

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8466A
Date Received: 2/26/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JERRY R HOPPER Phone: (208)466-6670

15687 LAKE AVE
NAMPA ID USA 83651

CATHERINE A HOPPER Phone: (208)466-6670

15687 LAKE AVE
NAMPA ID USA 83651

2. Date of Priority: 02/23/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	14	SW NE SE	CANYON	

5. Description of diverting works:

WELL, 16" CASING, 70' DEEP, DIESEL POWERED PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.66	

7. Total Quantity Appropriated is:
0.66 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	14	SE	NE		IRRIGATION	29
			NE	SE		IRRIGATION	4
						Section Acres	33
						Total Acres	33

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right has been combined w/ 63-8466B into the original "parent" number 63-8466, due to ownership change filed 4/2000. See 63-8466 for complete claim information. DH 7/23/2002

33 ACRES UNDER PIONEER IRRIGATION DISTRICT

Water right 63-8466A and B have again been split out since the recombining seems to have been in error. Both the old owner and the new owner filed changes of ownership but according to the metes and bounds included with BOTH changes of ownership the only parcel sold was the parcel south of the canal which Steve Dugger still owns according the the Canyon County tax lot data

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08466A
Date Received: 2/26/1990
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JERRY R HOPPER
Address: 15687 LAKE AVE
Nampa ID 83651
OR
Name: CATHERINE A HOPPER
Address: 15687 LAKE AVE
Nampa ID 83651
208-466-6670
208-466-6670
2. Date of Priority: FEB 23, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N | 03W | 14 | SW | NE | SE | | CANYON |
5. Description of diverting works:
WELL, 16" CASING, 70' DEEP, DIESEL POWERED PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.660 | | |
7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 115.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	14	SE	NE		IRR	29.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	14	NE	SE		IRR	4.0

Section Acres 33.0

Total Acres 33.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION

14. Remarks:
33 ACRES UNDER PIONEER IRRIGATION DISTRICT

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-08466

☐ Name and Address of Former Owner/Claimant(s)(Seller): Jerry & Catherine Hopper
15687 Lake Ave

☐ New Owner/Claimant (Purchaser): Nampa, ID 83651
Steve & Maria Dugger

☐ New Mailing Address: 15274 Lake Ave.
Nampa, ID 83651

☐ New Telephone Number: () _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

see attached legals

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

_____ Date _____

☒ Signature of Former Owner/Claimant(s): Jerry R Hopper Date 10-13-94

_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-13-94 By: RMS

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 08 1996



Skinner, Earl &
Associates, Inc.

403 Blaine • Caldwell, ID 83605
(208) 454-0933

Greg L. Skinner PLS
Gerald L. Earl PLS
Brent A. Claiborn PE

October 11, 1994

Description for
Jerry Hopper
(Job # SE1194)

Parcel 1

This parcel is a portion of the SE1/4 NE1/4, and of the NE1/4 SE1/4 of Section 14, Township 3 North, Range 3 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the Southeast corner of said NE1/4 SE1/4;

thence South $88^{\circ} 57' 32''$ West along the South boundary of said NE1/4 SE1/4 a distance of 1324.99 feet to the Southwest corner of said NE1/4 SE1/4;

thence North $0^{\circ} 01' 52''$ West along the West boundary of said NE1/4 SE1/4 a distance of 1322.59 feet to the Northwest corner of said NE1/4 SE1/4;

thence North $0^{\circ} 00' 42''$ West along the West boundary of said SE1/4 NE1/4 a distance of 1062.79 feet to a point in the centerline of Phyllis Canal;

thence traversing said centerline as follows;

South $25^{\circ} 31' 48''$ East a distance of 285.91 feet;

South $28^{\circ} 29' 52''$ East a distance of 55.32 feet;

South $30^{\circ} 40' 00''$ East a distance of 107.46 feet;

South $35^{\circ} 07' 26''$ East a distance of 840.90 feet;

South $39^{\circ} 44' 08''$ East a distance of 118.84 feet;

South $43^{\circ} 09' 01''$ East a distance of 413.23 feet;

