

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08453
Date Received: 3/14/1990
Receipt No: W011126
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

RECEIVED
NOV 10 1992

1. Name: EVELYN A. CRAIG
Address: 5401 FAIR OAKS BLVD.
CARMICHAEL CA

95608

2. Date of Priority: FEB 16, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	8	SW	SE			CANYON

5. Description of diverting works:
WELL, PUMP, PIPELINE & GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.440		324.00

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) 324.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	8	SW	SE		IRR	34.0
			SE	SE		IRR	38.0

A63-08453

Page 1

Date: 10/27/92

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	72.0
					Total Acres	72.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE PROJECT.

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 28 1992

Ident. Number: A63-08453

Date Received: 6/24/1992

Receipt No: W011126

Received By: _____

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVELYN A. CRAIG
Address: 5401 FAIR OAKS BLVD.
CARMICHAEL CA

95608

2. Date of Priority: FEB 16, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	8	SW	SE			CANYON

5. Description of diverting works:
WELL, PUMP, PIPELINE & GRAVITY FLOW.

6. Water is used for the following purposes:

~~Purpose~~	From	To	~~C.F.S.~~	(or)	~~A.F.A.~~
~~IRRIGATION~~	03/15	11/15	1.440		324.00

7. Total Quantity Appropriated is:

~~1.440 C.F.S. (and/or) 324.00 A.F.A.~~

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses: *Indoor use for a family of 2 who rent space for their mobile home just west of Burrier Co.*

10. Place of Use: *They have a tiny lawn at their back steps*

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	8	SW	SE		IRR	34.0
			SE	SE		IRR	38.0

A63-08453

Page 1

Date: 07/16/92

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	72.0
					Total Acres	72.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: BOISE PROJECT. *Irrigation water for this 72 acres*

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We do not~~ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

Do not wish to receive docket sheet.

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct, *to the best of my knowledge*

Signature of Claimant(s): Carolyn A. Craig Date: Sept. 14, 1992
Date: _____

Note:

I claim as an individual.

I was away for awhile, and ill for awhile.

Just found these forms Sept. 15, 1992.

I am willing to pay a late fee if you so desire

For Organizations:

No organizations involved

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of ~~Idaho~~ *California*)
County of *Sacramento*) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of September 19 92

Barbara J. Delano
Notary Public

Seal



Residing at Citrus Heights, CA
My Commission Expires 7/12/96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

3-14-90

W01126

RECEIVED
MAR 14 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Evelyn A. Craig TTEE Phone (208) 973-1286Mailing Address 5401 Fair Oaks Blvd., Carmichael, CA Zip 956082. Date of Priority (Only one (1) per claim) June 19773. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 3W Section 8,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Irrigation well, dug May 4, 1977Diameter - 16 inchesDepth - 374 feetPump 50 H.P. (37.3 K.W)Location- SW corner of above described location, at intersectionof Karcher Road & the Burris Irrigation Canal (Wilder Irr. Dist.)Pipelines from the well extending east and also north.Sprinkler system in northwest field.

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

As needed & as available, in compliance with IDWR regulations

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP 3N	RNG 3W	SEC 8	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	8															40	40	80

Total number of acres irrigated 74.01

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Wilder Irrigation District deliveries (Burris Canal) or None ()

14. Remarks:

I, Evelyn Craig, own this 80-acre farm, but now live in California. Dennis Rogers of Rogers Farms Inc. does the farming and manages my farm business. He is authorized to act as my agent when necessary for my benefit.
This 80 acres was homesteaded by my father, V.V. Sparks, in 1915.

MICROFILMED

JUL 25 1994

Last Name Craig Ident No. 63-8453

Copies: White -State, Yellow-Claimant



Scale: 2 inches equals 1 mile

The image shows a 16x16 grid of graph paper. The grid is divided into four 8x8 quadrants by a central vertical line. Handwritten annotations are as follows:

- Top-Left Quadrant (Rows 1-8, Columns 1-8):**
 - Row 3, Column 6: "T3N"
 - Row 6, Column 3: "6"
 - Row 6, Column 6: "5"
- Top-Right Quadrant (Rows 1-8, Columns 9-16):**
 - Row 3, Column 10: "R3W"
 - Row 6, Column 13: "4"
 - Row 6, Column 15: "N" with an arrow pointing up.
- Bottom-Left Quadrant (Rows 9-16, Columns 1-8):**
 - Row 9, Column 3: "7"
 - Row 9, Column 6: "8"
 - A small rectangular box is drawn around the intersection of Row 11 and Column 7.
- Bottom-Right Quadrant (Rows 9-16, Columns 9-16):**
 - Row 9, Column 10: "9"

↑
Irrigation well

MICROFILMED

JUL 25 1994

Last Name

Craig

Ident No.

