

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08264
Date Received: 2/07/1990
Receipt No: MOJ5778
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN WATTS
Address: RT. 1 BOX 300
MIDDLETON, ID 83644

208-585-3701

2. Date of Priority: FEB 20, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	02W	21	NE	NW	SW		CANYON

5. Description of diverting works:
WELL, PUMP, PIPELINE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.110		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or) 43.60 A.F.A.

8. Total consumptive use is 31.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 RANGE D/2 HOMES, SINGLE OWNERSHIP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02W	21	NW	SW		IRR	9.0

A63-08264

Page 1

Date: 02/07/90

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02W	21	NW NW	SW SW	STOCK DOMEST	
Section Acres						9.0
Total Acres						9.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 2-7-90
_____ Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of February 19 90 *[Signature]*
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8264

NAME AND ADDRESS: JAMES ST MARIE
9751 GLORIA RD
MIDDLETON ID 83644

SHELLEY THOMAS
9751 GLORIA RD
MIDDLETON ID 83644

DAN WATTS
RT 1 BOX 300
MIDDLETON ID 83644

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.210 CFS
43.600 AFY

PRIORITY DATE: 02/20/1976

POINT OF DIVERSION:

T05N R02W S21 NENWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.080 CFS 2.40 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.70 AFY
IRRIGATION	04/01 10/15	0.110 CFS 40.50 AFY

Domestic use is for 2 home.

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T05N R02W S21 NWSW 9.00

STOCKWATER in CANYON County

T05N R02W S21 NWSW

DOMESTIC in CANYON County

T05N R02W S21 NWSW

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 50 head of stock

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)

Water Rights: 63-8264

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 30, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 30, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

James St. Marie
Shelley Thomas
9751 Gloria Rd.
Middleton ID 83644

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Dan Watts
Rt. 1 Box 300
Middleton ID 83644

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho
DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 30, 2007

JAMES ST MARIE
SHELLEY THOMAS
9751 GLORIA RD
MIDDLETON ID 83644

Re: Water Right No. 63-8264

Dear Mr. St. Marie & Ms. Thomas:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR - 6 2007

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8264	→ 63-8264	—			—
		—			—
		—			—
		—			—
		—			—

RECEIVED
 MAR 07 2007
 WATER RESOURCES
 WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Paul R. Fisher
- Rt. 1 Box 100 Caldwell, ID 83625
4. New Owner/Claimant(s) James St. Marie Shelley Thomas
- Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 9751 Gloria Rd
- City, State and ZIP Code Middleton, ID 83644
- New Telephone Number (208) 898-0256
5. Date you acquired the property 15 April, 2003

RECEIVED

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

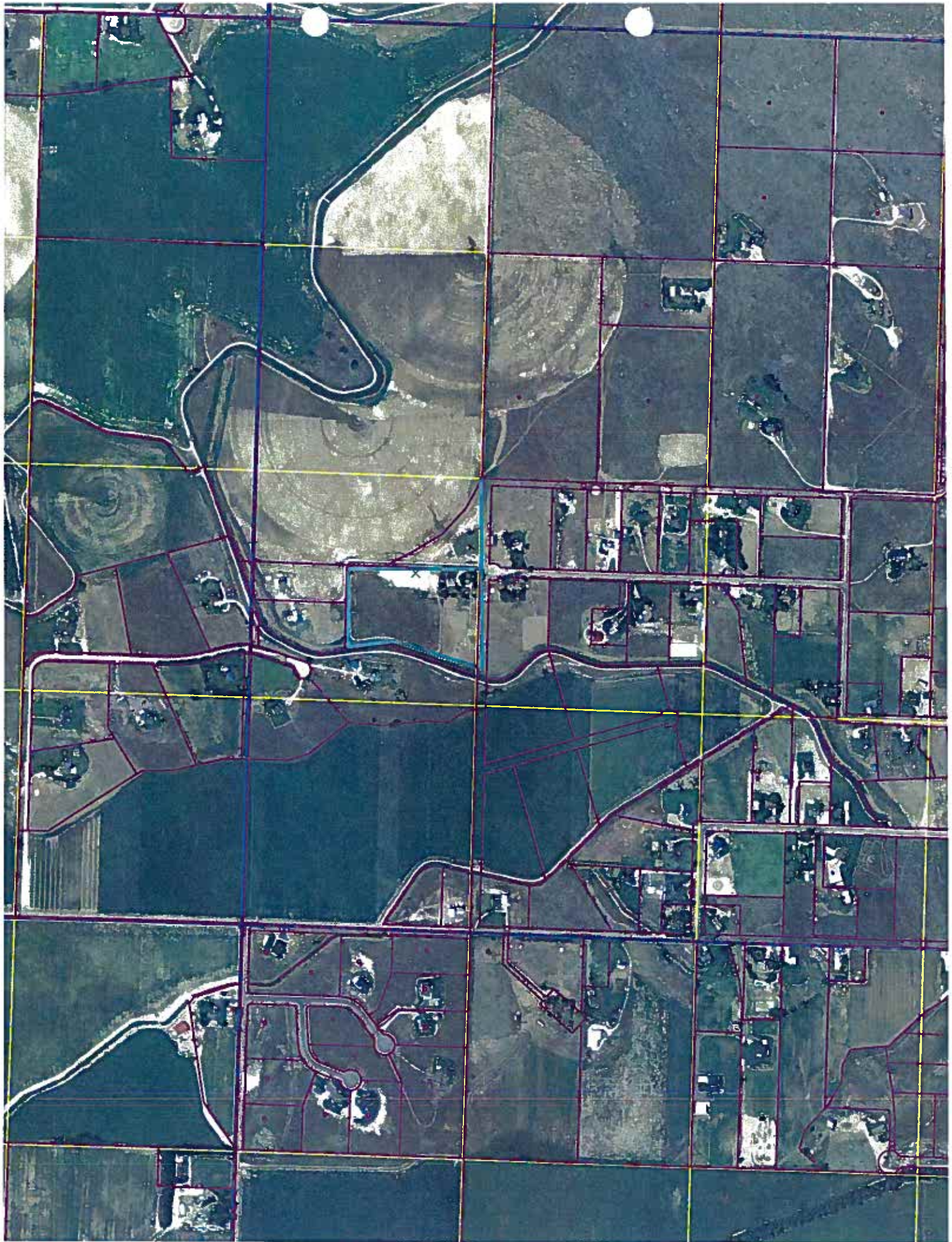
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) James S. NABEZ
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date <u>3-6-07</u>	Fee <u>N/A</u>
Receipted by _____	Date _____	Receipt No. _____
Processed by <u>[Signature]</u>	AJ Date <u>3-27-07</u>	WR _____ Date _____



