

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08411
Date Received: 12/19/1989
Receipt No: W807201
Received By: BTS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY R. ELLIS 208-466-3872
Address: 4522 HAPPY VALLEY ROAD
NAMPA, ID 83651

Name: BESSIE L. ELLIS 208-466-3872
Address: 4522 HAPPY VALLEY ROAD
NAMPA, ID 83651

2. Date of Priority: JAN 27, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	7	NW	NW	SW		CANYON

5. Description of diverting works:
TWO ARTESIAN WELLS AND PUMPS TO FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.150		

7. Total Quantity Appropriated is:
1.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 189.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

A63-08411

Page 1

Date: 12/19/89

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	7	NE	NW		IRR	14.0
			NW	NW		IRR	36.0
			SW	NW		IRR	10.0
			SE	NW		IRR	3.0
						Section Acres	63.0
						Total Acres	63.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:
2 points of diversion located in NWSW, S7, T2N, R1W.
THE LOCATION OF THE TWO WELL SHAS BEEN IMPROPERLY DESCRIBED IN
THE LICENSE. B.A.S. 12/19/89

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harry B. Ellis Date: 12-19-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of December 19 89 Bruce A. Schmitt
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 4/11/95



121N

902

← A63 8411



QUADRANGLE LOCATION

NAMPA, IDAHO

N4330—W11630/7.5

1981

MICROFILMED

AUG 24 1992

02/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8411

NAME AND ADDRESS: HARRY R ELLIS
4522 HAPPY VALLEY RD
NAMPA ID 83651

BESSIE L ELLIS
4522 HAPPY VALLEY RD
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.150 CFS
283.500 AFY

PRIORITY DATE: 01/27/1977

POINT OF DIVERSION:

T02N R01W S7 NWNWSW Within CANYON County

T02N R01W S7 NWNWSW Within CANYON County

2 points of diversion located in T02N, R01W, S7, NWNWSW

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.150 CFS

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R01W S07	NENW	14.00	T02N R01W S07	NWNW	36.00
T02N R01W S07	SWNW	10.00	T02N R01W S07	SENW	3.00

63 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

Idaho Department of Water Resources

63-8411

T02N R01W S7



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR
Prepared by: Sandy Egbert
1987 NAPP Photography

400 0 400 800 1200 1600 Feet

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid *113.00*
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below -- include overlapping right for exam
- ☐ Evidence of Priority -- if none, talk with claimant

CLAIMANT INFORMATION -- verify contact information is completeClaim No(s) 63 - 8411

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change -- Complete evidence submitted or not necessary
- ☐ Incomplete -- Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change -- SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

2 POD'S on license were described wrong
Both POD'S are in the NWNW SW per claims
and map with claim

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only *OK*☒ Incomplete on claim, the total is, Amount _____ CFS *283.5* *per license* AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2-6-06

FIELD EXAMINER: Sandy Eysert

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8411

WATER RIGHT NUMBER: 63-8411

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BESSIE L ELLIS 4522 HAPPY VALLEY RD NAMPA, ID 83651 (208)466-3872
Current Owner	HARRY R ELLIS 4522 HAPPY VALLEY RD NAMPA, ID 83651 (208)466-3872

Priority Date: 01/27/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.150 CFS	283.50 AF
	<u>Total Diversion:</u>	1.150 CFS	283.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 7, Twp 02N, Rge 01W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	7					14.0	36.0	10.0	3.0									63.0

Total Acres: 63

Conditions of Approval:

1. 2 points of diversion located in SENW, S7, T2N, R1W.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8411

01/30/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8395	Claim	02N	01W	7	NE	NW		IRRIGATION	12/92	ROGER L ELLIS
~~8411~~	Claim	02N	01W	7	NE	NW		IRRIGATION	14/63	HARRY R ELLIS
8395	Water Right	02N	01W	7	NE	NW		IRRIGATION	12/92	ROGER L ELLIS
~~8441~~	Water Right	02N	01W	7	NE	NW		IRRIGATION	14/63	BESSIE L ELLIS
~~19883~~	Water Right	02N	01W	7	NE	NW		STOCKWATER		RONALD G ELLIS
~~19883~~	Water Right	02N	01W	7	NE	NW		DOMESTIC		RONALD G ELLIS
~~8444~~	Claim	02N	01W	7	NW	NW		IRRIGATION	36/63	HARRY R ELLIS
~~8411~~	Water Right	02N	01W	7	NW	NW		IRRIGATION	36/63	BESSIE L ELLIS
~~8411~~	Claim	02N	01W	7	SW	NW		IRRIGATION	10/63	HARRY R ELLIS
~~8441~~	Water Right	02N	01W	7	SW	NW		IRRIGATION	10/63	BESSIE L ELLIS
8395	Claim	02N	01W	7	SE	NW		IRRIGATION	3/92	ROGER L ELLIS
~~8411~~	Claim	02N	01W	7	SE	NW		IRRIGATION	3/63	HARRY R ELLIS
8395	Water Right	02N	01W	7	SE	NW		IRRIGATION	3/92	ROGER L ELLIS
~~8441~~	Water Right	02N	01W	7	SE	NW		IRRIGATION	3/63	BESSIE L ELLIS

*Does not
overlap 63-8395*

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY R ELLIS	01/27/1977	IRRIGATION	03-15 11-15	1.150 CFS	
C	BESSIE L ELLIS					
	4522 HAPPY VALLEY ROAD					
	NAMPA ID 83651					
	(208) 466-3872					
				TOTAL DIVERSION:	1.150 CFS	
				CONSUMPTIVE USE:		189.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R01W S07 NWNWSW

CANYON County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
02N	01W	7	:				:	14	36	10	:	03			:				:
																		TOTAL ACRES	63.0

POU County: CANYON

Non-Irrigation Uses: NA

Other Rights: NAMPA-MERIDIAN

Other Water Rights Listing Overlapping Place(s) of Use:
A63-08395 A63-3018120

Conditions of Approval:

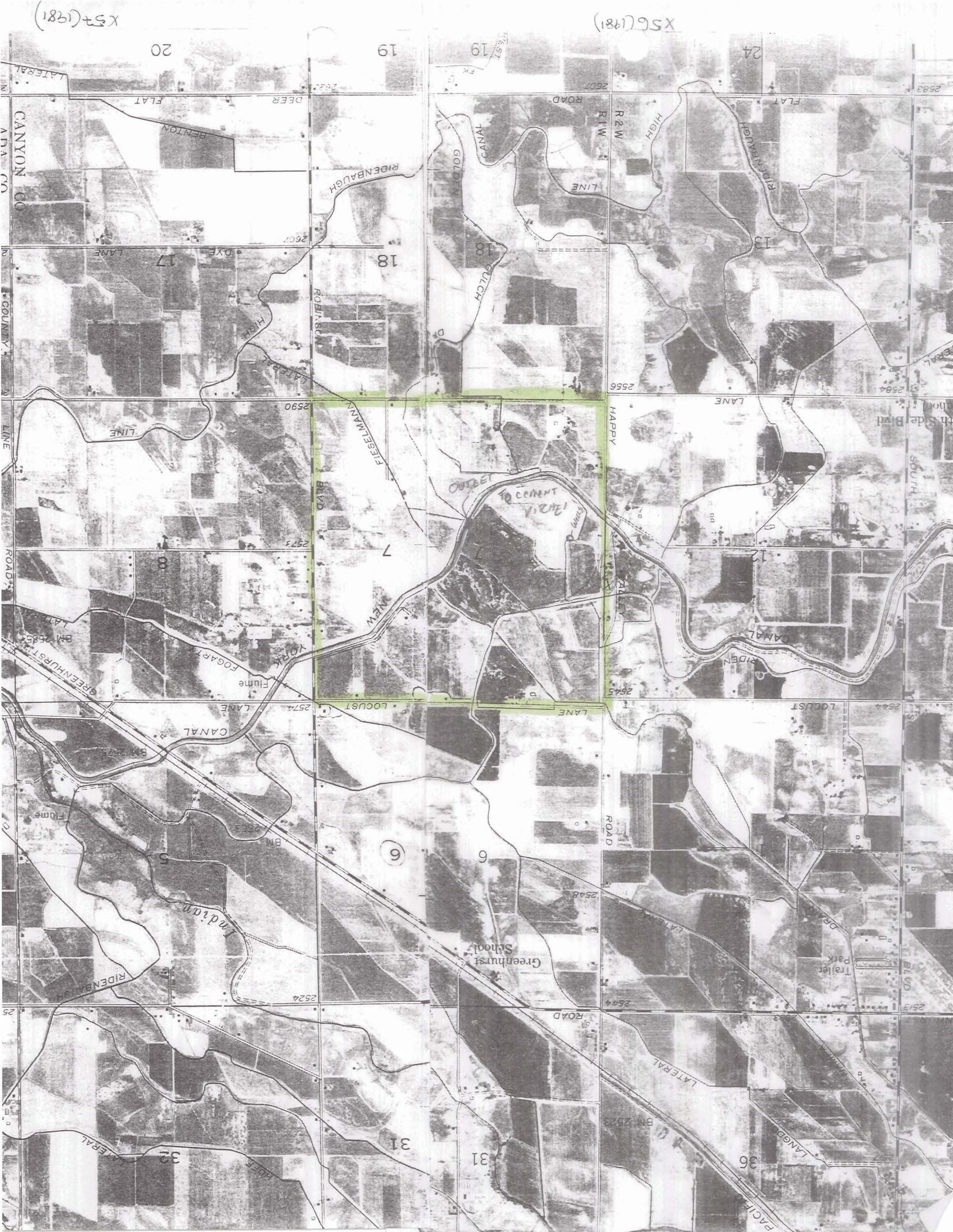
- R32 - This right when combined with all other rights shall provide no
 - more than .02 cfs per acre nor more than 4.5 afa per acre for
 - irrigation of the lands above.

