

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08296

Date Received: 10/12/1993

Receipt No: W016846 189⁰⁰

Received By: July

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SUNNY RIDGE WATER ASSN NO 3 208-466-8781
Address: 702 FAIR LANE 466-2463
NAMPA ID 83686

2. Date of Priority: APR 5, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	10	SE	NW			CANYON

5. Description of diverting works:
TWO WELLS WITH 10" CASINGS, 140' DEEP; TWO 20 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.890		74.40

7. Total Quantity Appropriated is:
0.890 C.F.S. (and/or) 74.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 62 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	10	SE	NW		DOMEST	

11. Place of use in counties: CANYON

MICROFILMED

JUL 25 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TWO POINTS OF DIVERSION LOCATED IN SENW, S10, T02N, R02W.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Sunny Ridge Water Corporation #3 that I have signed the foregoing organization document in the space below as President of Title

Sunny Ridge Water Corporation #3 and that the statements contained in the organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

President, Sunny Ridge Water Corporation #3
Title and Organization

October 12, 1993
Date

MICROFILMED

JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A63-08296

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUNNY RIDGE WATER ASSN NO 3

1 - 606 FAIR LANE
2 -
3 -
City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/05/1976 14 WESTERN X - REJECTED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
REJECTED

Point of Diversion						
TwN	Rng	Sec	Tract	Lot	RFlg	County
02N	02W	10	SE NW			(27) CANYON

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.890	74.40

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.890 74.40 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	10	SE NW			43 DOMESTIC		(27) CANYON

Total Acres:

+ - - Diversion Means - TWO WELLS WITH 10" CASINGS, 140' DEEP; TWO 20 HP PUMPS

+ - - Non-Irrigation Use - DOMESTIC, 62 HOMES

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
TWO POINTS OF DIVERSION LOCATED IN SENW, S10, T02N, R02W.
|
INSUFFICIENT FEES SF 10/09/92

+ - - - - - Old Water Right Numbers - - - - - +
No old Water Right Numbers Found

MICROFILMED
JUL 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A63-08296

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
10/09/92 FRAZEE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/22/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W004820	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08296
Date Received: / /
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNNY RIDGE WATER ASSN NO 3
Address: 606 FAIR LANE
NAMPA ID 83651
2. Date of Priority: APR 5, 1976
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	10	SE	NW			CANYON
5. Description of diverting works:
TWO WELLS WITH 10" CASINGS, 140' DEEP; TWO 20 HP PUMPS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.890		74.40
7. Total Quantity Appropriated is:
0.890 C.F.S. (and/or) 74.40 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 62 HOMES
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	10	SE	NW		DOMEST	
11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TWO POINTS OF DIVERSION LOCATED IN SENW, S10, T02N, R02W.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____, Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-8296

Date Received

8-22-89

Receipt Number

W004820

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 22 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Sunny Ridge Water Association #3 Phone (208) 465-0199
Mailing Address 606 Fair Lane, Nampa, ID Zip 83651

2. Date of Priority (Only one (1) per claim) April 5, 1976

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2N Range 2W Section 10,

SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: 1 additional point at same location

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Two wells with ten-inch casings. Two twenty horse power pumps.
Both wells are 140' deep.

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic use purposes from Jan 1 to Dec 31 amount 0.89 or 74.4

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.89 (cfs) and/or (b) 74.4 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 65 households served

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2W	10								D									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Canyon

★ 12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

★ 14. Remarks:

MICROFILMED

JUL 25 1994

Last Name Sunny Ridge Water Ident No. 63-8296
Association # 3

Copies: White -State, Yellow-Claimant

THIS PLAT IS NOT TO SCALE

POOR ORIGINAL



SCALE 1"=100'

- NOTES**
1. EASEMENT FOR UTILITIES, IRRIGATION AND DRAINAGE
 2. EASEMENT FOR PEDESTRIAN TRAFFIC
 3. FOR SANITARY PROTECTION OF WELL, NO SEPTIC TANK OR DRAIN FIELD ALLOWED WITHIN CIRCLES
 4. PROTECTIVE COVENANTS FILED WITH THIS PLAT INSTRUMENT NO. 154,000

SUNNY RIDGE SUBDIVISION No. 3
CANYON COUNTY IDAHO

STATE OF IDAHO S.S.
COUNTY OF CANYON

I, Ronald M. Blakley, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of SUNNY RIDGE SUBDIVISION No. 3 in Canyon County, Idaho, as described herein, is a true and correct copy of the original survey as made by me or under my direction and that this plat correctly shows the survey as made. IN WITNESS WHEREOF, I have hereunto set my hand and Seal this 15th day of May, A.D. 1975.



STATE OF IDAHO S.S.
COUNTY OF CANYON

On this 15th day of May, A.D. 1975 before me, Robert E. Foster, a Notary Public in and for said County and State, personally appeared Ronald M. Blakley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and Seal this 15th day of May, A.D. 1975.

Notary Public Robert E. Foster
Residing at Caldwell, Idaho
My Commission expires 10-15-77



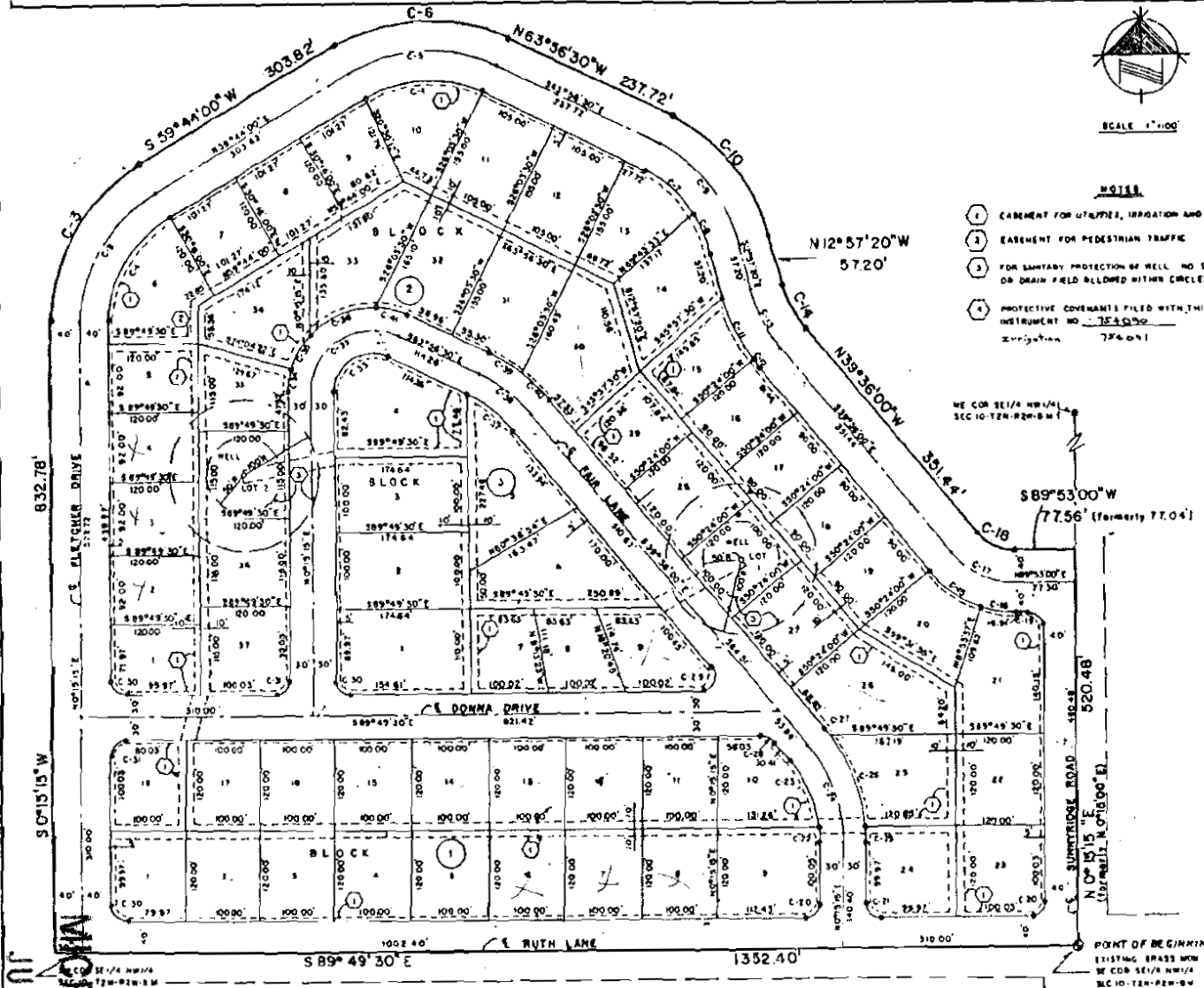
I hereby certify that this instrument was filed for record at the request of Ronald M. Blakley at 2:54 minutes past 11 o'clock A.M. this 22nd day of July, A.D. 1975.

