

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08426  
Date Received: 2/02/1990  
Receipt No: 14005700  
Received By: JPL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ALLEN BROTHERS INC.  
Address: 9101 S. POWERLINE RD.  
NAMPA, ID 83686  
208-466-3961

2. Date of Priority: FEB 09, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N      | 02W   | 15      | SE     | SE     | SE     |     | CANYON |

5. Description of diverting works:  
300' DEEP 12" CASING WITH 27 HP. DIESEL MOTOR

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.690  |      | 418.50 |

7. Total Quantity Appropriated is:  
1.690 C.F.S. (and/or) 418.50 A.F.A.

8. Total consumptive use is 325.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 02N      | 02W   | 15      | NE     | SE     |     | IRR | 10.0  |
|          |       |         | NW     | SE     |     | IRR | 7.0   |
|          |       |         | SW     | SE     |     | IRR | 39.0  |

A63-08426

Page 1

Date: 02/02/90

MICROFILMED  
AUG 24 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 02N           | 02W   | 15      | SE     | SE  |     | IRR | 37.0  |
| Section Acres |       |         |        |     |     |     | 93.0  |
| Total Acres   |       |         |        |     |     |     | 93.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SHARE IN NAMPA MERRIDIAN IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Pres \_\_\_\_\_ of \_\_\_\_\_ Title

Allen Bros Inc. Organization, that I have signed the foregoing document in the space below as Pres. \_\_\_\_\_ Title

Allen Bros Inc. Organization and that the statements contained in the foregoing document are true and correct.

Ernest R Allen  
Signature of Authorized Agent

Pres  
Title and Organization

Feb 2 1990  
Date

State of Idaho )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of Jan 19 90

Seal

John Dal Carlen  
Notary Public

Residing at Boise Id

A63-08426

Page

My Commission Expires 6/2/94  
3 Date: 02/02/90

MICROFILMED

Aug 24 1992



SCALE 1:24,000



MICROFILMED  
AUG 24 1992

WATER RESOURCES  
OFFICE  
EOLC 12/10/07 1:17:05

ADDRESS SERVICE  
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE  
02 1A \$01.11<sup>0</sup>  
0004389393 FEB 02 2007  
MAILED FROM ZIP CODE 83702



NOT DELIVERABLE  
AS ADDRESSED,  
UNABLE TO FORWARD

RECEIVED

FEB 05 2007

WATER RESOURCES  
WESTERN REGION

WTR  
R

ALLEN BROTHERS INC  
9101 S POWERLINE RD  
NAILIMA ID 83686

63-8426

63-20564

63-32363

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED

FIRST CLASS



NOT DELIVERABLE  
AS ADDRESSED,  
UNABLE TO FORWARD

WTR  
R-1  
W

ALLEN BROTHERS INC  
9101 S POWERLINE RD  
Nampa ID 83686

RECEIVED

OCT 10 2006

WATER RESOURCES  
WESTERN REGION

63-8426

63-32363

04/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8426

NAME AND ADDRESS: ALLEN BROTHERS INC  
9101 S POWERLINE RD  
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.690 CFS  
418.500 AFY

PRIORITY DATE: 02/09/1977

POINT OF DIVERSION:

T02N R02W S15 SESESE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

1.690 CFS

418.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S15 NESE 10.00 T02N R02W S15 NWSE 7.00

T02N R02W S15 SWSE 39.00 T02N R02W S15 SESE 37.00

93 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.



