

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL  
ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE  
COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER:** 49576  
**Ident. Number:** 92-10117  
**Date Received:** 02/10/2011 *dm*  
**Receipt No.:** N026562

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s):**

| Name                 | Address         | City      | State | Country | Postal Code |
|----------------------|-----------------|-----------|-------|---------|-------------|
| ANDREW D. ANDERSON   | 14 PINECREST RD | SANDPOINT | ID    | USA     | 83864       |
| CHRISTIN C. ANDERSON | 14 PINECREST RD | SANDPOINT | ID    | USA     | 83864       |

**2. Date of Priority:**

| Date      | Explanation                                                                                                                                          |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/2/2008 | HOME ALREADY EXISTED ON PROPERTY PRIOR TO WELL D0055353 AND WAS READY FOR IMMEDIATE HOOKUP TO WELL UPON COMPETION. WELL WAS CONNECTED ON OCT 2 2008. |

**3. Source:**

| Source       | Tributary            | Type |
|--------------|----------------------|------|
| GROUND WATER | TRIBUTARY NOT NEEDED |      |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County  |
|----------|-------|---------|---------|----|----|---------|
| 45N      | 03W   | 26      |         | NW | SE | BENEWAH |

**5. Water is used for the following purpose(s):**

| Water Use | Number Of Homes | Stock | Description |
|-----------|-----------------|-------|-------------|
| DOMESTIC  | 1               | -     |             |

**6. Season(s) of Use:**

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| DOMESTIC  | 1 / 1          | 12 / 31      |

**7. Quantity:**

| Water Use | CFS | AF | KW |
|-----------|-----|----|----|
|           |     |    |    |

|          |       |      |     |
|----------|-------|------|-----|
| DOMESTIC | 0.040 | 0.00 | 0.0 |
|----------|-------|------|-----|

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.040 | 0.00 |    |

**8. Place of Use:**

| Water Use | Township | Range | Section | QQ | Q  | County  | Gov Lot | Acreage |
|-----------|----------|-------|---------|----|----|---------|---------|---------|
| DOMESTIC  | 45N      | 03W   | 26      | NW | SE | BENEWAH | -       | -       |

**9. Basis of Claim:**

|                |
|----------------|
| Basis          |
| Beneficial Use |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do    do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

*[Handwritten Signature]*  
*[Handwritten Signature]*

Date: 2-10-11

Date: 2-10-2011

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name