

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14102
NAME AND ADDRESS: EDD WOGLUM
PO BOX 154
WHITE BIRD ID 83554

LEANNE WOGLUM
PO BOX 154
WHITE BIRD ID 83554

SOURCE: SPRINGS TRIBUTARY: CHAPMAN CREEK

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 11/26/1930

POINT OF DIVERSION:

T29N R02E S20 SWNW Within IDAHO County
T29N R02E S20 NWSW Within IDAHO County
T29N R02E S20 SESW Within IDAHO County
T29N R02E S29 NWNW Within IDAHO County
T29N R02E S29 NWNW Within IDAHO County
T29N R02E S31 NWNW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within IDAHO County

T29N R02E S20 NESW

DOMESTIC Within IDAHO County

T29N R02E S20 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Amended

RECEIVED

AUG 18 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 79-14102

Date Received

Receipt Number NO 16487

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Edd & Leanne Woslum Phone (208) 983-9208
Mailing Address P.O. Box 154, White Bird, Idaho Zip 83554
- Date of Priority (Only one per claim) November 26, 1930 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other (x) (a) Springs (See attached)
which is tributary to (b) Chapman Creek Name or kind of source
- Location of point of diversion is: Township See Attached Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Idaho
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. See Attached
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 01/01 to 12/31 amount 0.02 (cfs)
For Stock purposes from 01/01 to 12/31 amount 0.02 (Both dates are inclusive)
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household, Stockwater for cattle approx head & 3 Horses

SCANNED

AUG 18 2005

10. Place of use is: Township: T29N Range R2E
Section 20, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Seamus Nielson Date 8-15-05
Edna Nielson Date 8-15-05

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____ that I have signed the foregoing
_____ Organization
document in the space below as _____ of _____
_____ Title Organization
and that the statements contained in the foregoing document are true and correct.

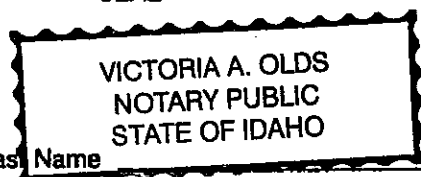
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Idaho } SS.

Subscribed and sworn (or affirmed) before me this 15th day of August 192005

SEAL



Notary Public Victoria A. Olds

Residing at Grangerville, ID

My Commission Expires 10-1-09

Last Name _____ Ident No. _____

SCANNED

AUG 18 2005

NOTICE OF CLAIM TO A WATER RIGHT

#4 – Improved Springs.

1. T29N, R2E, Section 20, NW $\frac{1}{4}$ or the SW $\frac{1}{4}$
2. T29N, R2E, Section 20, SE $\frac{1}{4}$ of the SW $\frac{1}{4}$.

#4 – Unimproved Springs.

1. T29N, R2E, Section 20, SW $\frac{1}{4}$ of the NW $\frac{1}{4}$.
2. T29N, R2E, Section 29, NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, two springs
3. T29N, R2E, Section 31, NW $\frac{1}{4}$ of the NNW $\frac{1}{4}$.

#5 – Piped from the spring to a concrete filter, approximately 3' in diameter which goes to a 1100 gal cistern (#1) with a submersible pump. Water is pumped from cistern #1 via a pipe line to two 1100 gal cisterns (#2 & 3) then is gravity fed for domestic and stock water use..

SCANNED

AUG 18 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14102
Date Received: 9/24/2004
Receipt No: N016487
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

EDD WOSLUM Phone:

PO BOX 154
WHITE BIRD ID USA 83554

LEANNE WOSLUM Phone:

PO BOX 154
WHITE BIRD ID USA 83554

2. Date of Priority: 11/01/1992

3. Source: SPRINGS , SPRINGS , SPRINGS , SPRINGS , SPRINGS Trib. to: CHAPMAN CREEK
, CHAPMAN CREEK , CHAPMAN CREEK , CHAPMAN CREEK , CHAPMAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
29N	02E	31	NW NW	IDAHO	
29N	02E	20	NW SW	IDAHO	
29N	02E	20	SE SW	IDAHO	
29N	02E	20	SW NW	IDAHO	
29N	02E	29	NW NW	IDAHO	