Remarks: GEN 2 points of diversion located in NWSW, S7, T2N, R1W.
 THE LOCATION OF THE TWO WELL SHAS BEEN IMPROPERLY DESCRIBED IN
 THE LICENSE. B.A.S. 12/19/89

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/19/89 SCHULD 03/30/95 POST-STD



X556(1981)

X557(1981)

20

19

19

24

CANYON CO

COUNTY

ROAD

GREENHURST

FLUME

RIDENBAUGH

LATERAL

DEER FLAT

BENTON

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

FLAT

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

RIDENBAUGH

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

19

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

HAPPY

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

18

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

LANE

18

18

18

18

18

18

18

18

18

18

18

18

</

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☐ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- YES ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☐ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- ☐ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☐ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Different source for same acres
- ☐ Other: _____
- ☐ Appointment Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached See Adj. Claim Checklist

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form
- ☐ Photographs of Point(s) of Diversion and Place of Use
- ☐ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

- Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No
- Exam completed date data entered on claim _____ (initial & date)
- Claim Verification Report completed _____ (initial & date)
- Was CVR spot-checked by Supervisor? ☐ Yes ☐ No _____ (initial & date)
- R claim file created _____ (initial & date)
- Recommendations entered on R claim file _____ (initial & date)

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-08411

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>Y</u>						<u>DATA ENTRY COMPLETED</u> BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						<u>FINAL RECOMMENDATION</u> BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>N</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>Y</u>						

VERIFICATION CODES

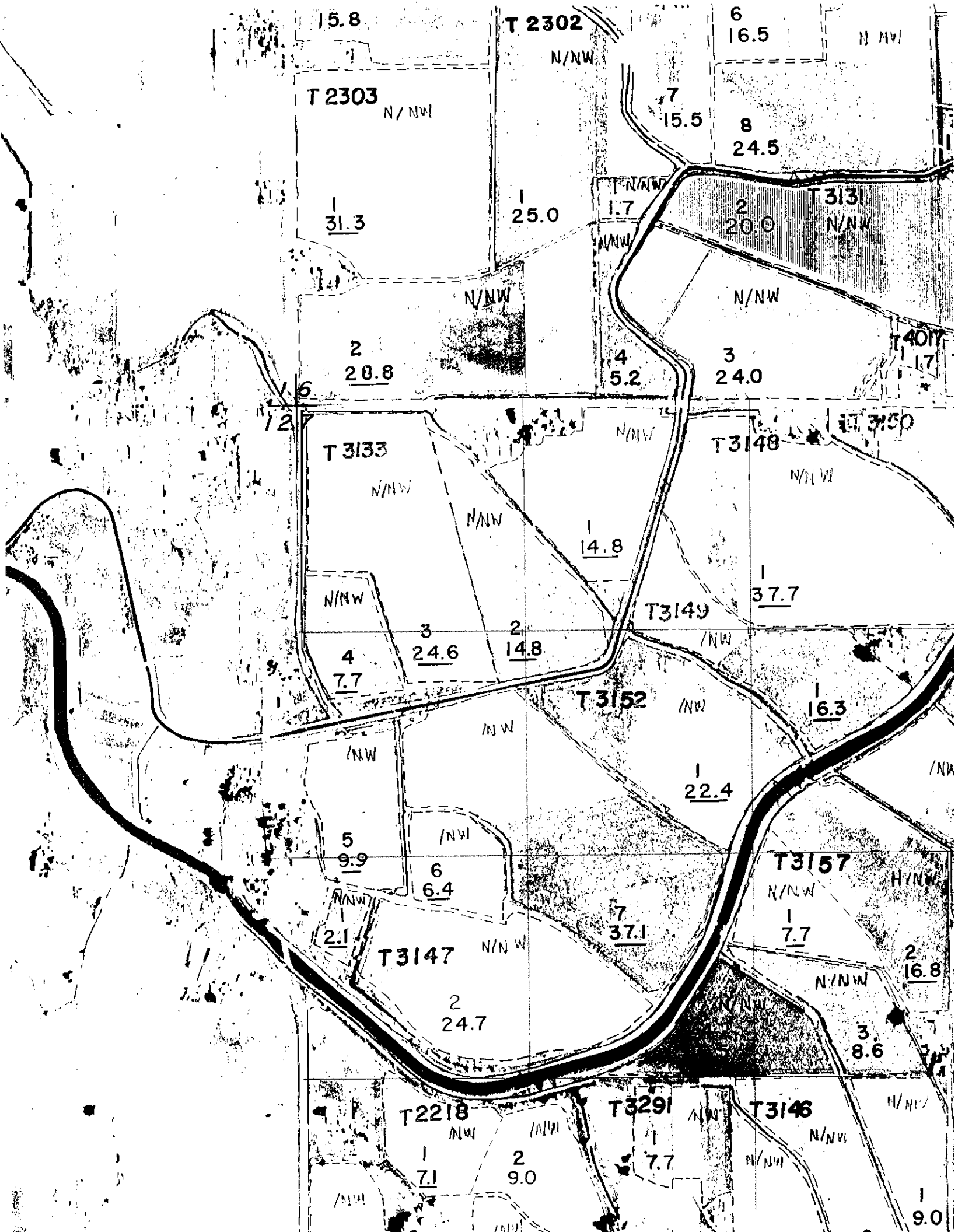
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Review loc. exam for location of well(s). A63-8395 appears to be for lands to the east.

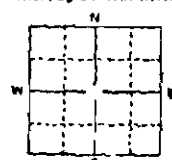
04/04/1996: Unable to verify POD. RE: Ellis Field exam 04/05/1996 8:30 a.m.



USE TYPEWRITER OR
BALL POINT PENState of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.Revised
2-16-70
J. H. Alexander

1. WELL OWNER Name <u>Nampa-Pendun Irrigation</u> <u>Harry Ellis</u> Address <u>Nampa, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>6</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other <table border="1"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped																																																	
Discharge G.P.M.	Draw Down	Hours Pumped																																																			
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test <u>Drainage</u> ☐ Municipal ☐ Industrial ☐ Stock	9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>4"</td> <td>0</td> <td>6</td> <td>Top soil - Clay</td> <td> </td> <td> </td> </tr> <tr> <td>4"</td> <td>6</td> <td>8</td> <td>Black loam - clay</td> <td> </td> <td> </td> </tr> <tr> <td>4"</td> <td>8</td> <td>12</td> <td>Black loam</td> <td> </td> <td> </td> </tr> <tr> <td>4"</td> <td>12</td> <td>42</td> <td>Dark with gravel</td> <td> </td> <td> </td> </tr> <tr> <td>4"</td> <td>42</td> <td>47</td> <td>Black loam</td> <td> </td> <td> </td> </tr> <tr> <td>4"</td> <td>47</td> <td>66</td> <td>Black loam</td> <td> </td> <td> </td> </tr> <tr> <td>4"</td> <td>66</td> <td> </td> <td>Hidden brown loam</td> <td> </td> <td> </td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	4"	0	6	Top soil - Clay			4"	6	8	Black loam - clay			4"	8	12	Black loam			4"	12	42	Dark with gravel			4"	42	47	Black loam			4"	47	66	Black loam			4"	66		Hidden brown loam		
Hole Diam.	Depth		Material	Water																																																	
	From	To		Yes	No																																																
4"	0	6	Top soil - Clay																																																		
4"	6	8	Black loam - clay																																																		
4"	8	12	Black loam																																																		
4"	12	42	Dark with gravel																																																		
4"	42	47	Black loam																																																		
4"	47	66	Black loam																																																		
4"	66		Hidden brown loam																																																		
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Aug ☐ Other	5. WELL CONSTRUCTION Diameter of hole <u>12</u> inches Total depth <u>66</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1.50</u> inches</td> <td><u>12</u> inches</td> <td><u>0</u> feet</td> <td><u>14</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☐ Yes ☐ No To what depth _____ feet Material used in seal ☐ Cement grout ☐ Pudding clay	Thickness	Diameter	From	To	<u>1.50</u> inches	<u>12</u> inches	<u>0</u> feet	<u>14</u> feet																													Number	From	To													
Thickness	Diameter	From	To																																																		
<u>1.50</u> inches	<u>12</u> inches	<u>0</u> feet	<u>14</u> feet																																																		
Number	From	To																																																			
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Blaine</u> S. 15 T. 2 N. R. 1 E. Sec. 7 N.M.	10. Work started <u>Jan. 70</u> finished <u>Feb 70</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Ken Alexander</u> 101 Driller's or Firm's Name Number <u>Nampa, Idaho</u> Address <u>Wilson & Sons</u> 2/12/70 Signed By Date																																																				

