

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08305
Date Received: 12/ 6/1989
Receipt No: W006878
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNIVERSITY OF IDAHO REGENTS
Address: 1020 E HOMEDALE RD
CALDWELL ID 83605

208-954-8657
RECEIVED
FEB 8 1993

2. Date of Priority: MAY 6, 1976

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	10	NE	NW			CANYON

5. Description of diverting works:
8" CS, APPROX. 130' DEEP, SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		0.30
DOMESTIC	01/01	12/31	0.600		40.00

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 40.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
VETERINARY CLINIC, RESEARCH LAB & OFFICE, S/100 SHEEP, 50 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	10	NE	NW		STOCK	
			NE	NW		DOMEST	

A63-08305

Page 1

Date: 02/02/93

MICROFILMED

JUL 25 1994

11. Place of use in counties: CANYON
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
WILDER IRR. DISTRICT
14. Remarks:
INCREASE IN AMOUNT OF STOCK.
LAWN IRR. AROUND BUILDINGS LESS THAN 1/2 ACRE.
15. Basis of Claim: LICENSE

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08305

Date Received: 11/01/1989

Receipt No:

Received By:

RECEIVED
DEC 08 1989

Department of Water Resources
Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: REGENTS UNIVERSITY OF IDAHO 208-954-8657
Address: 1020 E. HOMEDALE RD.
CALDWELL, ID 83605

2. Date of Priority: MAY 06, 1976

3. Source: GROUNDWATER Trib. to:

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			NE	NW		DOMEST	

A63-08305

Page 1

Date: 11/01/89

MICROFILMED

JUL 25 1994

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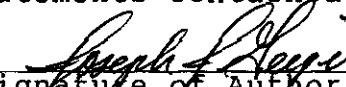
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Financial Vice President, Bursar of
University of Idaho, that I have signed the foregoing
Organization
document in the space below as Financial Vice President, Bursar of
University of Idaho and that the statements contained in the
Organization
foregoing document are true and correct.



Signature of Authorized Agent
Joseph J. Geiger
Financial Vice President

Title and Organization
University of Idaho
11-20-89

Date

State of Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of November 19 89 Verlene Nelson
Notary Public

Seal

Residing at Moscow

My Commission Expires 12-1-94

[illegible]

Budget Office, 208-885-7044
Business Management/Real Estate, 208-885-7044
Facility Planning, 208-885-6671



University of Idaho

Budget and Planning
Moscow, Idaho
83843 U.S.A.

RECEIVED
DEC 06 1989

December 1, 1989

Department of Water Resources
Western Regional Office

Ms. Linda Werner
Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Ms. Werner:

Enclosed are eight Notices of Claim to Water Rights for the University of Idaho's water rights in the Snake River Basin. The notices include the following areas:

Southwest Idaho R & E Center, Parma
Irrigation (3)
Commercial, Domestic (1)

Southwest Idaho R & E Center, Caldwell
Irrigation (1)
Stockwater, Domestic (1)
Irrigation, Domestic (1)

Caine Veterinary Center, Caldwell
Stockwater, Domestic (1)

Also enclosed is a \$608.00 university check for the adjudication fee. Thank you for your assistance.

Sincerely,

Don A. Amos
Business Manager

ks
enclosures

MICROFILMED

JUL 25 1994

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8305

NAME AND ADDRESS: UNIVERSITY OF IDAHO REGENTS
C/O GERARD BILLINGTON
ADMINISTRATIVE AFFAIRS
PO BOX 443162
MOSCOW ID 83844-3162

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
40.300 AFY

PRIORITY DATE: 05/06/1976

POINT OF DIVERSION:

T03N R03W S10 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS 0.30 AFY
DOMESTIC	1/01 12/31	0.600 CFS 40.00 AFY

PLACE OF USE: STOCKWATER Within CANYON County

T03N R03W S10 NENW

DOMESTIC Within CANYON County

T03N R03W S10 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of this right is combined with water from Wilder Irrigation District.

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

[illegible]

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page4

[illegible]