South $42^{\circ} 09' 29''$ East a distance of 67.39 feet;

Southeasterly 151.40 feet along the arc of a curve to the right having a central angle of $27^{\circ} 45' 29''$ a radius of 312.50 feet, and a long chord which bears South $28^{\circ} 16' 43''$ East a distance of 149.92 feet;

South $14^{\circ} 23' 57''$ East a distance of 414.00 feet;

MICROFILMED
OCT 08 1996

Jerry Hopper, Legal Description
Page 2
October 7, 1994

South $5^{\circ} 44' 18''$ East a distance of 139.74 feet;

Southeasterly 89.33 feet along the arc of a curve to the left having a central angle of $52^{\circ} 25' 17''$ a radius of 97.64 feet, and a long chord which bears South $31^{\circ} 56' 49''$ East a distance of 86.25 feet to a point on the East boundary of said NE1/4 SE1/4;

thence South $0^{\circ} 03' 03''$ East along said East boundary a distance of 86.42 feet to the POINT OF BEGINNING.

This parcel contains 40.80 acres more or less, and is subject to a county road right of way along the East boundary and to an irrigation access and maintenance easement along that portion bounded by the Phyllis Canal.



MICROFILMED
OCT 08 1996

11 12
14 13

CALDWELL 3 1/2 mi

Project
Canal

exception

SENE

(1-4)

cond ditch

LAKE Ave County oil

HESE

Par. Rel. Appl. Date 8-3-90

Platted by Jim

Verified by Bone

Hgt

private ditch

well-drilled
in 1977

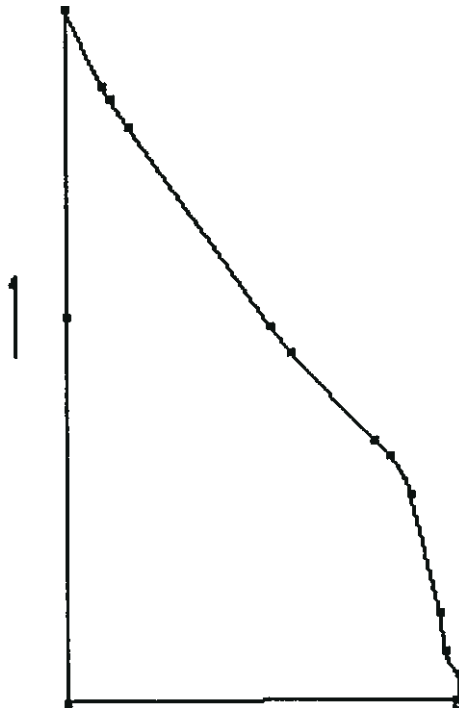
14 13

23 24

TP. 3 N	RGE 3 W
CANYON COUNTY	
IDAHO STATE	
SCALE: 1" = 660'	
PLATTED BY <u>gms</u>	VERIFIED BY <u>gms</u>
TITLE REPORT DESCRIPTION	
VERIFIED BY <u>gms</u>	