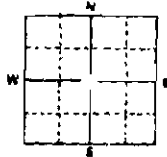
USE ADDITIONAL SHEETS IF NECESSARY

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>Nampa Indian Agency</u> Address <u>Nampa Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>artesian</u> feet below land surface Flowing? ☒ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) <u>Abandoned</u>		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																											
3. PROPOSED USE <u>Drainage</u> ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>3</td><td>Top soil</td><td></td><td></td></tr><tr><td>8</td><td>3</td><td>11</td><td>Sandy clay</td><td></td><td></td></tr><tr><td>8</td><td>11</td><td>14</td><td>Sand</td><td></td><td></td></tr><tr><td>8</td><td>14</td><td>19</td><td>Sandy clay</td><td></td><td></td></tr><tr><td>8</td><td>19</td><td>25</td><td>Sandy clay</td><td></td><td></td></tr><tr><td>8</td><td>25</td><td>31</td><td>Sandy clay</td><td></td><td></td></tr><tr><td>8</td><td>31</td><td>37</td><td>Sandy clay</td><td></td><td></td></tr><tr><td>8</td><td>37</td><td>40</td><td>Sand with cinders</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	3	Top soil			8	3	11	Sandy clay			8	11	14	Sand			8	14	19	Sandy clay			8	19	25	Sandy clay			8	25	31	Sandy clay			8	31	37	Sandy clay			8	37	40	Sand with cinders		
Hole Diam.	Depth		Material		Water																																																								
	From	To		Yes	No																																																								
8	0	3	Top soil																																																										
8	3	11	Sandy clay																																																										
8	11	14	Sand																																																										
8	14	19	Sandy clay																																																										
8	19	25	Sandy clay																																																										
8	25	31	Sandy clay																																																										
8	31	37	Sandy clay																																																										
8	37	40	Sand with cinders																																																										
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																													
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>40</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ feet To _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☐ Yes ☐ No To what depth _____ feet Material used in seal ☐ Cement grout ☐ Pudding clay																																																													
6. LOCATION OF WELL Sketch map location must agree with written location.  <u>63</u> County <u>Canyon</u> <u>Part of Sec 7, T. 2 N. R. 1 E. W.</u> <u>2</u>		10. Work started <u>April 10</u> finished <u>April 10</u>																																																											
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Charles Davis</u> 101 Driller's or Firm's Name Number <u>Nampa</u> Address <u>Charles Davis</u> 5/16/70 Signed By Date																																																											

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

603-8411
Permit No.

NOV 19 1984

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	5/17/82	J/A	Department of Water Resources
☐ Telephone call made: (List Telephone No. used)	5/17/82	J/A	
☐ Appointment scheduled for: (Date, time, location)	5/18/82	J/A	

EXAMINATION

Date 5/18/82 Accompanied by Lyle G. Miller
If source is surface water, estimate total flow of source
Methods of measurement 1' Cipolletti Weir Meets Permit requirements? yes

Measurement calculations:
Staff Gauge measurement - 0.48' which equals 1.15 cfs
See "Water Measurement Bulletin # 552"
under 1' Cipolletti Weir.
 $63 \text{ AC} \times 4.5 = 283.5 \text{ AF/ANN}$
 $1.98 \times 283.5 \times 1.15 \text{ cfs} = 552.8 \text{ AF/ANN}$

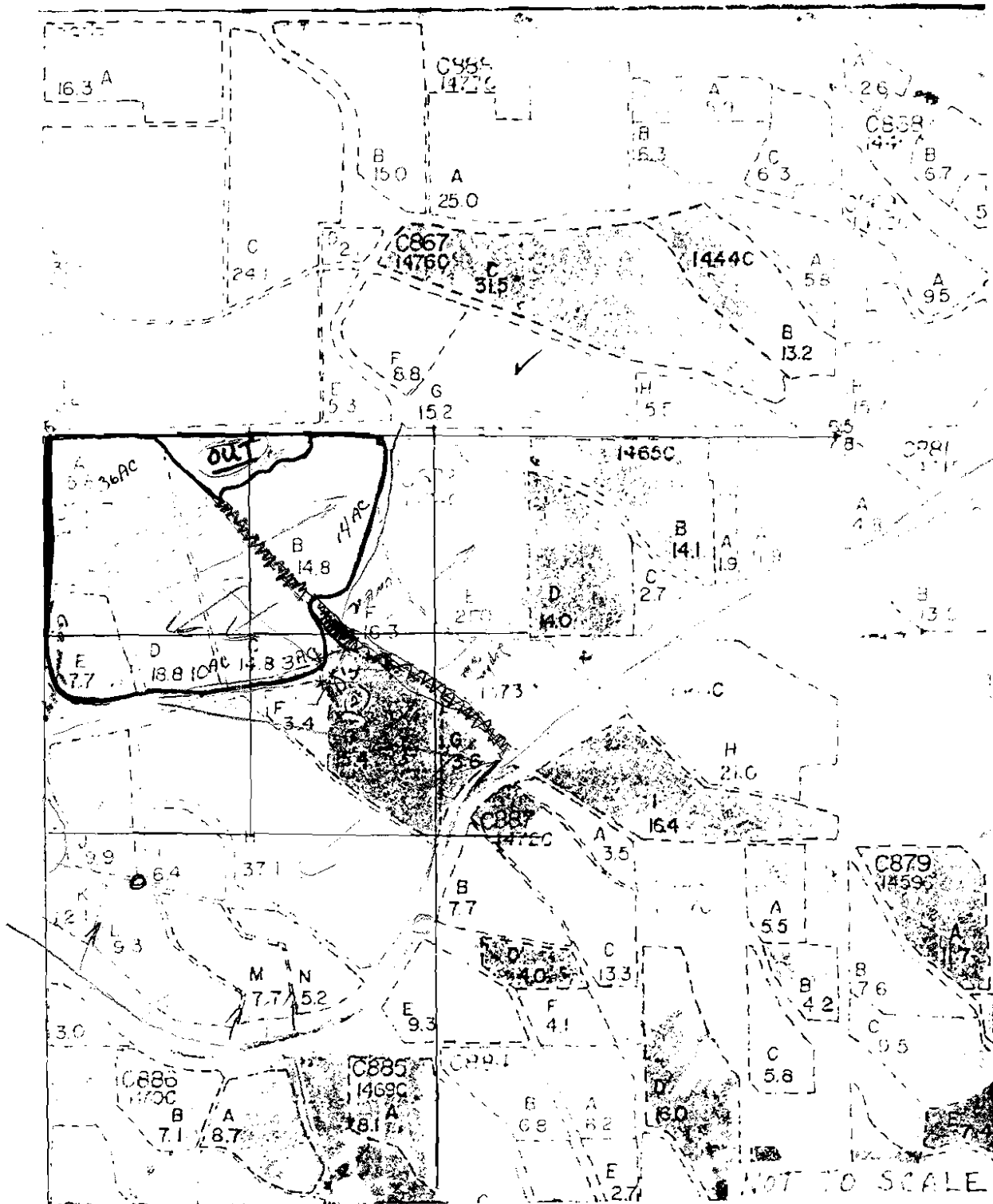
WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	7 1/2	CENTURY	P313	CENTURY	7871874	CIPOLLETTI WEIR	Good	
#2	7 1/2	CENTURY		"	7732203	"	"	

System Description Wells drilled as drainage wells ORIGINALLY & THEY ARE NOW
PUMPED INTO 8" PIPELINE & PIPED UNDERGROUND APPROX. 1/4 MILE TO CHUKENT
RITCH, THEN IRRIGATION IS BY Siphon THREE & GRAVITY.
*Code with map on reverse side. Disregard code if only one.