# Idaho Department of Water Resources

## 63-8426

### T02N R02W S15



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated  
acres = 93



700 0 700 Feet

IDWR  
Prepared by: Sandy Egbert  
Date: April 20, 2006  
1987 NAAP Photography

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-8426**

04/11/2006

1

| Water Right #       | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name               |
|---------------------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|--------------------|
| <del>63-8426</del>  | Claim       | 02N | 02W | 15  | NE | SE |     | IRRIGATION     | 10/93       | ALLEN BROTHERS INC |
| 63-8449             | Claim       | 02N | 02W | 15  | NE | SE |     | IRRIGATION     | 20/56       | ALLEN BROTHERS INC |
| <del>63-8426</del>  | Water Right | 02N | 02W | 15  | NE | SE |     | IRRIGATION     | 10/93       | ALLEN BROTHERS INC |
| 63-8449             | Water Right | 02N | 02W | 15  | NE | SE |     | IRRIGATION     | 20/56       | ALLEN BROTHERS INC |
| 63-20558            | Water Right | 02N | 02W | 15  | NE | SE |     | DOMESTIC       |             | REX E RUNKLE       |
| <del>63-8426</del>  | Claim       | 02N | 02W | 15  | NW | SE |     | IRRIGATION     | 7/93        | ALLEN BROTHERS INC |
| 63-8426             | Water Right | 02N | 02W | 15  | NW | SE |     | IRRIGATION     | 7/93        | ALLEN BROTHERS INC |
| <del>63-23766</del> | Water Right | 02N | 02W | 15  | NW | SE |     | DOMESTIC       |             | DORIS E RUTHERFORD |
| 63-8426             | Claim       | 02N | 02W | 15  | SW | SE |     | IRRIGATION     | 39/93       | ALLEN BROTHERS INC |
| 63-8426             | Water Right | 02N | 02W | 15  | SW | SE |     | IRRIGATION     | 39/93       | ALLEN BROTHERS INC |
| <del>63-8426</del>  | Claim       | 02N | 02W | 15  | SE | SE |     | IRRIGATION     | 37/93       | ALLEN BROTHERS INC |
| <del>63-8426</del>  | Water Right | 02N | 02W | 15  | SE | SE |     | IRRIGATION     | 37/93       | ALLEN BROTHERS INC |
| 63-20571            | Water Right | 02N | 02W | 15  | SE | SE |     | DOMESTIC       |             | MAGGIE FAY         |

AJ5809NP  
No. A63-08426

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00  
PAGE: 170

| OWNER<br>CODE    | NAME & ADDRESS                                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ALLEN BROTHERS INC<br>9101 S POWERLINE RD<br>NAMPA ID 83686<br>(208) 466-3961 | 02/09/1977       | IRRIGATION | 03-15 11-15           | 1.690 CFS         | 418.50 AFA          |
| TOTAL DIVERSION: |                                                                               |                  |            |                       | 1.690 CFS         | 418.50 AFA          |
| CONSUMPTIVE USE: |                                                                               |                  |            |                       |                   | 325.50 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R02W S15

SESESE

CANYON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM  |
| 02N | 02W | 15 | : |    |    |    |    |    |    |    |    |    |    |    |    | 10 | 07 | 39 | 37 | :           | 93.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 93.0 |

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: SHARE IN NAMPA MERRIDIAN IRR. DIST.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
63-20571 A63-20571

Other Water Rights Listing Overlapping Place(s) of Use:  
A63-08449 A63-3018120

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for  
- irrigation of the lands above.

Dates: Exam Made Date: Verified Date: 07/08/1987 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 02/02/90 CARLSON 03/30/95 POST-STD

Water Right Number - 63-08426

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

ALLEN BROTHERS INC.

1 - RT. 7 BOX 7206

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
02/09/1977 14 WESTERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 02W 15 SE SE (27) CANYON

+ - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 1.690 418.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
1.690 418.50 1.690+ - - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
02N 02W 15 NE SE 10.0 01 IRRIGATION (27) CANYON  
02N 02W 15 NW SE 7.0 01 IRRIGATION (27) CANYON  
02N 02W 15 SW SE 39.0 01 IRRIGATION (27) CANYON  
02N 02W 15 SE SE 37.0 01 IRRIGATION (27) CANYON

Total Acres: 93.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +  
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - - +  
R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