63-8453

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ Inse ☐ Permit ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments Two plus filing fee (check for \$254.56)

✓ For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Quincy G. Craig Date 3-12-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or California)
County of Sacramento) SS.

Subscribed and sworn (or affirmed) before me this 12th day of March 19 90



Notary Public Byron Blackburn

Residing at Sacramento California

My Commission Expires July 9 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Quincy G. Craig

Address 5401 Fair Oaks Blvd Carmichael, CA
95608

Date 3-12-90

MICROFILMED

MAR 25 1994

Last Name Craig Ident. Number 63-8453

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8453

NAME AND ADDRESS: WESTERN FARMS INC
16909 MARSING RD
CALDWELL ID 83607

~~EVELYN A CRAIG~~
~~5401 FAIR OAKS BLVD~~
~~CARMICHAEL CA 95608~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.440 CFS
324.000 AFY

PRIORITY DATE: 02/16/1977

POINT OF DIVERSION:

T03N R03W S8 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.440 CFS 324.00 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S08	SWSE	34.00	T03N R03W S08	SESE	38.00
---------------	------	-------	---------------	------	-------

72 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-8444, 63-8453

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 19, 2009


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 19, 2009, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

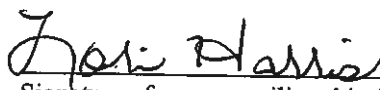
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Western Farms Inc
16909 Marsing Rd
Caldwell ID 83607

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 19, 2009

WESTERN FARMS INC
16909 MARSING RD
CALDWELL ID 83607

Re: Water Right Nos. 63-8444, 63-8453

Dear Mr. Weitz:

Enclosed are copies of the above referenced water rights, which reflect the change in ownership of the land and appurtenant water rights, covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the printed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 12 2009****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 63-20644	3-24-00				
PD 63-20646	-				
PD 63-4840	12-30-99				
63-8444 VI	4-3-09				
63-8453 VI	4-3-09				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LYONS Farms Inc
16535 Locust Ln
Caldwell, ID 83605

4. New Owner/Claimant(s)

Western Farms Inc
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

16909 Marsing Road

City, State and ZIP Code

Caldwell, ID 83607

New Telephone Number

(208) 880-3445 Email: JRWGOLF5 @ AOL.CO

5. Date you acquired the property

July 1 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Joe Weltz President
 (title if applicable)
Joe Weltz
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

Date Feb. 12, 09
 Date 2-12-09
 Date 2-17-08

Receipt Amt. \$125.⁰⁰
 Receipt No. W037180
 WR _____ Date _____

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Moffatt, Thomas, Barrett, Rock &
Fields, Chartered
101 South Capitol Boulevard, 10th Floor
Post Office Box 829
Boise, Idaho 83701-0829
Attention: Michael O. Roe

(Space Above For Recorder's Use)

WARRANTY DEED

For good and valuable consideration, the receipt and sufficiency of which are acknowledged, DENNIS E. LYONS, a single man dealing with his sole and separate property (the "Grantor"), grants, warrants, bargains, sells, transfers, conveys, and assigns to WESTERN FARMS, INC., an Idaho corporation (the "Grantee"), whose mailing address is 16909 Marsing Road, Caldwell, Idaho 83607, all of Grantor's right, title, and interest in and to the real property located in Canyon County, Idaho, more particularly described in the attached Exhibit A (the "Premises").

Together with all rents, remainders, and reversions, and all appurtenances and hereditaments, reversions, remainders, issues and profits, improvements and fixtures, easements, mineral rights, water rights and all other permits, licenses and rights in any way appertaining to the Premises.

Grantor, for itself, its representatives, successors, and assigns, covenants and warrants that Grantor is the owner in fee simple of the Premises and that the Premises are free from all encumbrances except (i) taxes, levies, assessments for the year 2008 and all subsequent years, (ii) any existing tenancies, (iii) all zoning laws and ordinances, and (iv) any state of facts an accurate survey of the Premises would show.

The Grantor covenants and warrants that Grantor shall defend the quiet and peaceable possession of the Premises by Grantee, its representatives, successors and assigns, forever against all claims whatsoever.

Signature Page Follows

In witness whereof, Grantor has caused this Warranty Deed to be executed and delivered this 1 day of July, 2008.

