

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14014
Date Received: 10/29/2002
Receipt No: W029829
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PATTI ANN ANDERSON Phone: (208)839-2453
PO BOX 138
WHITEBIRD ID USA 83554

2. Date of Priority: 04/15/1910

3. Source: MAGPIE CREEK Trib. to: WHITEBIRD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
28N	02E	6	NW SE 5	IDAHO	

5. Description of diverting works:

Ditch and pipes.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 150 pair cows, 40 horses

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
28N	01E	1	SW SW	STOCKWATER	
28N	02E	6	SW SW 7	STOCKWATER	

NE SW 6 STOCKWATER

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

OCT 29 2002

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A79-14014
Date Received 10-29-02
Receipt Number W029829**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Patti Ann Anderson Phone 208 839-2453
Mailing Address Box 138 White Bird, ID Zip 835542. Date of Priority (Only one per claim) 4/15/1910 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Maggie creek
which is tributary to (b) Whitebird Creek Name or kind of source4. Location of point of diversion is: Township 28 North Range 2 E
Section 6 1/4 of NW 1/4 of SE 1/4, Govt. Lot 5 BM.,
County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. ditch & pipes

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stockwater purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount .04 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 150 pair cows 40 horses

10. Place of use is: Township: 28 N Range R2E

Section 6, NE 1/4 of SW 1/4, Govt. Lot 10, B.M.,

County of Idaho for (Circle One) Domestic (Stock) Domestic and Stock

Additional places of use, if any T28N R1E S.16 one SW4 of SW4 pond + T28N R2E S.6 SW4 of SW4 Lot 7 corrals.

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1 deed ~~to Plaintiff~~ PA

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Patti Anderson Date Oct 25, 2002

For Organizations: I do solemnly swear or affirm that I am Title

of , that I have signed the foregoing

document in the space below as of Organization

and that the statements contained in the foregoing document are true and correct.

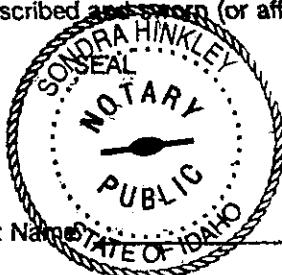
Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)

County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 25 day of October 2002



Notary Public Sondra Hinkley

Residing at Piggins, Idaho

My Commission Expires 9/23/08

Last Name Ident No.

362660

Position 5

Form FmHA 1955-49
(Rev. 10-28-81)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

COMPUTER 2 2
INDEXED 2 2
TRACTED 2 2
FILMED 2 2
ASSESSOR 2 2

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Richard T. Anderson and Patti Ann Anderson, also known as Patti A. Anderson, husband and wife

, Grantee, for the sum of Sixty-nine Thousand and No/100-----(\$69,000.00)

all interest in the following described real estate situated in the County of Idaho

State of Idaho, to-wit:

Township 28 North, Range 1 East / Boise Meridian

Section 1: Those parts of NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of Old U. S. Highway 95

Township 28 North, Range 2 East, Boise Meridian

Section 6: Lot 7, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying North of Whitebird Creek
Lot 6

Section 7: Lot 1 lying North of Whitebird Creek

Subject to Conservation Easement Reservations in the United States
See "Exhibit A" and "Exhibit B"

Filed and recorded at the request of Richard T. Anderson
at 2:50 o'clock P M this 23rd day of Mar 1992

By G. J. Manz
Deputy

ROSE E. GEHRING
Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 43.00

My 2325 Hwy 95
Council Id 83612