07/13/95 00:14:02  
Page 2

|                   |              |                 |              |                    |     |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Proof Due Date    | - 03/01/1982 | Field Exam Made | - 07/03/1986 | Field Exam Fee     | - R |
| Approved/Denied   | - 03/22/1977 | Protested Date  | - 00/00/0000 | Swan Falls         | -   |
| Proof Made Date   | - 01/06/1982 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 07/08/1987 | DLE/Carey Act      | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District     | -   |
| Licensed Date     | - 04/02/1987 | Appl Received   | - 02/09/1977 | Transfer/Amended   | -   |
| Decree Date       | - 00/00/0000 | Name Connector  | -            | POU Ownership Flag | -   |
| Presumption Flag  | -            |                 |              |                    |     |

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-8426

Priority: February 9, 1977 Amount: 1.69 CFS 418.5 AFA

This is to certify, that ALLEN BROTHERS, INC.

RT. 7 BOX 7206

NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 9, 1977, and has submitted proof to the Department of Water Resources on January 6, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.69 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | 1.69 cfs                 | 418.5 afa     |

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 15, Township 2N, Range 2W  
Canyon County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 2N         | 2W         | 15         | NESE 10      | NWSE 7       | SWSE 39      | SESE 37      | 93           |

Total number of acres irrigated: 93

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2<sup>ND</sup> day of April 1982.

**MICROFILMED**

\_\_\_\_\_  
Acting for the Director

APR 14 1981

Identification No. \_\_\_\_\_

Application No. 63-8426

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Allen Brothers, Inc. Phone: 466-3961  
post office address Route 7, Box 7206, Nampa, ID
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 15 Township 2N  
Range 2W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.0 for irrigation purpose from 4-1 to 10-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2.0 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
12 inch well 125 feet deep with 2 5-HP pumps into gravity ditch  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 2N   | 2W    | 15   |       |       |       |       |       |       |       |       |       |       |       |       | 10    | 10    | 40    | 40    | 100    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian Irrigation District, Kuna Delivery

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Proposed Priority 2/ 9/77

Received by Y Date 2-9-77 Time 11:30am

Preliminary check by YH Fee \$ 85.00

Received by Y Date 2-9-77 # 2636

Publication prepared by Y Date 2-10-77

Published in Newsp. Tribune

Publication dates Feb 17-24

Publication approved Y Date 3-1-77

Priority reduced to Y Reason                     

Protests filed by:                     

Copies of protests forwarded by                     

Hearing held by                      Date                     

Recommended for approval denial by YH 18

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

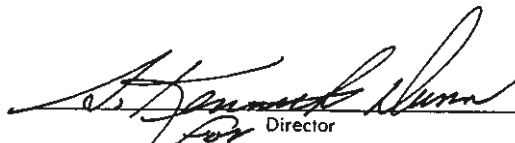
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8426, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