File

Instrument No. 154,000

Recorder

Deputy



STATION	ANGLE	T	L	LC	LC BRG	CURVE NO	STATION	ANGLE	T	L	LC	LC BRG	CURVE NO
100.00'	89° 28' 40"	94.1	164.10	189.38	N 29° 58' 30" E	C-18	100.00'	30° 30' 31"	42.3	82.48	88.48	S 80° 21' 12" E	C-29
200.00'	89° 28' 40"	111.35	207.62	196.42	N 29° 58' 30" E	C-18	100.00'	90° 00' 33"	18.17	49.77	48.84	S 80° 34' 42" E	C-30
240.00'	89° 28' 40"	137.11	244.13	236.11	S 29° 58' 31" W	C-18	100.00'	81° 50'	81.90	98.99	82.87	S 80° 01' 30" E	C-31
280.00'	89° 19' 30"	162.66	279.29	265.13	N 29° 58' 30" E	C-18	100.00'	80° 31' 00"	33.03	61.72	66.74	N 64° 51' 30" W	C-32
320.00'	89° 19' 30"	187.97	314.46	290.13	N 29° 58' 30" E	C-18	100.00'	80° 22' 00"	10.13	31.84	33.37	S 44° 08' 00" W	C-33
360.00'	89° 19' 30"	213.28	349.77	315.44	N 29° 58' 30" E	C-18	100.00'	80° 03' 30"	18.97	31.35	28.27	S 40° 12' 45" W	C-34
400.00'	89° 19' 30"	238.59	385.08	340.75	N 29° 58' 30" E	C-18	100.00'	80° 04' 30"	30.05	31.44	28.30	N 44° 47' 15" W	C-35
440.00'	89° 19' 30"	263.90	420.39	366.06	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	8.87	79.60	79.58	N 57° 03' 10" W	C-36
480.00'	89° 19' 30"	289.21	455.70	391.37	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	30.75	79.60	79.58	N 22° 58' 40" W	C-37
520.00'	89° 19' 30"	314.52	491.01	416.68	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	79.80	79.60	79.58	N 40° 03' 00" W	C-38
560.00'	89° 19' 30"	339.83	526.32	441.99	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	10.13	31.84	33.37	N 44° 47' 15" W	C-39
600.00'	89° 19' 30"	365.14	561.63	467.30	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	18.97	31.35	28.27	N 44° 47' 15" W	C-40
640.00'	89° 19' 30"	390.45	596.94	492.61	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	30.05	31.44	28.30	N 44° 47' 15" W	C-41
680.00'	89° 19' 30"	415.76	632.25	517.92	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	8.87	79.60	79.58	N 44° 47' 15" W	C-42
720.00'	89° 19' 30"	441.07	667.56	543.23	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	30.75	79.60	79.58	N 44° 47' 15" W	C-43
760.00'	89° 19' 30"	466.38	702.87	568.54	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	79.80	79.60	79.58	N 44° 47' 15" W	C-44
800.00'	89° 19' 30"	491.69	738.18	593.85	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	10.13	31.84	33.37	N 44° 47' 15" W	C-45
840.00'	89° 19' 30"	517.00	773.49	619.16	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	18.97	31.35	28.27	N 44° 47' 15" W	C-46
880.00'	89° 19' 30"	542.31	808.80	644.47	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	30.05	31.44	28.30	N 44° 47' 15" W	C-47
920.00'	89° 19' 30"	567.62	844.11	669.78	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	8.87	79.60	79.58	N 44° 47' 15" W	C-48
960.00'	89° 19' 30"	592.93	879.42	695.09	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	30.75	79.60	79.58	N 44° 47' 15" W	C-49
1000.00'	89° 19' 30"	618.24	914.73	720.40	N 29° 58' 30" E	C-18	100.00'	79° 58' 30"	79.80	79.60	79.58	N 44° 47' 15" W	C-50

JUL 25 1994

IDAHO ABSTRACT & TITLE CO., INC.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8296
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT

Title

of SUNNYRIDGE SUB #3 WATER CORP., that I have signed the foregoing
Organization

document in the space below as PRESIDENT of SUNNYRIDGE SUB #3 WATER CORP.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization PRESIDENT SUNNYRIDGE SUB #3 WATER CORP. Date 8-11-89

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 11th day of August 19 89

SEAL

Notary Public Blanca E. Asosta

Residing at Caldwell, Id

My Commission Expires 8-11-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Sunny Ridge Ident. Number 63-8296
Water Association #3

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Sunny Ridge Water Association #3 Phone (208) 465-0199Mailing Address 606 Fair Lane, Nampa, ID Zip 83651

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 02N Range 02W Section 10,1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of CanyonAdditional points of diversion if any: one additional point at same location

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Two wells with 10" casings. Two
twenty horsepower pumps. Both wells are 140' deep.

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1/1 to 12/31 amount 0.89 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.89 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) domestic, three homes

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
02N	02W	10								D									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: This claim is for an expansion of licensed right 63-08296.