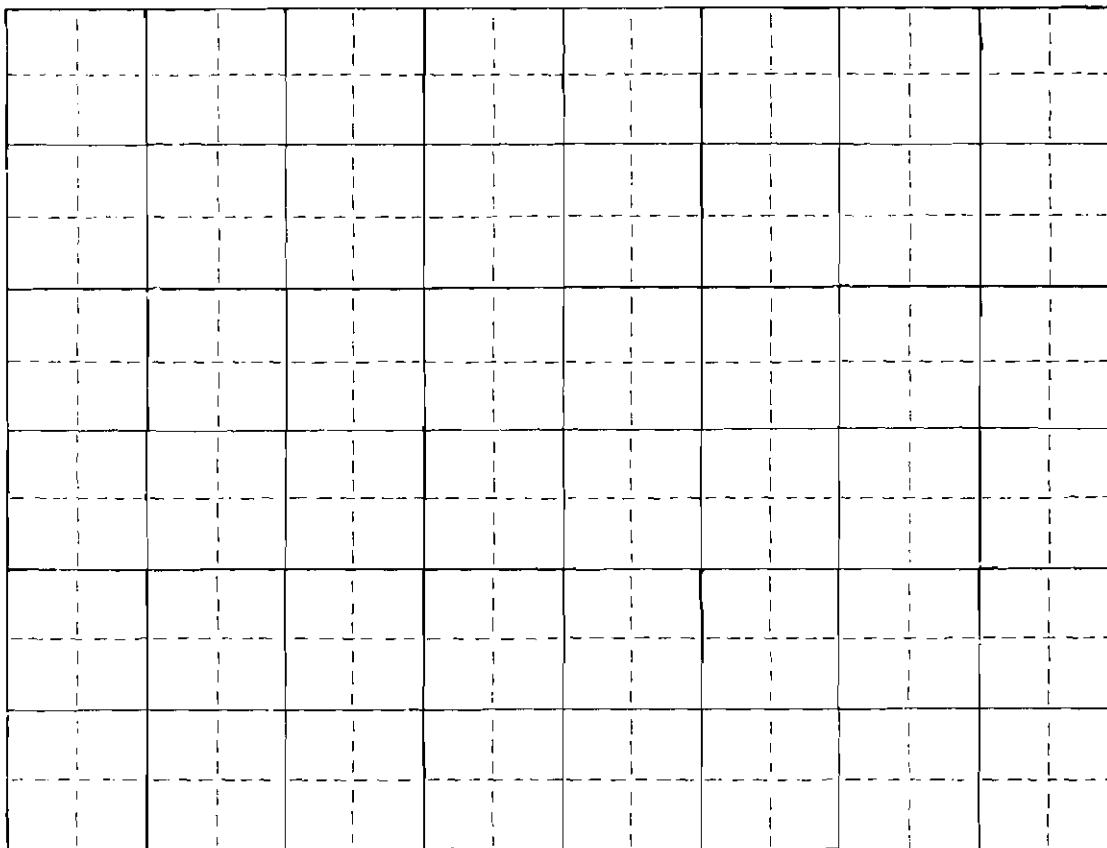
RECOMMENDED AMOUNTS

USE IRRIGATION (63 AC) ✓
Irrigation requirement = 4.5 ✓ AFA/Acre
Q (cfs) 1.15 cfs ✓ V (afu) 283.5 AF/ANN 3/15 ✓ TO 11/15

Remarks Overlap Review per VAX:
p/d - none
p/u - 63-2388 - Boise River
63-8395 - gw
Recommend R32 for p/u overlaps.



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) or diversion: SE 1/4 NW 1/4, SEC. 7, TWP. 2N, RGE. 1W (2 PTS)

Place(s) of Use ✓

TWP	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	7					14	36	10	3									63 ✓
																			63 ✓

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☒ 2 points in SE NW
Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Jan Brown
615
Kay Walker

Date

Date

Date

11/3/83

11/7/84

10-6-86

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

NOV 19 1984

Ellis, Roger
P/O JUNE, Sec. 7,
Rep. 2N, Rge. 1W,
Irrigation
63-8395
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed: 5/31/82 jp no appt. made

☐ Telephone call made:
(List Telephone No. used) 5/17/82 jp 516-3872

☐ Appointment scheduled for:
(Date, time, location) 5/20/82 jp 2:30

RECEIVED

OCT 6 1986

Department of Water Resources

EXAMINATION

Date 5/17/82 Accompanied by Roger Ellis, Levi Ellis Total Q measured 1.22 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement 1' Cipolletti Meets Permit requirements? yes

Measurement calculations:

Staff Gauge measured 0.50' with 1' Cipolletti
Weir which is 1.22 cfs ✓ see Water Measurement
Bulletin No. 552"
ACRE FEET
 $1.98 \times 245 \times 1.0 = 485.1$
 $82 \text{ acres} \times 4.5 \text{ ac-ft/acre} = 369 \text{ ac-ft/ann} < 485.1 \text{ ac-ft/ann.}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
2-5	5	RED JACKET	SUBMERGED					

System Description 2-5 HP Red Jacket Pumps (both submerged).
Pumped into 6" pipe to 14" pipeline across New
York Canal & empties into cement ditch - irrigation is
via siphon tubes

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 ✓ AFA/Acre

USE Q (cfs) V (afa) FROM TO

Irrigation ✓ (92 acres) 1.0 cfs ✓ 414 ✓ 3/15 ✓ 11/15

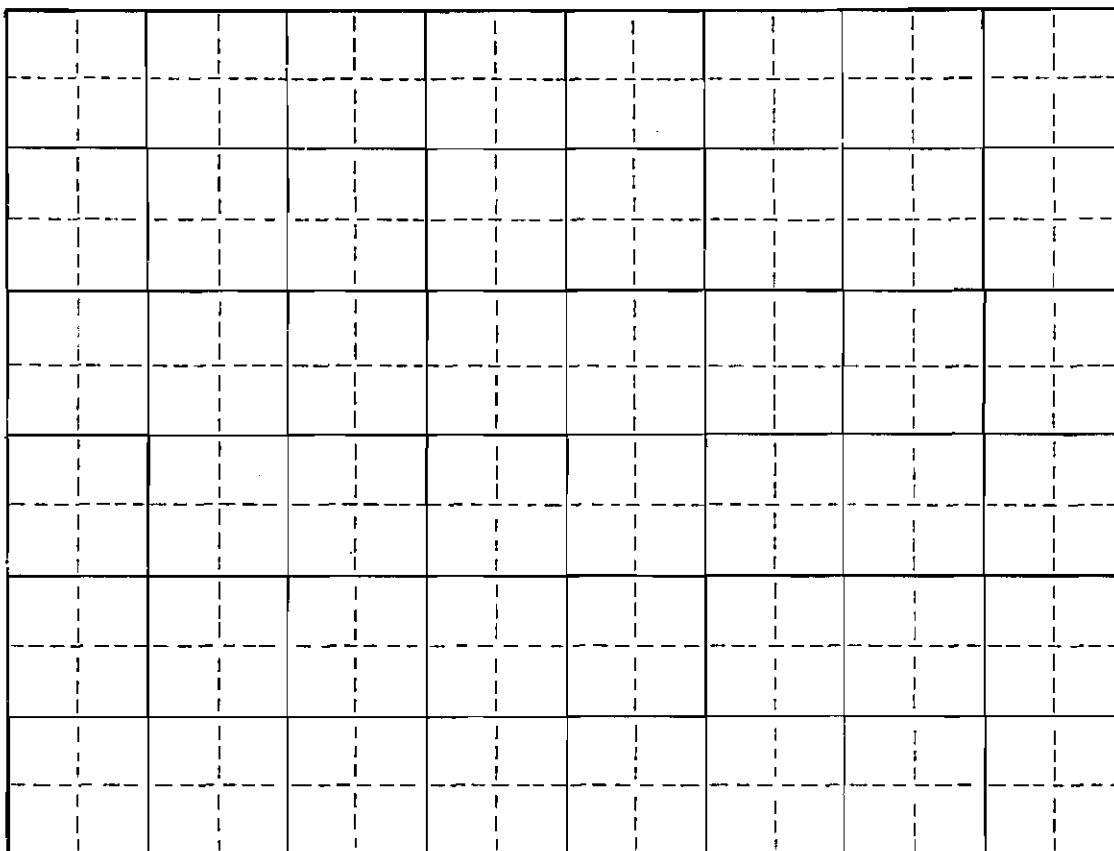
Total 1.0 cfs 414 ✓ 3/15 11/15

Remarks overlap Review per VAX:

p/d - none
p/u - 63-8855 g.w.
63-2388 Boise River
63-8281 g.w.
63-8411 g.w.