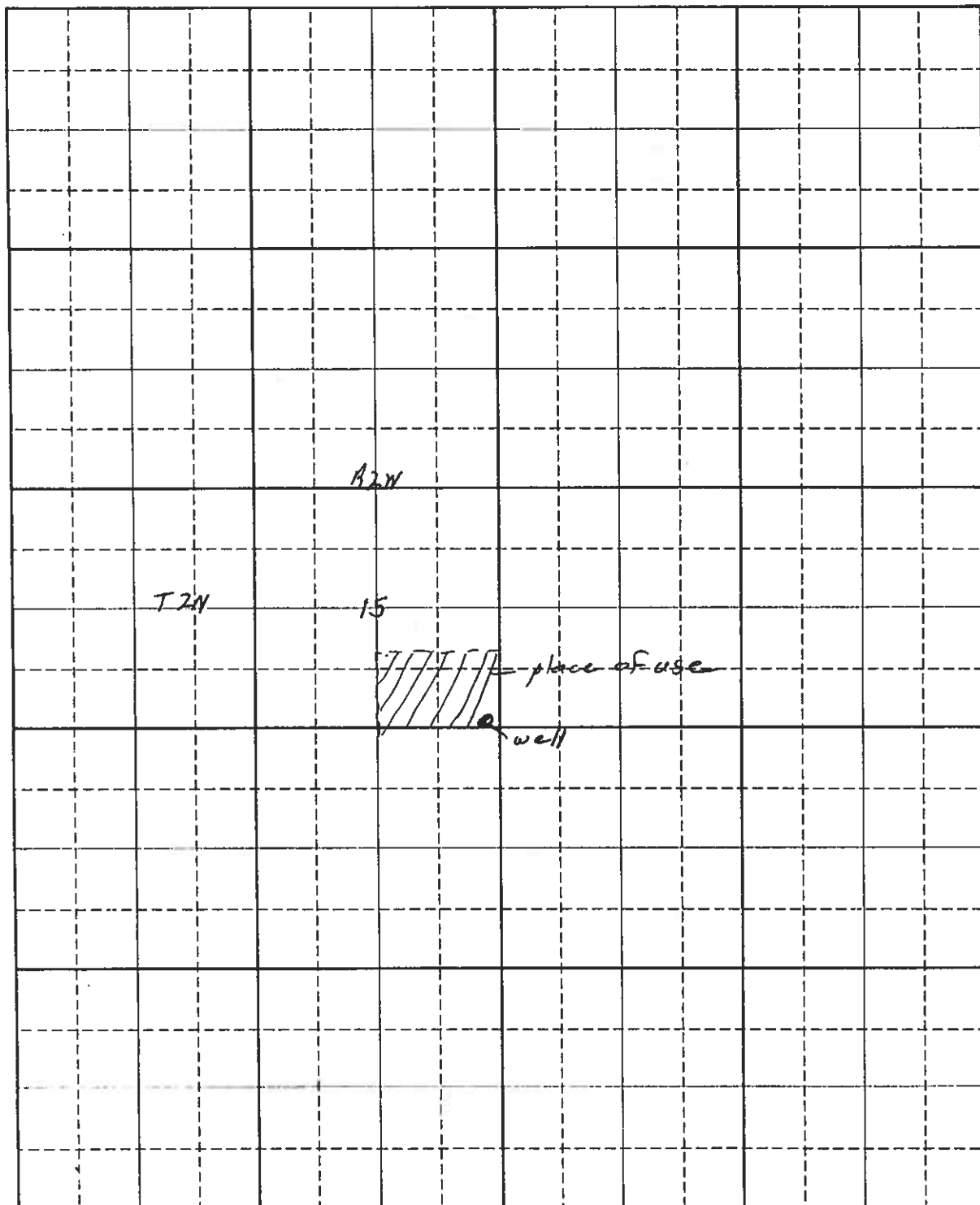
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:                     

Witness my hand this 22 day of March, 19 77.

  
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen Bros Inc.  
(Applicant)  
vs Ernest Allen Pres.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT  
Department of Water Resources