12/6 3/94

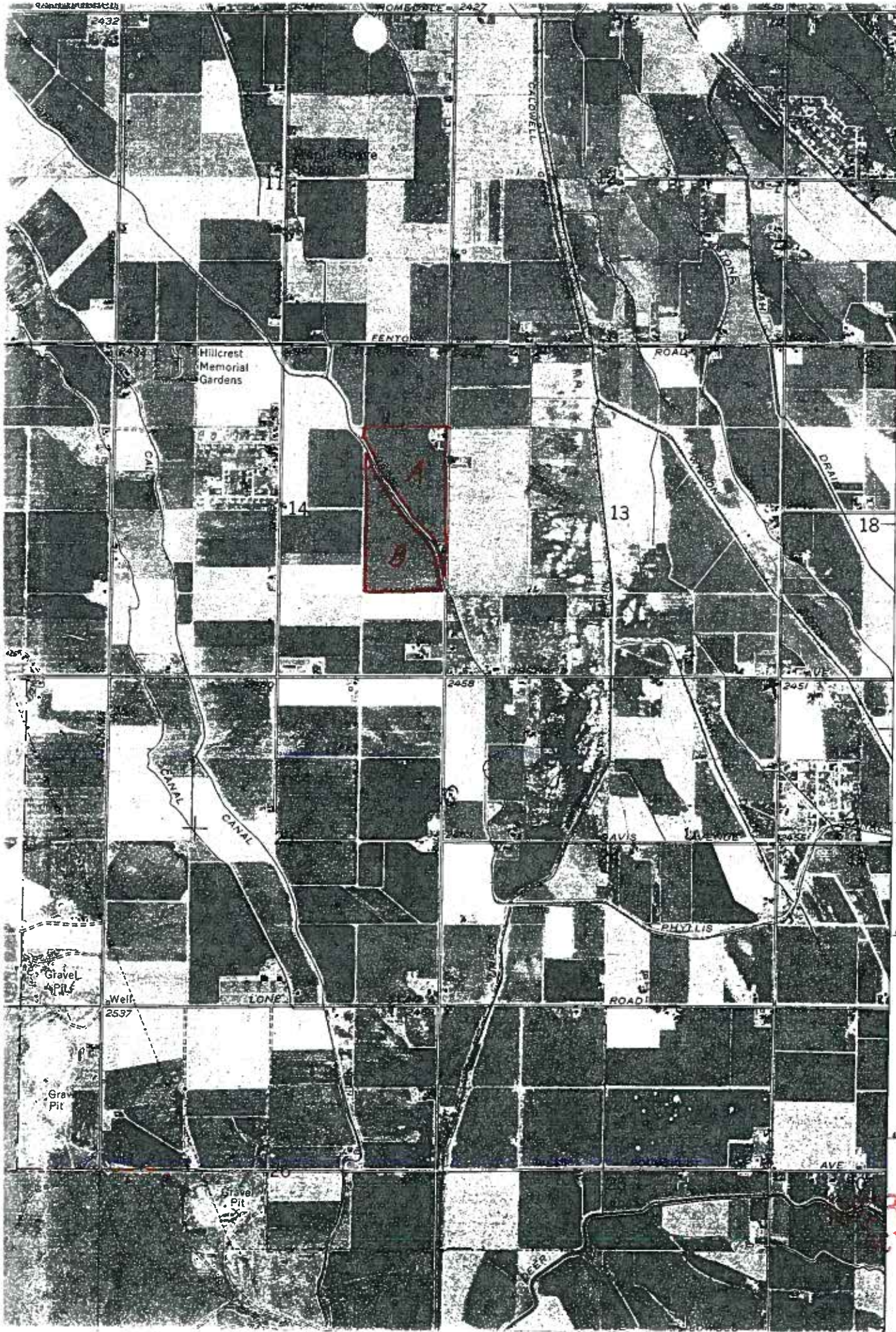
t of Deed Calls for: Dugg
DUGGER



Dugger	 AREA	.. CLOSING ERROR ..
Scale : 660 ft/in	Acres : 40.791	Bearing: N34.4950W
North Shift: +0	Sq. Feet : 1776875	Feet : 0.01
East Shift : +0	Sq. Meters: 165077.0	Meters : 0.003
DMS Rotated: +000.0000	Perimeter : 6480.31	Precision: 1/625555

- | | |
|-------------------------------|-------------------------------|
| 1. S88.5732W 1324.99 | 13. S5.4418E 139.74 |
| 2. N0.0152W 1322.59 | 14. C2 Left, Radius= 97.64 |
| 3. N0.0042W 1062.79 | Bng= S31.5649E Dist= 86.25 |
| 4. S25.3148E 285.91 | Del= 52.2517 Len= 89.33 |
| 5. S28.2952E 55.32 | Tan= not given Rdl= not given |
| 6. S30.4000E 107.46 | 15. S0.0303E 86.42 |
| 7. S35.0726E 840.90 | |
| 8. S39.4408E 118.84 | |
| 9. S43.0901E 413.23 | |
| 10. S42.0929E 67.39 | |
| 11. C1 Right, Radius= 312.5 | |
| Bng= s28.1643e Dist= 149.92 | |
| Del= 27.4529 Len= 151.40 | |
| Tan= not given Rdl= not given | |
| 12. S14.2357E 414 | |

