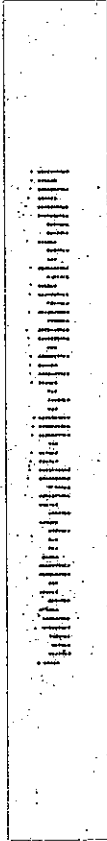


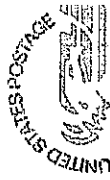
[illegible]



Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

79-14103

FIRST CLASS



02 1A
000431 0839
MAILED FROM Z



RECEIVED

NOV 06 2006

DEPARTMENT OF
WATER RESOURCES



☒ Not Deliverable As Addressed

Unable To Forward

☐ Insufficient Address

☐ Moved, Left No Address

☐ Undelivered ☐ Refused

☐ Attempted - Not Known

☐ No Such Street ☐ Number

☐ Vacant ☐ Illegible

☐ No Mail Receptacle

☐ Box Closed - No Order

☐ Returned For Better Address

☐ Postage Due

PATRICIA SCHOO-SCHROEDER

DOUGLAS R SCHROEDER

HC 01 BOX 43

WHITE BIRD ID 83720-0098

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



- ☐ Not Deliverable As Addressed
Unable To Forward
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted - Not Known
- ☐ No Such Street ☐ Number
- ☐ Vacant ☐ Illegible
- ☐ No Mail Receiptable
- ☒ Box Closed - No Order
- ☐ Returned For Better Address
- ☐ Postage Due _____

ADDRESS SERVICE
REQUESTED

FIRST CLASS



02 1A
0004310839
MAILED FROM

RECEIVED
AUG 29 2006
DEPARTMENT OF
WATER RESOURCES

79-14013

no tax lot info.

PATRICIA SCHOO-SCHROEDER

DOUGLAS R SCHROEDER
HC 01 BOX 43





State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 9, 2007

SCANNED
APR - 9 2007

Chamberland, Inc.
13694 Hwy 95 S
White Bird, ID 83554

Re: 79-14013

Gentlemen

We have received and are processing your change of ownership form. There is no fee for changing the ownership while the water right is being processed in the Snake River Adjudication. We are returning your \$25.00 check # 1046.

Please note our address change to 7600 Mineral Drive.

Sincerely.

Kenneth Knoblock
Water Rights Supervisor

KK: cm

Encl.

SCANNED**APR - 9 2007**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 06 2007
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>79-14013</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ✓
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ✓
 ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of
 your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Patricia Schoo-Schroeder & Douglas R Schroeder
5009 Asbury Way, Caldwell, Id 83607
4. New Owner/Claimant(s) Chamberland, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 13694 Hw 95 South
- City, State and ZIP Code White Bird, Idaho 83554
- New Telephone Number (208) 839-2401
5. Date you acquired the property 11-02-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Kelly Chambers President
Chambers Fund, Inc

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by DL Date 4/1/06 Receipt No. 6030041
 Processed by _____ AJ Date _____ WR _____ Date _____

451805

WARRANTY DEED

Recorder at request of	
at 2:00 P. M. on 11-2-06	
ROSE E. GEHRING	
By <i>[Signature]</i>	Recorder
Fees \$ 12.00	Deputy

THIS INDENTURE, made on this 30th day of October, 2006, by and between PATRICIA L. SCHOO-SCHROEDER, joined by her husband, DOUGLAS R. SCHROEDER, of 5009 Asbury Way, Caldwell, ID 83607, hereinafter referred to as the Grantors, and CHAMBERLAND, INC., an Idaho corporation, of HC1 Box 41, White Bird, ID 83554, hereinafter referred to as the Grantee.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and for and in consideration of the Grantee's participation in a Section 1031 Exchange pursuant to the terms of the Internal Revenue Code, and other good and valuable considerations to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, having granted, bargained, and sold, and by these presents do grant, bargain, sell, convey, and confirm unto the said Grantee, its heirs and assigns, forever all the following described real property situate in the County of Idaho, State of Idaho, to wit:

See Schedule C, attached hereto and hereby incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantee, its heirs and assigns, forever.