200322499

RECORDED

2003 APR 16 PM 4 24

JO NOEL HILES
CANYON CITY RECORDER
BY *[Signature]*

ALLIANCE - NAMPA

REQUEST
TYPE *[Signature]* FEE \$6.00

SPECIAL WARRANTY DEED

Order No.: 5100211857JG
LN# 0044077146
FOR VALUE RECEIVED

Deutsche Bank National Trust Company, a National Banking Association, f/k/a Bankers Trust Company of California, NA, as Trustee for the Long Beach Mortgage Loan Trust 2001-2 the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James St. Marie and Shelley Thomas, Husband and Wife

whose current address is

9751 E. Gloria Rd Middleton, ID 83644

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

A tract of land lying Section 21, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows, to-wit:

Beginning at the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section 21; thence
South 0°02' East 531.30 feet to the True Point of Beginning; thence
South 0°02' East 580.52 feet to the Northerly right of way line of the irrigation canal; thence
North 72°46' West 539.65 feet along said canal right of way; thence
South 82°28'20" West 265.60 feet, continuing along said canal; thence
North 0°02' West 454.96 feet; thence
South 89°56'30" East 778.75 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 03/17/03

Deutsche Bank National Trust Company, a National Banking Association, f/k/a Bankers Trust Company of California, NA, as Trustee for the Long Beach Mortgage Loan Trust 2001-2, by, Long Beach Mortgage its Attorney-in-fact

[Signature] Dean Boothe
Assistant Vice President
By:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
 County of Los Angeles
 On 3-17-03 before me, Angela Dolores Tatamantes
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
 personally appeared Dean Boothe
Name(s) of Signer(s)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Angela Dolores Tatamantes
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

INSTRUMENT NO 223404

WARRANTY DEED

RECEIVED

For Value Received

WALLACE R. FISHER, a single man,

MAR - 6 2007

the grantor does hereby grant, bargain, sell and convey unto

PAUL R. FISHER and LOUISE W. FISHER, husband and wife,

the grantees, residing at Route 1, Caldwell, Idaho Department of Water Resources

the following described real property situated in the County of Canyon State of Idaho, to-wit:

A tract of land lying in Section 21, Township 5 North Range 2 West of the Boise Meridian, Canyon County, Idaho, being more particularly described as follows, to-wit:

Beginning at the NW corner NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21; thence South 0°02' East, 161.94m 531.30 feet to the TRUE POINT OF BEGINNING; thence South 0°02' East, 176.9425 580.52 feet to the Northerly right of way line of the irrigation canal; thence North 72°46' West 164.4853 539.65 feet along said canal right of way; thence South 82°28'20" West 80.95488 265.60 feet continuing along said canal; thence North 138.6718 0°02' West 454.96 feet; thence South 237.363 89°56'30" East, 778.75 feet to the TRUE POINT OF BEGINNING.

This tract contains 8.57 acres more or less and is subject to a 12.00 foot right of way on North side.

Together with all water and ditch rights and rights of way for all water and ditches appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S. their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee S. that he is the owner in fee simple of said premises; that said premises are free from all incumbrances except 1974 taxes.

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: December 31, 1973.

Wallace R. Fisher
Wallace R. Fisher

STATE OF IDAHO, COUNTY OF Canyon SS
On this 31 day of Dec, 1973.
before me, a notary public in and for said State, personally appeared

WALLACE R. FISHER

known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed the same.

Notary Public
Residing at Caldwell, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at minutes past o'clock m.,
this day of
19 in my office, and duly recorded in Book
of Deeds at page

Ex Officio Recorder

By Deputy.

Fees \$
Mail to:

DUNLAP, KETIG & ROSENBERY

7 2 3 4 0 4

FILED

FEB 20 3 44 PM '74

W. J. FRY
CLERK OF THE COURT

Karen Gesselle

RECORDED
AT THE CLERK'S OFFICE

RECEIVED

MAR - 6 2007

Department of Water Resources

CRAYTON ABSTRACT & TITLE CO.

Deeds
1.00

Wallace R. Lisher

to

Paul R. Lisher
et ux

W.D.

Canyon Crest

on

ee S.
and
said

record at

book m.

uty.

Inst 880418

QUITCLAIM DEED

FOR VALUE RECEIVED
wife,

JOHN W. CLARK and CONNIE Y. CLARK, husband and

do hereby convey, release, remise and forever quit claim

unto WALLACE R. FISHER, a single man

whose address is Rt. 1, Box 300, Middleton, ID 83644

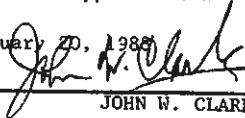
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

This Quitclaim Deed is entered into to release our interest in that certain
agreement recorded May 3, 1976 as Instrument No. 773074.

together with their appurtenances.

Dated: January 20, 1987


JOHN W. CLARK
CONNIE Y. CLARK

STATE OF IDAHO, COUNTY OF CANYON

On this 20th day of January, 1987,
before me, a notary public in and for said State, personally
appearedJOHN W. CLARK and
CONNIE Y. CLARKknown to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.
Notary PublicResiding at Nampa, Idaho
Comm. Expires 4-20-93100 - 10th Ave. South
Nampa, Idaho 83651PIONEER TITLE COMPANY
OF CANYON COUNTY

EXHIBIT "A"

C-12667

A tract of land lying in Section 21, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows, to-wit:

BEGINNING at the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section 21; thence

South $0^{\circ} 02'$ East 531.30 feet to the TRUE POINT OF BEGINNING; thence

South $0^{\circ} 02'$ East 580.52 feet to the Northerly right of way line of the irrigation canal; thence

North $72^{\circ} 46'$ West 539.65 feet along said canal right of way; thence

South $82^{\circ} 28' 20''$ West 265.60 feet, continuing along said canal; thence

North $0^{\circ} 02'$ West 454.96 feet; thence

South $89^{\circ} 56' 30''$ East 770.75 feet to the TRUE POINT OF BEGINNING.

SUBJECT to a 12.00-foot right of way on North side.

