

02/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14080
NAME AND ADDRESS: HECKMAN RANCHES INC
PO BOX 87
WHITE BIRD ID 83554
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.160 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 09/10/2002
POINT OF DIVERSION:
T28N R01E S35 SWNW Lot 3 Within IDAHO County
PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01/01 12/31	0.040 CFS
DOMESTIC	01/01 12/31	0.160 CFS

PLACE OF USE: STOCKWATER Within IDAHO County
T28N R01E S35 Lot 3 SWNW
DOMESTIC Within IDAHO County
T28N R01E S35 Lot 3 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Priority date was changed on recommendation to reflect date on Dittler's report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14080
Date Received: 6/12/2003
Receipt No: W030580
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HECKMAN RANCHES INC Phone: (208)839-2386
PO BOX 87
WHITE BIRD ID USA 83554

2. Date of Priority: 11/20/2000

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
28N	01E	35	SW NW	IDAHO	

5. Description of diverting works:

132 ft. well, 6 inch casing.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	
DOMESTIC	01/01	12/31	0.16	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 100 Range Cattle
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
28N	01E	35	NW	SW	STOCKWATER	
			NW	SW	DOMESTIC	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

JUN 12 2003

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A79-14080Date Received 6/12/03Receipt Number W030580NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) HECKMAN RACHES, INC. Phone (208) 839-2386
Mailing Address P.O. Box 87 White Bird, ID Zip 83554
2. Date of Priority (Only one (1) per claim) 11/20/00
3. Source of water supply (a) groundwater - Drilled Well
which is tributary to (b) _____
4. Location of point of diversion is: Township 28 Range 1
Section 35, SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Idaho
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. See Well Driller's Report attached
hereto marked Exhibit "A" and made a part hereof as though fully set
forth herein
6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 1/1 to 1/31 amount 0.040 cfs
120 AFY
For Stockwater purposes from 1/1 to 1/31 amount 0.160 cfs
29.50 AFY
7. Total quantity claimed 1.40 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Stockwater, 100 head of cattle (range) domestic use for one
household and 1/2 acre irrigation therefore

Copies: White-State, Yellow-Claimant

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Name Deborah R. Buchanan
Address PO Box 83
City Whitebird State ID Zip 93554

Yield gal./min.	Drawdown	Pumping Level	Time
100 g.			

Water Temp.	55	Bottom hole temp.	52
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Water Quality test or comments: good

Depth first Water Encounter 110

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

N
 W E
 S
 Twp. 28 North ☐ or South ☐
 Rge. 1 East ☐ or West ☐
 Sec. 35 1/4 SW 1/4 NW 1/4
 Gov't Lot _____ County Idaho 10 acres 10 acres 160 acres
 Lat. : : Long. : :
 Address of Well Site 4 mi. South of
Whitebird off Hwy. 95 City Whitebird
 (Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. _____ Name _____

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

SEAL/FILTER		PACK		AMOUNT	METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	38	250 lb	Dry	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 32
Was drive shoe seal tested? ☒ Y ☐ N How? air

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
3	+2	30	25	Steel	☒	☐	☒	☐
6	32	132	16	PVC	☐	☒	☐	☐
					☐	☐	☐	☐

Length of Headpipe Length of Tailpipe

Perforations Method saw clotted
Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
112	132	3/16	50	6	PVC	☐	☐
						☐	☐
						☐	☐

Depth flow encountered 110 ft. Describe access port or control devices: all over

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name John Will Scilling Firm No. 539

Firm Official Jim R. H. [Signature] Date 9-11-02

Driller or Operator [Signature] Date 9-11-02

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 16, 2003

W. C. MAC GREGOR, JR.
DEE, MAC GREGOR, FALES & MAC GREGOR
PO BOX 463
GRANGEVILLE, ID 83530

Dear Mr. Mac Gregor:

Enclosed are the data entered copies of the Notices of Claim to a Water Right that you submitted on behalf of Heckman Ranches, Inc.

If you have any questions regarding these claims, please contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:l

LAW OFFICES
DEE, MACGREGOR, FALES & MACGREGOR, LLP

W. C. MACGREGOR, JR.
DAREN W. FALES
KIRK A. MACGREGOR

MACGREGOR BUILDING
416 W. MAIN
P. O. BOX 463
GRANGEVILLE, IDAHO 83530
TELEPHONE (208) 983-0250 OR 983-0252

WILLIAM J. DEE
(1918-1996)

FACSIMILE
(208) 983-1740

June 9, 2003

RECEIVED

JUN 12 2003

WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Gentlemen:

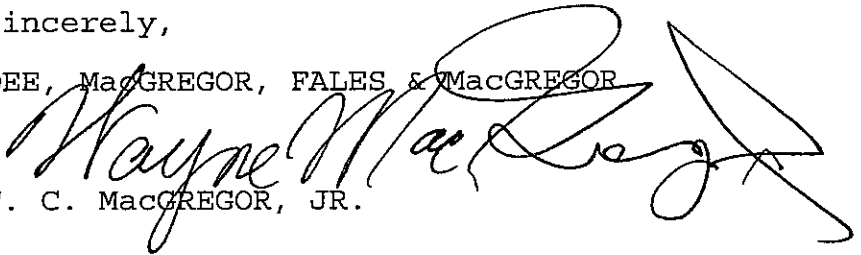
Enclosed you will find two Notices of Claim to A Water Right for Heckman Ranches, Inc. I am also enclosing two checks each in the amount of \$25.00 to cover the filing fee of each. Would you please process these claims and return confirmation to me.

Thank you.

Sincerely,

DEE, MacGREGOR, FALES & MacGREGOR

W. C. MacGREGOR, JR.

A large, stylized handwritten signature in black ink, appearing to read "Wayne MacGregor", is written over the typed name and firm name.

WCM:pjs

Enc.