And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantee, its heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the

same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, *EXCEPT*:

- 1) General taxes for the year 2006, which are a lien, not yet due and payable.
- 2) Right of Way Easement, including the terms and conditions thereof, by and between William Campbell and Agnes Simpson and The Pacific Telephone and Telegraph Company, a California corporation, recorded April 6, 1931 under Instrument No. 95316, Book 59 page 326, records of Idaho County, Idaho.
- 3) Subject to the restrictions in Warranty Deed, including the terms and conditions thereof, by and between Herbert E. Brown and Elizabeth Brown, husband and wife, grantors, and The State of Idaho, by and through the Idaho Board of Highway Directors, grantee, recorded January 13, 1970 under Instrument No. 236342, records of Idaho County, Idaho.
- 4) Right of Way Easement, including the terms and conditions thereof, by and between Robert V. Parsons and Idaho County Light & Power Cooperative Assoc., Inc., a corporation, recorded October 31, 1995 under Instrument No. 383069, records of Idaho County, Idaho.
- 5) Subject to the terms and conditions of Easement and Right of Way by and between Robert V. Parsons, a married man, first party, and Josephine C. Parsons, second party, recorded March 10, 1997 under Instrument No. 392082, records of Idaho County, Idaho.
- 6) Matters as shown on Survey S-1405, recorded October 31, 1997 under Instrument No. 396503; and, Survey No. S-2118, recorded December 16, 2003 under Instrument No. 433098, all records of Idaho County, Idaho.
- 7) Any claim arising from the difference in mean high water line of the Salmon River and the meander line as shown by Government Survey or the State of Idaho.
- 8) Rights and easements in favor of the public for recreational uses of the Salmon River.
- 9) Terms and conditions of Easement, by and between State of Idaho, Idaho Transportation Department, acting by and through the Idaho Transportation Board, grantor, and Melvin J. Wisenor, a single person, grantee, recorded December 19, 2001 under Instrument No. 420207, records of Idaho County, Idaho.
- 10) Right of Way Easement, including the terms and conditions thereof, by and between Walter Lindsey and Idaho County Light & Power Cooperative Association, Inc., a corporation, recorded December 18, 2003 under Instrument No. 433154, records of Idaho County, Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, its heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this Deed is given by Grantors to Grantee not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantee to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.


PATRICIA L. SCHOO-SCHROEDER

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

02/21/2007

WATER RIGHT NO. 79-14013

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PATRICIA SCHOO-SCHROEDER
Current Owner	DOUGLAS R SCHROEDER
	HC 01 BOX 43
	WHITE BIRD, ID 83554
	(208)839-2755

Priority Date: 01/01/1903
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	05/01	10/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

SALMON RIVER SESE Lt 8 Sec. 10 Township 27N Range 01E IDAHO County

IRRIGATION Use:
Acre Limit: 2

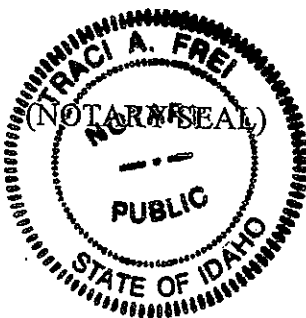
Joined by:

Douglas R. Schroeder
DOUGLAS R. SCHROEDER

STATE OF IDAHO)
 SS
County of Idaho)

On this 30th day of October, 2006, before me, a Notary Public in and for said County and State, personally appeared PATRICIA L. SCHROEDER, joined by her husband, DOUGLAS R. SCHROEDER, known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Traci A. Frei
Notary Public for the State of Idaho,
Residing at Granville, therein.
My commission expires 2/1/11.

SCHEDULE C

Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 10: A parcel of land located in Government Lot 8, more particularly described as follows:

Commencing at the section corner common to Sections 2, 3, 10 and 11, said Township and Range, a brass capped monument marked BLM 1963;
thence S 06°48'21" W, 4338.56 feet to a 5/8"x30" IR with the plastic cap marked PLS 5165, which is on westerly 65 foot R.O.W. of U.S. Highway 95 at centerline station 1114+62.20 the True Point of Beginning;
thence S 20°56'56" E, on westerly R.O.W. of U.S. Highway 95, 424.26 feet to a R.O.W. monument for Station 1110+37.94;
thence S 66°20'23" W leaving said R.O.W. and on fence line, 145.89 feet to a 5/8"x30" IR with plastic cap marked PLS 5165, which is on high water mark on easterly bank of the Salmon River;
thence N 31°29'23" W along high water line, 438.56 feet to a 5/8"x30" IR with plastic cap marked PLS 5165;
thence N 69°03'04" E, leaving said high water line, 225.96 feet to the True Point of Beginning.
Sometimes known as Assessor's Tax No. 97.