8801418

RECORDED

*88 JAN 22 AM 10 45

BILL A. STAKER

CANYON CNTY. RECORDER

BY *Christ*

PIONEER TITLE CO

REQUEST

TYPE *Lead* P.L. *6*

Inst 8801419

WARRANTY DEED

FOR VALUE RECEIVED WALLACE R. FISHER, a single man

the Grantor , does hereby grant, bargain, sell and convey unto DAN WATTS, a single man,

the Grantee , whose address is Rt. 1, Box 300, Middleton, Idaho 83644

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
 his heirs and assigns forever. And the said Grantor does hereby covenant to
 and with the said Grantee , that he is the owner in fee simple of said premises: that
 said premises are free from all encumbrances except; taxes and irrigation assessments, to be
 current; rights, rights of way, reservations, restrictions and easements, if any of
 record.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 21, 1988

WALLACE R. FISHER

STATE OF IDAHO COUNTY OF CANYON

On this 21st day of January, 1988,
 before me, a Notary Public in and for said State, personally
 appeared

WALLACE R. FISHER

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged to
 me that he executed the same.

Residing at Nampa, Idaho
 Comm. Expires 4-20-93

PIONEER TITLE COMPANY
 OF CANYON COUNTY

901-12th Ave. South
 Nampa, Idaho 83651

EXHIBIT "A"

C-12667

A tract of land lying in Section 21, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows, to-wit:

BEGINNING at the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section 21; thence

South $0^{\circ} 02'$ East 531.30 feet to the TRUE POINT OF BEGINNING; thence

South $0^{\circ} 02'$ East 580.52 feet to the Northerly right of way line of the irrigation canal; thence

North $72^{\circ} 46'$ West 539.65 feet along said canal right of way; thence

South $82^{\circ} 28' 20''$ West 265.60 feet, continuing along said canal; thence

North $0^{\circ} 02'$ West 454.96 feet; thence

South $89^{\circ} 56' 30''$ East 778.75 feet to the TRUE POINT OF BEGINNING.

SUBJECT to a 12.00-foot right of way on North side.

8801419

RECORDED

'88 JAN 22 AM 10 45

BILL A. STAKER
CANYON CNTY, RECORDER
BY *C. Smith*

REQUEST PLONER TITLE CO
TYPE Deed JAN 6 '88

39214

WARRANTY DEED

For Value Received Dan Watts, who acquired title as a single man

The grantor do hereby grant, bargain, sell and convey unto Dan L. Watts and Lisa B. Watts, husband and wife

the grantee whose current address is 9751 Gloria Road
Middleton, Idaho 83644
the following described premises, in Canyon

County Idaho, to-wit:

A tract of land lying Section 23, Township 5 North, Range 2 West, Boise Meridian Canyon County, Idaho, being more particularly described as follows, to-wit:

BEGINNING at the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section 21; thence South 0°02' East 539.30 feet to the TRUE POINT OF BEGINNING; thence South 0°02' East 580.52 feet to the Northerly right of way line of the irrigation canal; thence North 72°46' West 539.65 feet along said canal right of way; thence South 82°28'20" West 265.60 feet, continuing along said canal; thence North 0°02' West 454.96 feet; thence South 89°56'30" East 778.75 feet to the TRUE POINT OF BEGINNING.

REQUEST
TYPE *Watt* FEE *3.00*
SECURITY TITLE COMPANY

REC'D
CANYON CH. RECORDER
P. *Watt*

93 DEC 27 PM 2 25

RECORDED

9331727

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises; that they are free from all incumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 20, 1993

[Signature]
Dan Watts

STATE OF IDAHO, COUNTY OF Canyon
On this 20th day of December, 19 93
before me, a notary public in and for the said State, personally
appeared
Dan Watts

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that he executed the same

Residing at Nepes
Comm Expires 06/21/99

Notary Public
Canyon, Idaho

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the
request of

minutes past day of o'clock M.
this day of and duly recorded in Book

of Deeds at Page

Ex Officio Recorder

By Deputy

Fees \$
Mail to

QUESTIONS REGARDING THIS INSTRUMENT
COPY IS FURNISHED AS AN INFORMATION. THE COMPANY MAKES NO REPRESENTATION.
IF YOU HAVE ANY QUESTIONS REGARDING THIS INSTRUMENT, PLEASE CONTACT THE COMPANY.
IF YOU HAVE ANY QUESTIONS REGARDING THIS INSTRUMENT, PLEASE CONTACT THE COMPANY.

