

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 98-8151

Date Received: 9/18/19

Receipt No: NO22211

Received By: KEL

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CARIS & VALERIE MESENBRAK / TIMBERCRAFT Phone 208 772-7259

Mailing Address Po Box 1072 Hayden IN ZIP 83835
Street or Box City State

2. Date of Priority (Only one (1) per claim) MARCH 8 1985
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 52N, Range 4W, Section 24
SW, 1/4 of NE, 1/4 Govt. Lot _____, BM., County of ROOTENAI

Parcel (PIN) no. 52N04W241250

Additional points of diversion if any: SWNE 24 T52W R4W

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. N/A

(both dates are inclusive MM-DD) (cfs) (acre feet)

For INDUSTRIAL purposes from JAN 1 to DEC 31 amount .14 or 3.0

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.04 or .6

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) 3.6 (acre feet)

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Parcel (PIN) no(s). _____ Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

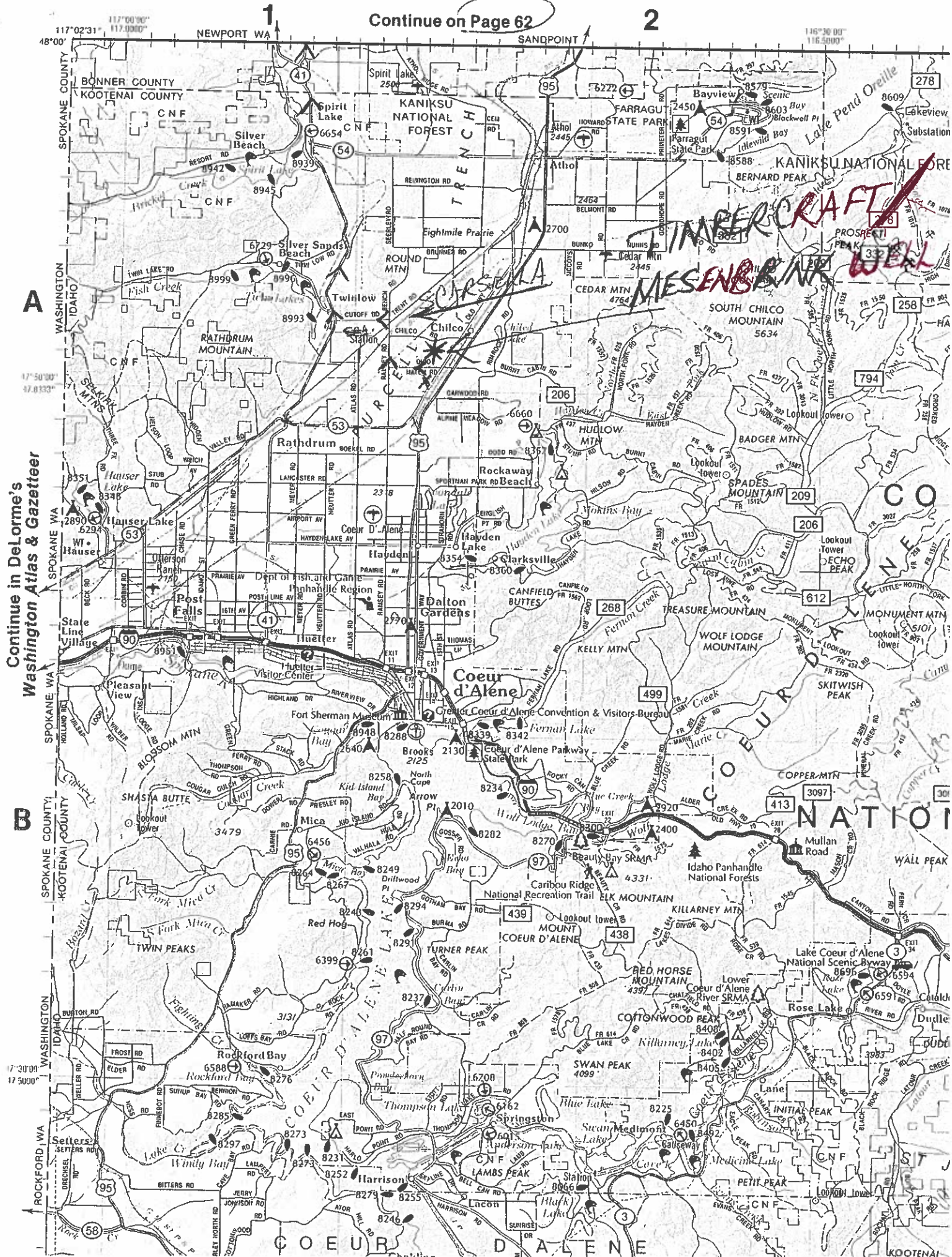
11. Do you own the property listed above as place of use? Yes (X) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks:

Last Name MESSEBRINK Identification No.



Continue in DeLorme's
Washington Atlas & Gazetteer

B

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License ☒ Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-8151

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ch R Hill Date: 9/17/09

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

MANAGING MEMBER of MESSENRINK LUMBER LLC (DBA) TIMBERCRA
Title Organization

that I have signed the foregoing document in the space below as

MANAGING MEMBER of MESSENRINK LUMBER LLC (DBA) TIMBERCRA
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ch R Hill Date 9/17/09

Title and Organization MANAGING MEMBER - MESSENRINK LUMBER LLC (DBA) TIMBERCRA

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____