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page5

Rec	63 9358	CITY OF CALDWELL,	GROUND WATER	03N03W10	X	X	X	X	X	X											0
Right	63 10182	VALLIVUE SCHOOL DISTRICT NO 139,	GROUND WATER	03N03W10										X							0
Right	63 11308	GEM STATE ACADEMY,	GROUND WATER	03N03W10											X						0
Right	63 11308	GEM STATE ACADEMY,	GROUND WATER	03N03W10												10					10
Right	63 11308	GEM STATE ACADEMY,	GROUND WATER	03N03W10								X			X	X		X			0
Right	63 20539	MILDRED VERTREES, ROBERT VERTREES,	GROUND WATER	03N03W10															X		0
Right	63 23612	DE BORHA J MERRITT, RICHARD L MERRITT,	GROUND WATER	03N03W10	X																0
Right	63 23612	DE BORHA J MERRITT, RICHARD L MERRITT,	GROUND WATER	03N03W10	X																0
Right	63 23629	HARRY MATSUI, MAY MATSUI,	GROUND WATER	03N03W10			X														0
Right	63 2529	PIONEER IRRIGATION DISTRICT,	GROUND WATER	03N03W10																	0
Right	63 25952	WILLIAM F HARTMAN, EARLENE HARTMAN,	GROUND WATER	03N03W10													X				0
Right	63 26577	JOHN L PAINE, SHAWNA RAE PAINE,	GROUND WATER	03N03W10													X				0
Right	63 26670	EL JAY WAITE, DOLORES E WAITE,	GROUND WATER	03N03W10	X																0
Right	63 26836	MARY P WILLIAMS,	GROUND WATER	03N03W10														X			0
Right	63 27604	DANIEL H TAULBEE,	GROUND WATER	03N03W10													X				0
Right	63 2851	UNIVERSITY OF IDAHO,	GROUND WATER	03N03W10							20	40	30								90
Right	63 2856	WALTER C RUSSELL,	GROUND WATER	03N03W10										40							40
Right	63 2880	SEVENTH DAY ADVENTISTS,	GROUND WATER	03N03W10															27		27
Right	63 3097	SEVENTH DAY ADVENTISTS,	GROUND WATER	03N03W10									36			25					61
Right	63 3207	SEVENTH DAY ADVENTISTS,	GROUND WATER	03N03W10											X						0

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page6

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8305 Priority May 6, 1976 Amount 0.60 c.f.s.

THIS IS TO CERTIFY, that The State of Idaho (University of Idaho)
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 63-8305 issued pursuant to Application for Permit dated May 6, 1976,
and has submitted proof to the Department of Water Resources on May 13, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.60 c.f.s. of water from Groundwater,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	<u>0.60</u> cfs and	<u>40 acre feet</u>
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	<u>0.3</u> cfs and	<u>0.3 acre feet</u>
	from _____ to _____	_____ cfs and	_____

Subject, however, to the condition that no more than 0.60 of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
40.3 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 10,
Twp. 3N, Rgn. 3W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	3W	10													

Total number of acres irrigated _____

Condition: A measuring device of a type approved by the Department shall be
maintained as part of the diversion works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of

April, 19 78.

[Signature]
Director

SEP 6 1957

Department of Water Resources
Phone 459-6174
Phone 459-6367

(name spring, stream, etc.)

Other uses: _____

Max Rate of Diversion 0.60 cubic feet per second and annual volume _____ AF/Annum.

Township 3N, Range 3W, E/W, B.M., Section 10, Subdivision NE 1/4 NW 1/4, Canyon
County
Township _____, Range _____, E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County _____
Township _____, Range _____, E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County _____

Other Points of Diversions: _____

Description of diverting works: drilled well, cased and 7½ hp pump. 10" dia. cas. to 355'.
total depth 355