MANATRON



Legal Party Information

Notes Refresh New Search List Close

Effective Versioning

Effective Date **2/9/2007**

Common Actions

View Appraisal Detail

View Document History

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Active Tasks

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Revenue Object

Maintenance

Revenue Object Notes

Help

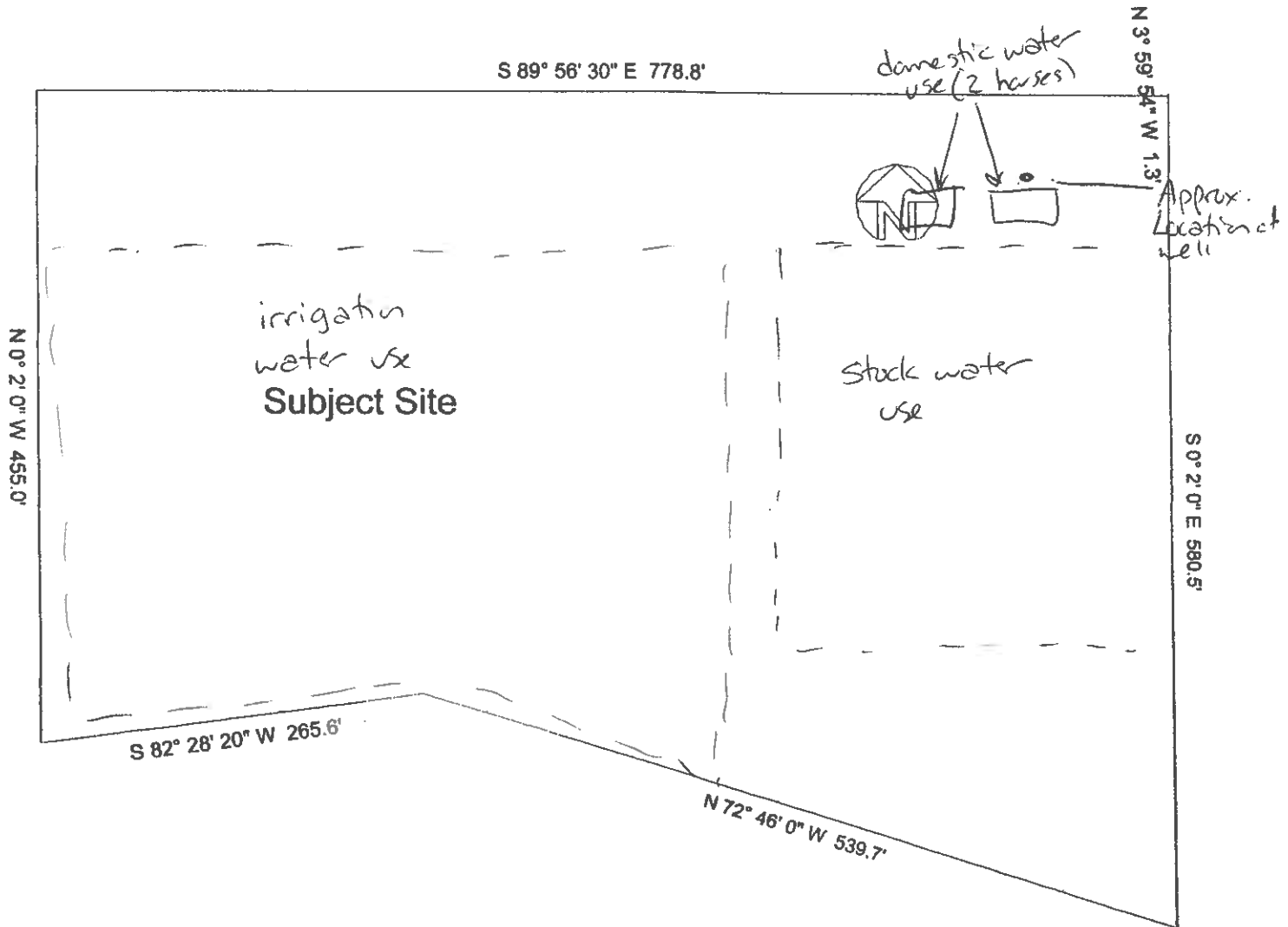
PIN: **37434000 0** TAG: **031-00** Current owner: **ST MARIE JAMES**
 AIN: **05N02W215850** TIF: Ownership type: **Fee Simple Ownership**
 Status: **Active** Case: Situs address: **9751 GLORIA RD MI ID**
 Geocode: Plan: Description: **21-5N-2W SW TAX 5**
 Rev acct: **0000061890** Roll type: **Real Property** Class: **110 - Agri homesite land**

Legal Parties

Party Name	Role	Percent of Ownership	Default Address	Primary Communication		
ST MARIE JAMES	Owner	50.0000000000%	9751 E GLORIA RD MIDDLETON ID 83644		Notes	Edit
THOMAS SHELLEY H/W	Owner	50.0000000000%	9751 E GLORIA RD MIDDLETON ID 83644		Notes	Edit

Building Sketch (Page - 1)

Client	James St Marie			
Property Address	9751 Gloria Rd			
City	Middleton	County	Canyon	State ID
Lender	First Mortgage Company, Inc.			Zip Code 83644-5066



Sketch by Apex IV Windows™

Comments:

Subject Site

Beginning at a point of the Tract described by Metes and Bounds as follows:

- TWENCE South 0° 2' 0" East, a distance of 580.5 Feet;
- TWENCE North 72° 46' 0" West, a distance of 539.7 Feet;
- TWENCE South 82° 28' 20" West, a distance of 265.6 Feet;
- TWENCE North 0° 2' 0" West, a distance of 455.0 Feet;
- TWENCE South 89° 56' 30" East, a distance of 778.8 Feet;
- TWENCE North 3° 59' 54" West, a distance of 1.3 Feet to point of beginning;

Said tract containing 8.6 acres (372633.6 sqft.) of land, more or less.

Perimeter = 2620.8 Feet

No significant error of closure.



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 15, 2007

JAMES ST MARIE
SHELLEY THOMAS
9751 E GLORIA RD
MIDDLETON ID 83644

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-8264

Dear Mr. St Marie & Ms. Thomas:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

