SE		IRR	33.0
Section Acres							37.0
Total Acres							37.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT

14. Remarks:
37 ACRES UNDER NAMPA-MERIDIAN IRRIGATION DISTRICT

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-08466

☐ Name and Address of Former Owner/Claimant(s)(Seller): Jerry & Catherine Hopper
15687 Lake Ave
Nampa, ID 83651

☐ New Owner/Claimant (Purchaser): Steve & Maria Dugger

☐ New Mailing Address: 15774 Lake Ave.
Nampa, ID 83651

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

see attached legals

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

_____ Date _____

☒ Signature of Former Owner/Claimant(s): Jerry R Hopper Date 10-13-94

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-13-94 By: RMF

Further Action Needed: S

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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08 1996



Skinner, Earl
Associates, Inc.

403 Blaine • Caldwell, ID 83605
(208) 454-0933

Greg L. Skinner PLS
Gerald L. Earl PLS
Brent A. Claiborn PE

October 11, 1994

Description for
Jerry Hopper
(Job # SE1194)

Parcel 1

This parcel is a portion of the SE1/4 NE1/4, and of the NE1/4 SE1/4 of Section 14, Township 3 North, Range 3 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the Southeast corner of said NE1/4 SE1/4;

thence South $88^{\circ} 57' 32''$ West along the South boundary of said NE1/4 SE1/4 a distance of 1324.99 feet to the Southwest corner of said NE1/4 SE1/4;

thence North $0^{\circ} 01' 52''$ West along the West boundary of said NE1/4 SE1/4 a distance of 1322.59 feet to the Northwest corner of said NE1/4 SE1/4;

thence North $0^{\circ} 00' 42''$ West along the West boundary of said SE1/4 NE1/4 a distance of 1062.79 feet to a point in the centerline of Phyllis Canal;

thence traversing said centerline as follows;

South $25^{\circ} 31' 48''$ East a distance of 285.91 feet;

South $28^{\circ} 29' 52''$ East a distance of 55.32 feet;

South $30^{\circ} 40' 00''$ East a distance of 107.46 feet;

South $35^{\circ} 07' 26''$ East a distance of 840.90 feet;

South $39^{\circ} 44' 08''$ East a distance of 118.84 feet;

South $43^{\circ} 09' 01''$ East a distance of 413.23 feet;

South $42^{\circ} 09' 29''$ East a distance of 67.39 feet;

Southeasterly 151.40 feet along the arc of a curve to the right having a central angle of $27^{\circ} 45' 29''$ a radius of 312.50 feet, and a long chord which bears South $28^{\circ} 16' 43''$ East a distance of 149.92 feet;

South $14^{\circ} 23' 57''$ East a distance of 414.00 feet;

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OCT 08 1996

Jerry Hopper, Legal Description

Page 2

October 7, 1994

South $5^{\circ} 44' 18''$ East a distance of 139.74 feet;

Southeasterly 89.33 feet along the arc of a curve to the left having a central angle of $52^{\circ} 25' 17''$ a radius of 97.64 feet, and a long chord which bears South $31^{\circ} 56' 49''$ East a distance of 86.25 feet to a point on the East boundary of said NE1/4 SE1/4;

thence South $0^{\circ} 03' 03''$ East along said East boundary a distance of 86.42 feet to the POINT OF BEGINNING.

This parcel contains 40.80 acres more or less, and is subject to a county road right of way along the East boundary and to an irrigation access and maintenance easement along that portion bounded by the Phyllis Canal.



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11 12
14 13

← CALDWELL 3 1/2 mi

Project
Canal

exception

SENE

LAKE AVE County Oil

HESE

Par. Rel. Appl. Date 8-3-90
Platted by Jim
Verified by Bone

(1-4)

Hgt
private ditch

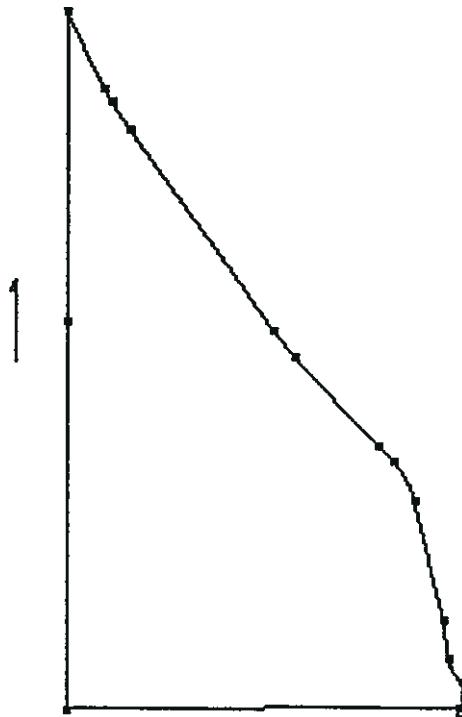
well-drilled
in 1977

TP. 3 N	RGE 3 W
CANYON COUNTY	
IDAHO STATE	
SCALE 1" = 660'	
PLATTED BY	VERIFIED BY
gmd	mm
TITLE REPORT	DESCRIPTION
VERIFIED BY	mm