MICROFILMED

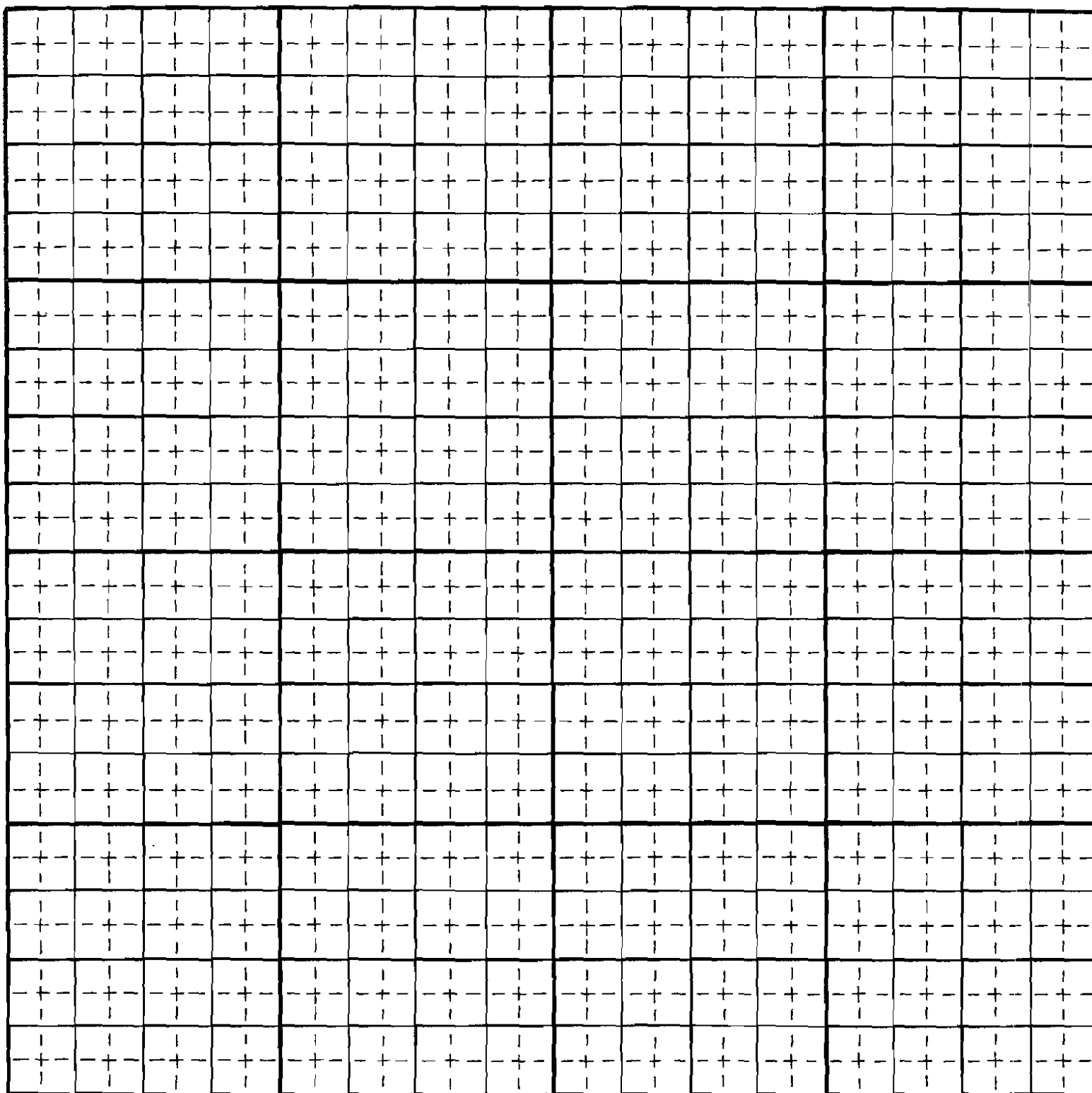
JUL 25 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

JUL 25 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
JUL 25 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED
OCT 14 1993

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Sunny Ridge Water Corp. #3 () 466-8781 or 466-2463
Phone Number
Mailing Address 702 Fair Lane Nampa ID 83686
City State Zip
County(s) where place of use is located Canyon Date claim originally due March 1, 1990
Identify water right(s) for which extension is requested A63-08296

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The original claim information was filed by Jerry Boyce who was water Corp. President at the time. He moved shortly thereafter and your information continued to go to his old address. Your mailings were not received by us in a timely manner due to the address problem. Upon inquiry for drilling a replacement well we have found that a correction needs to be made.

Claimant requests an extension to October 12, 19 93
Mark Stille October 12, 19 93
Signature Date of request
Title President, Sunny Ridge Water Corp. #3

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to Oct 12, 19 93

Signed this 21 day of October, 19 93

David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED
OCT 07 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-12068

1. Owner: Red Sunny Ridge Water Assn. #3 Phone No. (208) 466-2463

Current Address: 702 Fair Ln. Nampa, Id. 83686

2. Accompanied by: Mr. Monte Schlerf EXAM DATE: 8/3/94

Address: 702 Fair Ln. Nampa, Id 83686 Phone No. (208) 466-2463

Relationship to Permit Holder: member of assn./owner

3. Source: groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388, 63-07149, 63-07600, 63-08.

2. Other water rights with the same point of diversion: 63-07600, 63-08296

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	10	2N	2W	Canyon	USGS Topo. map & exam

2. Place(s) of Use:

Indicate Method of Determination USGS Topo. map + exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	10								D/B									
										I									.5 acre

MICROFILMED
OCT 07 1994

Diagram illustrating an irrigation system layout and calculations.

Diagram Components:

- Pump House:** Located near a well, connected by a 6" pipe.
- 2000 gal tank:** A rectangular tank with dimensions 120' x 75'.
- 1,000 gal holding tank:** A circular tank connected to the main line.
- Control Valve:** Located between the pump house and the holding tank.
- Pipes:** Various sizes including 1/2", 2", 4", 6", and 7" pipes.
- Well:** Labeled as "#1 P/O well" and "abandoned well sealed off & then buried it is the current well".

Calculations:

$$\frac{9000 - 2000}{43560} = .16 \text{ acre/lot}$$

$$\begin{array}{r} .16 \\ \times 3 \text{ lots} \\ \hline .48 \text{ acre total irrigated} \end{array}$$

✓ Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submers.		20			4"
Submers.		15			4"

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

Average lot 9000 sq. ft - average 2000 sq. ft house
43560
= .16 acre/lot 3 x .16 = .48 acre
+ .048 error =

E. NARRATIVE/REMARKS/COMMENTS

- Drilling Permit # 63-93-W-1047-000 drilled by Dennis Phipps #332 1-28-94 (well #1); DR# 63-8296 drilled by Broomfield #29 3/20/74 (well #2 examined w/WR# 6308296)
- P/D: (2 points) SE NW Sec. 10, T2N, R2W, Canyon County.
- Well #1 is a replacement for the original well #1 that was at the same site, only now is located 4.5'-5' away (estimating from the number of cinder blocks between the two wells in the picture).
- Overlaps for P/D # 63-08296 is licensed to Sunny Ridge Water Assoc. (the original well #1 & well #2)
- ~~Overlaps for P/U are~~ The Other overlap for P/D is another source.
- Overlaps for P/U are other land &/or other uses, except for WR # 63-08296 Sunny Ridge Water Assoc., which is licensed, & is for the same land ~~same #2 well~~ & original well #1 & well #2.
- WR # 63-08296 license is for 62 homes of the total of 65 in the subdivision. WR # 63-12068 is for the additional 3 homes & irrigation of yards to complete the subdivision.
- The Plat map shows locations for well #1 & well #2, where the systems tie together, how the 6" main runs, & where the 3 additional homes for domestic use & irrigation for yards are located.
- No govt. lots were found for this section.
- Use is for (3 homes - internal) Domestic, & irrigation of .5 acres (yards) total acreage.
- Recommend licensing as original application

Have conditions of permit approval been met? ☒ yes ☐ no

for permit stated:
Domestic & Irrigation
Use - ~~MARGE~~ ~~1998~~
Lester. OCT 07/1998

✓ Additional Computation Sheets Attached
efficiency calculations (see attachment)