PROPERTY INQUIRY

```

+++++
01 6R37434-000- -0 031-00 SCH134+ 10 54,000 1.00
+++++ 18 90,840 7.57
ST MARIE JAMES + 31 106,600
THOMAS SHELLEY H/W + 32 5,000
+
+
+
9751 E GLORIA RD +
MIDDLETON ID 83644 +
+++++
21-5N-2W SW + TOTAL 256,440
TAX 5 IN NWSW ++++++
+ SURVEY INST 200322499
+ DRAIN DR VALUE APPR MKB
+ CLASS OR REAP 06 MAN 01 UNIT 2
9751 GLORIA RD, MI + PARCEL 6R05N02W215850 H/O Y C/B N
+ PRIOR ACCOUNT 5R37434-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: OWNERSHIP TRACT RECORD INQUIRY TRQK366

Account Number: 37434-000- -0

Instrument	Grantor	Grantee	Remarks
200257465	WATTS-H/W	DEUTSCHE BK NATL	TRUSTEE
200322499	DEUTSCHE	ST MARIE/THOMAS	

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R37434-000- -0 AREA 031-00 DRAIN VALUE CLASS OR H/O Y

SEC 21	TWN 5N	RNG 2W	QTR SW	CITY/SUB 0	BLK	LOT 5850
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS						
OWNERSHIP C				OWNERSHIP P		
ST MARIE, JAMES				DEUTSCHE BANK-TRUSTEE		
& THOMAS, SHELLEY H/W						

MAILING ADDRESS

9751 E GLORIA RD
MIDDLETON ID 83644

SITE ADDRESS

9751 GLORIA RD MI

COMMENTS

PRIOR ACCOUNT 5R37434000 0
PARCEL 05N02W215850 SRVY

LEGALS

21-5N-2W SW
TAX 5 IN NWSW

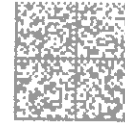
REMARKS

8801419, 9331727

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$00.87
0004389393 FEB 02 2007
MAILED FROM ZIP CODE 83705

RETURNED TO SENDER
SORRY, ADDRESSEE
NOT LISTED ON
P.O. BOX

WALLIS
RT 1 BOX 300
MIDDLETON ID 83644

RECEIVED
FEB 26 2007
WATER RESOURCES
WESTERN REGION

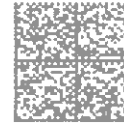
James St Marie
Shelley Thomas
4751 E Gloria Rd
Middletown 83644

63-8264

WESTERN WATER RESOURCES
2735 AIR
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A
0004310839 OCT 06 2
\$ 00.8
MAILED FROM ZIP CODE 83

 SORRY...ADDRESSEE
NOT LISTED ON
P.O.BOX

unh

DAN WATTS
RT 1 BOX 300
MIDDLETON ID 83644

RECEIVED

OCT 12 2006

WATER RESOURCES
WESTERN REGION

63 8264



06/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8264

NAME AND ADDRESS: DAN WATTS
RT 1 BOX 300
MIDDLETON ID 83644

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.210 CFS
43.600 AFY

PRIORITY DATE: 02/20/1976

POINT OF DIVERSION:

T05N R02W S21 NENWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.080 CFS 2.40 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.70 AFY
IRRIGATION	04/01 10/15	0.110 CFS 40.50 AFY

Domestic use is for 2 home.

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R02W S21 NWSW 9.00

STOCKWATER Within CANYON County

T05N R02W S21 NWSW

DOMESTIC Within CANYON County

T05N R02W S21 NWSW

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

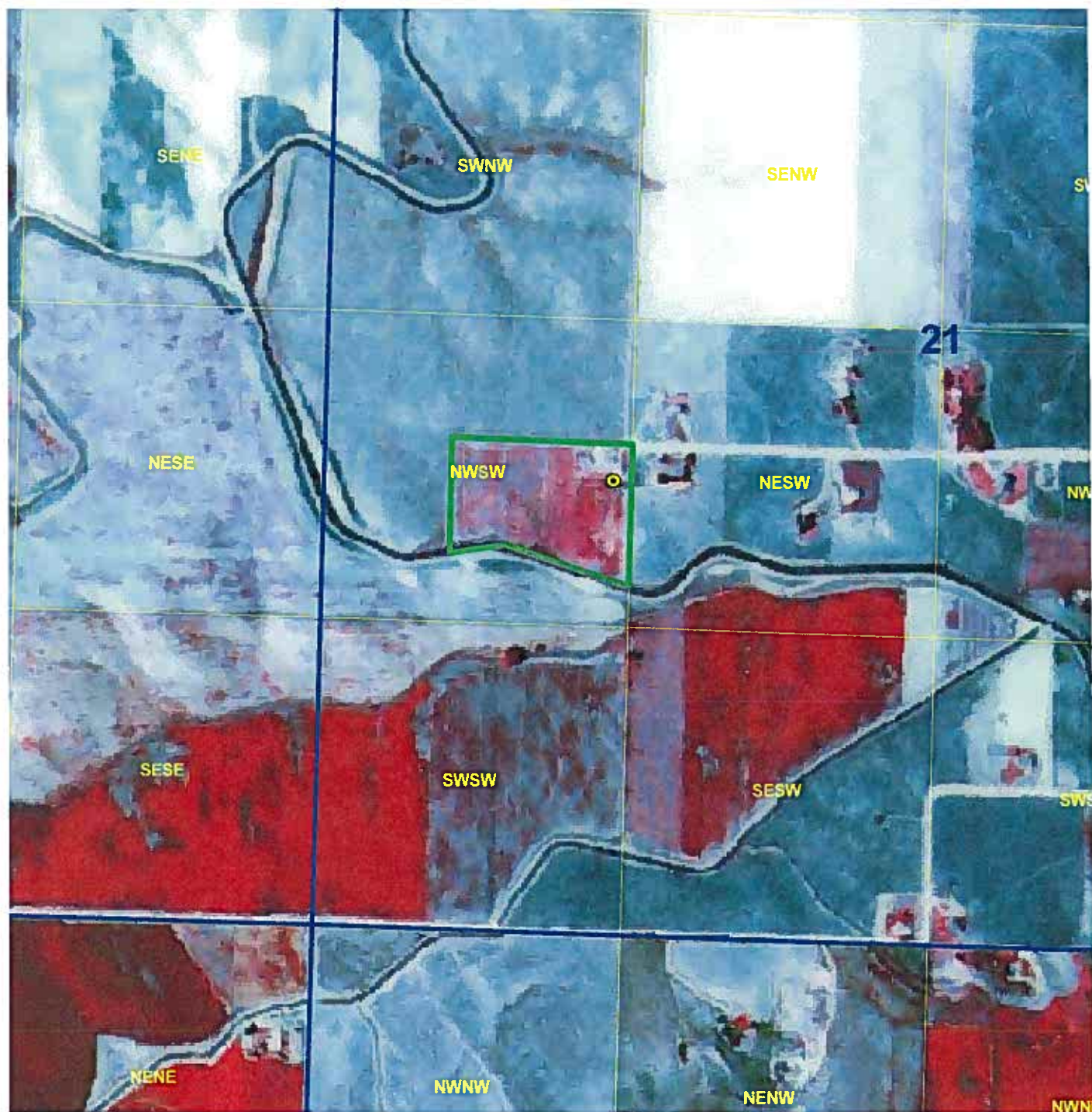
Stockwater use is for 50 head of stock



Idaho Department of Water Resources

63-8264

T05N R02W S21



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 9



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: June 27, 2006
1987 NAAP Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N02W21			X	X	X	X	X		X	X	X	X	X	X	X	X	0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N02W21			X	X	X	X	X		X	X	X	X	X	X	X	X	0