Recommend R32 for possible p/u
overlaps.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 (3 pts), Sec. 7, Twp. 2N, Rge. 1E, D.M. 1W ↙

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	10	7	3	29	15	30	12			3									92 ✓
																			92 ✓

Recommended Amendments:

☐ Change P.D. as reflected above

☒ Change P.U. as reflected above

☒ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

Examiner's Signature

Checked By

Approved by

Date

Date

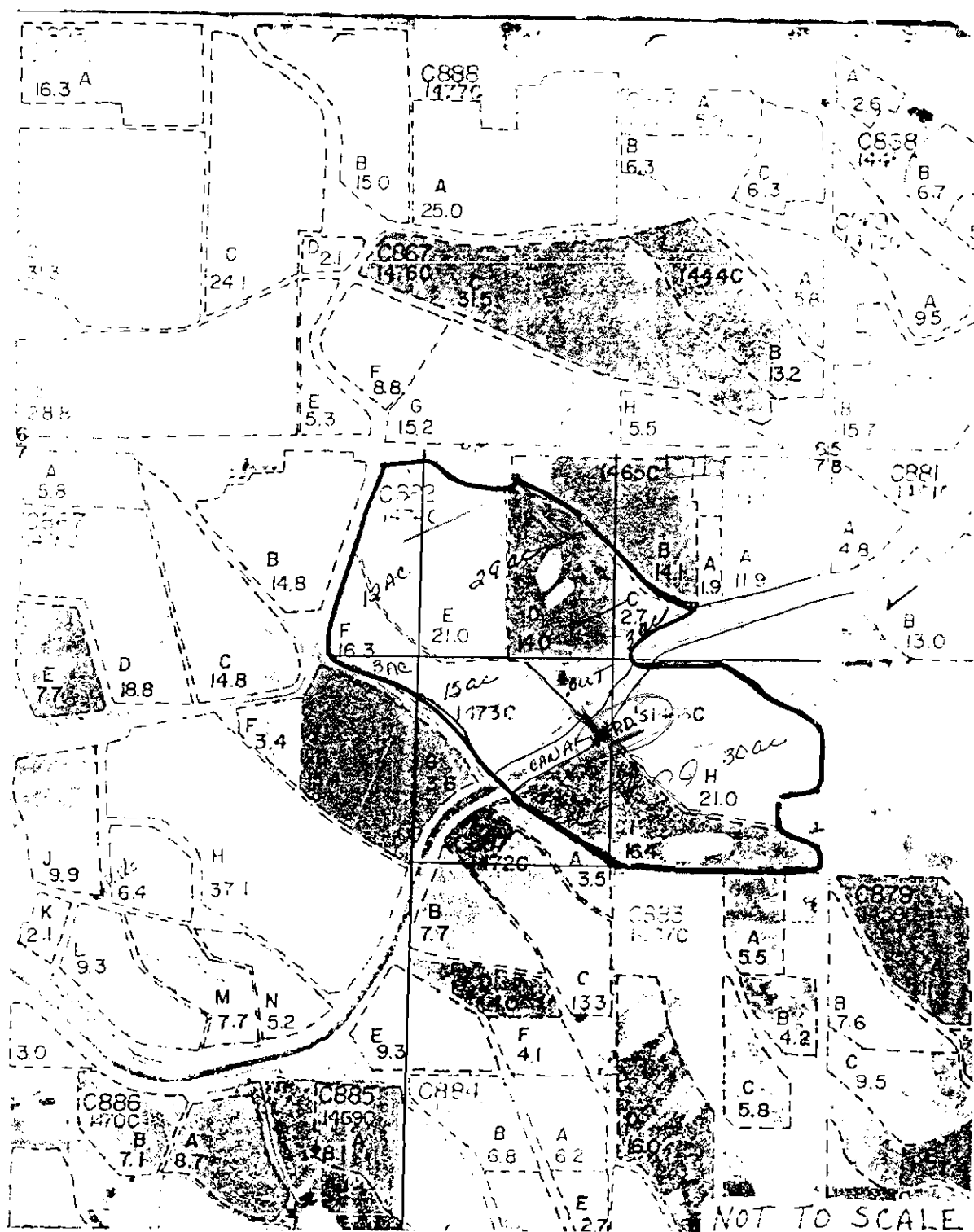
Date

Jan. Jones
Kay Walker

11/3/83

11/7/84

10/10/86



Identification No. _____

Application No. 63-8411

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Harry R. &/or Bessie L. Ellis Phone: 466-3872
post office address Route #3 Nampa, Idaho 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 2N
Range 1W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.4 cfs (cfs or acre-feet per annum) for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 1.4 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump with gravity flow ditches

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
c. Proposed well diameter is 12 inches; proposed depth of well is 60 feet. (Min. Depth) (Max. Depth)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 5000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Roger Ellis
Address Rte. 3, Nampa, Idaho
Owner's Permit No. 63-8395

7. WATER LEVEL

Static water level 18 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed in pressure _____ h.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

9. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Aug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 85 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>12</u> inches	<u>0</u> feet	<u>12</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name nampa
Lot No. _____ Block No. _____
County Canyon

SE 1/4 NE 1/4 Sec. 7 T. 2 N. R. 1 E. W.

10.

Work started 5/1/77 finished 5/16/77

11. DRILLER'S CERTIFICATION

Firm Name Davis Well Drilling Firm No. 101
Address 415 N. Pitt Lang, Nampa Date 10/24/77
Signed by (Firm Official) Charles Davis
and _____
(Operator) _____

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

6. If water is being diverted, indicate acreage in each extension in the following table:

EXT.	SOUTH				NORTH				WEST				EAST				TOTAL
	ACRES	PERCENT	FEET	FEET	ACRES	PERCENT	FEET	FEET	ACRES	PERCENT	FEET	FEET	ACRES	PERCENT	FEET	FEET	
1	14	2			18	40	12	5									70
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	
19																	
20																	
21																	
22																	
23																	
24																	
25																	
26																	
27																	
28																	
29																	
30																	
31																	
32																	
33																	
34																	
35																	
36																	
37																	
38																	
39																	
40																	
41																	
42																	
43																	
44																	
45																	
46																	
47																	
48																	
49																	
50																	
51																	
52																	
53																	
54																	
55																	
56																	
57																	
58																	
59																	
60																	
61																	
62																	
63																	
64																	
65																	
66																	
67																	
68																	
69																	
70																	
71																	
72																	
73																	
74																	
75																	
76																	
77																	
78																	
79																	
80																	
81																	
82																	
83																	
84																	
85																	
86																	
87																	
88																	
89																	
90																	
91																	
92																	
93																	
94																	
95																	
96																	
97																	
98																	
99																	
100																	

Total number of acres to be irrigated

70

7. Describe any other water rights used for the same purposes as identified above.

None

8. a. Who owns the property at the point of diversion? Applicant

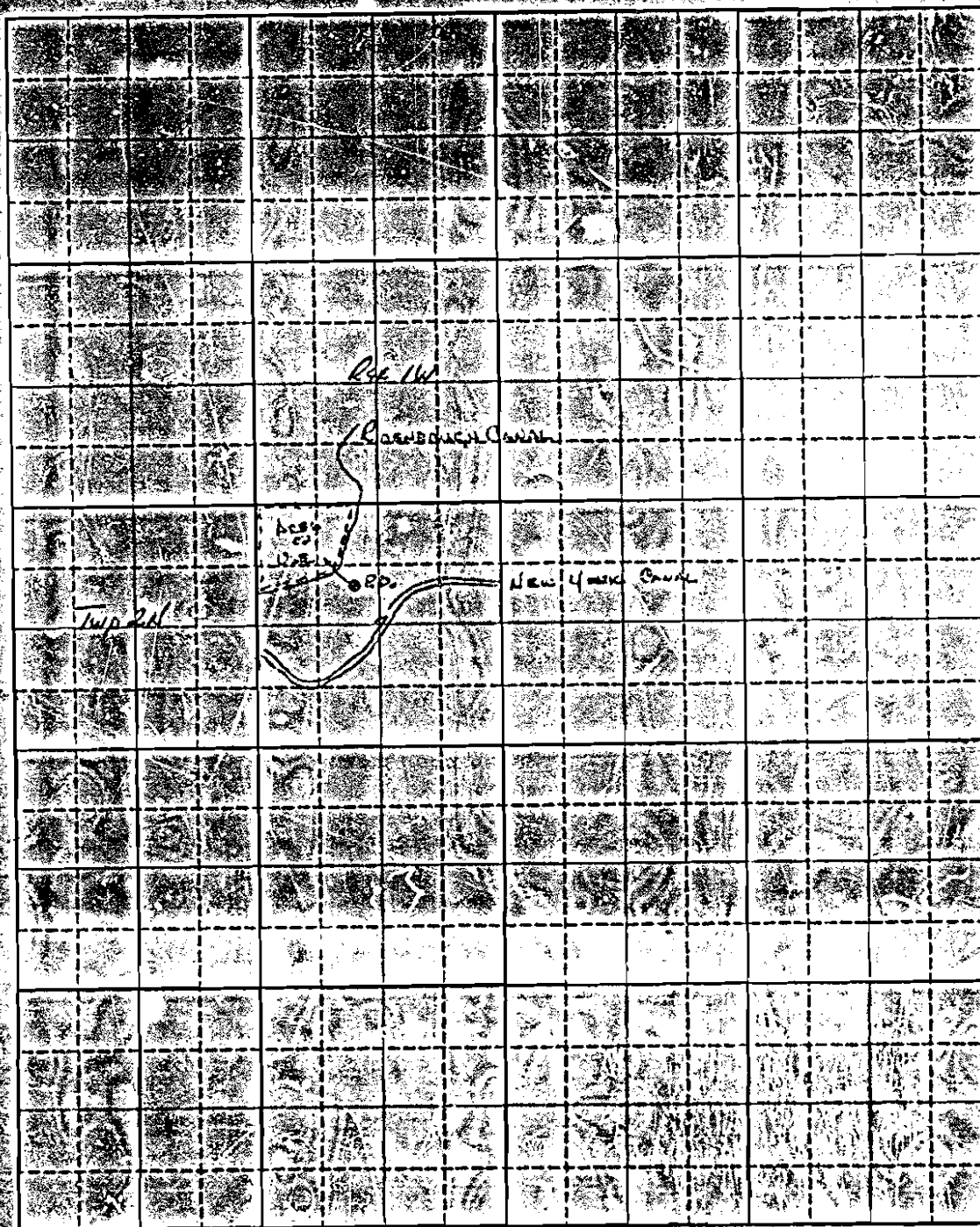
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks: *Water is pumped from well into several irrigation ditches and then to 72 acres.*