JAN 15 1987

KEY

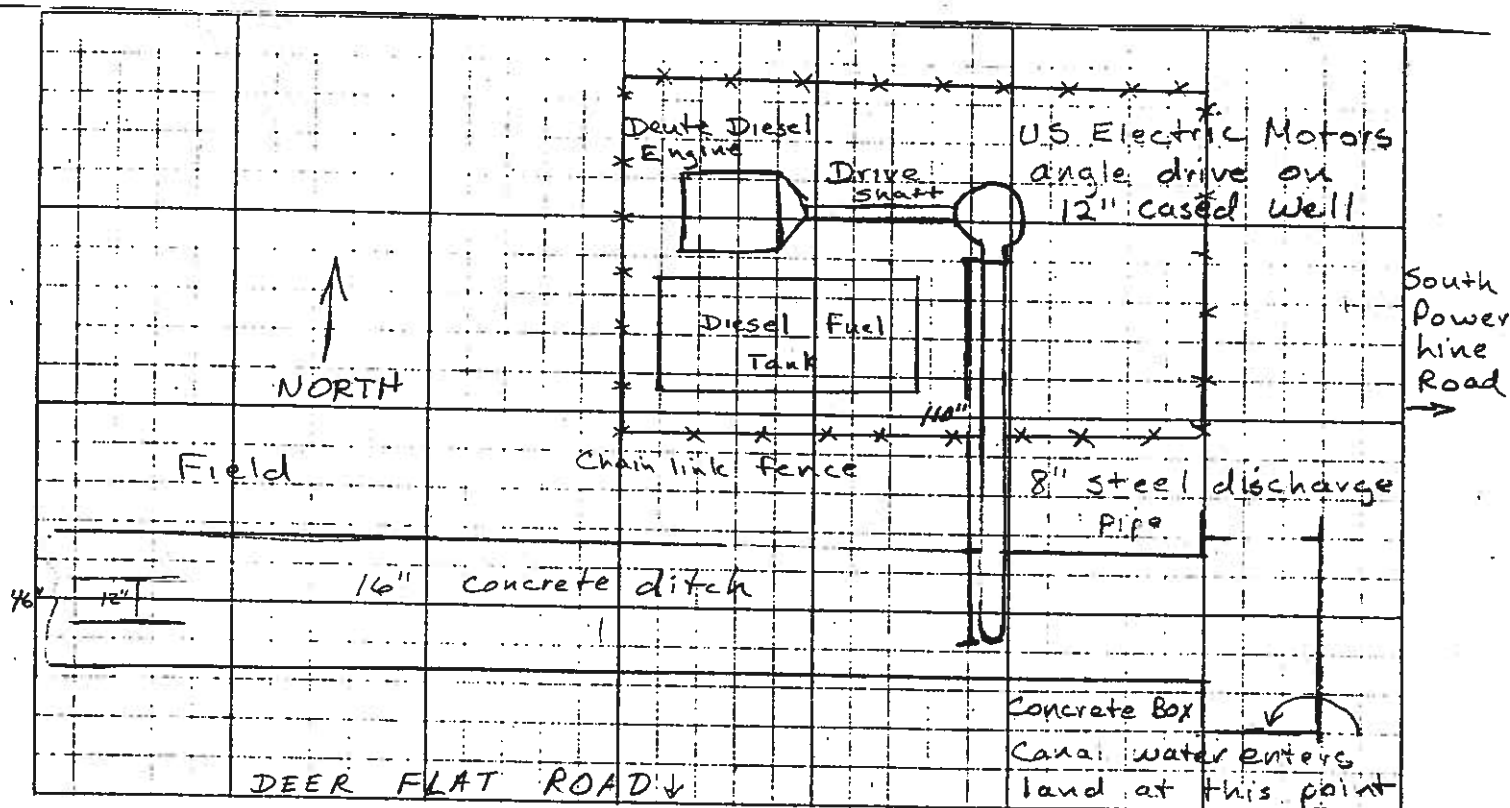
## A. GENERAL INFORMATION

1. Owner: Allen BrothersPermit No. 63-8426Phone No. 466-3961Current Address: Rt 7 Box 7206, Nampa ID 836512. Accompanied by: Rex RunkleEXAM. DATE: 7-3-86Address: Rt 7 Box 7207 Nampa ID Phone No. 466-1954Relationship to Permit Holder: Renter3. Source: Groundwater tributary to \_\_\_\_\_KEY  
1-5-87

## B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8449 used on adjacent land  
Canal water from Nampa-Meridian Irrigation ☒ Copies Attached2. Other water rights with same point of diversion: None☐ Copies Attached☐ Copies of Field Exam's Attached