MICROFILMED
OCT 08 1996



4829

710 000
FEET

4828

4827

4826

4825

4824

ROFILMED
10 8 1996



Hillcrest
Memorial
Gardens

CANAL

CANAL

ROAD

ORANGE

AVIS

PHYLIS

ROAD

Gravel

Well

Gravel

Pit

Gravel

Pit

Gravel

Pit

4829

710 000
FEET

4828

4827

4826

35'

4825

4824

ROFILMED
108 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

SPNT INTO A63-08466A & B
~~Ident. Number: A63-08466~~
Date Received: 2/26/1990
Receipt No: C014937
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY R. HOPPER 208-466-6670
Address: 15687 LAKE AVE.
NAMPA, ID 83651
OR
Name: CATHERINE A. HOPPER 208-466-6670
Address: 15687 LAKE AVE.
NAMPA, ID 83651

2. Date of Priority: FEB 23, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	14	SW	NE	SE		CANYON

5. Description of diverting works:
WELL, 16" CASING, 70' DEEP, DIESEL POWERED PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	14	SE	NE		IRR	33.0
			NE	SE		IRR	37.0

Section Acres 70.0

Total Acres 70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PIONEER IRRIGATION & NAMPA-MERIDIAN IRRIGATION DISTRICTS

14. Remarks:

37 ACRES UNDER NAMPA-MERIDIAN IRRIGATION DISTRICT

33 ACRES UNDER PIONEER IRRIGATION DISTRICT

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-08466
Date Received 2-26-90 ct
Receipt Number C014937
ct

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 26 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Jerry R. or Catherine A. Hopper Phone (208) 466-6670
Mailing Address 15687 Lake Ave. Nampa, ID Zip 83651
2. Date of Priority (Only one (1) per claim) February 23, 1977
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 3N Range 3W Section 14,
SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 16" casing 70' deep
diesel powered pump

MICROFILMED
OCT 08 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.40 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 245 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	14				33									37				70

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Pioneer Irrigation & Nampa-Meridian Irrigation Districts or None ()

14. Remarks:
37 acres under Nampa-Meridian Irrigation District
33 acres under Pioneer Irrigation District

Last Name Hopper Ident No. _____

cc

MICROFILMED
OCT 08 1996

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

If applicable provide IDWR Water Right Number 63-08460

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jerry R Hopper Date 2-24-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 24th day of February 19 90

SEAL

Notary Public Arthur Futschler

Residing at Eagle, Id.