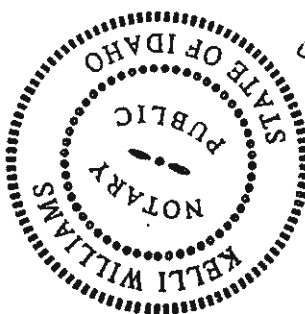
GRANTOR:

Dennis E. Lyons
Dennis E. Lyons

STATE OF IDAHO)
) ss.
County of Canyon)

On this 1 day of July, 2008, before me *Kelli Williams*, personally appeared DENNIS E. LYONS, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kelli Williams
NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____
Resides in Jordan Valley, OR
Commission Expires 12/24/2010

EXHIBIT "A"

PROPERTY DESCRIPTION

Parcel 1:

The Northeast quarter of the Northeast quarter, the West one-half of the Northeast quarter the East one-half of the Northwest quarter of Section 8, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and all that part of the Southeast quarter of the Northeast quarter, North and West of the Mora Canal in Section 8, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

Excepting therefrom:

All that part of the Southeast quarter of the Northwest quarter lying South and West of the Mora Canal; and all that part of the Southwest quarter of the Northeast quarter lying south of the Mora Canal, all in Section 8, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Parcel 2:

The North one-half of the Southeast quarter of Section 5, Township 2 North, Range 3 West of the Boise Meridian, situated in Canyon County, State of Idaho.

Parcel 3:

The South half of the Southeast quarter of Section 8, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

Excepting therefrom:

A parcel of land being on the Northerly side of SH-55, and a portion of the Southeast quarter of the Southeast quarter of Section 8, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, described as follows, to wit:

Commencing at a PK nail marking the section corner common to Sections 8, 9, 16, 17 in Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence North 00°37'54" East along the line between said Sections 8 and 9, a distance of 33.00 feet to the Northerly right of way of said SH-55, and the Point of Beginning; thence South 89°45'49" West along the said Northerly right of way, a distance of 84.91 feet to a 5/8 inch rebar with an orange plastic cap, marked "Idaho Transportation Department", said point being 33.00 feet left of station 422+82.99; thence North 49°59'23" East, a distance of 68.40 feet to a 5/8 inch rebar with an orange plastic cap, marked "Idaho Transportation Department", a point of intersection with the Westerly right of way of "Farmway Road"; thence South 89°22'06" East a distance of 33.00 feet to a point of intersection with the section line between Sections 8 and 9 and the centerline of said "Farmway Road"; thence South 00°37'54" West along the said section line a distance of 43.26 feet to the Point of Beginning.

Western farms

Mint : Pepperr
Wheat : Soft V
Mint : Spearmi
Bean : Black B
Bean : Kidney
Alfalfa : Alfalfa





State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 23, 2007

DENNIS LYONS
16535 LOCUST LN
CALDWELL ID 83607

RE: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-8453

Dear Mr. Lyons:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

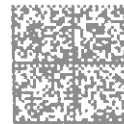
Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
\$ 00.87
02 1A
0004389393 FEB 02 200
MAILED FROM ZIP CODE 8370

RECEIVE

FEB 28 2007

WATER RESOURCE
WESTERN REGION

EVELYN A CRAIG
5401 FAIR OAKS BLVD
CARMICHAEL GA 30608

Dennis Lyons
16535 Locust Ln
Caldwell 83607

63.8453



PROPERTY INQUIRY

```

+++++
01 6R32673-000- -0 059-00 SCH139+ 01 71,900 74.93
+++++ 05 100 1.00
LYONS DENNIS + 10 30,000 1.00
+ 19 3.00
+
+
+
16535 LOCUST LN +
CALDWELL ID 83607 +
+++++
08-3N-3W SE + TOTAL 102,000 79.93
S 1/2 SE LS HWY ++++++
+ SURVEY INST 200338087
+ DRAIN DR VALUE APPR TAM
+ CLASS REAP 04 MAN UNIT 0
16456 KARCHER RD, CA + PARCEL 6R03N03W088400 H/O N C/B N
+ PRIOR ACCOUNT 5R32673-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

