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FEB 03 2011

DEPARTMENT OF
WATER RESOURCES

Attorneys for Indian Creek Ranch Owners Association, Inc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 37-7854

NOTICE OF HEARING ON MOTION TO
AMEND OBJECTION

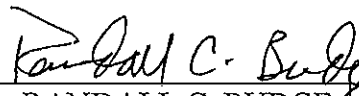
NOTICE SETTING HEARING

Indian Creek Ranch Owners Association, Inc. provide this *Notice of Hearing* on their *Motion to Amend Objection* to subcase number 37-7854 which will be taken up on **February 23, 2011 at 1:30 p.m.** or as soon thereafter as counsel may be heard at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. The parties may participate by phone for the hearing on the *Motion to Amend Objection* by calling: 1-215-446-0193; participant code: 926509.

Submitted this 31st day of January, 2011.

RACINE, OLSON, NYE, BUDGE &
BAILEY, CHARTERED

By:


RANDALL C. BUDGE

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 31st day of February, 2011, I mailed a true and complete copy of the foregoing document, postage prepaid, to each of the following:

CLERK OF THE DISTRICT COURT SNAKE RIVER BASIN ADJUDICATION 253 THIRD AVENUE NORTH PO BOX 27207 TWIN FALLS, ID 83303-2707	☐ U.S. Mail/Postage Prepaid ☒ Facsimile 208-736-2121 ☐ Overnight Mail ☐ Hand Delivery ☐ E-mail
ALBERT P BARKER 1010 W JEFFERSON, STE 102 PO BOX 2139 BOISE, ID 83701-2139 Phone: 208-336-0700	☒ U.S. Mail/Postage Prepaid ☐ Facsimile ☐ Overnight Mail ☐ Hand Delivery ☐ E-mail
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US DEPARTMENT OF JUSTICE ENVIRONMENT & NATL' RESOURCES 550 WEST FORT STREET, MSC 033 BOISE, ID 83724	☒ U.S. Mail/Postage Prepaid ☐ Facsimile ☐ Overnight Mail ☐ Hand Delivery ☐ E-mail
IDWR DOCUMENT REPOSITORY PO BOX 83720 BOISE, ID 83720-0098	☒ U.S. Mail/Postage Prepaid ☐ Facsimile ☐ Overnight Mail ☐ Hand Delivery ☐ E-mail

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