AND: A parcel of land located in Government Lot 8, more particularly described as follows:

Commencing at the Northeast corner of said Section 10, a BLM brass cap monument;
thence S 10°13'58" W, 3928.09 feet to a point on the southwesterly right-of-way boundary for U.S. Highway 95, said point being a 5/8"x30" rebar set with a plastic cap stamped L.S. 3627, being 65.00 feet left of centerline Station 1119+48.91;
thence traversing said right-of-way as follows:
southeasterly 115.39 feet following the arc of a curve to the right having a central angle of 03°35'02", a radius of 1844.86 feet and a long chord which bears S 25°44'25" E, 115.38 feet to a point 65.00 feet left of centerline PSC Station 1118+29.45;
S 21°59'49" E, 196.62 feet to a point 65.00 feet left of centerline PS Station 1116+29.45, said point is marked by a 5/8"x30" rebar set with a plastic cap stamped L.S. 3627 and is the True Point of Beginning;
thence continuing along said right-of-way S 20°56'56" E, 167.28 feet to an existing 5/8" rebar with plastic cap stamped L.S. 5165;
thence leaving said right-of-way and bearing S 69°06'25" W, 226.18 feet (of Record S 69°03'04" W, 225.96 feet) to an existing 5/8" rebar with plastic cap stamped L.S. 5165 and set on the mean high water line of the Salmon River;
thence N 42°36'35" W along said high water line, 21.06 feet to a 5/8"x30" rebar set with a plastic cap stamped L.S. 3627;
thence N 36°49'22" E, 276.56 feet to the True Point of Beginning.
Sometimes known as Assessor's Tax No. 125.

APR 06 2007
IDWR/North

T-128

(S-2118)

15.70 AC

T-124
(S-2118)

T-125

13620 HIGHWAY 95 S
TX 97

11.30 AC

35.50 AC

CHISUM TRAIL

7

(S-2118)

T-124

(S-2118)