```

01 ACCOUNT: 6R32673-000- -0 AREA 059-00 DRAIN VALUE CLASS H/O N
SEC 08 TWN 3N RNG 3W QTR SE CITY/SUB 0 BLK LOT 8400
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
LYONS, DENNIS CRAIG, EVELYN A

```

MAILING ADDRESS

16535 LOCUST LN
CALDWELL ID 83607

SITE ADDRESS

16456 KARCHER RD CA

COMMENTS

PRIOR ACCOUNT 5R32673000 0
PARCEL 03N03W088400 SRVY
INSTR 200338087 ACRES 79.93
SPLIT YR 2005 DOCUMENT DD
DATE DONE 03/28/2005 INITIALS PG

THIS ACCOUNT HAS OWNERSHIP TRACK RECORD!

LEGALS

08-3N-3W SE
S 1/2 SE LS HWY

REMARKS

8605828
SP .07AC TO HWY 55 & FARMWAY RD
PER 200500065 & MAPPING.

02 Ownership Tract Record

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



EVELYN A CHAIK
5401 FAIR OAKS BLVD
CARMICHAEL, IDA 83608

RECEIVED

OCT 16 2006

WATER RESOURCES
WESTERN REGION

63-8453

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8453

NAME AND ADDRESS: EVELYN A CRAIG
5401 FAIR OAKS BLVD
CARMICHAEL CA 95608

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.440 CFS
324.000 AFY

PRIORITY DATE: 02/16/1977

POINT OF DIVERSION:

T03N R03W S8 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.440 CFS 324.00 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S08	SWSE	34.00	T03N R03W S08	SESE	38.00
---------------	------	-------	---------------	------	-------

72 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.



Idaho Department of Water Resources

SRBA Recommendation:

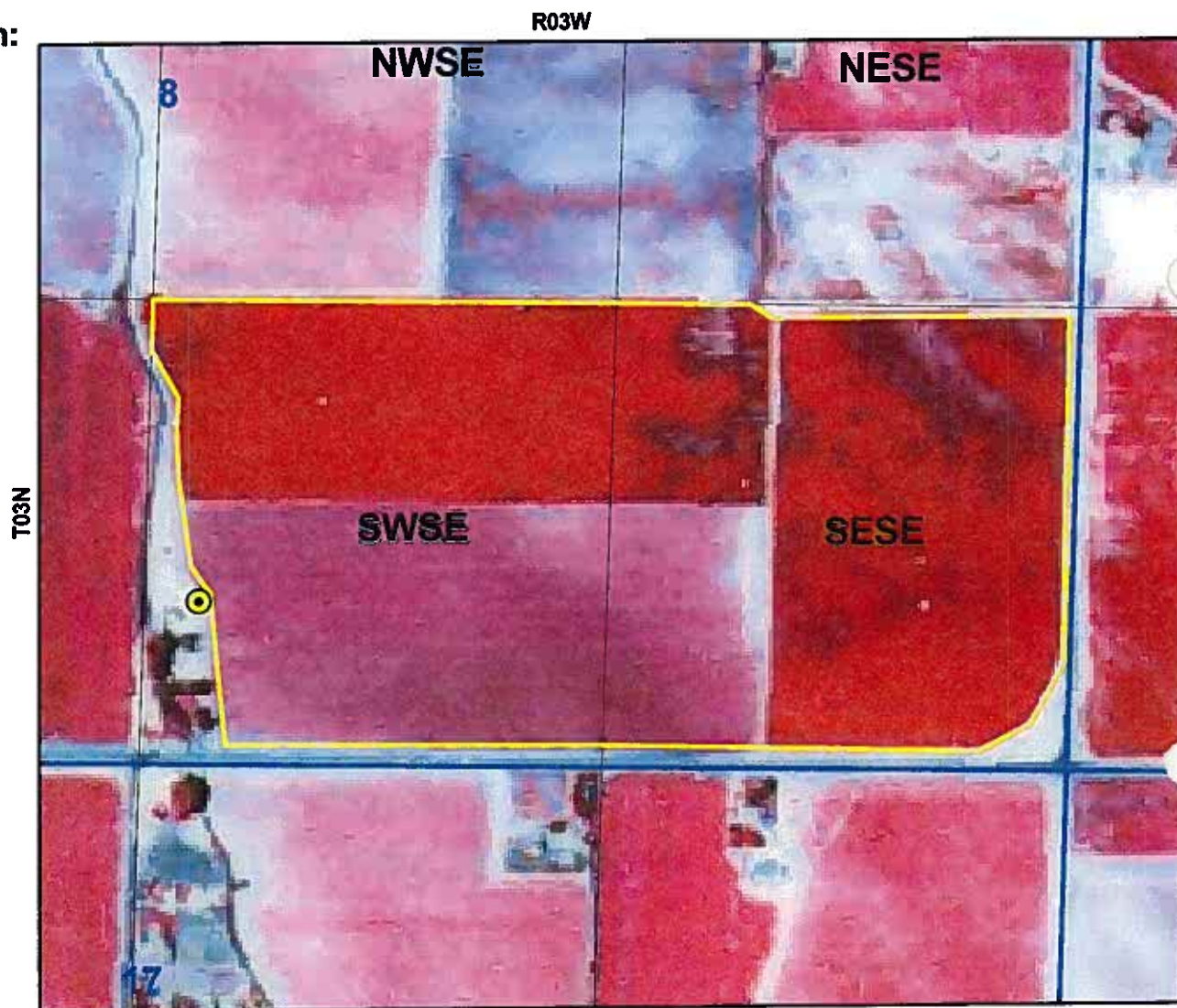
63-8453

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0

0.2

0.4 Miles

Prepared by S. Egbert
On Thursday, August 17, 2006
1987/88 Aerial Photography

[illegible]

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Rec	63 8453	EVELYN A CRAIG,	GROUND WATER	03N03W8															34	38	72
Right	63 10591	CAROLE A TAYLOR, LLOYD I TAYLOR,	GROUND WATER	03N03W8	20	34	40	20	40	20		20									194
Right	63 26279	M J MOORE,	GROUND WATER	03N03W8													X				0
Right	63 2713	CHARLES C WARD,	GROUND WATER	03N03W8									40	38							78
Right	63 27386	LAWRENCE D HAMILTON, PAMELA S HAMILTON,	GROUND WATER	03N03W8													X				0
Right	63 27591	EVAN HICKS, BARBARA HICKS,	GROUND WATER	03N03W8												X					0
Right	63 2990	O D MILLER,	GROUND WATER	03N03W8											40	40					80
Right	63 30122	LLOYD I TAYLOR, CAROLE A TAYLOR,	GROUND WATER	03N03W8	X																0
Right	63 3209	W K ADAMS,	GROUND WATER	03N03W8						14	20										34