Theoretical pump efficiency calculations (see attachment)

well # 2 = .49 cfs

$$.66 \text{ cfs} + .49 \text{ cfs} = 1.15 \text{ cfs}$$

(WR #63-08296 = .89 cfs on license)

G. VOLUME CALCULATIONS
1. Volume Calculations for Irrigation: *(see attachment)*

1. Volume Calculations for Irrigation: (see attachment)

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 2.25$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 9.75$$

$$V = \text{Smaller of } V_{L,R} \text{ and } V_{D,R} = 2.25$$

2. Volume Calculations for Other Uses:

Domestic (internal) Irrigation only $3 \times .6 \text{ Afa} = 1.8 \text{ Afa}$

(WR# 63-08296 = 74.4 Afa)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.08</u>	<u>1.8</u>
<u>Irrigation</u>	<u>3/15</u>	<u>11/15</u>	<u>.02</u>	<u>~~2.25~~ 2.3</u>
Totals:			<u>.08</u>	<u>4.1</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name John Hernandez Date 12/8/94

Reviewer _____ Date _____

SEAL
MICROFILMED
OCT 07 1996

Measured Met. ad:

63-17068

3 homes Domestic internal $.04 \times 3 = .12$

Irrigation:
.5 acres $\times .03 \text{ cfs} = .015 \text{ cfs} = .02 \text{ cfs}$

⑤ original application domestic $.08 \text{ cfs}$ irrigation $.02 \text{ cfs}$

① permit domestic 1/1 12/31 $.08 \text{ cfs}$ (3 homes)

② B/u fee \$50.00 pd 3/25/94 0-0.20 cfs 0-20 Af

③ max. allowable

irrigation $< .5 \text{ acre} @ .03 \text{ cfs}$

Domestic $.04 \times 3 = .12 \text{ cfs}$ internal

④ $V_{IR} = .5 \times 4.5 = 2.25 \text{ Afa}$

$V_{DR} = .02 \text{ cfs} \times 246 \times 1.9835 = 9.75 \text{ Afa}$

$V = 2.25 \text{ Afa}$

MICROFILMED
OCT 07 1996

#1 New Well

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-12068

DATE: 7-DEC-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 20

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 55 FEET 45' static + 10'

SYSTEM PRESSURE = 57 PSI per Mr. Schlerf, system runs @ 54-60 psi
@ time of exam, it was 60 psi

QUANTITY = 0.66 CFS

MICROFILMED
OCT 07 1996

#2 Old well

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-12068

DATE: 7-DEC-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 15

PUMP EFFICIENCY = 70%

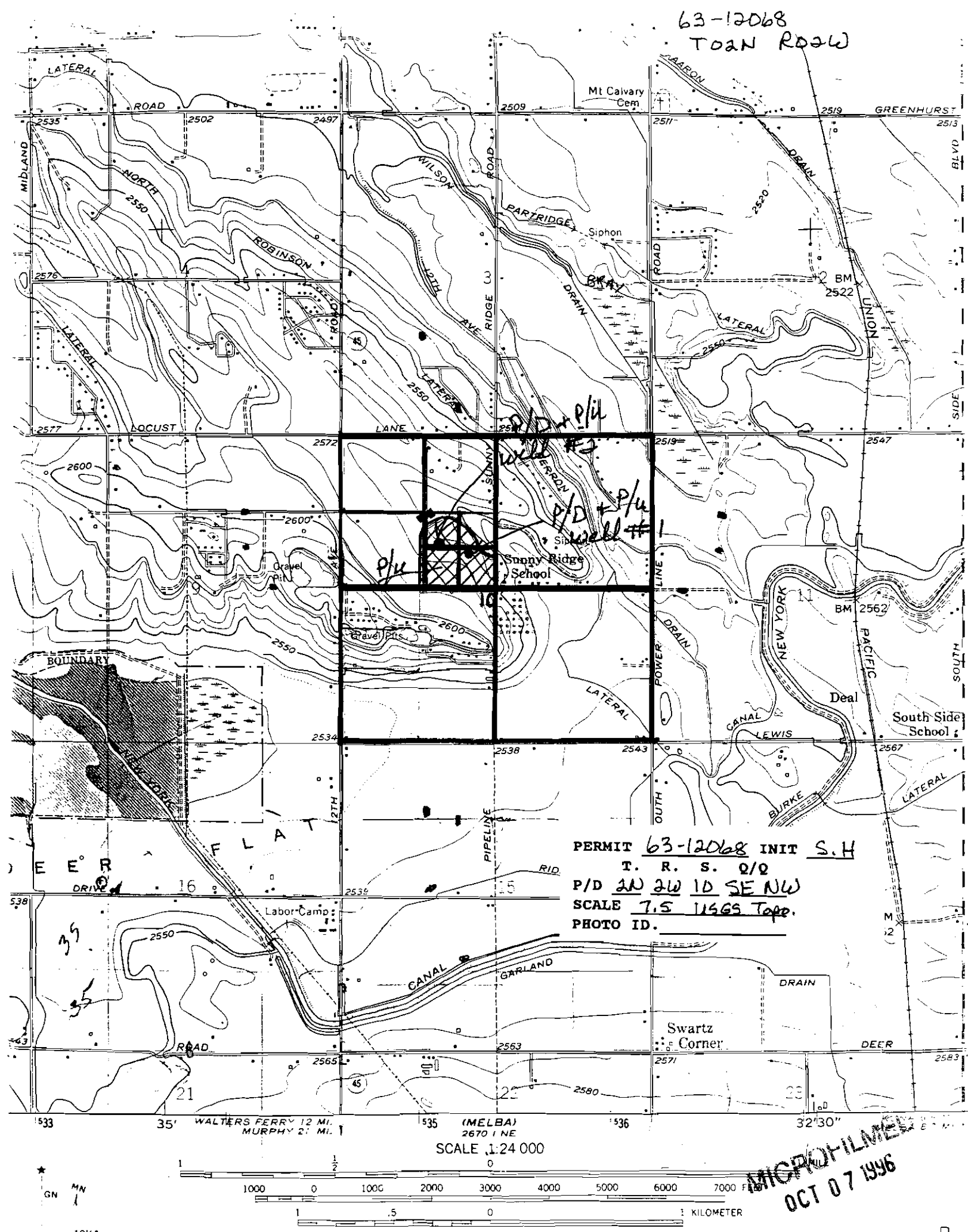
DYNAMIC LIFT = 57 FEET 47' static + 10'

SYSTEM PRESSURE = 57 PSI per Mr. Schlerf, system runs @ 54-60 psi

QUANTITY = 0.49 CFS

MICROFILMED
OCT 07 1996

63-12068
TOAN ROAD



THIS PLAT IS NOT TO SCALE



SCALE 1"=100'

NOTES

1. EASEMENT FOR UTILITY, IRRIGATION AND DRAINAGE
2. EASEMENT FOR PEDESTRIAN TRAFFIC
3. FOR SANITARY PROTECTION OF WELL, NO SEPTIC TANK OR DRAIN FIELD ALLOWED WITHIN CIRCLES
4. PROTECTIVE COVENANTS FILED WITH THIS PLAT INSTRUMENT NO. 754000

REPLACEMENT WELL
Drilled here
S89°53'00"W
77.56' (formerly 77.04')

SUNNY RIDGE SUBDIVISION No.3 CANYON COUNTY IDAHO

STATE OF IDAHO S.S. COUNTY OF CANYON

I, Ronald M. Biddle, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of SUNNY RIDGE SUBDIVISION No. 3 is by me or under my direction and that this plat correctly shows the survey as made. IN WITNESS WHEREOF, I have hereunto set my hand and Seal this 15th day of May, A.D. 1978