App	63 12091	DARREL W POULTER, PHYLLIS J POULTER,	GROUND WATER	05N02W21										6.6	2						8.6
App	63 12252	GREGORY HEATON,	GROUND WATER	05N02W21												5					
Claim	63 30204	MIKE TALKINGTON,	GROUND WATER	05N02W21													X				0
Claim	63 30204	MIKE TALKINGTON,	GROUND WATER	05N02W21													X				0
Claim	63 30204	MIKE TALKINGTON,	GROUND WATER	05N02W21													2				2
Claim	63 32087	ESTATE OF DAN W CLARKE,	GROUND WATER	05N02W21					0.5												0.5
Claim	63 8264	DAN WATTS,	GROUND WATER	05N02W21										X							0
Claim	63 8264	DAN WATTS,	GROUND WATER	05N02W21										X							0
Claim	63 8264	DAN WATTS,	GROUND WATER	05N02W21											9						9
Claim	63 9069B	PHYLLIS J POULTER, DARREL W POULTER,	GROUND WATER	05N02W21										6.6	2						8.6
Claim	63 9069D	MARK STEELE, MICHELLE STEELE,	GROUND WATER	05N02W21						34	34				20						
Rec	63 30204	MIKE TALKINGTON,	GROUND WATER	05N02W21													X				0
Rec	63 30204	MIKE TALKINGTON,	GROUND WATER	05N02W21													X				0
Rec	63 31382	WAYNE R SMITH, JOANN K SMITH,	GROUND WATER	05N02W21											0.4	4					4.4
Rec	63 32087	ESTATE OF DAN W CLARKE,	GROUND WATER	05N02W21					0.5												0.5
Rec	63 8264	DAN WATTS,	GROUND WATER	05N02W21										X							0
Rec	63 8264	DAN WATTS,	GROUND WATER	05N02W21										X							0

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Rec	63 8264	DAN WATTS,	GROUND WATER	05N02W21										9						9
Right	63 11182	HOWARD R GARWICK, GAIL E GARWICK,	GROUND WATER	05N02W21												7.5				7.5
Right	63 11196	TOM POINTS, KARI FREDERICK,	GROUND WATER	05N02W21				4.9												4.9
Right	63 11332	KEVIN BENHAM,	GROUND WATER	05N02W21												8.5				8.5
Right	63 11422	ROB MILLER,	GROUND WATER	05N02W21														3.2		3.2
Right	63 21395	TOM POINTS, KARI FREDERICK,	GROUND WATER	05N02W21				X												0
Right	63 21395	TOM POINTS, KARI FREDERICK,	GROUND WATER	05N02W21				X												0
Right	63 21575	JOHN ARVAI, CAROLYN S ARVAI,	GROUND WATER	05N02W21														X		0
Right	63 21575	JOHN ARVAI, CAROLYN S ARVAI,	GROUND WATER	05N02W21														X		0
Right	63 21742	RICK G BERRY, SANDRA L BERRY,	GROUND WATER	05N02W21							X									0
Right	63 25935	MARGARET L PETERSON, CARL H PETERSON,	GROUND WATER	05N02W21							X									0
Right	63 26183	JOHN J STOCKE, MELISSA STOCKE,	GROUND WATER	05N02W21														X		0
Right	63 26269	CRAIG R BAIRD, KAYE W BAIRD,	GROUND WATER	05N02W21														X		0
Right	63 26269	CRAIG R BAIRD, KAYE W BAIRD,	GROUND WATER	05N02W21														X		0
Right	63 27454	EUGENE ZURCHER, TERRI ZURCHER,	GROUND WATER	05N02W21														X		0
Right	63 27611	KAREN COOPER, CURTIS D COOPER,	GROUND WATER	05N02W21														X		0
Right	63 27808	LINDA DUX, RICHARD T DUX,	GROUND WATER	05N02W21				X												0
Right	63 28801	ROBBY MILLER, MARY MILLER,	GROUND WATER	05N02W21															X	0
Right	63 29734	JUDI BATES, JOHN BATES,	GROUND WATER	05N02W21															X	0
Right	63 8264	PAUL R FISHER,	GROUND WATER	05N02W21										9						9