Right	63 4840	EVELYN A CRAIG,	GROUND WATER	03N03W8														X			0
Right	63 8453	EVELYN A CRAIG, FRANKLIN C CRAIG,	GROUND WATER	03N03W8															34	38	72
Claim	63 2647	M J MOORE,	UNNAMED STREAM	03N03W8													15				15
Rec	63 2647	M J MOORE,	UNNAMED STREAM	03N03W8													15				15
Right	63 2647	MARION J MOORE,	UNNAMED STREAM	03N03W8													25				25

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8453 Priority February 16, 1977 Amount 1.44 cfs

THIS IS TO CERTIFY, that FRANKLIN C. &/or EVELYN A. CRAIG
of Carmichael, California, has complied with the terms and conditions of Permit
No. 63-8453 issued pursuant to Application for Permit dated February 16, 1977,
and has submitted proof to the Department of Water Resources on June 15, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.61 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 1.44 cfs</u>	<u>and 324 acre feet</u>
_____	_____ from _____ to _____	_____ at _____ cfs	_____ and _____
_____	_____ from _____ to _____	_____ at _____ cfs	_____ and _____

(both dates inclusive)

Subject, however, to the condition that no more than 1.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
324 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 3N,
Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	8	7														34	38	72

Total number of acres irrigated 72

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of
June, 19 81.

Director

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A 10x10 grid map. A rectangular area is outlined in the center, spanning from the 4th to the 6th column and the 4th to the 5th row. The area is labeled '8' and '*'. The grid is labeled 'Rge - 3W' and 'Twp. - 3N'.

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Ernest J. Craig
(signature)
Trustee & Attorney-in-fact for
Vernon V. Sparks

I, NORMAN C. YOUNG, ^{Administrator, Res. Admin. Div.}~~Director~~ of the Department of Water Resources

Witness my hand this 26TH day of April, 19 77

Norman C. Young
Director
Administrator, Resources Administration Division

ASSIGNED TO:
Franklin C. &/or Evelyn A. Craig
6/15/79

Identification No. _____
Application No. 63-8453

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant V. V. SPARKS FARM c/o Evelyn Craig Phone: 459-7291
post office address: 5401 Fairsoaks Blvd, Carmichael, Calif