STATE OF IDAHO S.S. COUNTY OF CANYON

On this 15th day of May, A.D. 1978 before me, Robert L. Fenton, a Notary Public in and for said County and State, personally appeared Ronald M. Biddle, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and Seal this 15th day of May, A.D. 1978

Notary Public, Robert L. Fenton

Residing at Caldwell, Idaho

My Commission expires 12-31-79

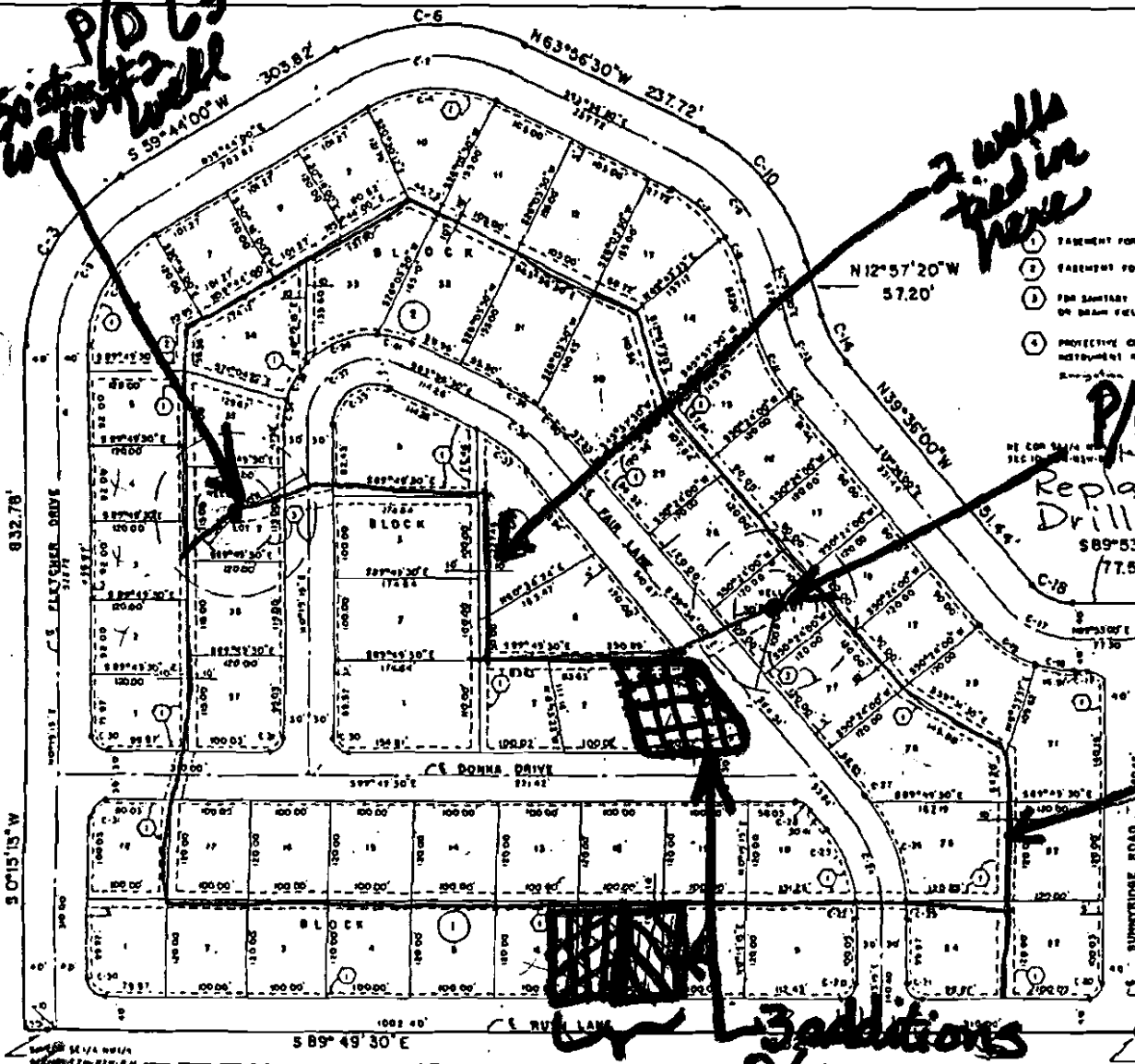


I hereby certify that this instrument was filed for record at the request of Ronald M. Biddle at an earlier date than this 15th day of May, A.D. 1978

Instrument No. 754000

Recorded

Deputy



STATION	ANGLE	T	L	LC	LC BRG	CURVE NO	R	ANGLE	T	L	LC	LC BRG	CURVE NO	R	ANGLE	T	L	LC	LC BRG
1	89°15'40"	94.11	144.70	189.74	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
2	89°15'40"	114.26	202.62	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
3	89°15'40"	137.11	246.15	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
4	89°15'40"	160.00	289.70	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
5	89°15'40"	182.89	333.25	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
6	89°15'40"	205.78	376.80	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
7	89°15'40"	228.67	420.35	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
8	89°15'40"	251.56	463.90	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
9	89°15'40"	274.45	507.45	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
10	89°15'40"	297.34	551.00	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
11	89°15'40"	320.23	594.55	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
12	89°15'40"	343.12	638.10	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
13	89°15'40"	366.01	681.65	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
14	89°15'40"	388.90	725.20	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
15	89°15'40"	411.79	768.75	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
16	89°15'40"	434.68	812.30	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
17	89°15'40"	457.57	855.85	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
18	89°15'40"	480.46	899.40	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
19	89°15'40"	503.35	942.95	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
20	89°15'40"	526.24	986.50	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
21	89°15'40"	549.13	1030.05	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
22	89°15'40"	572.02	1073.60	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
23	89°15'40"	594.91	1117.15	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
24	89°15'40"	617.80	1160.70	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
25	89°15'40"	640.69	1204.25	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
26	89°15'40"	663.58	1247.80	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
27	89°15'40"	686.47	1291.35	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
28	89°15'40"	709.36	1334.90	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
29	89°15'40"	732.25	1378.45	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
30	89°15'40"	755.14	1422.00	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
31	89°15'40"	778.03	1465.55	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
32	89°15'40"	800.92	1509.10	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
33	89°15'40"	823.81	1552.65	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
34	89°15'40"	846.70	1596.20	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
35	89°15'40"	869.59	1639.75	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
36	89°15'40"	892.48	1683.30	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
37	89°15'40"	915.37	1726.85	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
38	89°15'40"	938.26	1770.40	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
39	89°15'40"	961.15	1813.95	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
40	89°15'40"	984.04	1857.50	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
41	89°15'40"	1006.93	1901.05	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
42	89°15'40"	1029.82	1944.60	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
43	89°15'40"	1052.71	1988.15	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
44	89°15'40"	1075.60	2031.70	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
45	89°15'40"	1098.49	2075.25	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
46	89°15'40"	1121.38	2118.80	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
47	89°15'40"	1144.27	2162.35	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
48	89°15'40"	1167.16	2205.90	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
49	89°15'40"	1190.05	2249.45	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
50	89°15'40"	1212.94	2293.00	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
51	89°15'40"	1235.83	2336.55	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
52	89°15'40"	1258.72	2380.10	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
53	89°15'40"	1281.61	2423.65	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
54	89°15'40"	1304.50	2467.20	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
55	89°15'40"	1327.39	2510.75	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
56	89°15'40"	1350.28	2554.30	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
57	89°15'40"	1373.17	2597.85	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67	48.30	S80°17'16"E	
58	89°15'40"	1396.06	2641.40	196.43	N2°04'30"E	C-10	100.00	89°30'23"	82.37	32.46	86.44	S80°21'12"E	C-10	20.00	12°04'45"	48.67			

CONVERSATION MEMORANDUM

DATE 1-25-93FILE A63-08296NAME OF PARTY Monte SchlerfEMPLOYEE R. McCarthyRE: reputed claim and expansion

Mr. Schlerf is the current president of the Sunny Ridge Water Assn. and called to get more information. He will be in to complete the filing on A63-08296 and file an application for expansion after 1987.