14 13
23 24

BWB 3/94

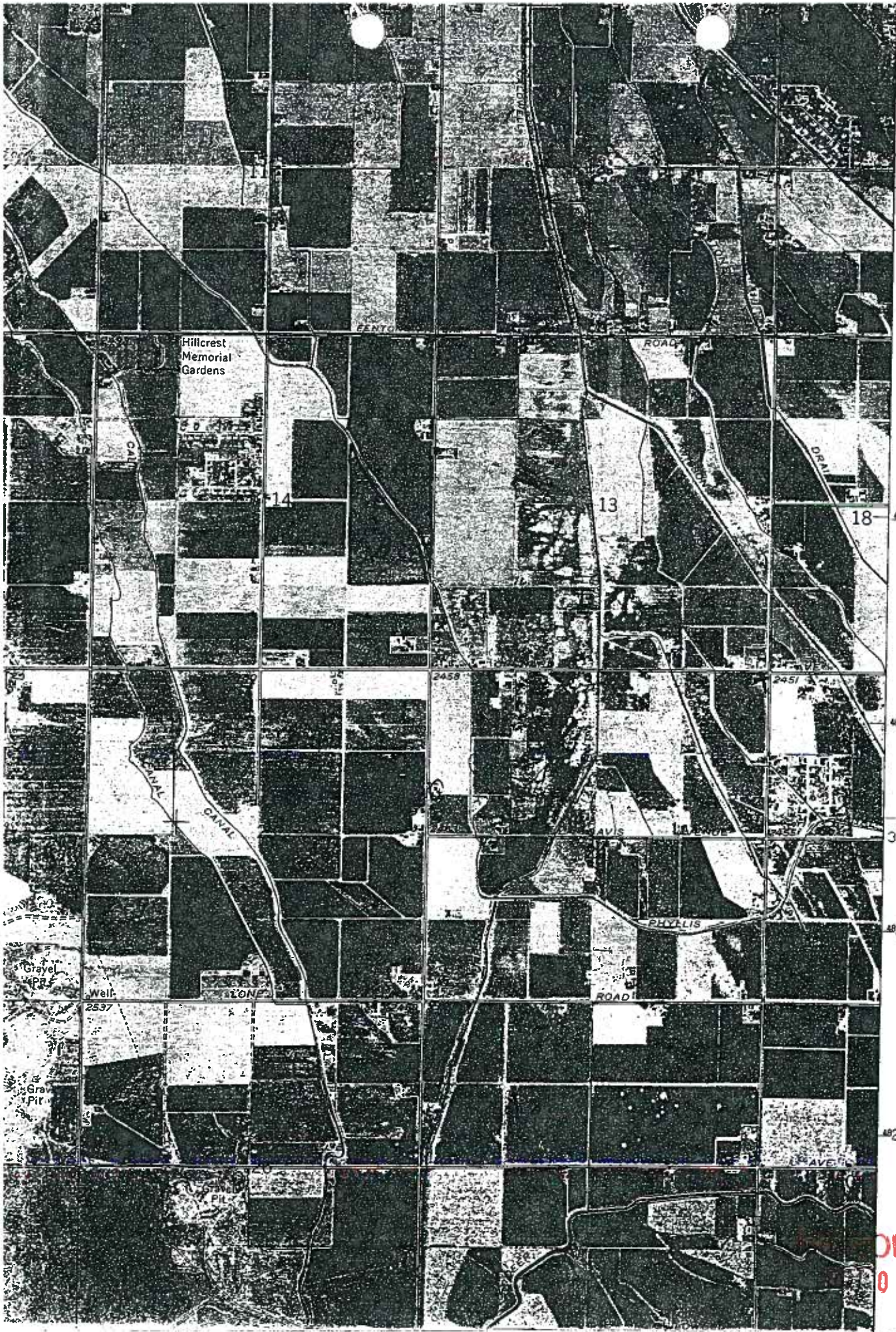
Text of Deed Calls for: Dugger
DUGGER



Dugger	 AREA	.. CLOSING ERROR ..
Scale : 660 ft/in	Acres : 40.791	Bearing: N34.4950W
North Shift: +0	Sq. Feet : 1776875	Feet : 0.01
East Shift : +0	Sq. Meters: 165077.0	Meters : 0.003
DMS Rotated: +000.0000	Perimeter : 6480.31	Precision: 1/625555

- | | |
|-------------------------------|-------------------------------|
| 1. S88.5732W 1324.99 | 13. S5.4418E 139.74 |
| 2. N0.0152W 1322.59 | 14. C2 Left, Radius= 97.64 |
| 3. N0.0042W 1062.79 | Bng= S31.5649E Dist= 86.25 |
| 4. S25.3148E 285.91 | Del= 52.2517 Len= 89.33 |
| 5. S28.2952E 55.32 | Tan= not given Rdl= not given |
| 6. S30.4000E 107.46 | 15. S0.0303E 86.42 |
| 7. S35.0726E 840.90 | |
| 8. S39.4408E 118.84 | |
| 9. S43.0901E 413.23 | |
| 10. S42.0929E 67.39 | |
| 11. C1 Right, Radius= 312.5 | |
| Bng= s28.1643e Dist= 149.92 | |
| Del= 27.4529 Len= 151.40 | |
| Tan= not given Rdl= not given | |
| 12. S14.2357E 414 | |

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OCT 08 1996



4829

710 000
FEET

4828

4827

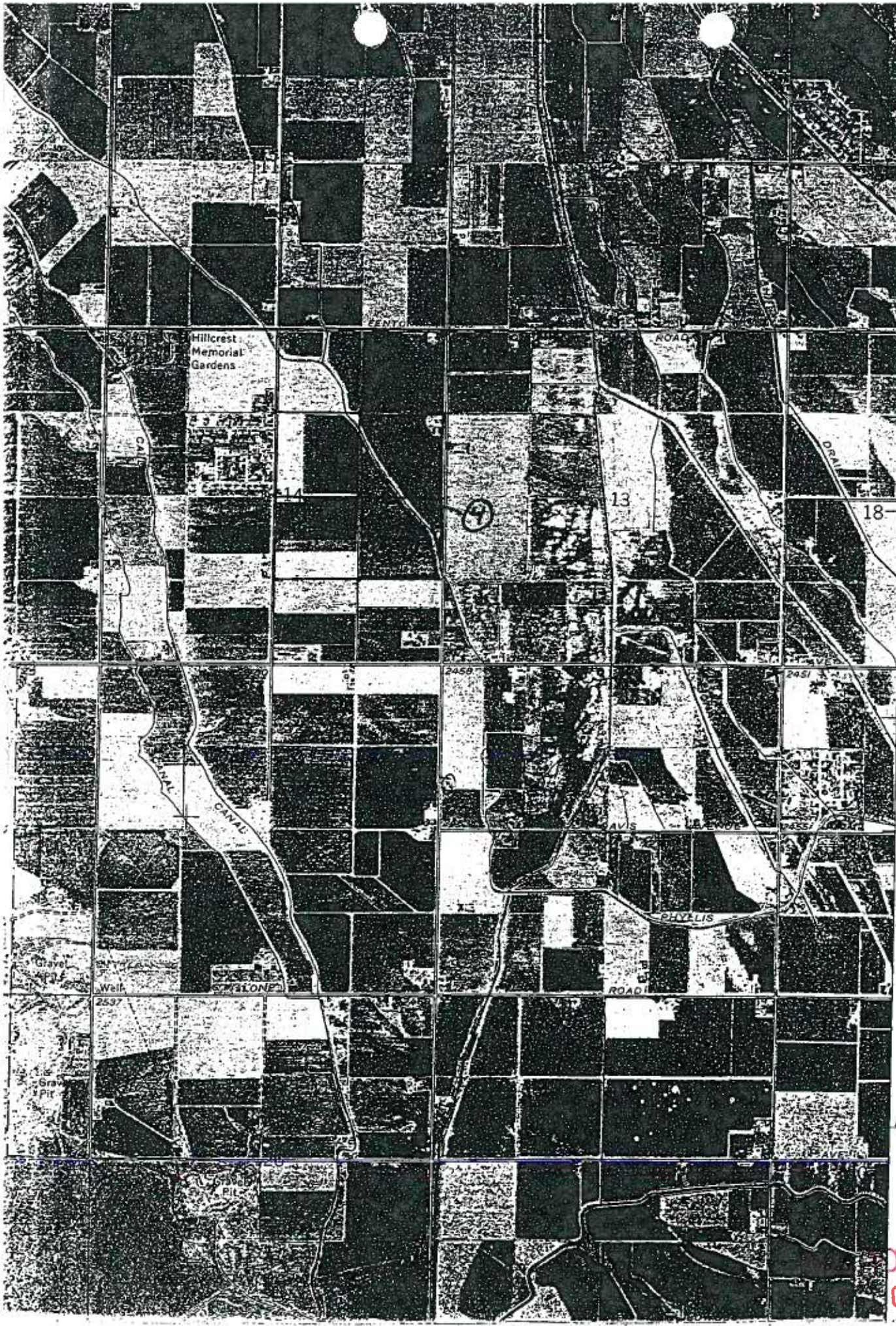
4826

35'

4825

4824

OFFILMED
08 1996



4829

710 000
FEET

4828

4827

4826

35'

4825

4824

REFILMED
08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

SPNT INTO A63-08466A & B
~~Ident. Number: A63-08466~~
Date Received: 2/26/1990
Receipt No: C014937
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY R. HOPPER 208-466-6670
Address: 15687 LAKE AVE.
NAMPA, ID 83651
OR
Name: CATHERINE A. HOPPER 208-466-6670
Address: 15687 LAKE AVE.
NAMPA, ID 83651

2. Date of Priority: FEB 23, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	14	SW	NE	SE		CANYON

5. Description of diverting works:
WELL, 16" CASING, 70' DEEP, DIESEL POWERED PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	14	SE	NE		IRR	33.0
			NE	SE		IRR	37.0

Section Acres 70.0

Total Acres 70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PIONEER IRRIGATION & NAMPA-MERIDIAN IRRIGATION DISTRICTS

14. Remarks:

37 ACRES UNDER NAMPA-MERIDIAN IRRIGATION DISTRICT

33 ACRES UNDER PIONEER IRRIGATION DISTRICT

15. Basis of Claim: LICENSE

(a.) By signing below I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-08466
Date Received 2-26-90 ct
Receipt Number C014937
ct

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 26 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Jerry R. or Catherine A. Hopper Phone (208) 466-6670
Mailing Address 15687 Lake Ave. Nampa, ID Zip 83651
2. Date of Priority (Only one (1) per claim) February 23, 1977
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 3N Range 3W Section 14.
SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 16" casing 70' deep
diesel powered pump.