T-125

13620 HIGHWAY 95 S

1X 97

21.30 AC

35.60 AC

RECEIVED
APR 06 2007
IDWR/North

T-124

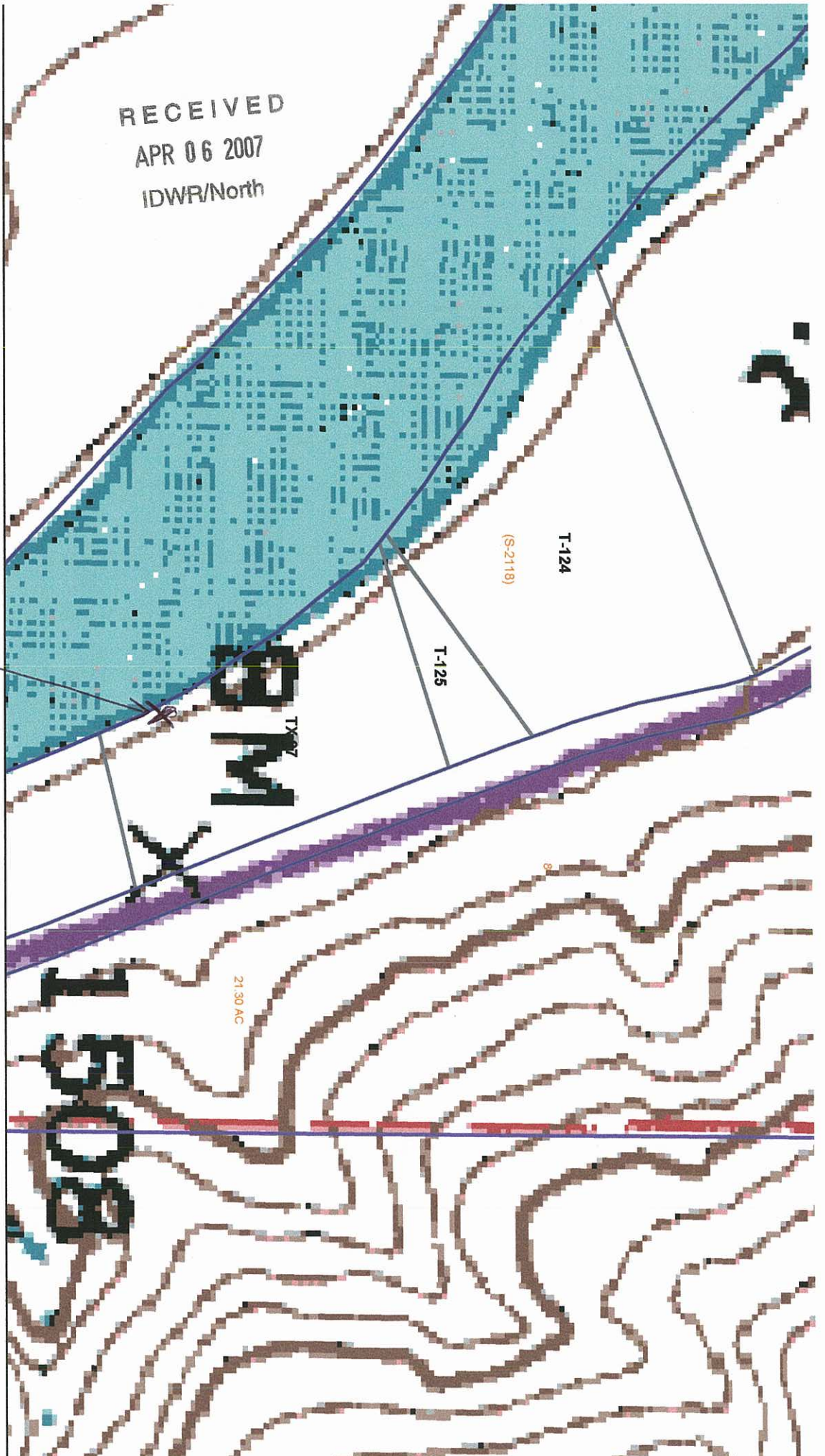
(S-2119)