Right	63 9069B	PHYLLIS J POULTER, DARREL W POULTER,	GROUND WATER	05N02W21									6.6	2					8.6
TClaim	63 31381	ESTATE OF DAN W CLARKE,	GROUND WATER	05N02W21					0.5										0.5
TClaim	63 31382	WAYNE R SMITH, JOANN K SMITH,	GROUND WATER	05N02W21									0.4	4					4.4
TClaim	63 31779	ESTATE OF DAN W CLARKE,	GROUND WATER	05N02W21					0.5										0.5
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N02W21			X	X	X	X	X		X	X	X	X	X	X	
Claim	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N02W21			X			X	X		X		X	X	X	X	0
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N02W21			X	X	X	X	X		X	X	X	X	X	X	0

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8264 Priority February 20, 1976 Amount 0.21 cfs

THIS IS TO CERTIFY, that Paul R. Fisher
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8264 issued pursuant to Application for Permit dated February 20, 1976,
and has submitted proof to the Department of Water Resources on February 4, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.21 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u>	at <u>0.11</u> cfs and	<u>40.5</u> acre feet
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>2.4</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
43.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21, Twp.
5N, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	2W	21									9								9

Total number of acres irrigated 9

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
September, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Paul R. Fisher Phone _____
of (address) Route #1, Box 300, Caldwell, Idaho 83605, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-8264, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ SW ¼, Section 21, Township 5N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.11 for irrigation purposes from 4/1 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

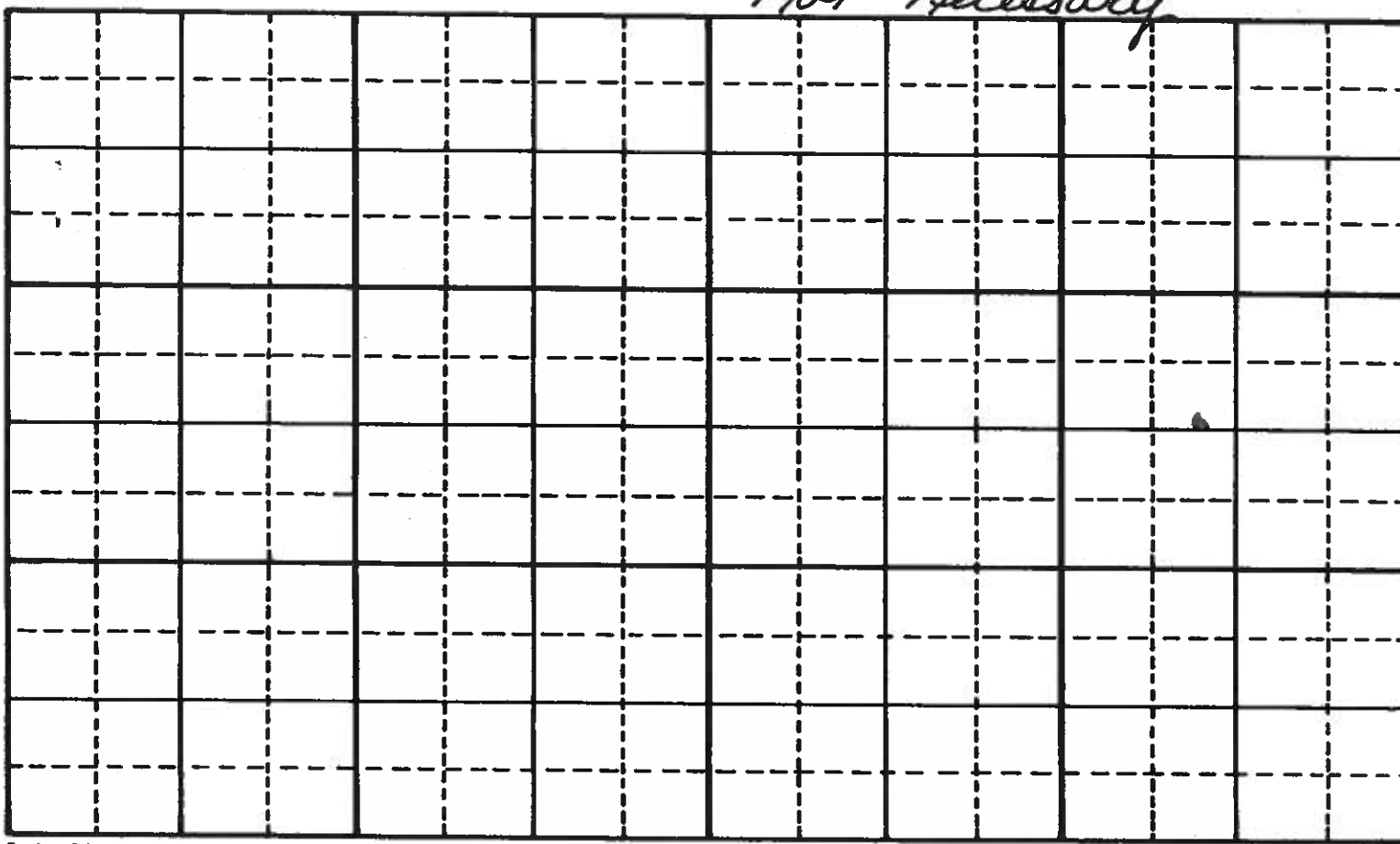
3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	2W	21										9							9

Total number of acres to be irrigated = 9

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 8 day of Sept, 1982

Paul R. Fisher
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Juni Fee = \$20.00

Received by af Date 9-8-82 #24675

Publication prepared by M/A Date _____

Published in

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 63-8264.

Witness my hand this 28TH day of September, 19 82

Acting for the Director Norman C Young

DKT

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT103-8264
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	2/1/81	klh	no appt. made
☐ Telephone call made: (List Telephone No. used)	5/25/82	jc	
☐ Appointment scheduled for: (Date, time, location)	585-2267 6/3/82 3:30	jc	

EXAMINATION

Date 6/3/82 Accompanied by Paul Fisher Total Q measured 0.21 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Pressure gauge Meets Permit requirements? yes

Measurement calculations:

15 1/8" RAINBIRD SPRINKLERS MEAS. AT 50 PSI
15 2.22 gpm per sprinkler x 15 = 48.3 gpm
9 acres x 4.5 ac ft = 40.5 ac ft/ann.