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OCT 08 1996

b. water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.40 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 245 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>3W</u>	<u>14</u>				<u>33</u>									<u>37</u>				<u>70</u>

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Pioneer Irrigation & Nampa-Meridian Irrigation Districts or None ()

14. Remarks: 37 acres under Nampa-Meridian Irrigation District
33 acres under Pioneer Irrigation District

Last Name Hopper Ident No. _____

cc

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OCT 08 1996

Der _____ License _____ Permit _____
If applicable provide IDWR Water Right Number 63-08466
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Jerry R Hopper

Date 2-24-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this

24th

day of

February 19 90

SEAL

Notary Public

Arthur Futschler

Residing at

Eagle, Id.

My Commission Expires

2-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Hopper Ident. Number _____

Copy

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OCT 08 1996

- MICROFILME**
Uet 08 1550

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8466B

NAME AND ADDRESS: KIMBERLY FREEMAN
15217 LAKE AVE
NAMPA ID 83651

~~MARIA DUGGER~~
~~STEVEN DUGGER~~
~~14774 BEACH CHERRY DR~~
~~NAMPA ID 83651 8177~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.740 CFS
166.500 AFY

PRIORITY DATE: 02/23/1977

POINT OF DIVERSION:

T03N R03W S14 SWNESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	0.740 CFS 166.50 AFY
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S14	SENE	4.00	T03N R03W S14	NESE	33.00
---------------	------	------	---------------	------	-------

37 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-8466B

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐

Address change

XX

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 2, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 2, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

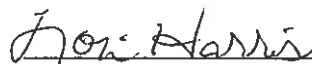
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Kimberly Freeman	☐ overnight mail
15217 Lake Ave	☒ regular mail
Nampa ID 83651	☐ hand-delivered
	☐ facsimile

Maria Dugger	☐ overnight mail
Steven Dugger	☒ regular mail
15274 Lake Ave	☐ hand-delivered
Nampa ID 83651	☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 2, 2007

KIMBERLY FREEMAN
15217 LAKE AVE
NAMPA ID 83651

Re: Water Right No. 63-8466B

Dear Ms. Freeman:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Steven & Maria Dugger

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
6.3-8466B	0740 CB				
	166.50 AFG				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Maria Dugger - Steven Dugger
15274 Lake Ave.
4. New Owner/Claimant(s) Nampa, Idaho 83651
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
Kimberly Freeman 15217 Lake Ave
- New Mailing Address Nampa IDAHO 83651
- City, State and ZIP Code 208 467-6839
- New Telephone Number March 13, 2006
5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right among owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate space below to describe your water right(s) after the change (one water right per box, you may copy this page as many times as you need if the quantity of water is greater than a proportionate split, you must attach documentation to show justification for a split. If you are not sure how to identify your portion of the original water right or adjudication claim records, please call the IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Kimberly Freeman
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	Date	Fee	
Received by	Date	Receipt No.	
Processed by <u>[Signature]</u>	Date <u>3-1-07</u>	WR	
		Date	

Dear Liberty,

12-28-06

I hope this is the
correct warranty deed and
description for the Notice of
Change of Water Right Ownership
Claim No. 63-3283.

Sincerely,

Kimberly Freeman
15217 Lake Avenue
Nampa ID 83651
(208) 467-6839

200617779

RECORDED

2006 MAR 13 PM 4 25

CANYON COUNTY RECORDER
BY *[Signature]*
TITLEONE

REQUEST
PE *[Signature]* SEE *h*



00613086

QUITCLAIM DEED

FOR VALUE RECEIVED, **FRANK S. FREEMAN, SPOUSE OF GRANTEE**

Does hereby convey, release, remise and forever quit claim unto

KIMBERLY A. FREEMAN, A MARRIED PERSON AS HER SOLE AND SEPARATE PROPERTY

whose current address is: 15217 LAKE AVE., NAMPA, ID 83651

the following described premises:

A parcel of land being a portion of the Northeast Quarter of the Southeast Quarter, Section 14, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of Section 14, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence
North 0° 03' 03" East 1322.25 feet along the Easterly boundary of the Southeast Quarter of the Southeast Quarter, Section 14, to an iron pin marking the Southeast corner of the Northeast Quarter of the Southeast Quarter, said Section 14, said iron pin being the REAL POINT OF BEGINNING; thence leaving said Easterly boundary
South 89° 04' 03" West 835.00 feet along the Southerly boundary of the said Northeast Quarter of the Southeast Quarter, Section 14, to an iron pin; thence leaving said Southerly boundary
North 0° 55' 57" West 234.00 feet to an iron pin; thence
North 86° 24' 53" East 259.28 feet to an iron pin; thence
South 10° 03' 11" East 220.80 feet to a point; thence
North 89° 04' 03" East 541.48 feet 28 feet Northerly of and parallel to the Southerly boundary of the said Northeast Quarter of the Southeast Quarter, Section 14, to a point marking the Easterly boundary of the said Northeast Quarter of the Southeast Quarter, Section 14; thence leaving said parallel line
South 0° 03' 03" West 28.00 feet along the said Easterly boundary of the Northeast Quarter of the Southeast Quarter, Section 14, to the POINT OF BEGINNING.

② P073113-E

INSTRUMENT NO. 200330764
QUITCLAIM DEED

FOR VALUE RECEIVED STEVEN DUGGER and MARIA T. DUGGER, husband
and wife and FRANKLIN S. FREEMAN, husband of grantee

do hereby convey, release, remise and forever quit claim

unto KIMBERLY A. FREEMAN, a married woman as her sole and separate property

whose address is 15217 Lake Avenue, Nampa, ID 83651

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE:

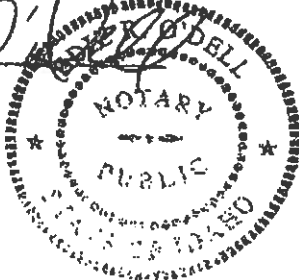
together with their appurtenances.

Dated: 05/15/2003

STATE OF IDAHO
COUNTY OF CANYON

On this 15th day of May, 2003, before me, a notary public,
personally appeared STEVE DUGGER, MARIA T. DUGGER AND
FRANKLIN S. FREEMAN, known or identified to me to be the
person(s) who(se) name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same.

Eric R. O'Connell
Notary Public
Residing at Nampa, ID
My commission expires: 4/17/2009



2003 MAY 22 PM 4 37
G NOEL HALES
CANYON CNTY RECORDER
B. M. Hales

RECORDED

200330764

REQUEST PIONEER-NAMPA
TYPE *Clear* FEE *6.00*

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN73113

X
E
F
F

EXHIBIT "A"

A parcel of land being a portion of the Northeast Quarter of the Southeast Quarter, Section 14, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of Section 14, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence

North 0° 03' 03" East 1322.25 feet along the Easterly boundary of the Southeast Quarter of the Southeast Quarter, Section 14, to an iron pin marking the Southeast corner of the Northeast Quarter of the Southeast Quarter, said Section 14, said iron pin being the REAL POINT OF BEGINNING; thence leaving said Easterly boundary

South 89° 04' 03" West 835.00 feet along the Southerly boundary of the said Northeast Quarter of the Southeast Quarter, Section 14, to an iron pin; thence leaving said Southerly boundary

North 0° 55' 57" West 234.00 feet to an iron pin; thence

North 86° 24' 53" East 259.28 feet to an iron pin; thence

South 10° 03' 11" East 220.80 feet to a point; thence

North 89° 04' 03" East 541.48 feet 28 feet Northerly of and parallel to the Southerly boundary of the said Northeast Quarter of the Southeast Quarter, Section 14, to a point marking the Easterly boundary of the said Northeast Quarter of the Southeast Quarter, Section 14; thence leaving said parallel line

South 0° 03' 03" West 28.00 feet along the said Easterly boundary of the Northeast Quarter of the Southeast Quarter, Section 14, to the point of beginning.