VERIFIED

Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry H. Ellis
(Applicant)

WR5809NP
No. 63-08411

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/95
PAGE: 86

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY R. ELLIS	✓ 01/27/1977	IRRIGATION	03-15 11-15	✓ 1.150 CFS	283.50 AFA
C	BESSIE L. ELLIS RT. 3 BOX 3780 NAMPA ID 83651			TOTAL DIVERSION:	✓ 1.150 CFS	283.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.150 CFS

Point(s) of Diversion: T02N R01W S07 ✓

SENW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	01W	7	:					14		36		10		03						:	63.0
																				TOTAL ACRES	63.0 ✓

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-08395

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: 2 points of diversion located in SENW, S7, T2N, R1W.

Dates:	App. Received:	01/27/1977	Priority Date:	01/27/1977
	Proof Due Date:	03/01/1982	Proof Made Date:	01/26/1982
	Exam Made Date:	05/18/1982	Exam Sent to S.O.:	
	Licensed Date:	11/09/1987		

Misc: Water District Number: Field Exam Fee:

Audit: 11/20/87 05/01/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:36:24
04/04/96
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A63-08411

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY R ELLIS	01/27/1977	IRRIGATION	03-15 11-15	1.15 CFS	
C	BESSIE L ELLIS					
TOTAL DIVERSION:					1.15 CFS	
CONSUMPTIVE USE:						189.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T02N R01W S07 NWNWSW CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
02N	01W	7	:					:	14	36	10	03	:					:					:	63.0
TOTAL ACRES																							63.0	

POU County: CANYON

Non-Irrigation Uses: NA

Other Rights: NAMPA-MERIDIAN

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: GEN 2 points of diversion located in NWSW, S7, T2N, R1W.
THE LOCATION OF THE TWO WELL SHAS BEEN IMPROPERLY DESCRIBED IN
THE LICENSE. B.A.S. 12/19/89

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:33:50
04/04/96

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-08411

LAST: ELLIS
ADDRESS: 4522 HAPPY VALLEY ROAD
CITY: NAMPA
PHONE NUMBER: 208-466-3872

FIRST: HARRY R
STATE: ID ZIP: 83651

OWNER CODE: C

LAST: ELLIS
ADDRESS: 4522 HAPPY VALLEY ROAD
CITY: NAMPA
PHONE NUMBER: 208-466-3872

FIRST: BESSIE L
STATE: ID ZIP: 83651

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE FIELD
Y EXAMINER
Y() N()

CLAIM REMARKS: GEN 2 points of diversion located in NWSW, S7, T2N, R1W.
THE LOCATION OF THE TWO WELL SHAS BEEN IMPROPERLY DESCRIBED IN
THE LICENSE. B.A.S. 12/19/89

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- A. AJ CLAIM: # A63-08411 PRIORITY DATE: 01-27-1977 STAGE: L
- B. WR RECORD: # 63-08411 PRIORITY DATE: 01-27-1977 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N()
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()
- FIELD EXAM COMPLETED N/A() Y() N()
- FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()
- LICENSE ISSUED N/A() Y() N()
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

01-27-1977

REVIEWED BY _____

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-08411	02N 01W	7	NW	NW	SW			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-08411	02N 01W	7		SE	NW			CANYON		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

A. ROOT WATER RIGHT NUMBERS: A63-08411

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	01W	7	NE	NW		ELLIS, HARRY R	A63-08411 / 14.0	63-08411 / 14.0	41.0		
			NE	NW		ELLIS, ROGER L	A63-08395 / 12.0	63-08395 / 12.0			
			NE	NW		ELLIS, RONALD G	A63-19883 /	- /			
			NE	NW		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/	- /	- /			
02N	01W	7	NW	NW		ELLIS, HARRY R	A63-08411 / 36.0	63-08411 / 36.0			
			NW	NW		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/	- /	- /			
02N	01W	7	SW	NW		ELLIS, HARRY R	A63-08411 / 10.0	63-08411 / 10.0			
			SW	NW		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/	- /	- /			
02N	01W	7	SE	NW		ELLIS, HARRY R	A63-08411 / 3.0	63-08411 / 3.0	41.0		
			SE	NW		ELLIS, ROGER L	A63-08395 / 3.0	63-08395 / 3.0			
			SE	NW		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/	- /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES	A63-08411	63.00	63.00	82.00
-------------	-----------	-------	-------	-------

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-08411	GROUNDWATER	ELLIS, HARRY R	1.150	0.018		
A63-08395	GROUNDWATER	ELLIS, ROGER L	1.000	0.010	414.00	4.50
A63-3018120	BOISE RIVER	NAMPA & MERIDIAN IRRIGATION DI	0.200			

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-19883	DOMESTIC	ELLIS, RONALD G	FROM 01-01 TO 12-31	0.040 CFS	
A63-19883	STOCKWATER	ELLIS, RONALD G	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NAMPA-MERIDIAN

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

NOTES:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-08411 IRRIGATION	FROM 03-15 TO 11-15	1.150 CFS	
TOTAL DIVERSION RATE/VOLUME		1.150 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-08411 IRRIGATION	FROM 03-15 TO 11-15	1.150 CFS	283.50 AF/A
TOTAL DIVERSION RATE/VOLUME		1.150 CFS	283.50 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 1.150 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.150 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS)
REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE
OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM
IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ 189.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	11-15	DATABASE 1.150	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 189.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			1.150	_____		_____	189.0	_____

NON-IRRIGATION USES CLAIMED: NA

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-08411

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 1.150	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A63-08411	A63-08411	1.150	-		63-08411	1.150
TOTAL CFS		1.150				1.150

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

=====

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:33:50
04/04/96

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-08411

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8411

Priority: January 27, 1977 Amount: 1.15 CFS 283.5 AFA

This is to certify, that HARRY R. ELLIS
BESSIE L. ELLIS

RT. 3 BOX 3780
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 27, 1977, and has submitted proof to the Department of Water Resources on January 26, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.15 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>		
Irrigation	03/15 to 11/15	1.15 cfs	283.5 afa		
<u>LOCATION OF POINT OF DIVERSION(S):</u> SENW, Sec. 7, Township 2N, Range 1W Canyon County					
<u>PLACE OF USE:</u> Irrigation					
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N 1W 7	NENW 14	NWNW 36	SWNW 10	SENW 3	63
Total number of acres irrigated:					63

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. 2 points of diversion located in SENW, S7, T2N, R1W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 19 87.

RECEIVED

MAR 10 1988

Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8411

RECEIVED
SEP 25 1987

Department of Water Resources

Date of Priority: January 27, 1977

Comes now HARRY R. ELLIS
BESSIE L. ELLIS
RT. 3 BOX 3780
NAMPA, ID 83651

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8411, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.15 cfs	283.5 afa

LOCATION OF POINT OF DIVERSION(S): SENW, Sec. 7, Township 2N, Range 1W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	1W	7	NENW 14	NWNW 36	SWNW 10	SENW 3	63

Total number of acres irrigated: 63

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 24 day of Sept, 19 87.

