

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08167
Date Received: 2/08/1990
Receipt No: 1005394
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCILE M. ROCKWELL 208-585-3688
Address: 8135 RUSTIN RD.
MIDDLETON, ID 83644

2. Date of Priority: JUL 02, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	02W	34		NE	SE		CANYON

5. Description of diverting works:
229' DEEP WELL, SWL 142', 3/4 HP PUMP & PIPELINE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		9.00
DOMESTIC	01/01	12/31	0.030		0.60

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 9.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02W	34	NE	SE		IRR	2.0
			NE	SE		DOMEST	

Section Acres 2.0

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Date: 02/08/90

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AUG 24 1992

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lucile M. Rockwell Date: 2/8/90

Date: _____

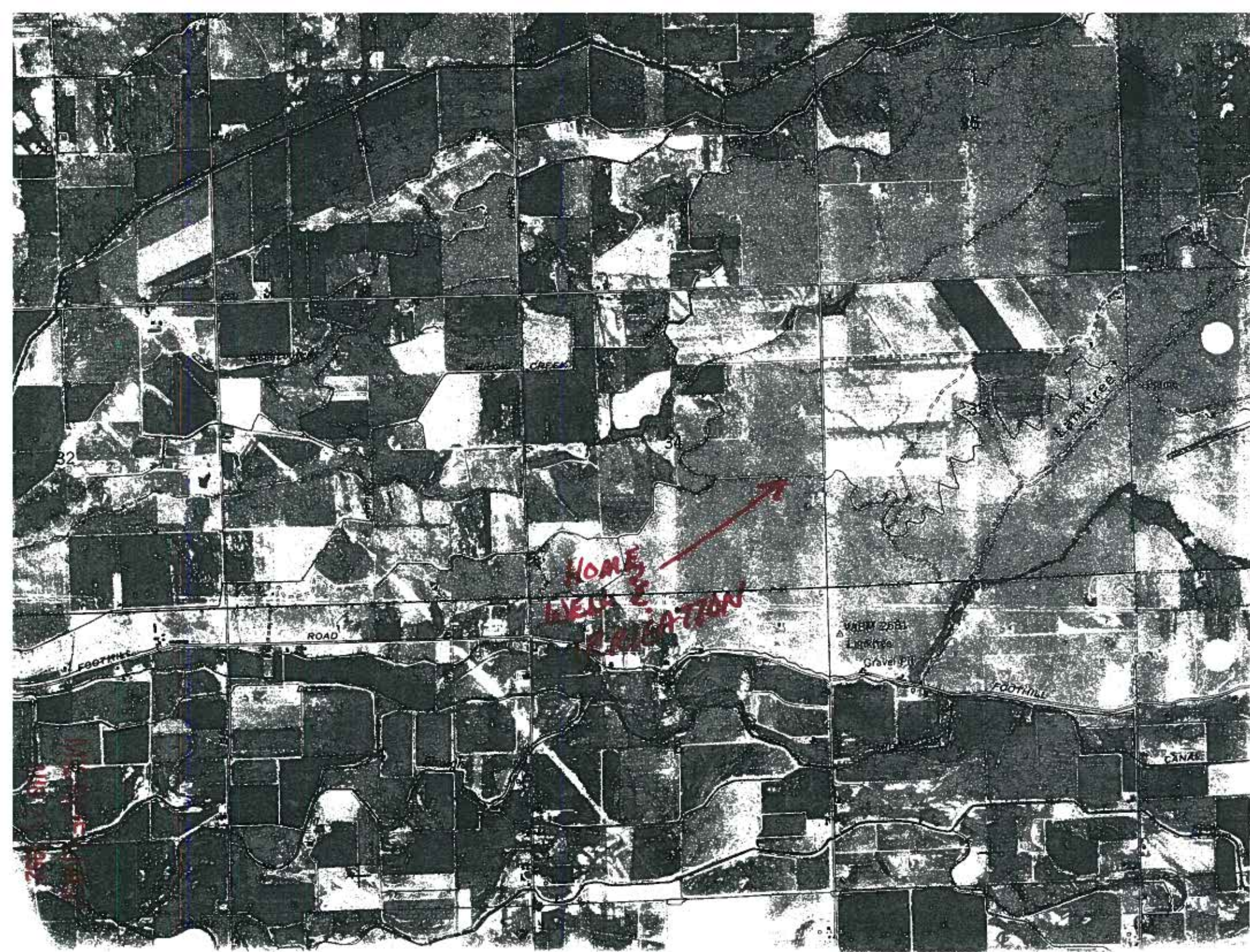
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of February 19 90