SUBJECT TO:

A 28.00 foot Ingress-Egress and utility easement to maintain well and farming operations being the Southerly 28 feet of the above described parcel of land and more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of the Southeast Quarter, Section 14, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence

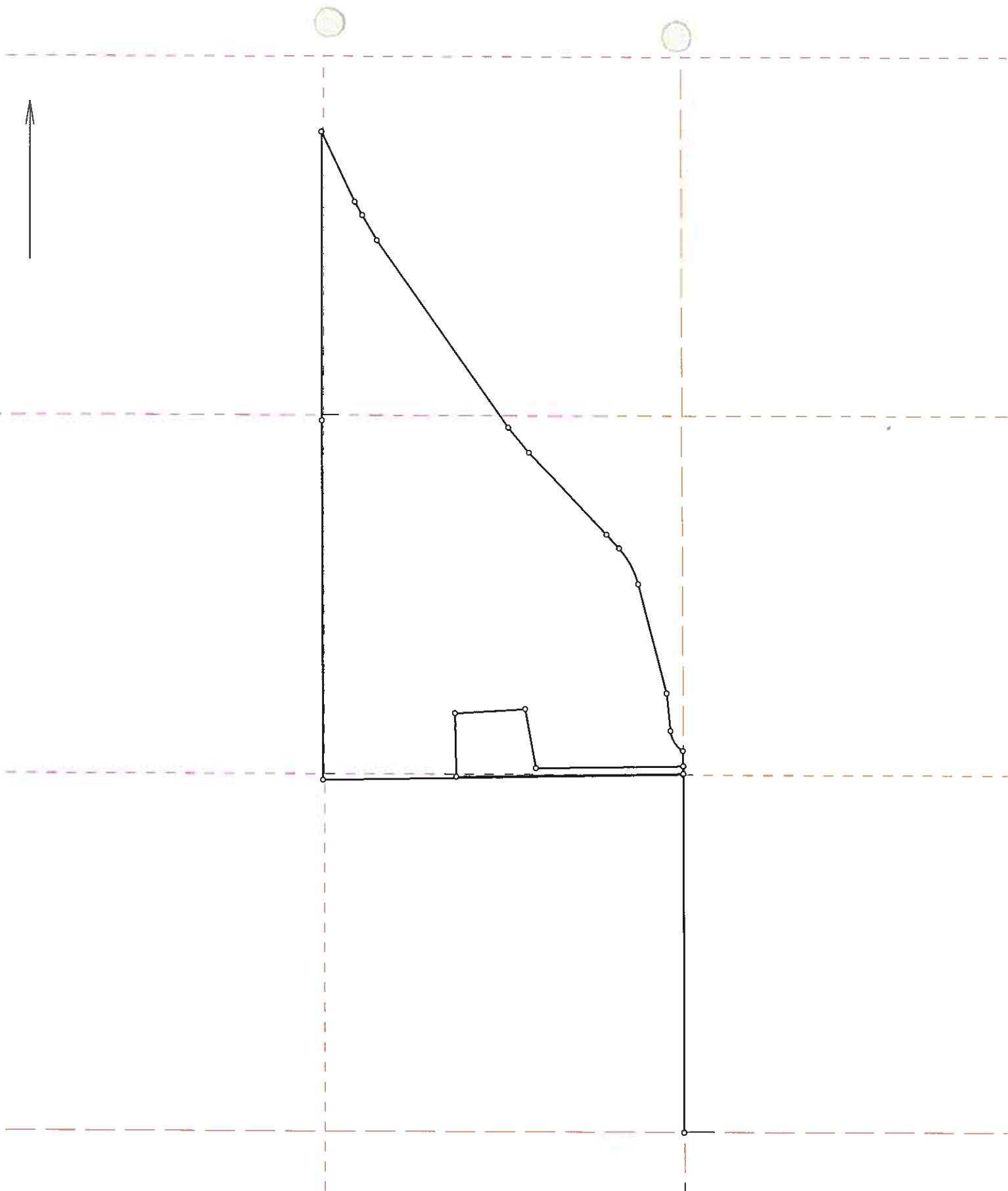
North 0° 03' 03" East 1322.25 feet along the Easterly boundary of the said Southeast Quarter to an iron pin marking the Southeast corner of the Northeast Quarter of the Southeast Quarter, Section 14, said iron pin being the REAL POINT OF BEGINNING; thence leaving said Easterly boundary

South 89° 04' 03" West 835.00 feet along the Southerly boundary of the said Northeast Quarter of the Southeast Quarter, Section 14, to an iron pin; thence leaving said Southerly boundary

North 0° 55' 57" West 28.00 feet to a point; thence

North 89° 04' 03" West 835.48 feet 28.00 feet Northerly and parallel to the Southerly boundary of the said Northeast Quarter of the Southeast Quarter, Section 14, to a point marking the Easterly boundary of the said Northeast Quarter of the Southeast Quarter, Section 14; thence leaving said parallel line

South 0° 03' 03" West 28.00 feet along the said Easterly boundary of the Northeast Quarter of the Southeast Quarter, Section 14, to the point of beginning.



Title:		Date: 02-27-2007
Scale: 1 inch = 465 feet	File: FREEMAN MERGE.des	

Data and Deed Call Listing of File: FREEMAN MERGE.des

Tract 1: 16.5077 Hectares: 165077.0 Sq M.: Closure = n35.3129w 0.00 M.: Precision = 1/624703: Perimeter = 1975 M.

Tract 2: 2.8029 Hectares: 28028.6 Sq M.: Closure = s00.0303w 403.02 M.: Precision = 1/ 3: Perimeter = 1049 M.