MICROFILMED

JUL 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R63-08296

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUNNY RIDGE WATER ASSN NO 3

1 - 606 FAIR LANE

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - + + - - - Stage - - - + + - - - Status - - - +
04/05/1976 14 WESTERN X - REJECTED+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
GROUNDWATER
REJECTED+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
02N 02W 10 SE NW (27) CANYON+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.890 74.40
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.890 74.40 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 02W 10 SE NW 43 DOMESTIC (27) CANYON

Total Acres:

+ - - Diversion Means - TWO WELLS WITH 10" CASINGS, 140' DEEP; TWO 20 HP PUMPS

+ - - Non-Irrigation Use - DOMESTIC, 62 HOMES

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
TWO POINTS OF DIVERSION LOCATED IN SENW, S10, T02N, R02W.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

REJECTED

MICROFILMED

JUL 25 1994

Rec'd from SO 10-14-92

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/22/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W004820	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
JUL 25 1994

REFUND REQUEST

10-8
SUBMITTED TO AUDITOR

ON 10-9-92

TO: S. Frazee to Log In
FOR: J. Carlson/D. Shaff/D. Allen
FROM: R. McCarthy

DATE: 8/7/92

RE: Payor
Address

Sunny Ridge Subdivision
606 Fair Av.
Tampa, FL 83651

RECEIVED

AUG -7 1992

Claimant if NOT Payor

Department of Water Resources

Refund Amount \$ 50.00

Claim Location Claimant

Extension Filed? Y/N NA

Copy Attached? Y/N NA

Late Fees Paid? Y/N NA

On Receipt #

S.O. Verified Ext. by on

Refund Generated By (☒) Agent

() Claimant Rox v Western
8-7-92

Refund Category no claim

Date of Last Correspondence (copy attached) 4/6/92

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A63-08296</u>	<u>domestic</u>	<u>\$ 50.00</u>	<u>177.00</u>	<u>W004820</u>
		\$		
		\$		
		\$		
		\$		
		\$		

Detailed Reason(s) for Refund Attached Y/N

claim not returned; insufficient fees

Region Adj. Supervisor Approval

Don Shaff Approval 9-21-92

Not Refunded as of

Data Base Modified? Y/N NA By AF

will mod. d.b. after 2 wks.

John Carlson Approval

Hold 2 wks To Fiscal 10-8-92

Logged 8-7-92

Date 10-9-92

AFS

MICROFILMED

12/30/91

JUL 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 30, 1992

Sunny Ridge Subdivision
606 Fair Ln.
Nampa, ID 83651

RE: Snake River Basin Adjudication (SRBA)
Canyon County - #A63-08296

Dear Claimant:

In our letter to you of April 6, 1992, you were offered some options to record your water right. Since we have not received anything further from you, the refund process has been initiated with the State Auditor's Office for the fees you paid. You should receive your check in the near future.

If you later decide to refile, a new claim must be completed within one year with filing fees and appropriate late fees included at the time of submittal.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED

JUL 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 6, 1992

Sunny Ridge Water Assn. #3
606 Fair Ln.
Nampa, ID 83651

Re: Snake River Basin Adjudication (SRBA)
Canyon County - Claim No. A63-08296

Dear Claimant,

We are returning your hand-written Notice of Claim to a Water Right filed for your property in Canyon County. We are also enclosing Receipt No. W004820 in the amount of \$50.00, for the filing fees. Please retain the receipt for your records.

It appears that you wish to base your claim on a previously licensed right, 63-08296. We have also enclosed a computer-generated claim form based on this right. You will note that the only difference between the original claim and the previously licensed right is the number of homes serviced by the system.

Under current state law, we can accept claims on water rights established by the expansion in use of an existing recorded right. Because your use has expanded by three homes, this is how we must handle your claim. You will find enclosed a third claim, partially completed, which represents this expansion of 63-08296.

In order to record the use of this well, both claims must be submitted. Please sign and have notarized the computer-generated claim and the partially completed claim form. Supply the priority date on the partially completed form; this would be the date the third new house was completed. Return these claims to our office; keep the original claim for your records.

The fee for claim A63-08296 is \$50.00 plus \$100.00 per cfs, a total of \$139.00 of which you have paid \$50.00. The fee for the expansion claim is \$50.00.

Please return these documents, with your check for \$139.00, to my attention by May 6, 1992, or late fees will apply. If we do not receive the documents by that date, we will assume you do not wish

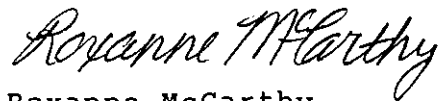
MICROFILMED

JUL 25 1994

Sunny Ridge Water Assn. #3
April 6, 1992
Page 2 - Canyon County

to continue the filing process. Do not hesitate to contact this office if you have any questions.

Sincerely,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf

Enclosures:

Claim No. A63-08296
Hand-written Claim Form
Partially Completed Claim Form
Receipt No. W004820

MICROFILMED

JUL 25 1994

04/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8296

NAME AND ADDRESS: SUNNY RIDGE WATER ASSN NO 3
606 FAIR LN
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.890 CFS
74.400 AFY

PRIORITY DATE: 04/05/1976

POINT OF DIVERSION:

T02N R02W S10 SENW Within CANYON County

T02N R02W S10 SENW Within CANYON County

TWO POINTS OF DIVERSION LOCATED IN SENW, S10, T02N, R02W.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.890 CFS 74.40 AFY
Domestic use is for 62 homes.		