5. Description of diverting works:

PIPED FROM THE SPRING TO A CONCRETE FILTER APPROX 3-FT IN DIAMETER WHICH GOES TO AN 1100-GAL CISTERN (NO. 1) WITH A SUBMERSIBLE PUMP. WATER IS PUMPED FROM CISTERN NO. 1 VIA A PIPELINE TO TWO 1100-GAL CISTERNS (NOS. 2 AND 3) THEN IS GRAVITY-FED FOR DOMESTIC AND STOCKWATER USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: CATTLE AND 3 HORSES
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
29N	02E	20	NE	SW	DOMESTIC	
			NE	SW	STOCKWATER	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 79-14102Date Received 8/11/04Receipt Number NO16487

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Edd & Leanne Woslum Phone (208) 983-9808
Mailing Address P.O. Box 154, White Bird, ID Zip 83554
- Date of Priority (Only one per claim) November 1, 1992 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other (x) (a) Springs (See Attached)
which is tributary to (b) Chapman Creek Name or kind of source
- Location of point of diversion is: Township (See Attached) Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Idaho
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. See Attached
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 01/01 to 12/31 amount 0.02 (cfs)
For Stock purposes from 01/01 to 12/31 amount 0.02 (cfs)
(Both dates are inclusive)
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household, stockwater cattle & 3 horses

RECEIVED
AUG 11 2004

IDWR/North

RECEIVED
AUG 13 2004
DEPARTMENT OF
WATER RESOURCES

SCANNED

SEP 24 2004

10. Place of use is: Township: T29N Range R2E
Section 20, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any See Attached

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Stephen Wasmus* Date 8-10-04
[Signature] Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

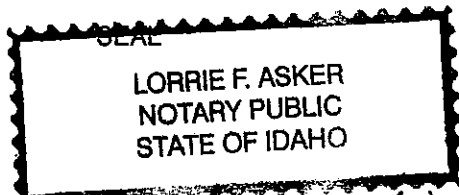
State of Idaho/or Idaho)

County of Idaho)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10th day of August, 2004



Notary Public *Lorrie Asker*

Residing at Granger

My Commission Expires 4-1-05

Last Name Wasmus Ident No. 79-14102

Copies: White-State, Yellow-Claimant

SCANNED

SEP 24 2004

NOTICE OF CLAIM TO A WATER RIGHT

#4 – Improved Springs.

1. T29N, R2E, Section 20, NW $\frac{1}{4}$ or the SW $\frac{1}{4}$
2. T29N, R2E, Section 20, SE $\frac{1}{4}$ of the SW $\frac{1}{4}$.

#4 – Unimproved Springs.

1. T29N, R2E, Section 20, SW $\frac{1}{4}$ of the NW $\frac{1}{4}$.
2. T29N, R2E, Section 29, NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, two springs
3. T29N, R2E, Section 31, NW $\frac{1}{4}$ of the NNW $\frac{1}{4}$.

#5 – Piped from the spring to a concrete filter, approximately 3' in diameter which goes to a 1100 gal cistern (#1) with a submersible pump. Water is pumped from cistern #1 via a pipe line to two 1100 gal cisterns (#2 & 3) then is gravity fed for domestic and stock water use..

Woshum # 79-14102

SCANNED
SEP 24 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2005

EDD AND LEANNE WOSLUM
PO BOX 154
WHITE BIRD ID 83554

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #79-14102

Dear Claimants:

We have reviewed the Notice of Claim to a Water Right that you filed for your property in Idaho County. The priority date you have entered on this claim is after May 20, 1971, which is the date it became mandatory to obtain a permit for any new appropriation of water from a surface water source, i.e. a spring. Therefore, we are giving you the opportunity to withdraw your claim and submit an Application for Permit for this water use. We can also apply the \$25.00 claim fee you have already paid toward the application fee if you decide to file an Application for Permit. A form to withdraw the claim and an Application for Permit are enclosed for your use.

However, if you decide to pursue this claim as filed, then we will recommend it to the SRBA Court as disallowed, and you will have the opportunity to file an objection to our recommendation.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Sincerely,

Carter L. Fritschle
Water Rights Supervisor
Adjudication Technical Section

CLF:region

Enclosures:

Application for Permit w/Instructions
Request for Withdrawal of Claim

SCANNED

JUL 22 2005