001=/SE,NE,SE,14,3N,3W

002=S88.5732W 1324.99

003=N00.0152W 1322.59

004=N00.0042W 1062.79

005=S25.3148E 285.91

006=S28.2952E 55.32

007=S30.4000E 107.46

008=S35.0726E 840.90

009=S39.4408E 118.84

010=S43.0901E 413.23

011=S42.0929E 67.39

012: Rt, R=312.50, Delta=27.4529

Bng=S28.1643E, Chd=149.92

013=S14.2357E 414.00

014=S05.4418E 139.74

015: Lt, R=97.64, Delta=52.2517

Bng=S31.5649E, Chd=86.25

016=S00.0303E 86.42

017=@0 Merge 1

018=/SE,SE,SE,14,3N,3W

019=N00.0303E 1322.25

020=S89.0403W 835.00

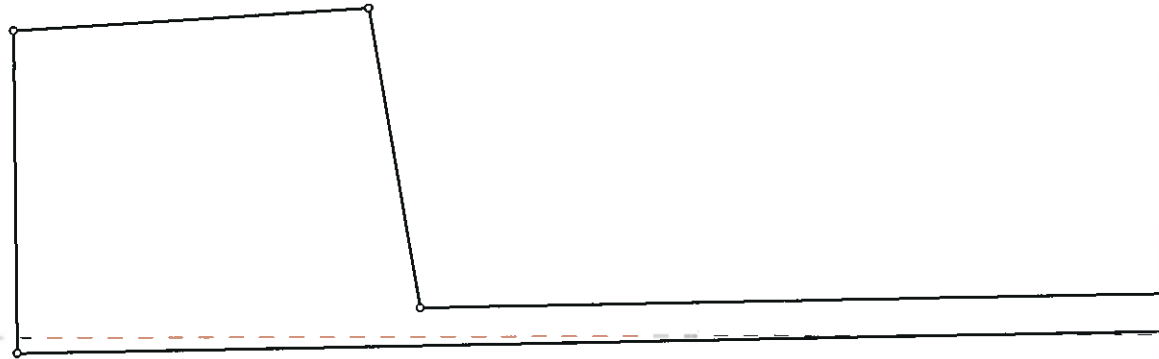
021=N00.5557W 234.00

022=N86.2453E 259.28

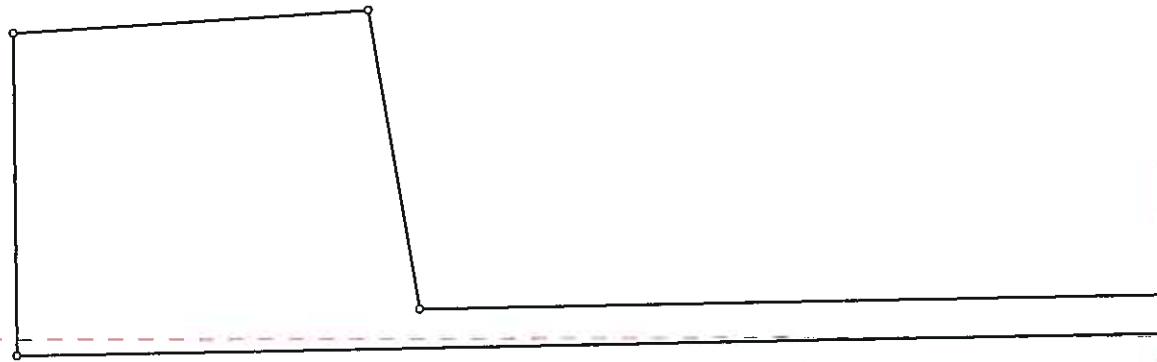
023=S10.0311E 220.80

024=N89.0403E 541.48

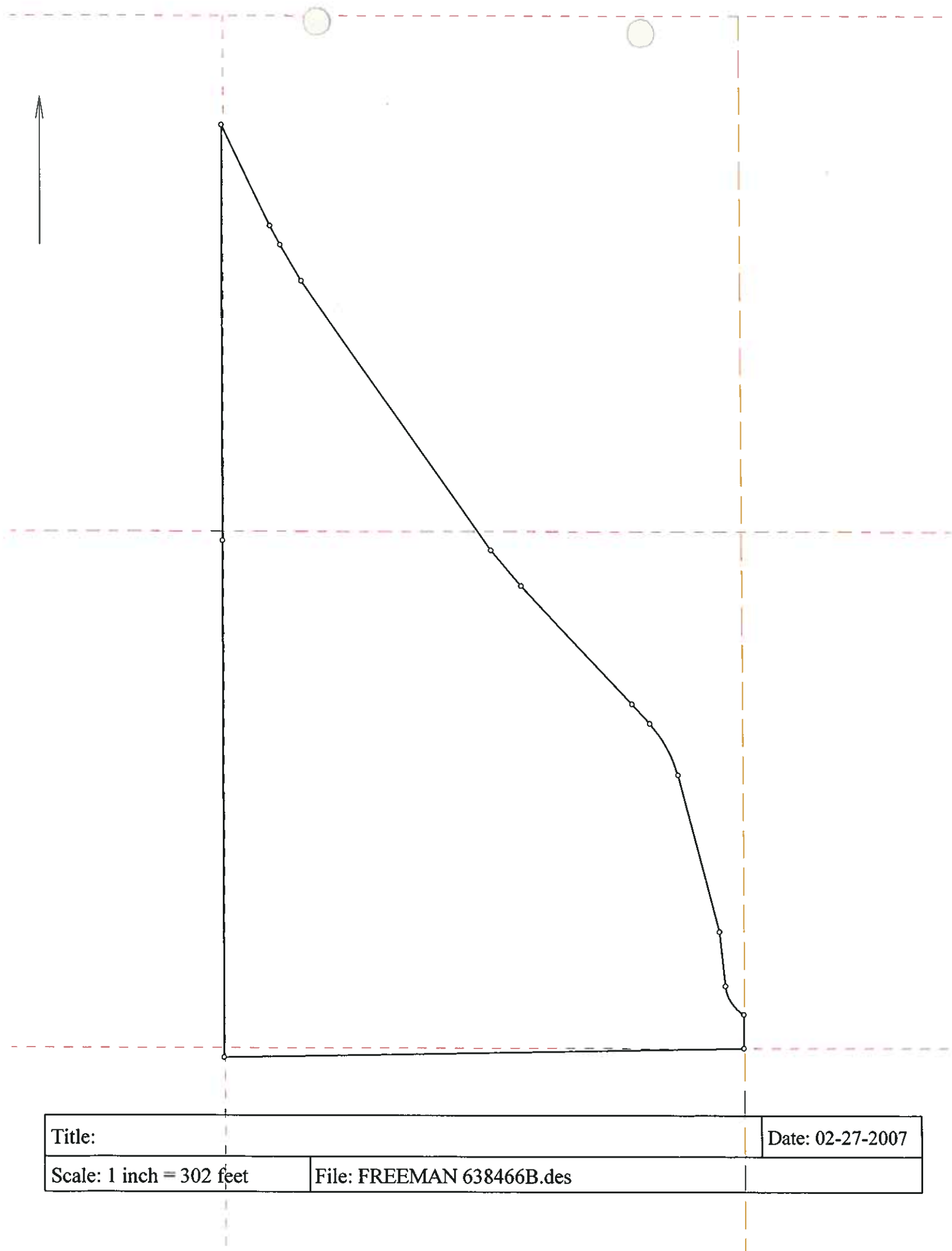
025=S00.0303W 28.00



Title:		Date: 02-27-2007
Scale: 1 inch = 140 feet	File: freeman to freeman.des	
Tract 1: 0.7628 Hectares: 7628.0 Sq M.: Closure = n16.4813w 0.00 M.: Precision =1/509058: Perimeter = 646 M.		
001=/SE,SE,SE,14,3N,3W	004=N00.5557W 234.00	007=N89.0403E 541.48
002=/N00.0303E 1322.25	005=N86.2453E 259.28	008=S00.0303W 28.00
003=S89.0403W 835.0	006=S10.0311E 220.80	



Title:		Date: 02-28-2007
Scale: 1 inch = 140 feet	File: dugger to freeman.des	
Tract 1: 0.7628 Hectares: 7628.0 Sq M.: Closure = n16.4813w 0.00 M.: Precision =1/509058: Perimeter = 646 M.		
001=/se,se,se,14,3n,3w	004=n00.5557w 234.00	007=n89.0403e 541.48
002=/n00.0303e 1322.25	005=n86.2453e 259.28	008=s00.0303w 28.00
003=S89.0403w 835.00	006=s10.0311e 220.80	



Data and Deed Call Listing of File: FREEMAN 638466B.des

Tract 1: 16.5077 Hectares: 165077.0 Sq M.: Closure = n35.3129w 0.00 M.: Precision =1/624703: Perimeter = 1975 M.