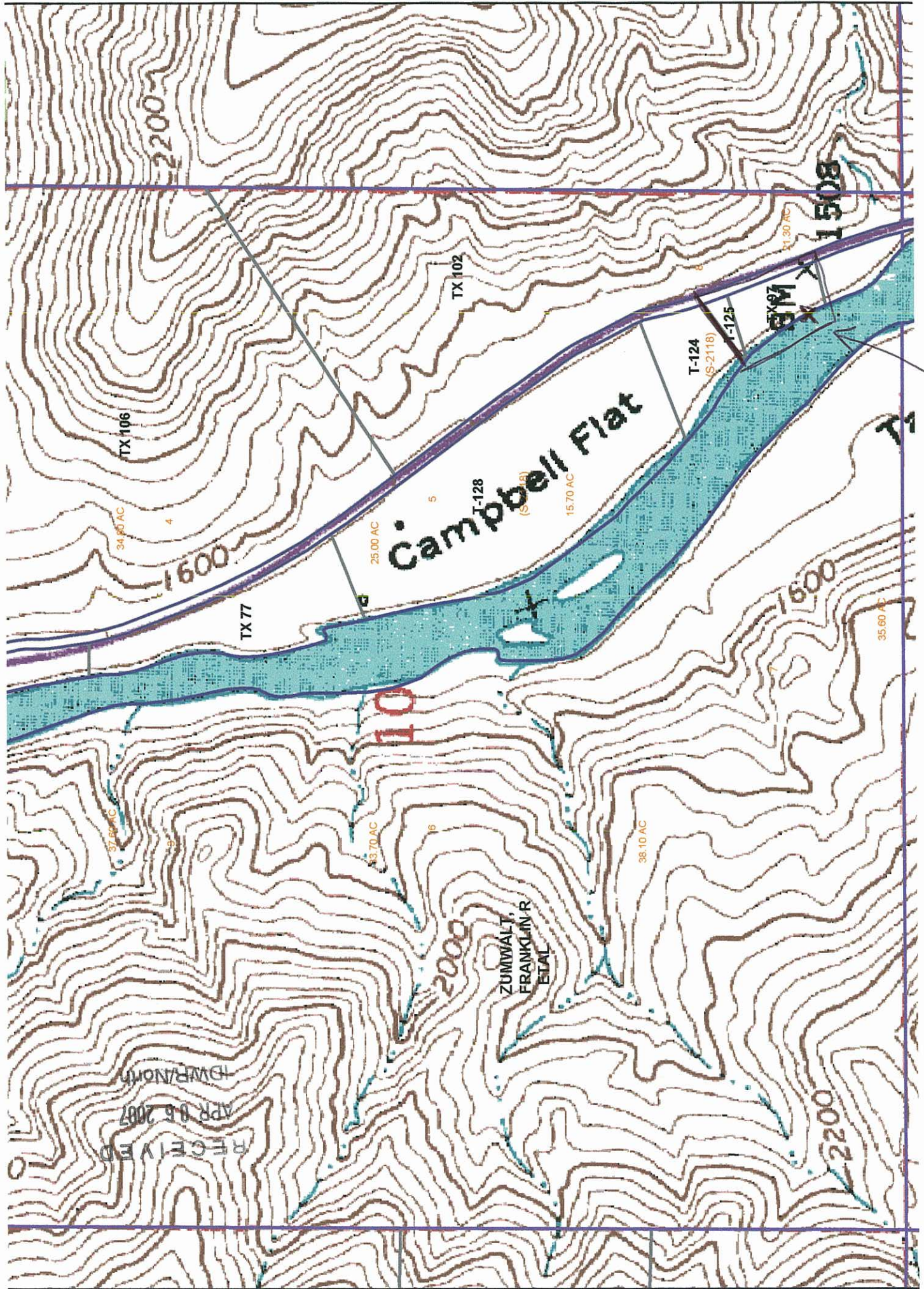
T-125

TX
M

21.30 AC

1500





Idaho Department of Water Resources Receipt

Receipt ID N018261

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	65140	1155



Signature Line (Dept. Representative)

Idaho Department of Water Resources Receipt

Receipt ID N018261

Payment Amount	\$25.00	Date Received	4/6/2007 2:22:13 PM	Region	Northern	Status	
Payment Type	Check	Check Number	1046	<i>Dave: Please Void Thanks</i> 			

Payer CHAMBERLAND INCComment Ownership change re 79-14013

*Non-decreed (check returned)
No fee required*

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	65140	1155



Signature Line (Dept. Representative)

451805

WARRANTY DEED

RECORDED AT REQUEST OF	
2:00 P.M.	on 11-2-06
ROSE E. GEHRING	
By <i>Rose E. Gehring</i>	Recorder
Fees \$ 12.00	Deputy

THIS INDENTURE, made on this 30th day of October, 2006, by and between PATRICIA L. SCHOO-SCHROEDER, joined by her husband, DOUGLAS R. SCHROEDER, of 5009 Asbury Way, Caldwell, ID 83607, hereinafter referred to as the Grantors, and CHAMBERLAND, INC., an Idaho corporation, of HCl Box 41, White Bird, ID 83554, hereinafter referred to as the Grantee.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and for and in consideration of the Grantee's participation in a Section 1031 Exchange pursuant to the terms of the Internal Revenue Code, and other good and valuable considerations to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, having granted, bargained, and sold, and by these presents do grant, bargain, sell, convey, and confirm unto the said Grantee, its heirs and assigns, forever all the following described real property situate in the County of Idaho, State of Idaho, to wit:

See Schedule C, attached hereto and hereby incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantee, its heirs and assigns, forever.