or 0.11 cfs 1.98 x 198 days x 0.11 cfs = 43.1 > 40.5
CAPACITY

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3	TRW REDA	MODEL # 47001	REDA	COLLAPSE REED	Pressure Gauge		
		"						

System Description 3 hp TRW Reda motor pump set at 215' w/ well being 200' deep. Two 60 gallon pressure tanks to 4" pipelines - (1) to home & one to pasture. 8" casing
*Code with map on reverse side. Disregard code if only one. (Submersed pump & motor) (

RECOMMENDED AMOUNTS

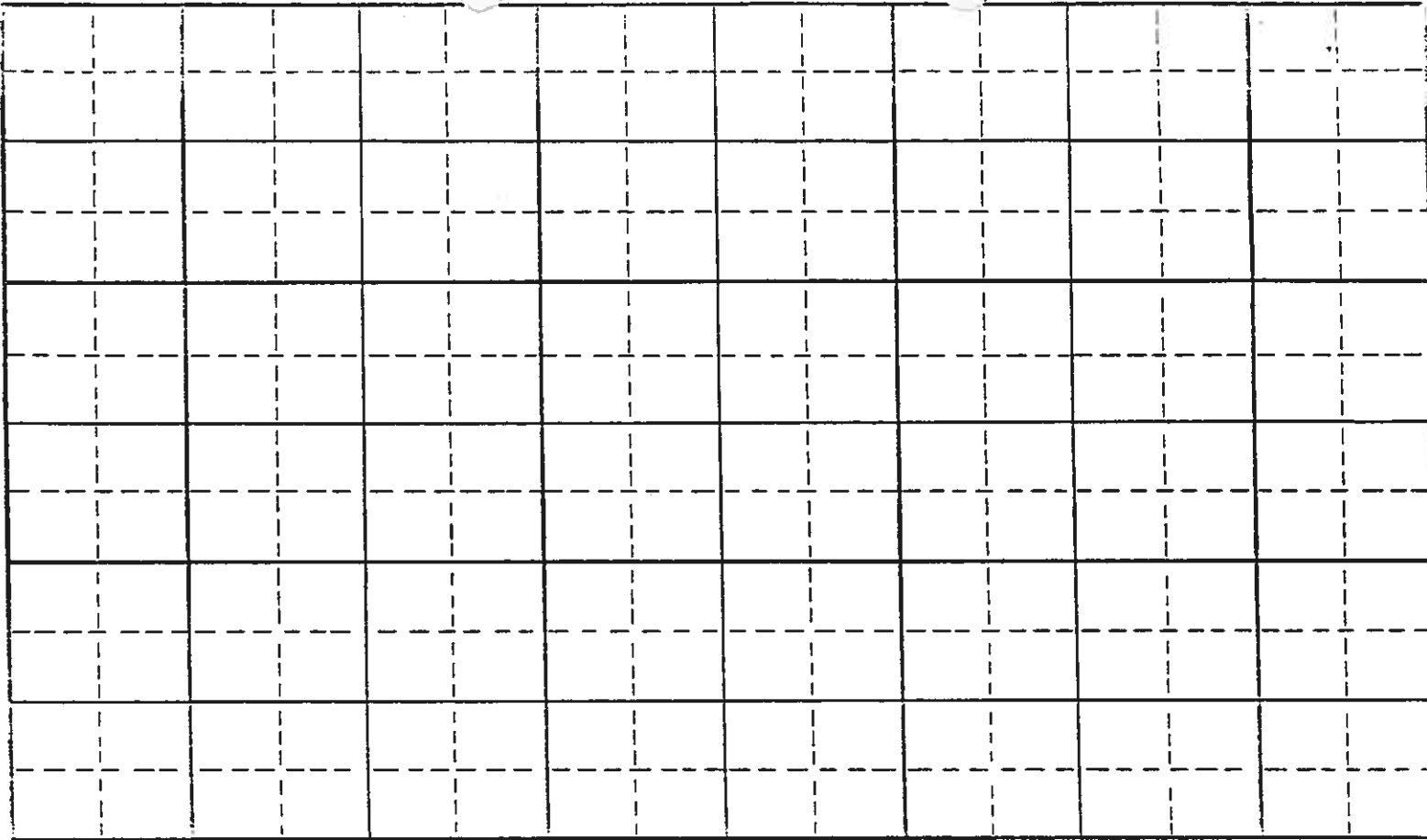
USE
DOMESTIC (2 HOMES)
IRRIGATION (9 ACRES)
STOCKWATER (50 MD)

Irrigation requirement =		AFA/Acre	
Q (cfs)	V (afa)	FROM	TO
0.08 cfs	2.4 a/c	Jan. 1	Dec. 31
0.11 cfs	40.5 a/c	Jan. 1	Oct. 31
0.02 cfs	0.7 a/c	Jan. 1	Dec. 31
Total	0.21 cfs	43.6 a/c	

Remarks

Acage is 8.6 acres & has been rounded up to 9 acres.

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Submersed pump & motor

Point(s) of diversion: *NW 1/4 SW 1/4, Sec. 21, Twp. 5N, Rge. 2W.*

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	2W	21										9							9
5N	2W	21										X (STOCK & DOMESTIC)							9

Recommended Amendments:

- ☒ Change P.O. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

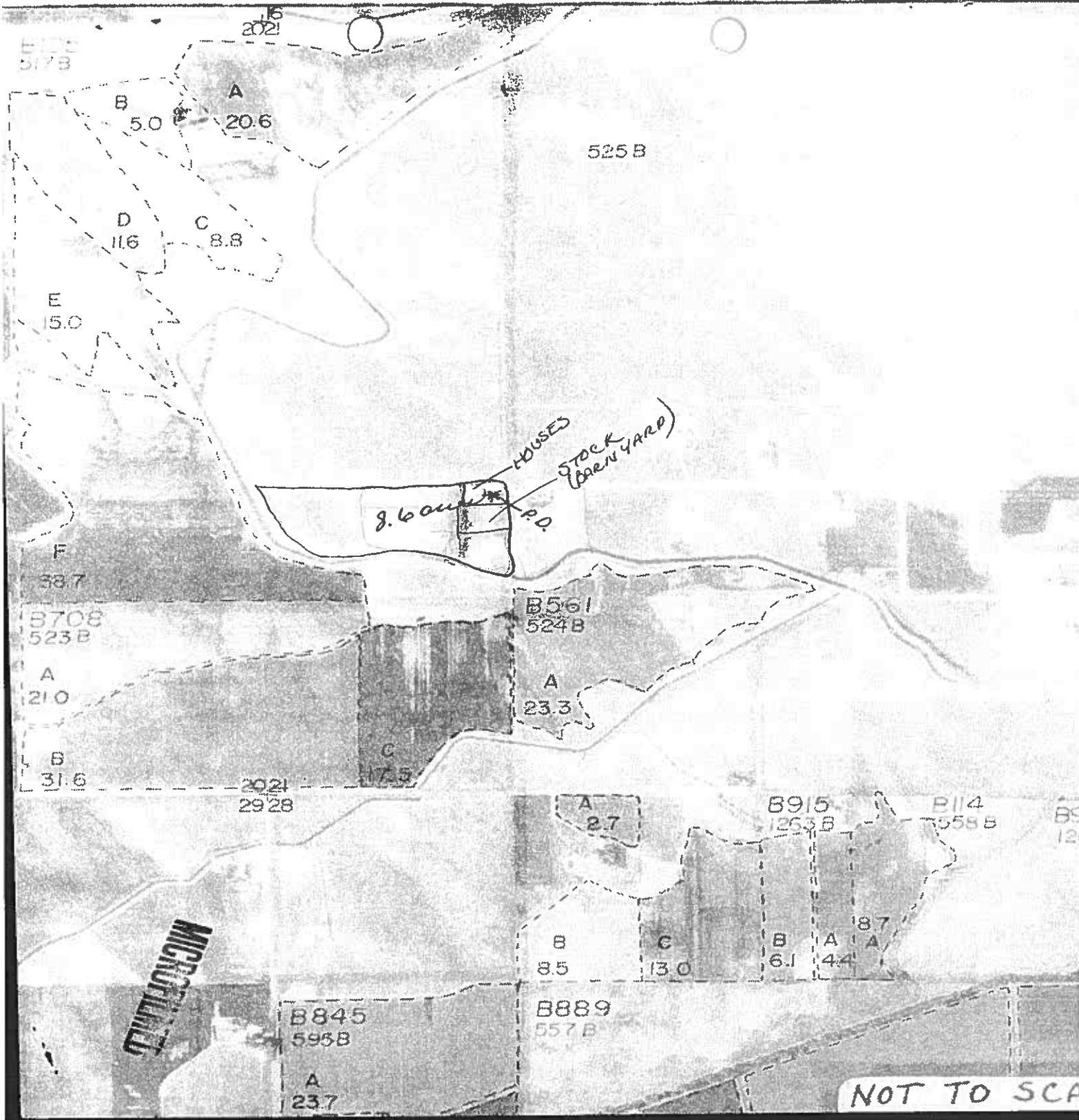
Date

Date

8/11/82

8/26/82

8/26/82



Identification No. _____

Application No. 423-8264

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Paul R. Fisher Phone: 585-2267
post office address Rt. 1, Caldwell, ID 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 5 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into septic tanks at a point in NE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 21 Township 5 N Range 2W B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
ALLOW: 0.18 (cfs or acre-feet per annum)
Amount 0.4 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: as per letter 3-16-76 LGS
a. 0.5 ALLOW: 0.28 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, piped to ditch, flood
irrigate pasture

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 303 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$8,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 5 N
Range 2 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	2 W	21									8.6								8.6

Total number of acres to be irrigated 8.6

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2W

21

* PO
PU

52

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul R. Fisher
(Applicant)

Proposed Priority 2-20-76

Received by C/S Date 2-20-76 Time 3:00 p.m.

Preliminary check by RJC Fee \$ 25.00

Receipted by C/S Date 2-20-76 # 3652

Publication prepared by C/S Date 2-20-76

Published in News-Tribune

Publication dates Feb. 26 & March 4

Publication approved sl Date 3-15-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8264, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

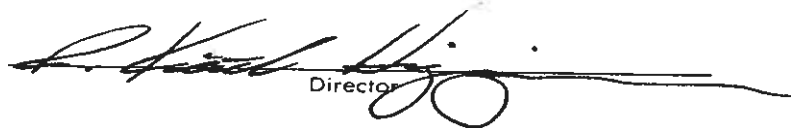
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1981.

c. Other: The maximum rate of diversion shall not exceed 0.28 c.f.s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of April, 1976.


Director