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 3N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.64 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & gravity system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 280 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 3N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED
JUN 15 1979
WATER RESOURCES
DIVISION
BOISE, IDAHO

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	17															40	40	80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Boise Project Board

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This water well will be supplemental to another right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

U.V. Sparks Farms
(Applicant)
by Lynn Farms Inc. Renter
by Sparks Sec.

Processed Priority 2/16/77

Received by S Date 2/16/77 Time 1:30 pm
Preliminary check by JH Fee \$ 35.00 # 6672
Receipted by S Date 2/16/77
Publication prepared by CS Date February 17, 1977
Published in News-Tribune
Publication dates February 24, 1977 - March
Publication approved if Date 3-16-77
Priority reduced to if Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

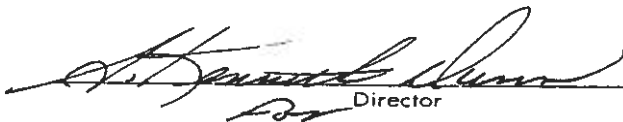
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8453, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of March, 19 77.


Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Franklin C. & Evelyn A. Craig
Post office address 5401 Fair Oaks Blvd., Carmichael, CA 95608 Phone _____
Person to contact Hyons Farms, Inc. - Earl Hyons Phone 459-2909
459-7291
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.6 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 3/15 to 11/15
(mo.-day) inclusive (mo.-day)

Amount .04 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from 1/1 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.64 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N/S, Range 3 E/W B.M., Section 8, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: _____

Description of diverting works: well, pump & gravity system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 72

Permit No. 103-8453
Examination for b/c

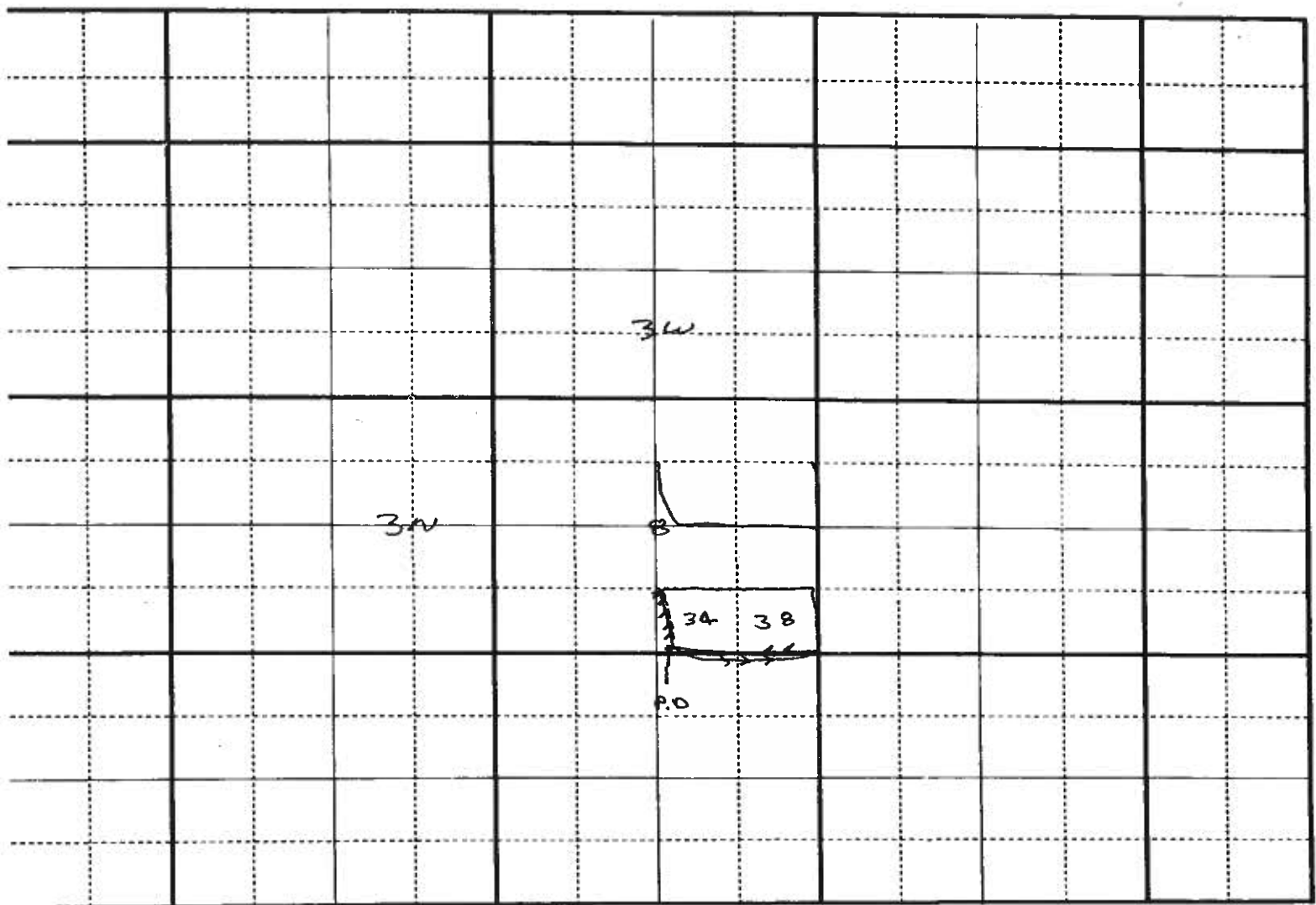
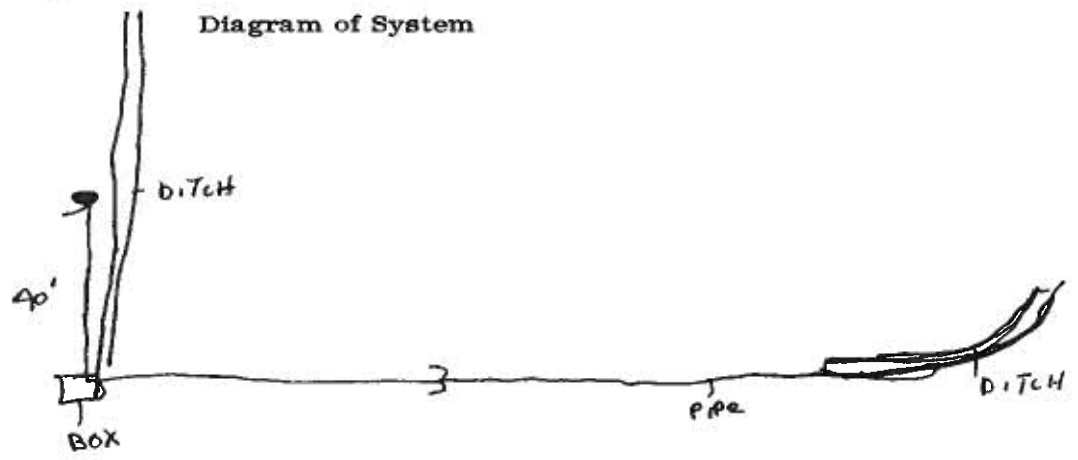


Diagram of System



DATE OF EXAM 29 July 1989

ACREAGE
Found 72.8
Recommended 72 ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 2.67 c.f.s. V = 425 324 ✓ AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no X

Name source: BURRIS FROM MORA