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

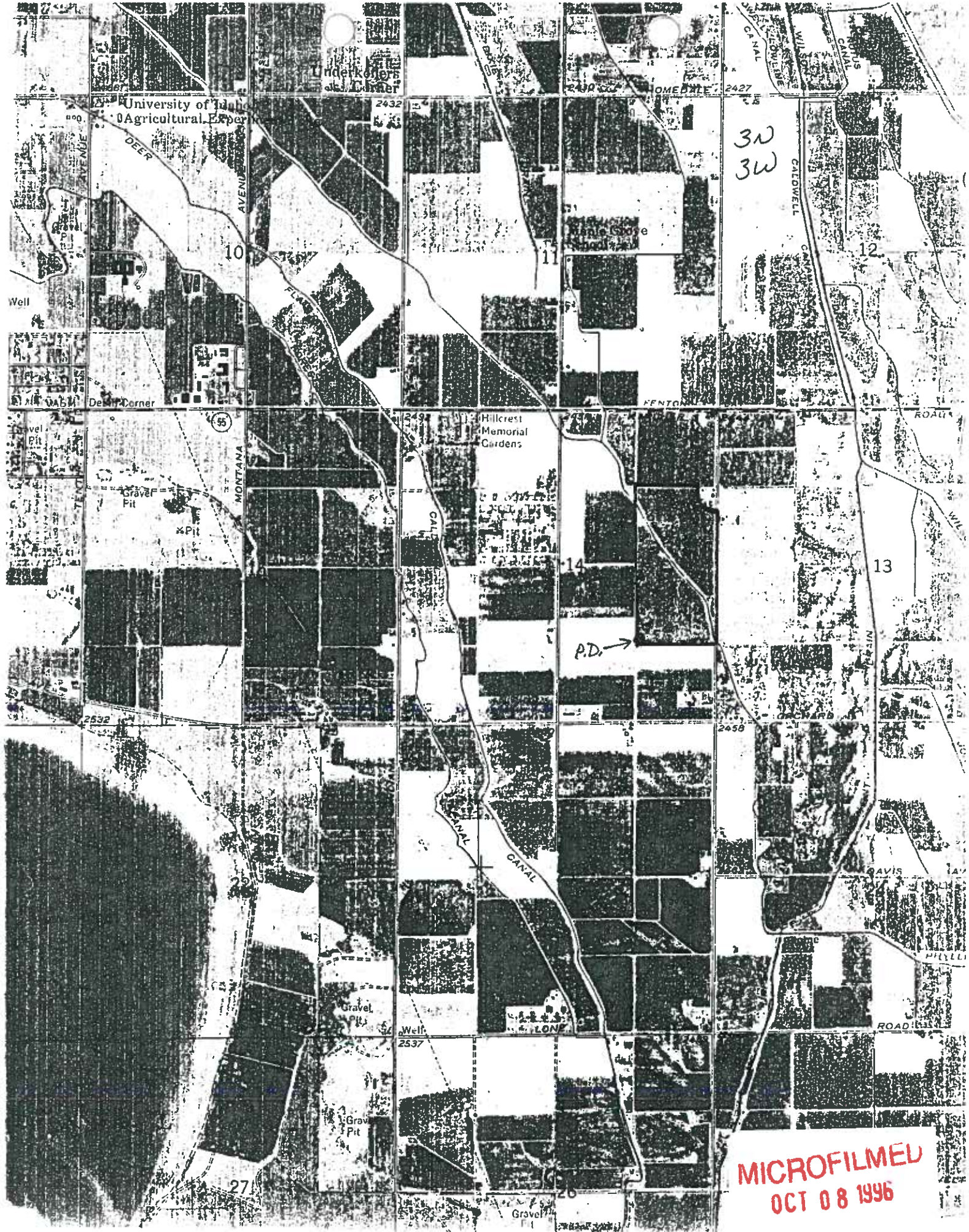
Signature _____

Address _____

Date _____

Last Name Hopper Ident. Number _____

MICROFILMED
OCT 08 1996



DATE RECEIVED 2-26-90 CK # 2580 AMOUNT 137.00

- | | YES | NO | Require Info |
|--|-------------------------------------|--------------------------|--------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CA Date: 2-26-90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: CA Date: 2-26-90
Claim data entered by: CA Date: 2-26-90
Sent to claimant by: CA Date: 2-26-90

Checked by: _____ Date: _____

Comments: _____

MICROFILMED
OCT 08 1996

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8466A

NAME AND ADDRESS: JERRY R HOPPER
15687 LAKE AVE
NAMPA ID 83651

CATHERINE A HOPPER
15687 LAKE AVE
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.660 CFS
148.500 AFY

PRIORITY DATE: 02/23/1977

POINT OF DIVERSION:

T03N R03W S14 SWNESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/15

0.660 CFS
148.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S14

SENE

29.00

T03N R03W S14

NESE

4.00

33 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District for 8 acres

Use of this right is combined with water from Pioneer Irrigation District for 20 acres.