And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantee, its heirs and assigns, that at the time of the ensembling and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the

same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, *EXCEPT*:

- 1) General taxes for the year 2006, which are a lien, not yet due and payable.
- 2) Right of Way Easement, including the terms and conditions thereof, by and between William Campbell and Agnes Simpson and The Pacific Telephone and Telegraph Company, a California corporation, recorded April 6, 1931 under Instrument No. 95316, Book 59 page 326, records of Idaho County, Idaho.
- 3) Subject to the restrictions in Warranty Deed, including the terms and conditions thereof, by and between Herbert E. Brown and Elizabeth Brown, husband and wife, grantors, and The State of Idaho, by and through the Idaho Board of Highway Directors, grantee, recorded January 13, 1970 under Instrument No. 236342, records of Idaho County, Idaho.
- 4) Right of Way Easement, including the terms and conditions thereof, by and between Robert V. Parsons and Idaho County Light & Power Cooperative Assoc., Inc., a corporation, recorded October 31, 1995 under Instrument No. 383069, records of Idaho County, Idaho.
- 5) Subject to the terms and conditions of Easement and Right of Way by and between Robert V. Parsons, a married man, first party, and Josephine C. Parsons, second party, recorded March 10, 1997 under Instrument No. 392082, records of Idaho County, Idaho.
- 6) Matters as shown on Survey S-1405, recorded October 31, 1997 under Instrument No. 396503; and, Survey No. S-2118, recorded December 16, 2003 under Instrument No. 433098, all records of Idaho County, Idaho.
- 7) Any claim arising from the difference in mean high water line of the Salmon River and the meander line as shown by Government Survey or the State of Idaho.
- 8) Rights and easements in favor of the public for recreational uses of the Salmon River.
- 9) Terms and conditions of Easement, by and between State of Idaho, Idaho Transportation Department, acting by and through the Idaho Transportation Board, grantor, and Melvin J. Wisenor, a single person, grantee, recorded December 19, 2001 under Instrument No. 420207, records of Idaho County, Idaho.
- 10) Right of Way Easement, including the terms and conditions thereof, by and between Walter Lindsey and Idaho County Light & Power Cooperative Association, Inc., a corporation, recorded December 18, 2003 under Instrument No. 433154, records of Idaho County, Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, its heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall

WARRANT AND FOREVER DEFEND.

That this Deed is given by Grantors to Grantee not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantee to Grantors.

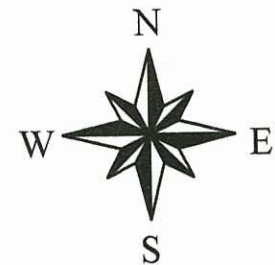
IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.


PATRICIA L. SCHOO-SCHROEDER

79-14013

T27N R01E
Section(s) 10

⊙ Point of Diversion
□ Place of Use



Map prepared by: Greg Taylor
Date Prepared: December 13, 2004
Photography: 1992 DOQQ
Idaho Department of Water Resources



0 300 600 900 1200 Feet

A scale bar with markings at 0, 300, 600, 900, and 1200 feet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-14013
Date Received: 10/8/2002
Receipt No: ~~Wp/29777~~
Received By: CS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATRICIA SCHOO-SCHROEDER Phone: (208) 839-2755

HC 01 BOX 43
WHITE BIRD ID USA 83554

DOUGLAS R SCHROEDER Phone: (208) 839-2755

HC 01 BOX 43
WHITE BIRD ID USA 83554

2. Date of Priority: 01/01/1903

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
27N	01E	10	SE SE 8	IDAHO	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
27N	01E	10	SE SE	8	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR A PORTION OF ORIGINAL STATUTORY CLAIM 79-04432. CLAIMANT PURCHASED 2 ACRES OF ORIGINAL CLAIMED PLACE OF USE.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Joseph R. Schroeder* Date: *10/08/02*

Date: _____

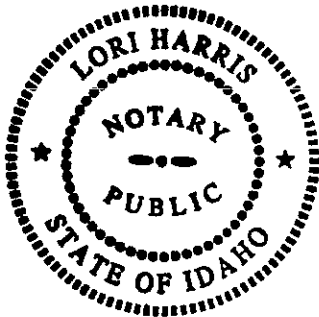
State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *8th*
of *October* 20*02* *Lori Harris*