PLACE OF USE: DOMESTIC Within CANYON County

T02N R02W S10 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

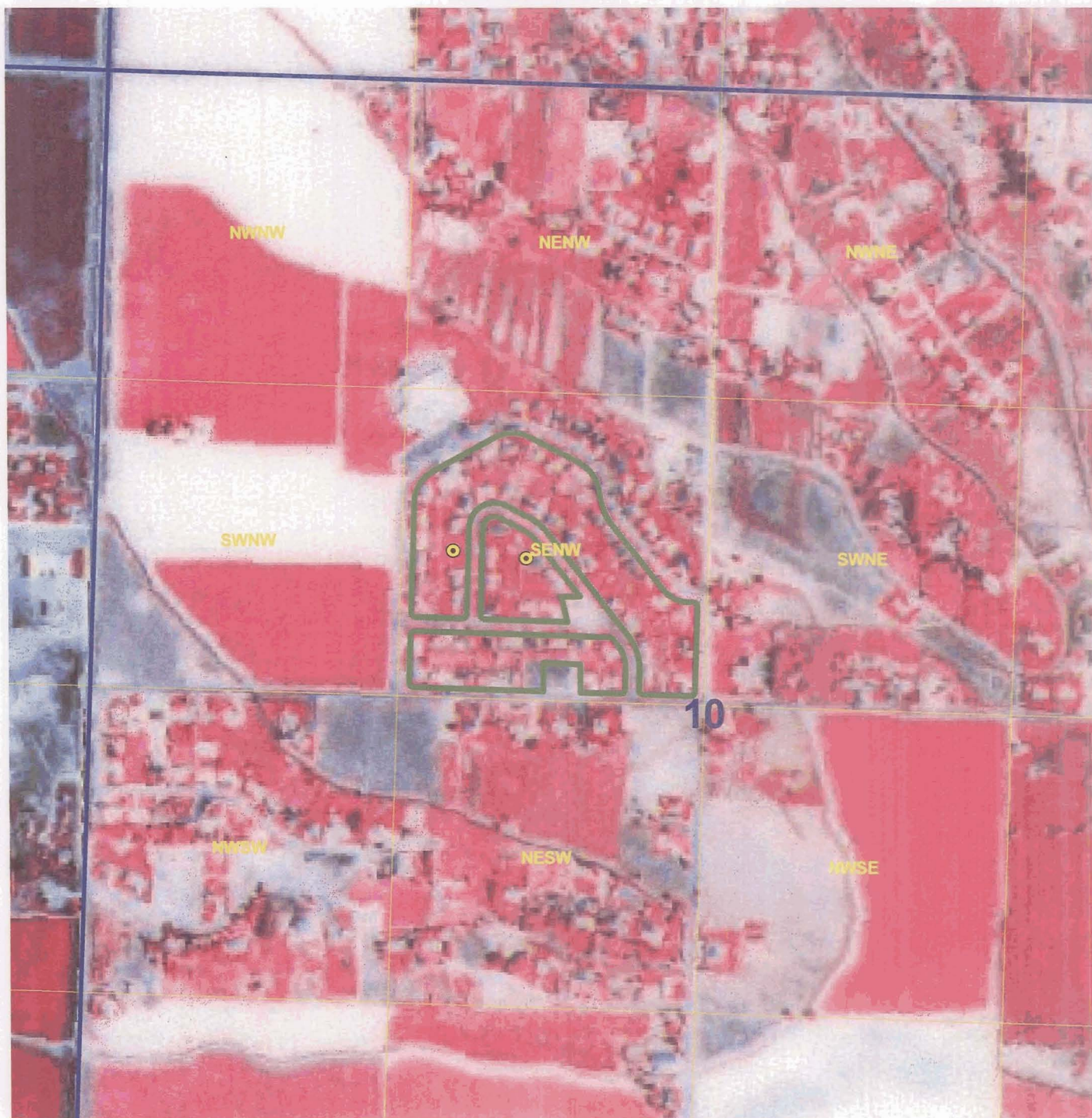
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-8296

T02N R02W S10



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



700 0 700 Feet

IDWR
Prepared by: Sandy Egbert
Date: April 19, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8296

04/10/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-7149	Claim	02N	02W	10	SE	NW		IRRIGATION	1/10	NAMPA SCHOOL DISTRICT # 131
63-7149	Water Right	02N	02W	10	SE	NW		IRRIGATION	5/10	NAMPA SCHOOL DISTRICT # 131
63-7149	Claim	02N	02W	10	SE	NW		DOMESTIC		NAMPA SCHOOL DISTRICT # 131
~~63-8296~~	Claim	02N	02W	10	SE	NW		DOMESTIC		SUNNY RIDGE WATER ASSN NO 3
63-7600	Water Right	02N	02W	10	SE	NW		DOMESTIC		LEONARD FLETCHER
~~63-8296~~	Water Right	02N	02W	10	SE	NW		DOMESTIC		SUNNY RIDGE WATER ASSN NO 3
63-12068	Water Right	02N	02W	10	SE	NW		DOMESTIC		SUNNY RIDGE WATER ASSN #3

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8296 Priority April 5, 1976 Amount 0.89 cfs

THIS IS TO CERTIFY, that Sunny Ridge Water Association #3
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8296 issued pursuant to Application for Permit dated April 5, 1976,
and has submitted proof to the Department of Water Resources on March 13, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.89 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (62 units)	from <u>January 1</u> to <u>December 31</u> in	<u>0.89</u> cfs and	<u>74.4</u> acre feet
	from _____	cfs and	
	from _____	cfs and	

Subject, however, to the condition that no more than 0.89 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and sufficient for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
74.4 acre feet per year, said waters to be diverted within the (2 points) SE 1/4 NW 1/4 Section
10, Twp. 2N, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Section	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Total
2N	2W	10				X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of
May, 19 82.

Acting for the Director

Norman C Young

Identification No. _____

Application No. 63-9296

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Sunny Ridge Water Association * 3 Phone: 466-2385
post office address Rt. #4, Box 4116, Nampa ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: 2 wells
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 wells & distribution system
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 2N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____
- b. Name of municipality to be served _____, or number of families to be supplied with domestic water 63
If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

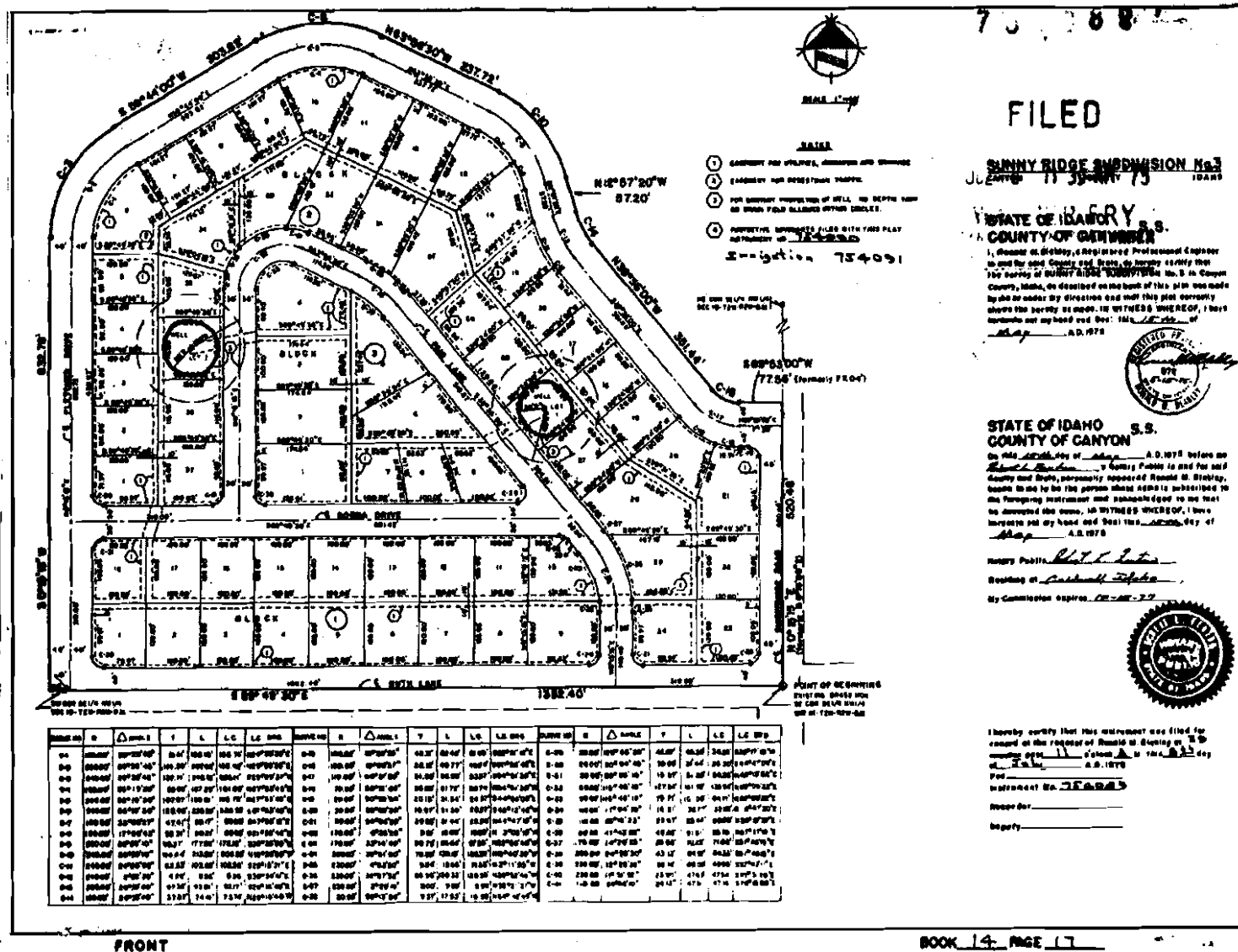
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry Ridge Water Co. #1
(Applicant)
Edward J. Miller
Owner