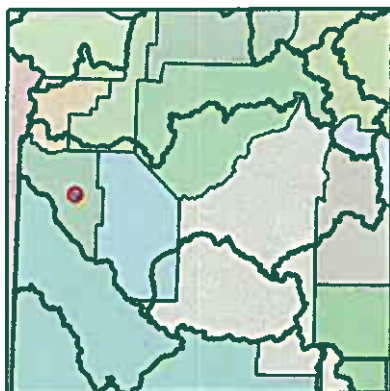
Idaho Department of Water Resources

SRBA Recommendation:

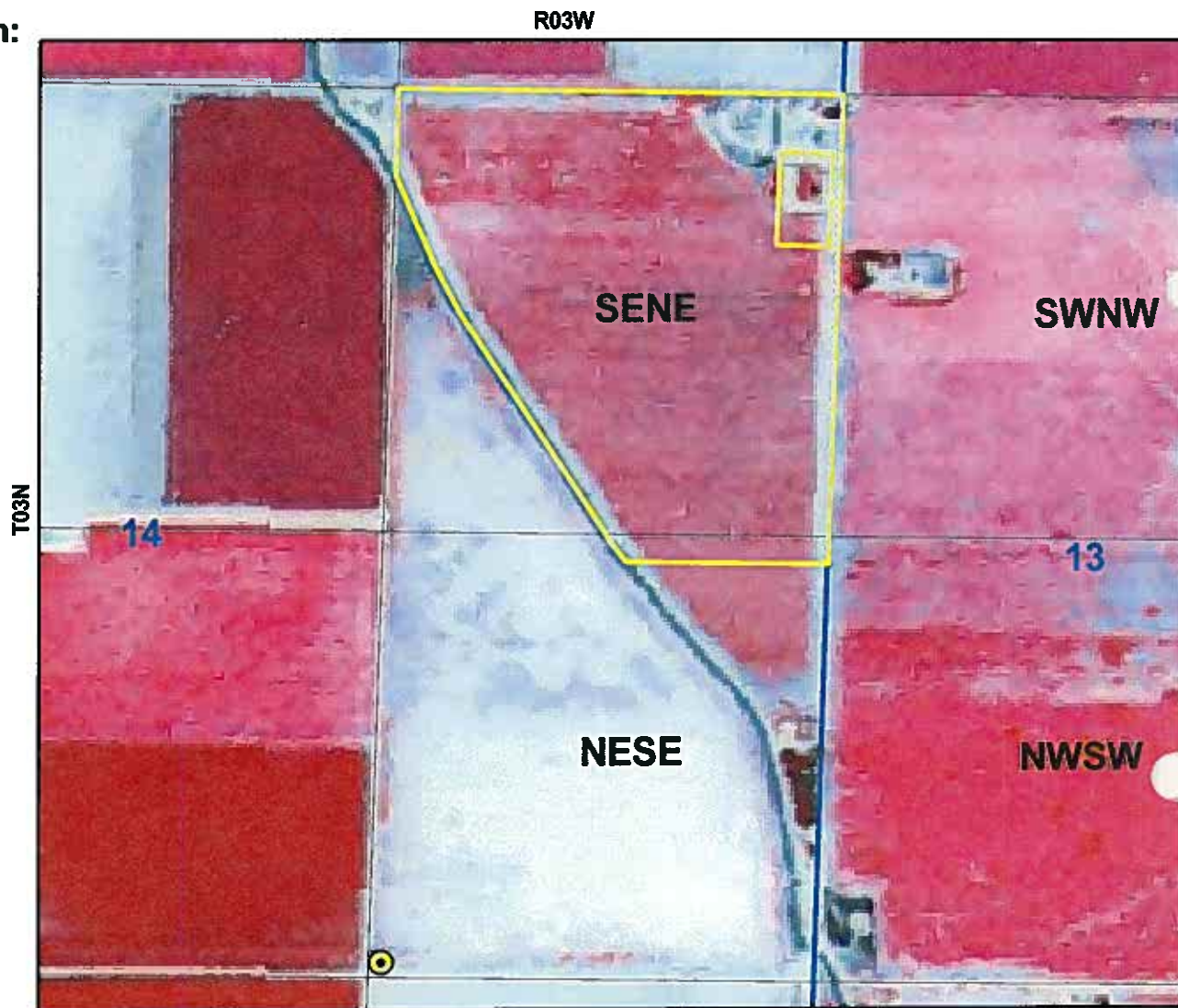
63-8466A

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by S. Egbert
On Monday, August 28, 2006
1987/88 Aerial Photography

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that JERRY HOPPER

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to October 15	1.4 cfs and	315 acre feet
	from to	cfs and	
	from at	cfs and	