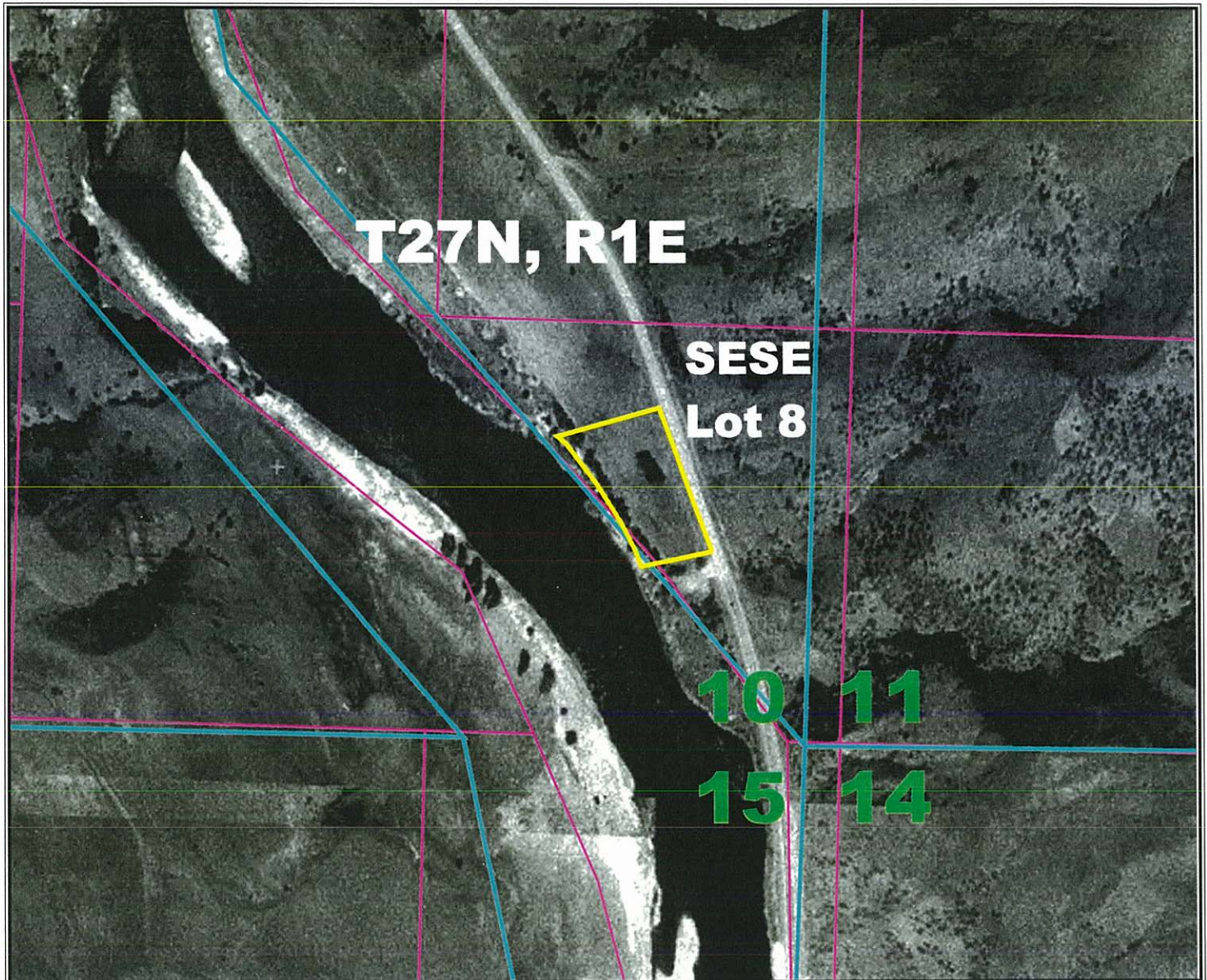
Notary Public

Residing at *Boise, Idaho*

My commission Expires *12-8-06*



79-14013 - Schroeder



1320 0 1320 Feet

Claimed Irrigated Acres = 2

-  Claimed Place of Use
-  Quarter Quarter
-  Section Lines



Prepared By: Craig Saxton
October 2002