## C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attachedScale: 1" = 5'

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2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more)

- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 12" cased well approx. 125' deep, pumping level estimated at 90'. Well has U.S. Electric Motor angle drive rated at 40 H.P. ID# 9509-00-D-1022 B 279 R057 with turbine pump. Deutz 2 cylinder diesel engine has 29 H.P. rating and Twin Disc clutch with 46" drive shaft to angle drive. Pump has 8" discharge pipe into 16" concrete ditch. Canal water enters at East end of ditch. Distribution is made ~~by~~ with

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | Deutz KHD  | 29 | 5743891          | Unknown   | Turbine / 8" discharge            |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SE  | SE  | SE  | 15   | 2N   | 2W   | Canyon | Aerial Photo + topographic map  |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 2W   | 15   |        |        |        |        |        |        |        |        |        |        |        |        | 7      | 10     | 31     | 37     | 93     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        | 10     | 7      |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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see aerial photo & quad sheet attachments -

kw  
2/17/87

Do not use this space

Do not use this space

## FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make       | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------------|-----------|------------|------|-------------|
| Cipolletti Weir       |      | Waterusers |           |            | 2'   |             |
| Staff Gauge           |      |            |           |            | 1'   |             |
|                       |      |            |           |            |      |             |
|                       |      |            |           |            |      |             |

2. Measurements:

Cipolletti Weir .40' head 2' crest length  
From Table 2 pg V 21:  $Q = 1.69 \text{ cfs}$

$93 \text{ ac} \times .02 \text{ cfs} = 1.86 \text{ cfs} > 1.69 \text{ cfs}$

## FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.4' head over 2' crest length cipolletti weir = 1.69 cfs

2. Alternate Method for Checking Purposes:

$\frac{29 \text{ hp} \times 8.8 \times .60}{90' \times 2.31(0)} = 1.70 \text{ cfs}$

## PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi  $\times 2.31 =$  \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3)  $\times$  (4)  $\div 8.8 =$  \_\_\_\_\_ (5)

Meter Input KW:  $3.6 \times$  \_\_\_\_\_ KH  $\times$  \_\_\_\_\_ CTR or \_\_\_\_\_ MULT  $\times$  \_\_\_\_\_ PTR  $\times$  \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6)  $\times 1.34 =$  \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF  $\times$  \_\_\_\_\_ Ave Volts  $\times$  \_\_\_\_\_ Ave Amps  $\times .001732 =$  \_\_\_\_\_ (6)

Panel Input HP: (6)  $\times 1.34 =$  \_\_\_\_\_ (7) Efficiency: (5)/(7)  $\times 100 =$  \_\_\_\_\_ %

## VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 93 \times 4.5 = 418.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.69 \times 245 \times 1.9835 = 821.3 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 418.5 \text{ afa}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVER P REVIEW ANALYSIS

approx 400' of 16" concrete ditch and the balance are dirt ditches. Siphon tubes (3/4" I.O.) are used for take out and approx. 130 can run with the water being pumped. Crops currently being grown on land include mint, seed corn, sugar beets and beans. Mr. Runkle stated that output from well has reduced since initial installation in 197. This well is used primarily as a supplemental water source during dry years shortages of canal water.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3-15          | 11-15 | 1.69                         | 418.5                    |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 1.69                         | 418.5                    |

2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle  
 Signature Carter Fritschle  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date 7-3-86

JP 8/17/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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63-8426

1002/113

L10

R

R2W

D545  
530  
41A

D35  
530  
T3367

D545  
440  
T3777  
A  
192

D45  
530  
1

D42  
530  
A  
53

D36  
530  
T4076  
A  
142

36 AC  
10 AC  
B  
36.9  
93.1 AC

A  
101  
D  
43

B  
4.2

D  
33

E  
171

E  
123

T3374

A  
7.4  
B  
3.4

2030  
T3367  
F  
237

12.4

Pd. well

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