

12/11/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14081

NAME AND ADDRESS: HECKMAN RANCHES INC
PO BOX 87
WHITE BIRD ID 83554

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 11/20/2000

POINT OF DIVERSION:

T28N R01E S12 NESW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.160 CFS

PLACE OF USE: DOMESTIC Within IDAHO County

T28N R01E S12 NESW

STOCKWATER Within IDAHO County

T28N R01E S12 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14081
Date Received: 6/12/2003
Receipt No: W030579
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HECKMAN RANCHES INC Phone: (208)839-2386
PO BOX 87
WHITE BIRD ID USA 83554

2. Date of Priority: 11/20/2000

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
28N	01E	12	NE SW	IDAHO	

5. Description of diverting works:

175 ft. well, 4" casing.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.16	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:

1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 100 Range Cattle
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
28N	01E	12	NE	SW	DOMESTIC	
			NE	SW	STOCKWATER	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JUN 12 2003
WATER RESOURCES
WESTERN REGION

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A79-14081Date Received 6/12/03Receipt Number WQ30579

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) HECKMAN RANCHES, INC. Phone (208) 839-2386
Mailing Address P. O. Box 87 White Bird, ID Zip 83554
- Date of Priority (Only one per claim) 11/20/00 Month/Day/Year
- Source of water supply (Check one) (☒) Groundwater ^{Drilled Well} or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 28 North Range 1 E.B.M.
Section 12, NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Idaho adjacent to the Free Use Road Northeast of White Bird, Idaho
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. See Well Driller's Report attached hereto marked Exhibit "A" and made a part hereof as though fully set forth herein
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	amount	(cfs)
For <u>Domestic</u> purposes from	<u>1/1</u>	to	<u>12/31</u>	amount	<u>0.040 cfs</u>
	(Both dates are inclusive)				<u>1.20 AFY</u>
For <u>Stockwater</u> purposes from	<u>1/1</u>	to	<u>12/31</u>	amount	<u>0.160 cfs</u>
					<u>29.50 AFY</u>
- Total quantity claimed 1.40 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served, if single ownership; Stockwater: Type and Number of livestock) Stockwater, 100 head of cattle (range) domestic use for one household and 1/2 acre irrigation therefore

10. Place of use is: Township: 28 North Range 1 E.B.M.

Section 12, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Idaho for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Donovan L. Heckman Date 4/9/01
DONOVAN L. HECKMAN Date _____

For Organizations: I do solemnly swear or affirm that I am President

of HECKMAN RANCHES, INC. that I have signed the foregoing
Organization
document in the space below as President of Heckman Ranches, Inc.
Title Organization

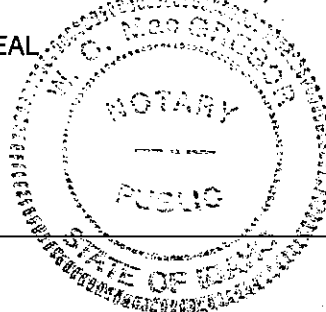
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Donovan L. Heckman Date 4/9/01
DONOVAN L. HECKMAN
Title and Organization President, Heckman Ranches, Inc.

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 9th day of April 2001

SEAL



Notary Public H. C. MacGregor

Residing at Trangenerville, Idaho

My Commission Expires Oct. 1, 2004

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 16, 2003

W. C. MAC GREGOR, JR.
DEE, MAC GREGOR, FALES & MAC GREGOR
PO BOX 463
GRANGEVILLE, ID 83530

Dear Mr. Mac Gregor:

Enclosed are the data entered copies of the Notices of Claim to a Water Right that you submitted on behalf of Heckman Ranches, Inc.

If you have any questions regarding these claims, please contact our office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:l

W. C. MACGREGOR, JR.
DAREN W. FALES
KIRK A. MACGREGOR

LAW OFFICES
DEE, MACGREGOR, FALES & MACGREGOR, LLP
MACGREGOR BUILDING
416 W. MAIN
P. O. BOX 463
GRANGEVILLE, IDAHO 83530
TELEPHONE (208) 983-0250 OR 983-0252

WILLIAM J. DEE
(1918-1996)

FACSIMILE
(208) 983-1740

June 9, 2003

RECEIVED
JUN 12 2003

WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Gentlemen:

Enclosed you will find two Notices of Claim to A Water Right for Heckman Ranches, Inc. I am also enclosing two checks each in the amount of \$25.00 to cover the filing fee of each. Would you please process these claims and return confirmation to me.

Thank you.

Sincerely,

DEE, MacGREGOR, FALES & MacGREGOR

W. C. MacGREGOR, JR.

WCM:pjs

Enc.