001=SE,NE,SE,14,3N,3W

002=S88.5732W 1324.99

003=N00.0152W 1322.59

004=N00.0042W 1062.79

005=S25.3148E 285.91

006=S28.2952E 55.32

007=S30.4000E 107.46

008=S35.0726E 840.90

009=S39.4408E 118.84

010=S43.0901E 413.23

011=S42.0929E 67.39

012: Rt, R=312.50, Delta=27.4529
Bng=S28.1643E, Chd=149.92

013=S14.2357E 414.00

014=S05.4418E 139.74

015: Lt, R=97.64, Delta=52.2517
Bng=S31.5649E, Chd=86.25

016=S00.0303E 86.42

200626499



Order No.: C0510942A

RECORDED

2006 APR 11 PM 4 26

G NOEL DALES
CANYON CITY RECORDER
BY

WARRANTY DEED

REQUEST
TYPE Deed FEE 9-

FOR VALUE RECEIVED,

STEVEN DUGGER and MARIA T. DUGGER, husband and wife the Grantors, do hereby grant, bargain sell and convey unto FRANKLIN S. FREEMAN and KIMBERLY A. FREEMAN, husband and wife whose current address is 15217 Lake Avenue Nampa, ID 83686 the Grantees, the following described premises, in Ada County, Idaho, TO WIT:

EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated:

Steven Dugger
STEVEN DUGGER

Maria T. Dugger
MARIA T. DUGGER

State of Idaho)
County of CANYON)

On this 10th of April, 2006, before me, the undersigned, a notary public personally appeared, Steven Dugger and Maria T. Dugger, known to me or proven to me on the basis of satisfactory evidence to be the person (s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Ted Hernandez Jr.
Notary Public
Residing In: Residing in Nampa, Idaho
Expires: My Commission Expires 08/18/07

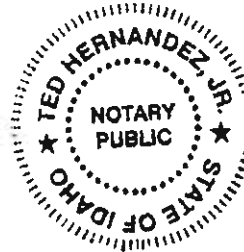


EXHIBIT "A"

This parcel is a portion of the Southeast Quarter of the Northeast Quarter, and the Northeast Quarter of the Southeast Quarter of Section 14, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Beginning at the Southeast corner of said Northeast Quarter of the Southeast Quarter; thence South 88°57'32" West along the South boundary of said Northeast Quarter of the Southeast Quarter a distance of 1,324.99 feet to the Southwest corner of said Northeast Quarter of the Southeast Quarter; thence North 0°01'52" West along the West boundary of said Northeast Quarter of the Southeast Quarter a distance of 1,322.59 feet to the Northwest corner of said Northeast Quarter of the Southeast Quarter; thence North 0°00'42" West along the West boundary of said Southeast Quarter of the Northeast Quarter a distance of 1,062.79 feet to a point in the centerline of Phyllis Canal; thence

Traversing said centerline as follows:

South 25°31'48" East a distance of 2,85.91 feet; thence

South 28°29'52" East a distance of 55.32 feet; thence

South 30°40'00" East a distance of 107.46 feet; thence

South 35°07'26" East a distance of 840.90 feet; thence

South 39°44'08" East a distance of 118.84 feet; thence

South 43°09'01" East a distance of 413.23 feet; thence

South 42°09'29" East a distance of 67.39 feet; Southeasterly 151.40 feet along the arc of a curve to the right having a central angle of 27°45'29" a radius of 312.50 feet, and a long chord which bears

South 28°16'43" East a distance of 149.92 feet; thence

South 14°23'57" East a distance of 414.00 feet; thence

South 5°44'18" East a distance of 139.74 feet; Southeasterly 89.33 feet along the arc of a curve to the left having a central angle of 52°25'17" a radius of 97.64 feet, and a long chord which bears South 31°56'49" East a distance of 86.25 feet to a point on the East boundary of said Northeast Quarter of the Southeast Quarter; thence

South 0°03'03" East along said East boundary a distance of 86.42 feet to the Point of Beginning.

EXCEPTING THEREFROM:

A parcel of land being a portion of the Northeast Quarter of the Southeast Quarter, Section 14, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of Section 14, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence

North 0°03'03" East 1,322.25 feet along the Easterly boundary of the Southeast Quarter of the Southeast Quarter, Section 14, to an iron pin marking the Southeast corner of the Northeast Quarter of the Southeast Quarter, said Section 14, said iron pin being the Real Point of Beginning; thence leaving said Easterly boundary South 89°04'03" West 835.00 feet along the Southerly boundary of the said Northeast Quarter of the Southeast Quarter, Section 14, to an iron pin; thence leaving said Southerly boundary

North 0°55'57" West 234.00 feet to an iron pin; thence

North 86°24'53" East 259.28 feet to an iron pin; thence

South 10°03'11" East 220.80 feet to a point; thence

North 89°04'03" East 541.48 feet 28 feet Northerly of and parallel to the Southerly boundary of said Northeast Quarter of the Southeast Quarter, Section 14, to a point marking the Easterly boundary of the said Northeast Quarter of the Southeast Quarter, Section 14; thence

Leaving said parallel line South 0°03'03" West 28.00 feet along the said Easterly boundary of the Northeast Quarter of the Southeast Quarter, Section 14, to the Point of Beginning.

~~This company understands that a correct surveyed legal description will be provided encompassing approximately 248 acres.~~

Exhibit "A"