Proposed Priority 4-5-76
Received by PJC Date 4-5-76 Time 2:15 PM
Preliminary check by PJC Fee \$ 35.00 W. 3217
Receipted by CS Date April 5, 1976
Publication prepared by RB Date 4-8-76
Published in Idaho Free Press
Publication dates Apr 15 to 22
Publication approved RB Date 4-27-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JHJ DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

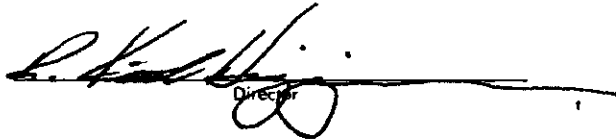
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8296, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of May, 1976.


Director

Sum ridge Subd. #3 Water Corp
P/D: SE1/4, S. 10
T2N, R2W
RCES dom. - 1.0

63-760-
3149

63-8296

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4/14/01	hll	no appt. made
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 12 May 2004 Accompanied by _____ Total Q measured 87 cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meters ✓ Meets Permit requirements? yes ✓

Measurement calculations:

$\#1 \ 200 \text{ ppm}$
 $\#2 \ 200 \text{ ppm} @ 50 \text{ psi} = \frac{900 \text{ ppm}}{418.8} = .81 \text{ CRS capacity}$
 $62 \times 1.2 = 74.4 \text{ AFA}$
 $.89 \times 1.9835 \times 365 = 644.3$

WELL/DIVISION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	25	FRANKLIN	546			Revised 200910	4500%	#10646862
#2	15	FRANKLIN	546			"	"	M0646825

System Description = ~~pump takes a pump~~ ^{press} ~~tank~~ ^{tank} ~~then~~ ^{then} ~~into~~ ^{into} ~~radialize~~ ^{radialize}
 both the same setup

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

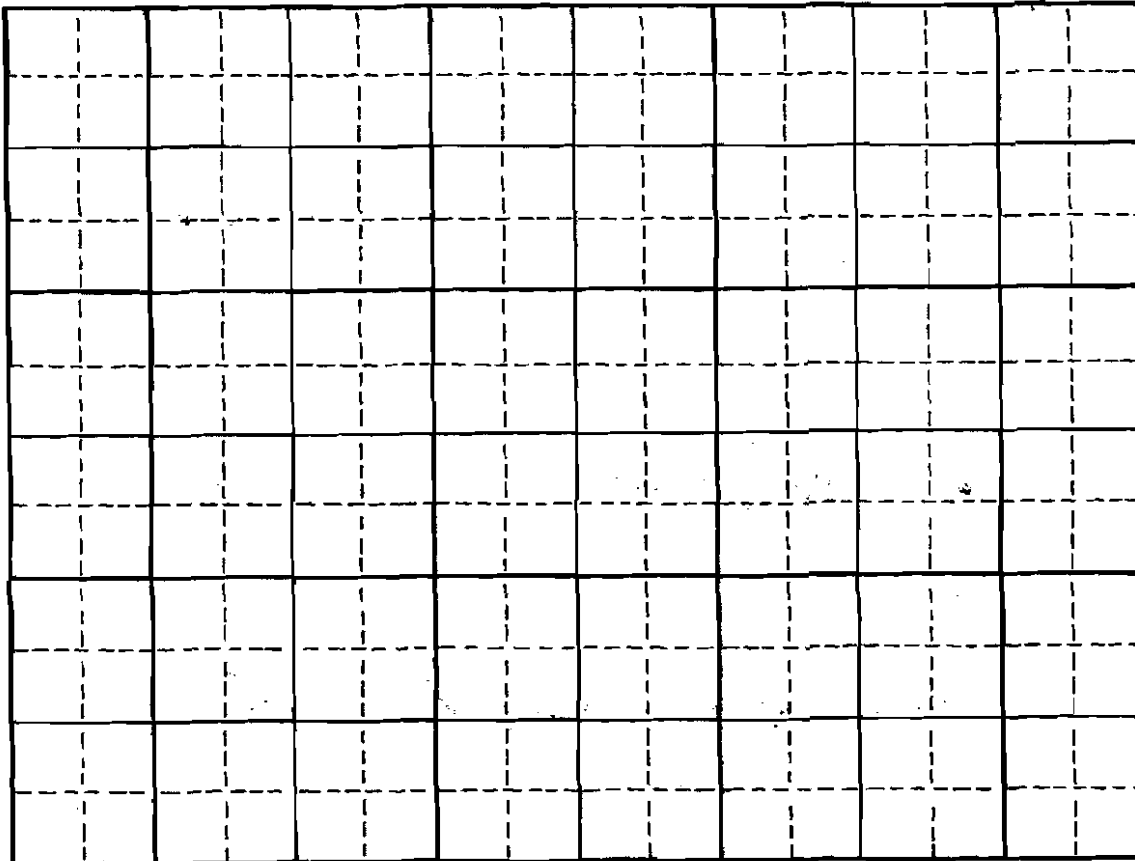
USE		Q (cfs)	V (afa)	FROM	TO
<i>domestic (62)</i>		<i>.89 ✓</i>	<i>74.4 ✓</i>	<i>3/1</i>	<i>12/31</i>
Total		<i>.89 ✓</i>	<i>74.4 ✓</i>		

Remarks 62 photos 2075 developed

MICROFILMED

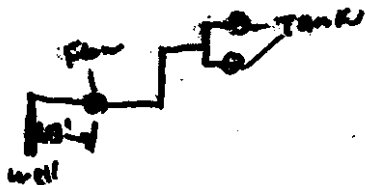
4-11-82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: 2 PTS SE HWY 100 RN 34

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NWK				SWK				SEK				TOTALS
			NEX	NWK	SWK	SEK	NEX	NWK	SWK	SEK	NEX	NWK	SWK	SEK	NEX	NWK	SWK	SEK	
10	20	30																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

[Handwritten Signature]

Date 19 May 1981

Checked by

[Handwritten Signature]

Date 2/25/82

Approved by

[Handwritten Signature]

Date 5/10/82