(both dates inclusive)

Description and location of place of use:

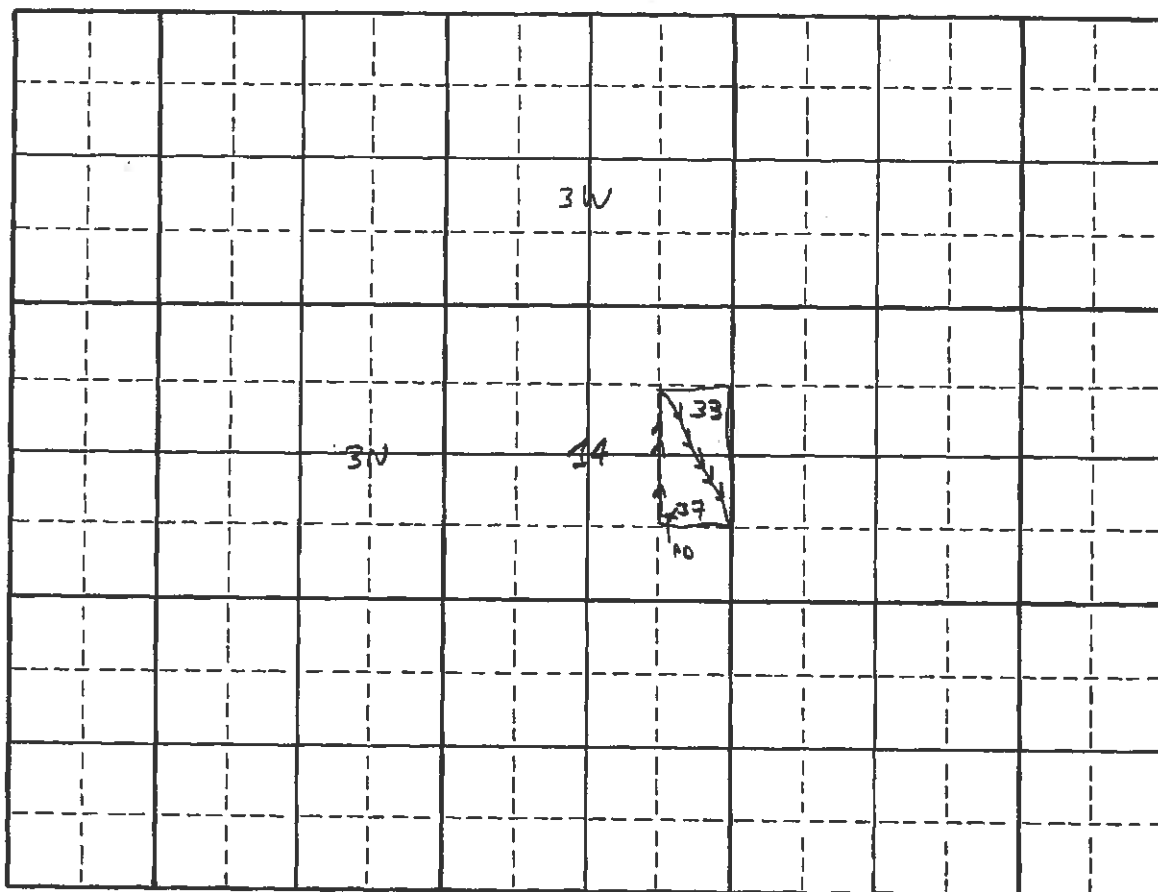
[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of January, 19 81.