MICROFILMED

MAR 10 1988

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8411

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by ry Date 9-25-87 # 45258

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-8411 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. 2 points of diversion located in SENW, S7, T2N, R1W.

Witness my hand this 9th day of November, 19 87.

R. Keith Higginson
(Director)

RECEIVED

NOV 18 1988

Identification No. _____

Application No. 63-8411

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Harry R. &/or Bessie L. Ellis Phone: 466-3872
post office address Route #3 Nampa, Idaho 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 2N
Range 1W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.4 cfs or irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.4 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump with gravity flow ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

REPROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1W	7					15	40	12	3									70

Total number of acres to be irrigated. 70

c. Describe any other water rights used for the same purposes as described above.

None

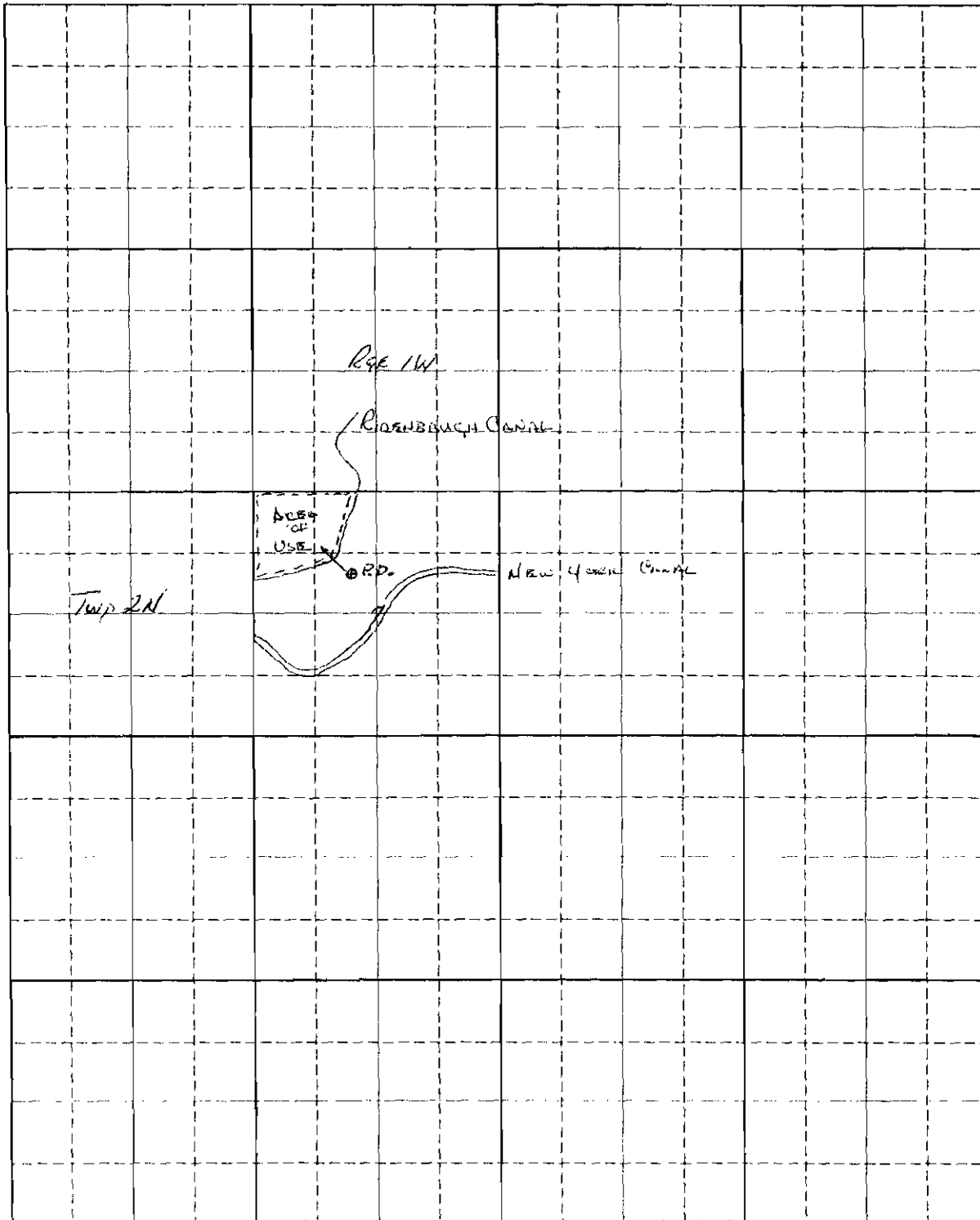
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water is pumped from well into cement irrigation ditches that feed 70 acres.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry D. Ellis
(Applicant)

Proposed Priority 1/27/77
Received by RL Date 1-27-77 Time 2 PM
Preliminary check by R.W.H. Fee \$ 55.00
Received by if Date 1-27-77 # 4193
Publication prepared by if Date 2-3-77
Published in Idaho Free Press
Publication dates February 10 & 17
Publication approved if Date 2-25-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for ☒ approval ☐ denial by RLH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

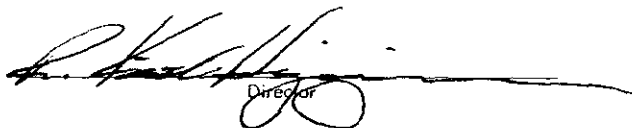
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8411, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of March, 19 77.


Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT42000, 111
SENED DEC. 7,
RWP. 2N, RGP. 1W,
D.M.

RECEIVED

63-8411

Permit No.

NOV 19 1984

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	N/A		Department of Water Resources
☐ Telephone call made: (List Telephone No. used)	5/17/82 266-3812	JP	
☐ Appointment scheduled for: (Date, time, location)	5/28/82 1:00 Nampa	JP	

EXAMINATION

Date 5/18/82 Accompanied by Levi Ellis Total Q measured 1.15 cfs ✓
If source is surface water, estimate total flow of source
Methods of measurement 1' Cipolletti Weir Meets Permit requirements? yes

Measurement calculations:

Staff Gauge measurement - 0.48' which equals 1.15 cfs ✓
See "Water Measurement Bulletin # 552"
under 1' Cipolletti Weir.
 $63 \text{ ACR } 4.5 = 284 \text{ AF/ANN } 1.98 \times 245 \times 1.15 \text{ cfs} = 552.8 \text{ AF/ANN.}$
 283.5

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	7 1/2	CENTURY	P313	CENTRIFUGAL	7971874	Cipolletti Weir	Good	
#2	7 1/2	CENTURY		"	7732203	" "	"	

System Description WELLS DRILLED AS DRAINAGE WELLS ORIGINALLY & THEY ARE NOW
PUMPED INTO 8" PIPELINE & PIPED UNDERGROUND APPROX. 1/4 MILE TO CEMENT
DITCH, THEN IRRIGATION IS BY SIPHON TUBES & GRAVITY.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
IRRIGATION (63 AC.) ✓
Irrigation requirement = 4.5 ✓ AFA/Acre
Q (cfs) 1.15 cfs ✓ V (afa) 284 AF/ANN FROM 3/15 TO 11/15 ✓
283.5