Measuring device required: yes ☒ no ☐

6. **Lands to be irrigated or place of use.**

[illegible]**TOTAL ACRES**

MICROFILMED

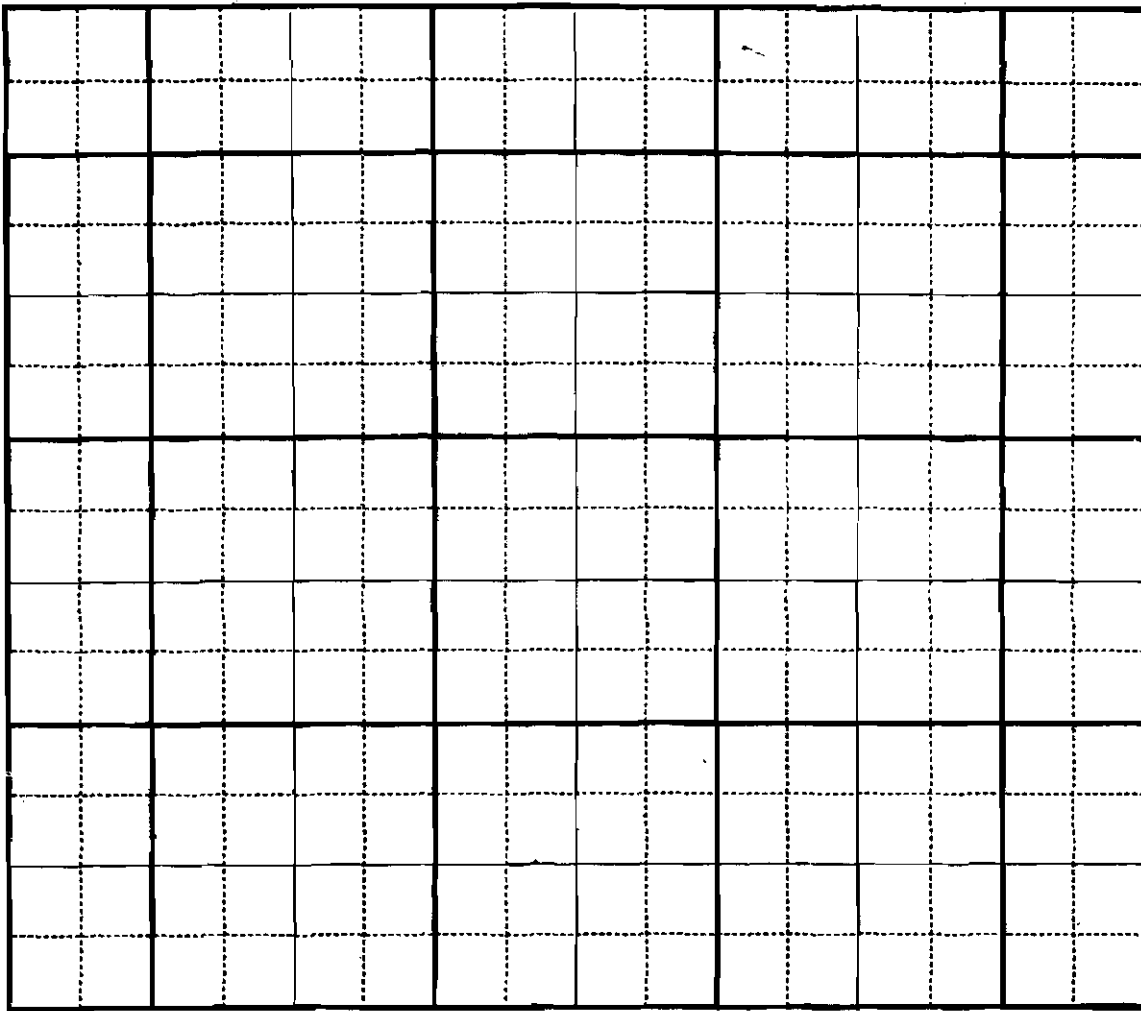
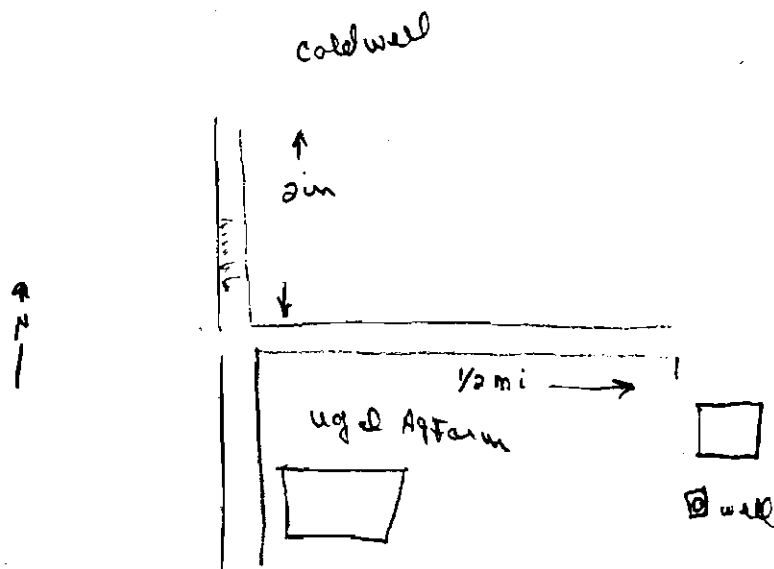


Diagram of System



DATE OF EXAM 8 June 77

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s.	V= _____	AF/Ann. from _____	to _____
Domestic Q= <u>00.5</u> c.f.s.	V= <u>40</u>	AF/Ann. from <u>1-1</u>	to <u>12-31</u>
Livestock Q= <u>10.2</u> c.f.s.	V= <u>12</u>	AF/Ann. from <u>1-1</u>	to <u>12-31</u>

Is water co-mingled? yes _____ no ✓

Name source: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 265 gpm - .6 cfs Method of measurement GPM estimate

Total Q recommended .6 cfs Meter No. 13737023 Type Badger Condition New

Total V recommended 52 AF/Ann 40.30

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

System designed for 265 gpm peak discharge = .6 cfs
Annual use permitted = 13,034,040 gals for mid well use
and 3,910,212 gals for static head = 40 AF + 12 AF = 52 AF/Ann
Allow 12 gpd for 20 head = 87,600 gal

$$V_{total} = 40 AF + 0.30 AF = 40.30 AF$$

SYSTEM DESCRIPTION:

10" well down 355' w/ 10 HP Franklin submersible pump motor
well also has APCO check valve and static water level gauge
w/ water at 63'

REMARKS:

System is complete Clift Berg present at time of inspection
pump not running.

Examiner's Signature Ernie E. Ballen Date 15 June 77

Checked by YLD Date 10-5-77

Approved by _____ Date _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Point of Diversion

10

T. 3N

R. 3W.B.M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sherran Carter
(Applicant)
Financial Vice President
University of Idaho