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 2.61 CFS Method of measurement PIEZOMETER TUBE

Total Q recommended 1.44 CFS Meter No. _____ Type PIEZOMETER TUBE Condition GOOD

Total V recommended 324 AFA

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

8" x 6" 58' Lateral = 1170 Gpm = 2.61 CFS CAPACITY

Q = Allow. 0.2 c.f.s./Ac = 72 AC x 0.2 = 1.44

V = 72 AC x 4.5 = 324.0 or 1.44 x 1.9835 x 245 = 699.8

SYSTEM DESCRIPTION:

Pump into DITCH system SE side BWS 202330

REMARKS:

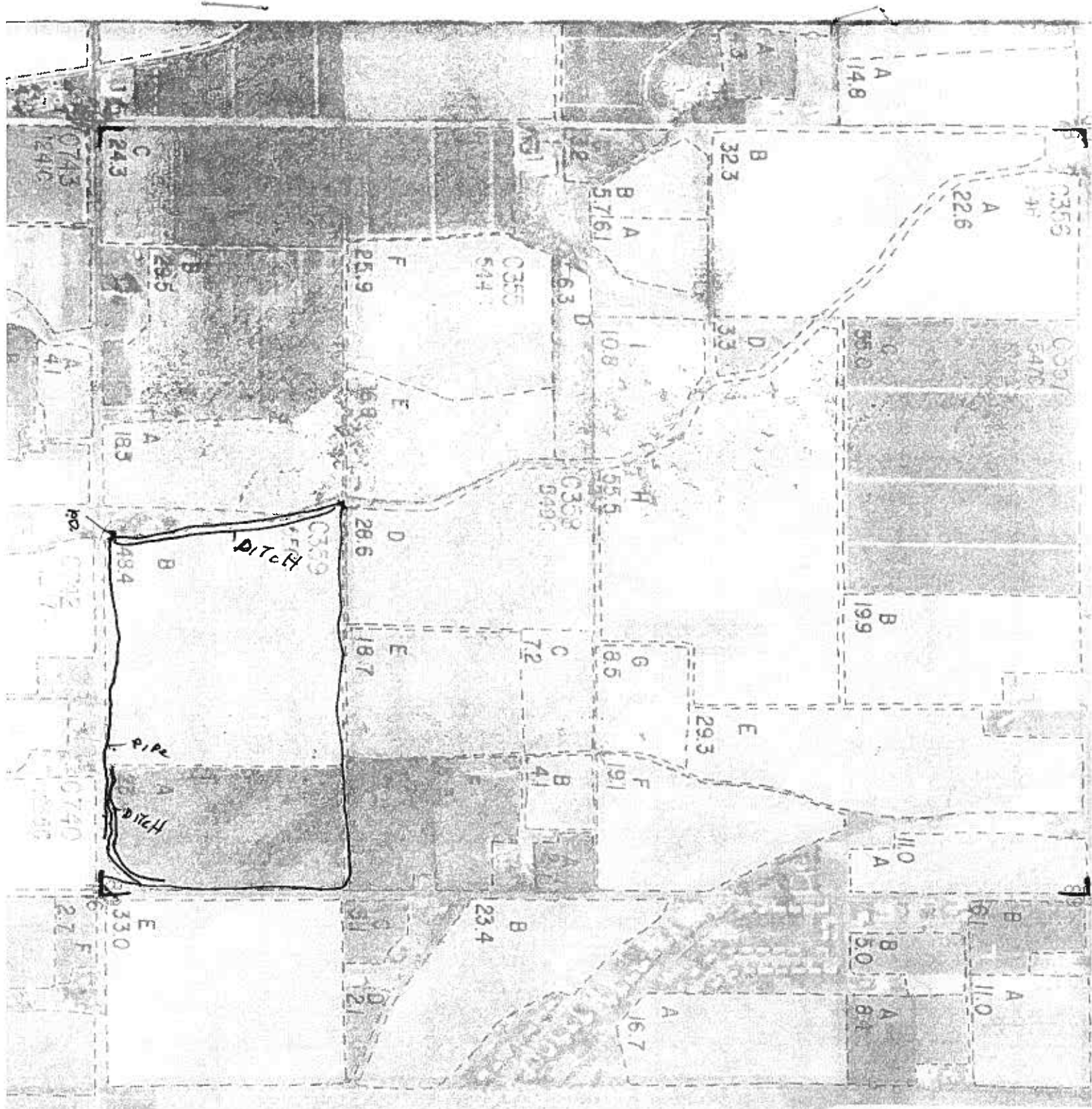
SPRINKLE YARD USES WATER FROM BURRIS LATERAL
RECOMMEND BENEFICIAL USE FOR 1.44 CFS FOR IRRIGATION

Examiner's Signature Carl E. Brown Date 29 July 1989

Checked by OBS Date 8/26/80

Approved by [Signature] Date 4/29/81

No Overlapping Rights for P/O or P/U





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1992

Evelyn A. Craig
5401 Fair Oaks Blvd.
Carmichael, CA 95608

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Notice of Claim #A63-04840 & A63-08453

Dear Mrs. Craig,

Following our telephone conversation of Thursday, July 9, 1992, I have enclosed two Notices of Claim for your perusal. These claims are based on the water rights previously filed by your husband, F.C. Craig and your father, V.V. Sparks.

If you would like these rights in the name of your trust, please write the trust name beside yours at Item #1 and sign as Trustee in the organization block.

If these claims represent your water rights, please sign the claims in front of a Notary Public and return them to my attention within 30 days (August 16, 1992).

If you should have any further questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'John D. Carlson'.

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf
Enclosures:

Claims #A63-04840 & A63-08453

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JUL 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 6, 1992

Evelyn A. Craig
5401 Fair Oaks Blvd.
Carmichael, CA 95608

RE: Snake River Basin Adjudication
Canyon County

Dear Ms. Craig:

We are returning your Notice of Claim to a Water Right filed for your property in Canyon County. Also enclosed are Receipt Nos. W011125 and W011126 in the amounts of \$25.00 and \$254.56 respectively, which you may retain for your records. We have noted several problems with your claims which require clarification before we can complete processing.