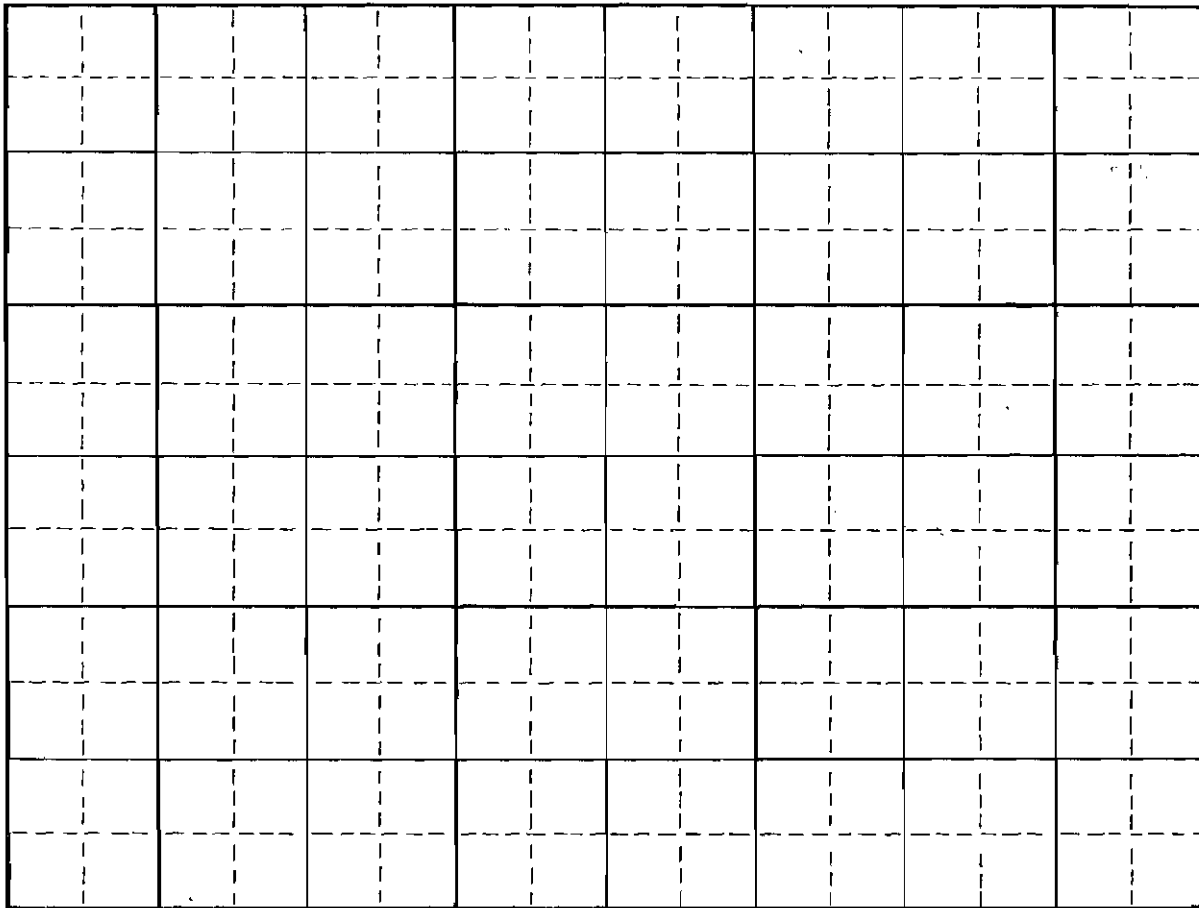
Total 1.15 cfs ✓ 283.5 AF
284 AF/ANN 3/15 11/15
Remarks Overlap Review per VAX:

pld - none
plu - 63-2388 - Boise River
63-8395 - gw

MAR 10 1988

Recommend R32 for plu overlaps.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 1/4, SEC. 7, TWP. 2N, RGE. 1W (2 PTS)

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	7					14	36	10	3									63 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MAR 10 1988

Examiner's Signature

Checked by

Approved by

Jan Brown
Ray Walker

Date

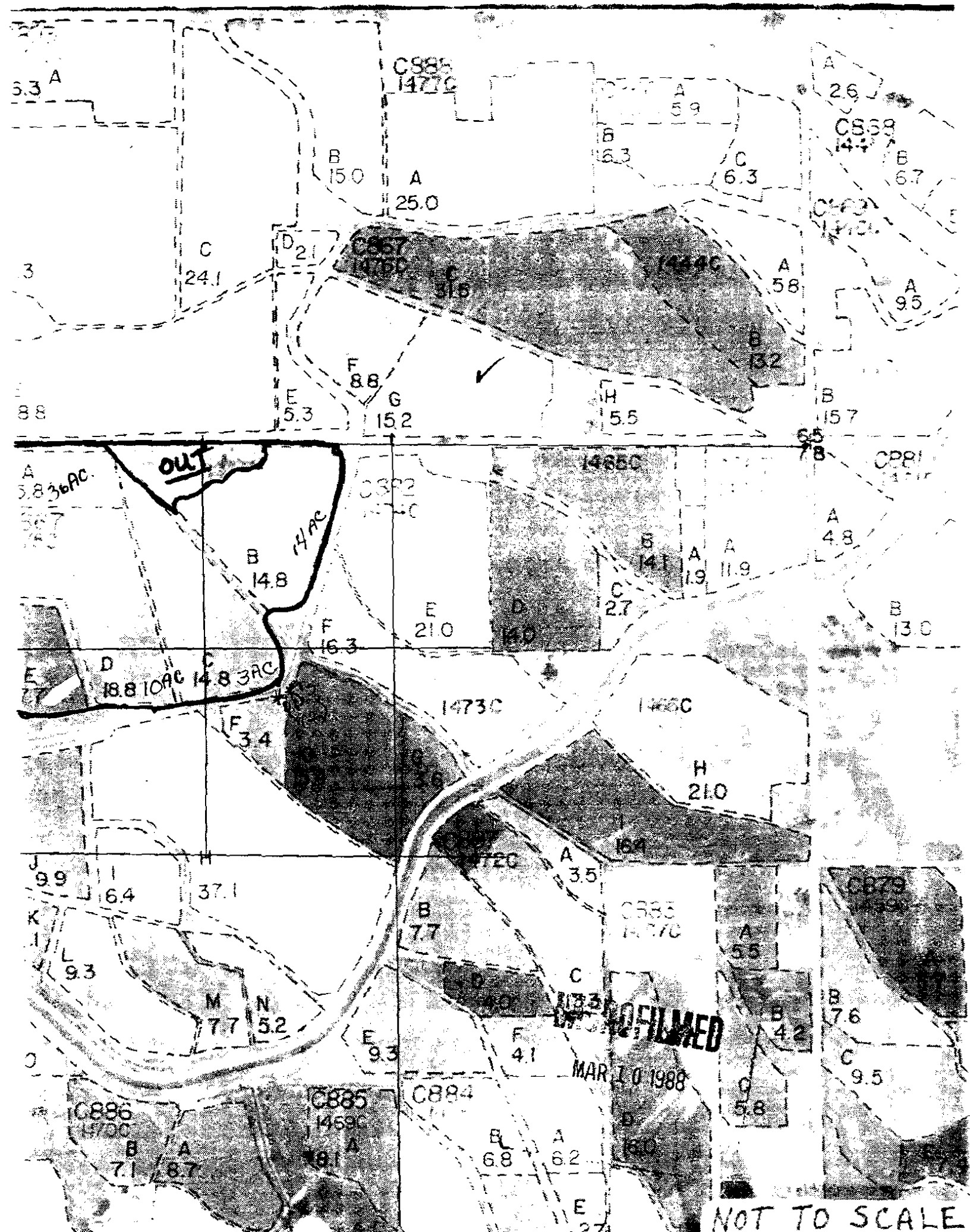
Rate

at

11/3/83

11/7/84

2-6-86





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 8, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BESSIE L ELLIS
HARRY R ELLIS
4522 HAPPY VALLEY RD
NAMPA ID 83651

RE: Notice of Claim to a Water Right No. A63-08411

Dear Mrs. and Mr. Ellis:

Enclosed please find an amended version of the claim that you filed in the Snake River Basin Adjudication (SRBA) in 1989. The amended claim reflects the fact that water from the two wells is used over your entire farm.

Please review the amended claim carefully. Item 14, Remarks, explains that when used alone the water right is limited to use on 63 acres, as licensed. However when the water right is used in conjunction with water from the irrigation district, the well water may be used over the entire place of use as described in Item 10. An important result of this change is that once the right is decreed by the SRBA court, the water right will be appurtenant to the entire place of use. If a portion of the place of use is sold, the pro-rated amount of the water right will be sold with the land unless specifically withheld in the Warranty Deed and an Application for Transfer filed with this department.

The acres in each quarter-quarter were determined using the 1987 ASCS map; a copy is enclosed for your review.

Once you have reviewed the claim, please complete the claim by adding your notarized signature(s) and return the claim to this office. No additional fees are required. If the claim is not returned to this office within 30 days of the date of this letter, it will be assumed that you do not wish to amend the claim. In that case the water right will remain appurtenant to the 63 acres originally licensed, and you will not have a valid water right for well water for any additional lands.

If you have any questions or need additional information, please do not hesitate to contact me at this office.

Sincerely,

Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc: A63-08411 (amended), 1987 ASCS map with acreage by QQ



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 14, 1992

James E. Schiller
Schiller and Schiller
P.O. Box 21
Nampa, ID 83653-0021

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Notices filed by Harry Ellis or Roger Ellis

Dear Mr. Schiller:

As you requested, I have enclosed printouts describing each of the Snake River Basin Adjudication notices of claim filed by Roger Ellis or Harry Ellis. In addition, I have enclosed a map showing the area on which these claims were filed. The map may be helpful in determining if all of the land irrigated is actually claimed.

If you have any questions, please contact me at 327-7934 in Boise.

Sincerely,

Shelley Walter Keen
Senior Water Resource Agent

SWK:region

Enclosures:

Profile Report for #A63-08395, #A63-08411, #A63-19882,
#A63-19884, #A63-19885, and #A63-19886

RECEIVED
AUG 18 1992

Department of Water Resources
Western Regional Office

MICROFILMED
JUL 25 1994