Director

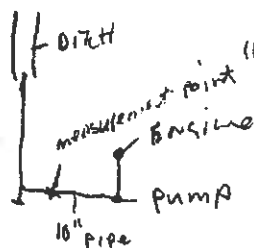
DET 10

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: N E S E S I A 3 N 3 W

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NW				SW				SE				TOTALS
			NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	
3N	3W	14				33									37				70

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Carl E. Morris

Checked by

DBS

Approved by

Robyn

Date

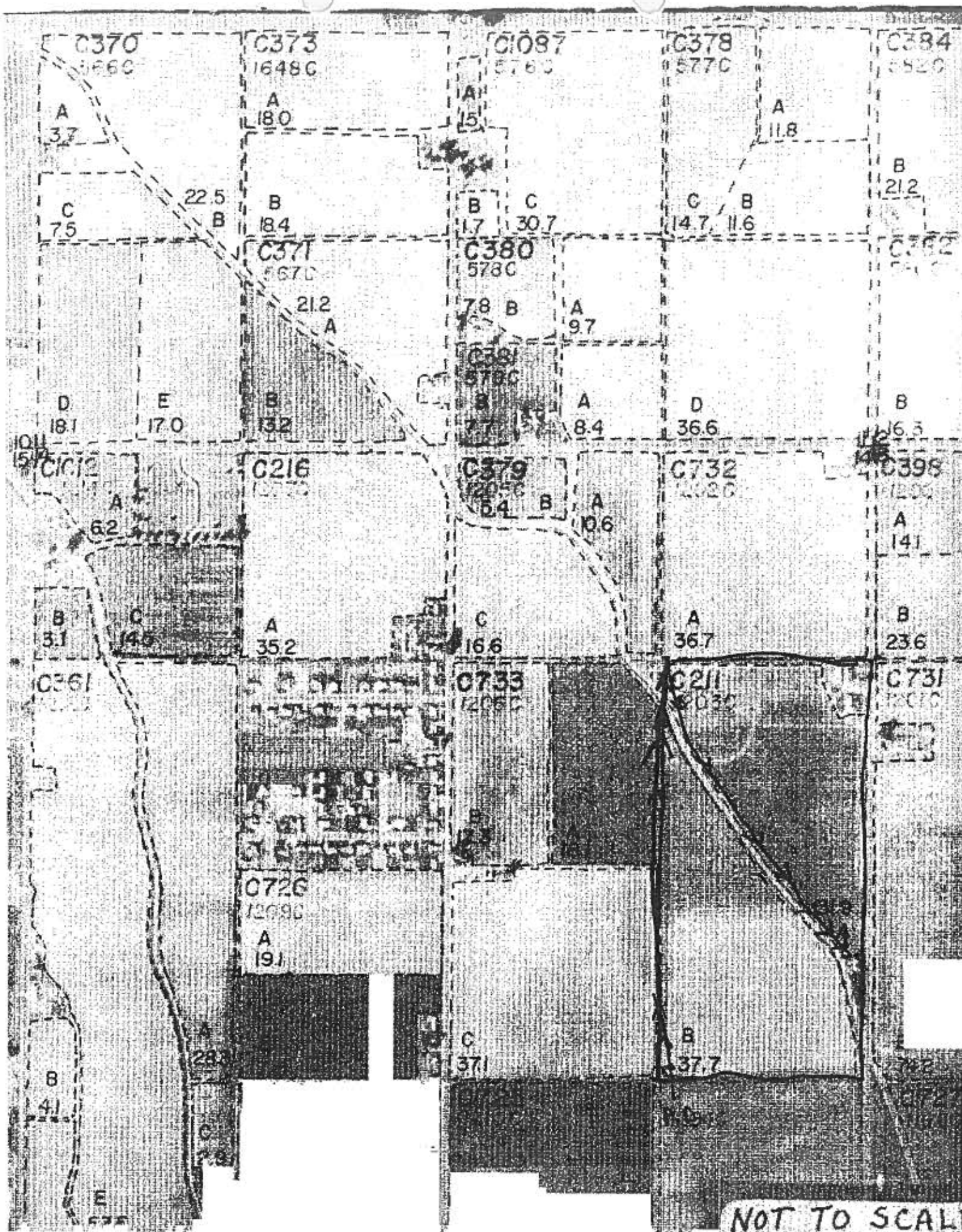
28 July 1980

Date

8/24/80

Date

1/7/81



b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	14				40											40		80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.
Phyllis Canal and Nampa-Meridian

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks this right will be used as an irrigation well during dry years and a drainage well during wet years - This right and other rights not to exceed a rate of diversion of 0.02 cfs per acre or a volume of 4.5 acre feet per acre per year.