Regarding the claim for domestic use, it appears that this claim may seek to identify a right previously filed by you. Enclosed is a Water Right Profile Report for No. 63-04840. If this profile report correctly describes your water right, please identify No. 63-04840 as your basis of claim in Item 15. As you note in the Remarks on your claim, there may have been changes in the use ("former buildings either burned or were removed") and therefore, Item No. 9 may differ from the previously existing record.

Regarding the irrigation claim, it appears that this claim also may seek to identify a right previously perfected by you. Enclosed is Water Right Profile Report No. 63-08453. If this license describes your use, you should compare the information (specifically, the Date of Priority, Item 2; Rate of Flow, Items 6 and 7, and irrigated Acres in Item 10). Additionally, if this license is your basis of claim, you should identify the right as "license" and provide Water Right No. 63-08453 at Item 15.

If these existing records are not your bases of claim, you may return the documents and we will pursue the rights as claimed; however, Items 6 and 7 (amounts) must be completed.

Additionally, please clarify the claimant in Item 1. I am unfamiliar with the designation "TTEE". You signed the claims at Item 16 as an individual; however, I am unable to determine if the signature is correct without additional information about "TTEE". If you are acting as trustee, you will need to sign the "For Organization" block at Item 16, since you are acting as a

MICROFILMED

JUL 25 1994

Evelyn A. Craig
July 6, 1992
Page 2 - Canyon County

representative, rather than an individual. If the designation means something else, please clarify.

I understand the difficulty in being out of state and trying to complete these documents. I would be happy to discuss any of these matters with you or a representative. Please call me toll free at 1/800-451-4129 if I can be of assistance.

Please return these documents to my attention by August 6, 1992, or late fees will apply. If we do not receive the documents by that date, we will assume you do not wish to continue the filing process and will begin the refund process of your filing fees.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Senior Water Resource Agent

HHT:sf:state:tf
Enclosures:

Original Notice of Claim
Receipt Nos. W011125 and W011126
Profile Reports for No. 63-04840 & 63-08453

MICROFILMED

JUL 25 1994