Legal Description

REAL PROPERTY INQUIRY

```

+++++
01 6R32825-011- -0 075-00 N SCH + 01 39,400 36.56
+++++
FREEMAN FRANKLIN S +
FREEMAN KIMBERLY A +
+
+
+
15217 LAKE AVE +
NAMPA ID 83686 +
+++++
14-3N-3W NE + TOTAL 39,400 39.00
TX 18 SENE & NESE LS TX 02545 ++++++
+ SURVEY INST 9431727
+ DRAIN DR VALUE APPR TAM
+ CLASS REAP 06 MAN UNIT 0
15217 LAKE AVE, NA + PARCEL 6R03N03W147350 H/O N C/B N
+ PRIOR ACCOUNT 5R32825-011- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet
MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R32825-011- -0 AREA 075-00 DRAIN VALUE CLASS H/O N
SEC 14 TWN 3N RNG 3W QTR NE CITY/SUB 0 BLK LOT 7350
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
DUGGER, STEVEN & MARIA T H/W HOPPER, GERALD R
& HOPPER, CATHERINE A H/W

MAILING ADDRESS LEGALS
15217 LAKE AVE 14-3N-3W NE
NAMPA ID 83686 TX 18 SENE & NESE LS TX 02545

SITE ADDRESS
15217 LAKE AVE NA

COMMENTS REMARKS
PRIOR ACCOUNT 5R32825011 0 SPLIT FROM R32825(9431727)
PARCEL 03N03W147350 SRVY SP1.75AC TO R32825011A(200240275)
INSTR 9431727 ACRES 39.00 200240274
SPLIT YR 2002 DOCUMENT WD 1994

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 15, 2006

Kimberly Freeman
15217 Lake Ave.
Nampa, ID 83651

RE: Notice of Change of Water Right Ownership Claim No. 63-3283

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (copy enclosed), however, we are unable to complete this ownership change at this time. The Warranty deed submitted indicates the transfer of property located in NE ¼ Section 14, Township 3 North, Range 3 West. The above referenced water right is for property located in the excluded area located in the NE ¼ of Section 9, Township 3 North, Range 3 West. It appears that the information submitted does not pertain to the water right number referenced above. If, after further research, you find more information concerning a water right with this legal description, please contact us

Thank you for your patience and cooperation, as we have had several ownership changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in blue ink that reads "Liberty Gagnon". The signature is written in a cursive, flowing style.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region

LG: lg

Enclosures

SWNE

SENE

SWNW

THE AREA OUTLINED IN YELLOW IS
WHAT IS COVERED BY WATER RIGHT
#63-8466B

NWSE

NESE

NWSW

PROPERTY OUTLINED IN BLACK IS
WHAT IS DESCRIBED BY THE DEED
YOU SUBMITTED. THIS PORTION IS
EXCLUDED FROM WATER RIGHT #
63-8466B

SWSE

SESE

SWSW

NWNE

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NWNW

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8466B

NAME AND ADDRESS: MARIA DUGGER
14774 BEACH CHERRY DR
NAMPA ID 83651-8177

STEVEN DUGGER
14774 BEACH CHERRY DR
NAMPA ID 83651-8177

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.740 CFS
166.500 AFY

PRIORITY DATE: 02/23/1977

POINT OF DIVERSION:

T03N R03W S14 SWNESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
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IRRIGATION	04/01 10/15	0.740 CFS 166.50 AFY
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The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S14	SENE	4.00	T03N R03W S14	NESE	33.00
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37 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8466B

NAME AND ADDRESS: MARIA DUGGER
15274 LAKE AVE
NAMPA ID 83651

STEVEN DUGGER
15274 LAKE AVE
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.740 CFS
166.500 AFY

PRIORITY DATE: 02/23/1977

POINT OF DIVERSION:

T03N R03W S14 SWNESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/15

