

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

**Water Rights:** 21-2130  
(Split into 21-13119 & 21-13120)

Case No. 39576 )

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party STEPHENS-STEPHENS FISH CREEK RANCH LLC & WDG  
SHADOW RIDGE LLC

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

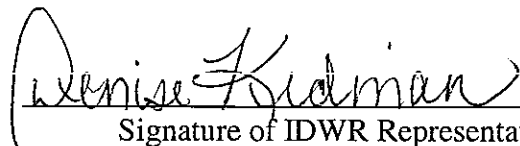
☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2/2/2011

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on February 2, 2011, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

|                                                                  |                   |
|------------------------------------------------------------------|-------------------|
| Claimant/Seller for Substitution of Party or attorney of record: |                   |
| Deborah Coleman                                                  | Nellie G Stephens |
| 755 Northrup                                                     | PO Box 175        |
| Idaho Falls ID 83401                                             | Ashton ID 83420   |

3. One copy to:

|                                                                      |                      |
|----------------------------------------------------------------------|----------------------|
| Claimant/Purchaser for Substitution of Party, or attorney of record: |                      |
| Stephens Fish Creek Ranch LLC                                        | WDG Shadow Ridge LLC |
| 412 Riverview RD                                                     | PO Box 51298         |
| St Anthony ID 83445                                                  | Idaho Falls ID 83405 |

4. One copy to:

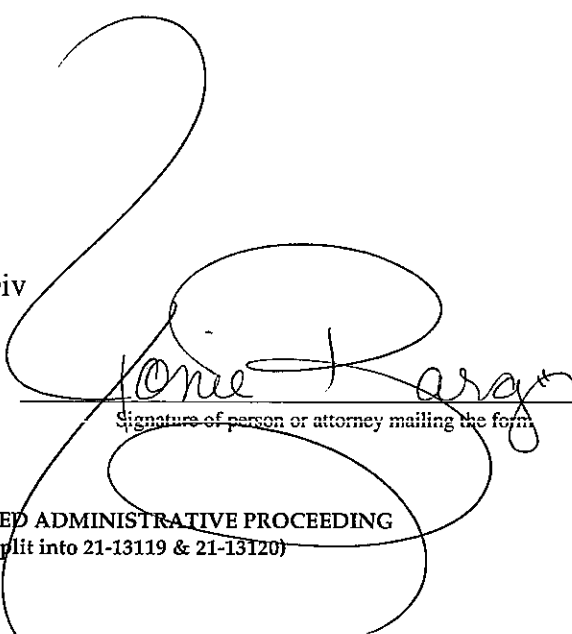
|                                                  |                           |
|--------------------------------------------------|---------------------------|
| Each party in the subcase, or attorney of record |                           |
| Deborah Coleman                                  | WDG Shadow Ridge LLC      |
| Nellie Stephens                                  | Represented by            |
| Represented by:                                  | Robert L Harris           |
| Jerry Rigby                                      | 1000 Riverwalk Dr Ste 200 |
| 25 N 2 <sup>nd</sup> E                           | PO Box 50130              |
| PO Box 250                                       | Idaho Falls ID 83405      |
| Rexburg ID 83440-0250                            |                           |

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
DIRECTOR'S REPORT OF WATER RIGHTS ACQUIRED UNDER STATE LAW

| <u>Water Right Number</u> | <u>DISPOSITION</u> | <u>REASON</u>                      |
|---------------------------|--------------------|------------------------------------|
| 21-2130                   | Parent             | Split into:<br>21-13119 & 21-13120 |

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 21-13119

NAME AND ADDRESS: STEPHENS FISH CREEK RANCH LLC  
412 RIVERVIEW RD  
ST ANTHONY ID 83445

SOURCE: FISH CREEK

TRIBUTARY: ROBINSON CREEK

QUANTITY: 0.200 CFS

PRIORITY DATE: 06/11/1963

POINT OF  
DIVERSION:

T09N R44E S8 SESESW Within FREMONT County

T09N R44E S8 NENWSE Within FREMONT County

T09N R44E S8 SENWSE Within FREMONT County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.200 CFS

PLACE OF USE: IRRIGATION in FREMONT County

T09N R44E S08

SESW

4.70

T09N R44E S08

SWSE

3.40

8.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 21-2130 .

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 21-13120

NAME AND ADDRESS: WDG SHADOW RIDGE LLC  
PO BOX 51298  
IDAHO FALLS ID 83405

SOURCE: FISH CREEK

TRIBUTARY: ROBINSON CREEK

QUANTITY: 0.200 CFS

PRIORITY DATE: 06/11/1963

POINT OF  
DIVERSION:

T09N R44E S8 SESESW Within FREMONT County  
T09N R44E S8 NENWSE Within FREMONT County  
T09N R44E S8 SENWSE Within FREMONT County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>               | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|---------------|-------------------------------------|----------------------|-----------------|
|               | IRRIGATION                          | 04/15 10/31          | 0.200 CFS       |
| PLACE OF USE: | <u>IRRIGATION in FREMONT County</u> |                      |                 |
|               | T09N R44E S08 SWNE 17.00            | T09N R44E S08 SENW   | 0.80            |
|               | T09N R44E S08 NESW 2.80             | T09N R44E S08 NWSE   | 1.60            |

22.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 21-2130 .