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166.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S14

SENE 4.00

T03N R03W S14

NESE 33.00

37 ACRES TOTAL

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Idaho Department of Water Resources

SRBA Recommendation:

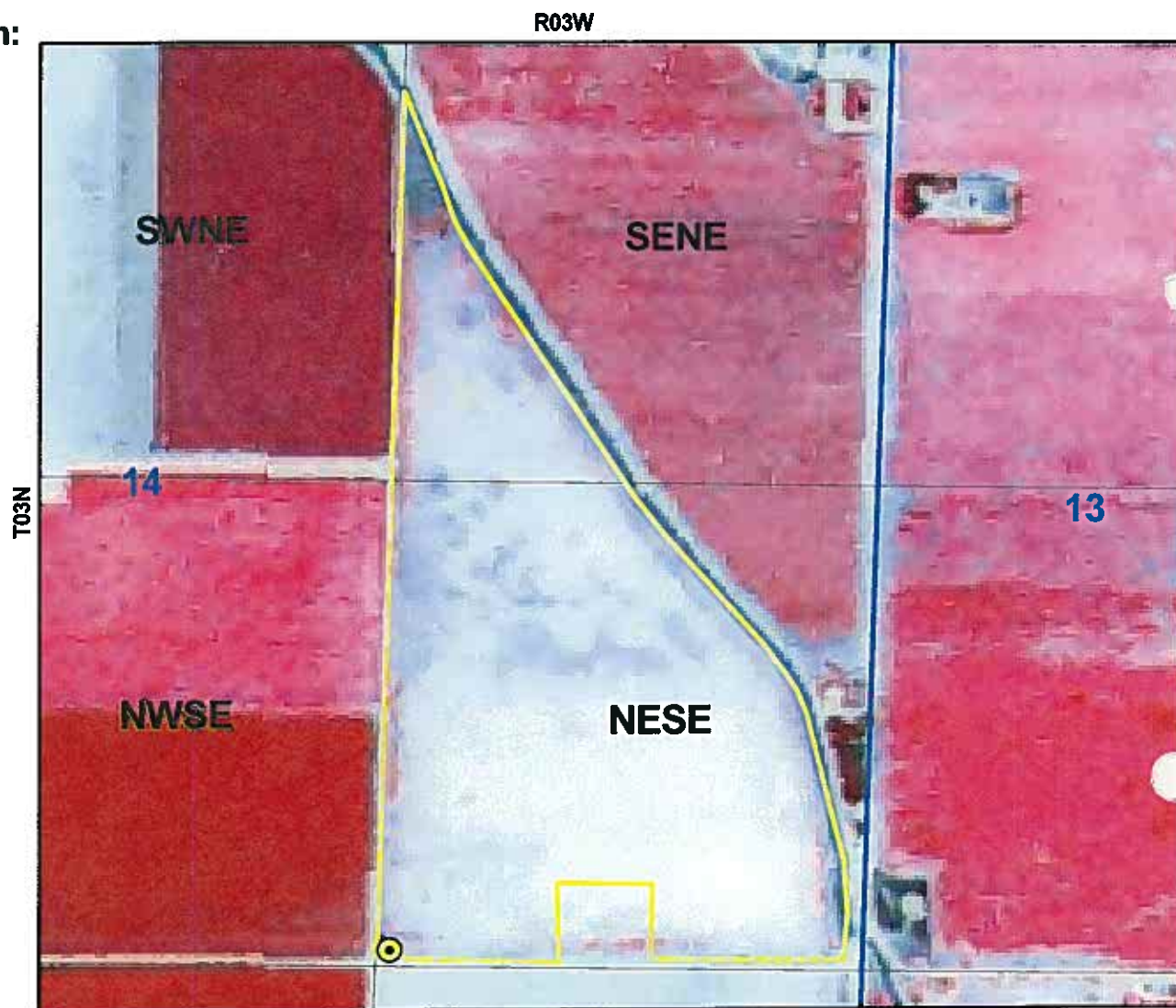
63-8466B

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by S. Egbert
On Monday, August 28, 2006
1987/88 Aerial Photography

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that JERRY HOPPER

Beneficial Use Period of Use Rate of Diversion Annual Volume

Irrigation from April 1 to October 15 at 1.4 cfs and 315 acre feet

from _____ cfs and _____

from _____ cfs and _____

(both dates inclusive)

Subject, however, to the condition that no more than 1.4 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 315 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 14, Twp. 3N, Rge. 3W, B.1N. in the County of Canyon

Description and location of place of use:

[illegible]

Total number of acres irrigated _____ 70

This right when combined with all other rights shall provide no more than 4.5 afu per acre for the lands above, nor shall it provide more than .02 cfs per acre.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of January, 19 81.

Director

DET 1-3

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Hopper, Jerry
D NE SE, S. 14
T. 3N R. 3W

#63-8466
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	6/4/80	NN	no appt made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 28 July 1980 Accompanied by Jerry Hopper Total Q measured 2.11
If source is surface water, estimate total flow of source _____
Methods of measurement ANNULAR Meets Permit requirements? yes ✓

Measurement calculations: 6" H₂O 10" ANNULAR = 2.11 CFS capacity
Allow .02 cfs/ac 70 ac x .02 = 1.4 cfs ✓
V = 1.4 cfs x 245 days x 1.9835 = 680.3 | 70 ac x 4.5 in ag = 315.0 ✓
meter # 65806 probe # 19123

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	24	DEUTZ	5464517			ANNULAR	GOOD	

System Description DIESEL ENGINE 1000 GEARHEAD, PUMP, 10' RISE, 10' RISE, 10' RISE
30' deep, 35' bore, 35' bore, 35' bore
STATIC 20'

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

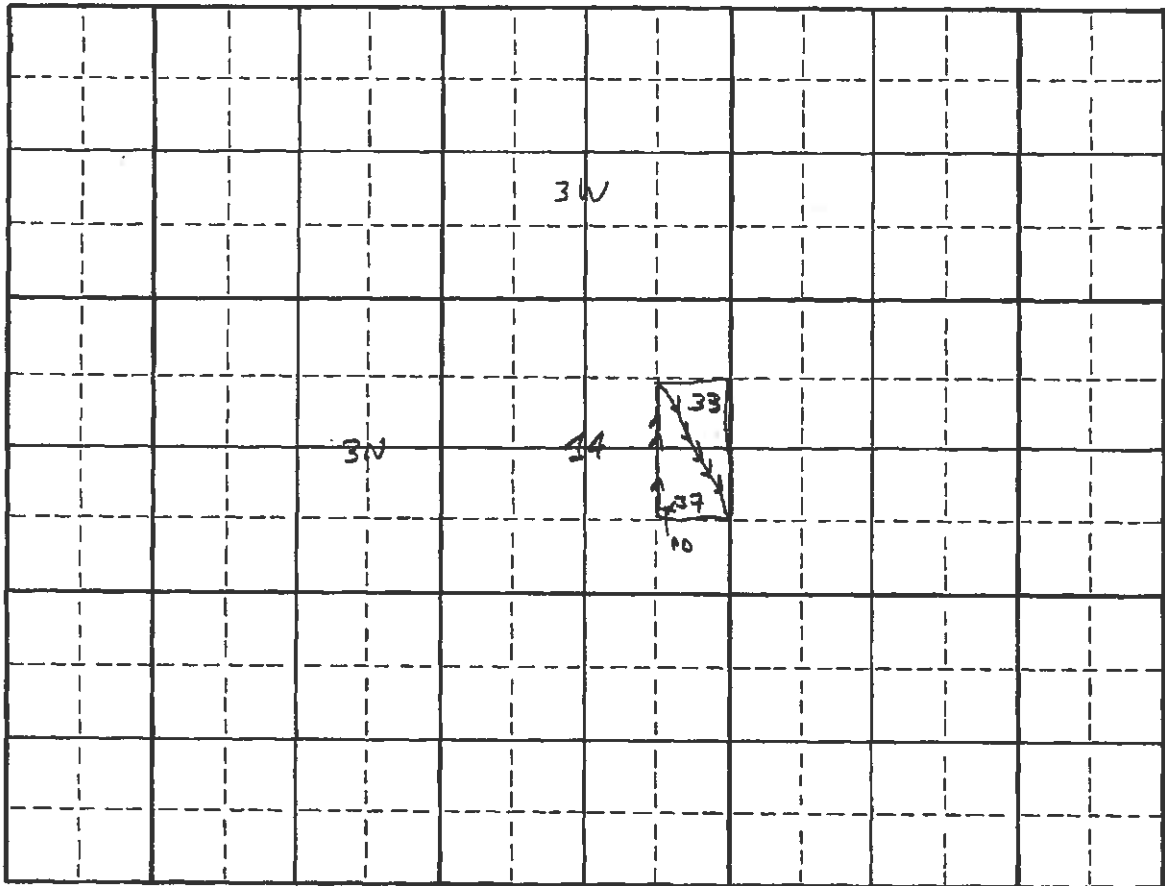
USE	Irrigation requirement = <u>4.5</u> AFA/Acre		FROM	TO
	Q (cfs)	V (afa)		
IRRIGATION	1.40	315	215	215
Total	1.40 ✓	315 ✓		

Remarks Recommend beneficial use for the above amounts
The output is variable dependent on the engine RPM.
Test was with output rpm approx 2400.

Period of use 4/1 to 10/15 (see permit) = 197 days x 1.9835 x 1.4 = 547.0

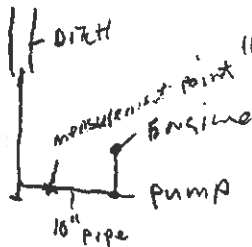
UNFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NESE S14 3N 3W

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NWX				SWX				SEX				TOTALS
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
3N	3W	14				33									37				70

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Carl E. Morris

Checked by

DRS

Approved by

Robyn

Date

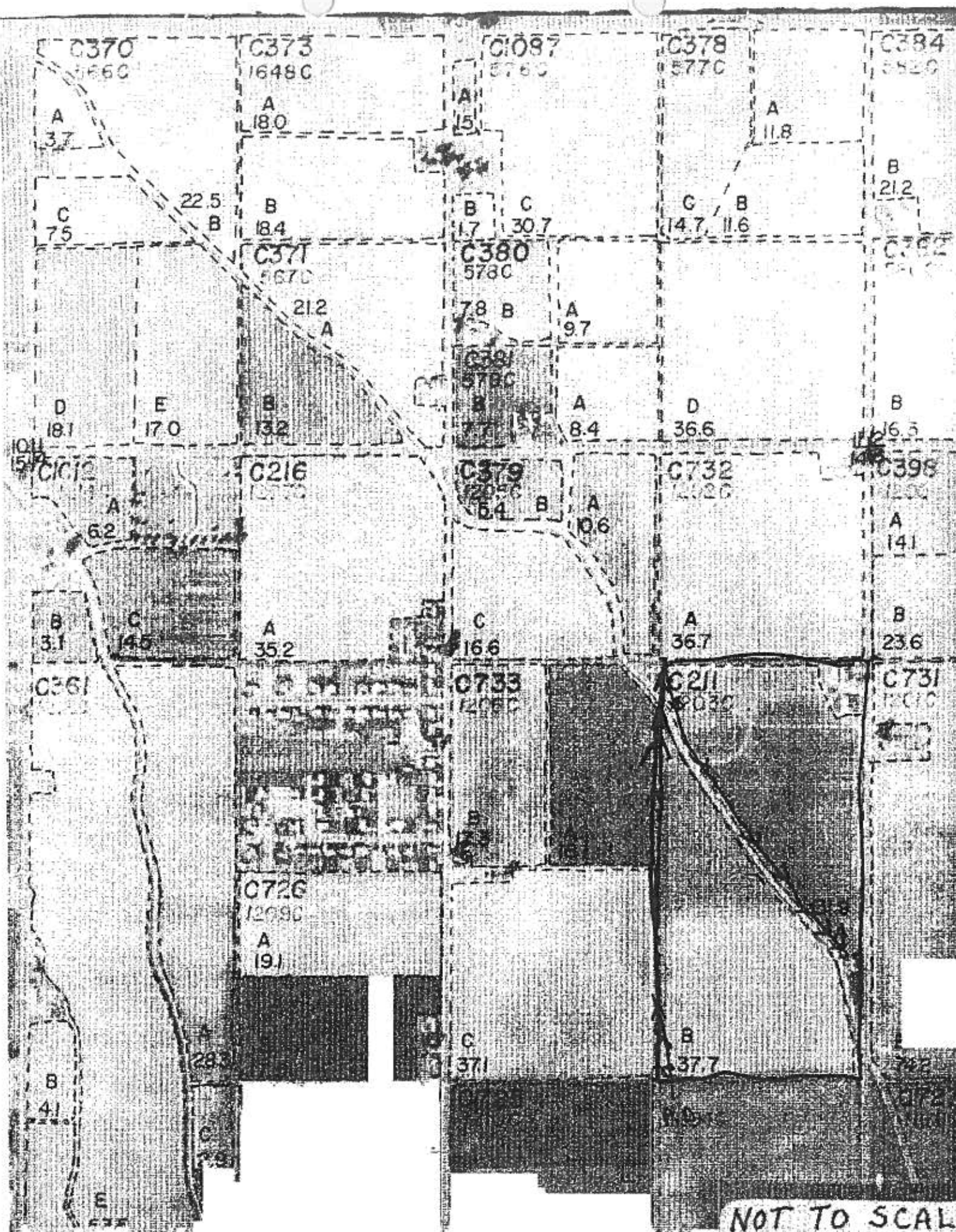
28 July 1980

Date

8/24/80

Date

1/7/81



b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	14				40									40				80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.
Phyllis Canal and Nampa-Meridian

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks this right will be used as an irrigation well during dry years and a drainage well during wet years - This right and other rights not to exceed a rate of diversion of 0.02 cfs per acre or a volume of 4.5 acre feet per acre per year.