Seal

Jan Shute
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94



06/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8167

NAME AND ADDRESS: LUCILE M ROCKWELL
8135 RUSTIN RD
MIDDLETON ID 83644

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
9.600 AFY

PRIORITY DATE: 07/02/1975

POINT OF DIVERSION:

T05N R02W S34 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.030 CFS 9.00 AFY
DOMESTIC	1/01 12/31	0.030 CFS 0.60 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R02W S34 NESE 2.00

DOMESTIC Within CANYON County

T05N R02W S34 NESE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Domestic use is for 1 home.



Idaho Department of Water Resources

63-8167

T05N R02W S34



- ⊙ Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 2



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: June 27, 2006
1987 NAAP Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 124N	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 125G	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 126E	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 161X	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 168B	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
Rec	63 168D	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 173	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 198AC	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
Rec	63 254	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
Rec	63 255	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
Rec	63 370	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Right	63 123B	JACOBS CANAL CO,	BOISE RIVER	05N02W34																	0
TClaim	63 124N	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 125G	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 126E	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 161X	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 168B	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 168D	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

TClaim	63 173	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34												X	X					0
TClaim	63 198AC	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34												X	X					0
TClaim	63 254	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34												X	X					0
TClaim	63 255	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34												X	X					0
TClaim	63 370	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34												X	X					0
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N02W34		X	X		X	X	X	X	X	X	X	X	X					0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N02W34		X	X		X	X	X	X	X	X	X	X	X					0
App	63 32308	CITY OF MIDDLETON,	GROUND WATER	05N02W34						X	X			X	X							0
Claim	63 3270	MICHAEL E WAGNER, ANNE WAGNER,	GROUND WATER	05N02W34	37	38																75
Claim	63 7963	LYNN W BOWER, MARCIA LANE BOWER,	GROUND WATER	05N02W34															3			3
Claim	63 8034	MICHAEL E WAGNER, ANNE WAGNER,	GROUND WATER	05N02W34	37	38																75
Claim	63 8116	MICHAEL E WAGNER, ANNE WAGNER,	GROUND WATER	05N02W34	37	38																75
Claim	63 8167	LUCILE M ROCKWELL,	GROUND WATER	05N02W34														X				0
Claim	63 8167	LUCILE M ROCKWELL,	GROUND WATER	05N02W34															2			2
Permit	63 32182	CITY OF MIDDLETON,	GROUND WATER	05N02W34						X	X			X	X							0
Rec	63 3270	MICHAEL E WAGNER, ANNE WAGNER,	GROUND WATER	05N02W34	37	38																75
Rec	63 7963	LYNN W BOWER, MARCIA LANE BOWER,	GROUND WATER	05N02W34															3			3

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Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 63-8167 Priority July 2, 1975 Amount 0.03 cfs

THIS IS TO CERTIFY, that Lucile M. Rockwell
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8167 issued pursuant to Application for Permit dated July 2, 1975,
and has submitted proof to the Department of Water Resources on July 7, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.03</u> cfs and <u>9.0</u> acre feet			
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.03</u> cfs and <u>0.6</u> acre feet			
<u>(1 Unit)</u> from _____ to _____ at _____ cfs and _____			
(both dates inclusive)			

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.6 acre feet per year, said waters to be diverted within the NE1SE4 Section 34,
Twp 5N, Rge 2W in the Count of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	2W	34												2					2

Total number of acres irrigated 2

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of NOVEMBER, 19 86.

Acting for the Director

Norman C. Young

RECEIVED
NOV 11 1986

Identification No. _____
Application No. 63-8167

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lucile M. Rockwell Phone: 344-0977
post office address 809 N. 29th St., Boise, ID 83702
RE. #1 Caldwell 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 5 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 229 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 3,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 5 N
Range 2 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	2W	34													5.0				5.0

Total number of acres to be irrigated 5.0

c. Describe any other water rights used for the same purposes as described above.
none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



POD &
PLACE OF USE

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lucile M Rockwell
(Applicant)

Proposed Priority 7-02-1975

Received by Ca Date 7-2-75 Time 10:50 AM

Preliminary check by KHF Fee \$ 10.00

Receipted by Ca Date 7-2-75 # 1201

Publication prepared by Ca Date 7-3-75

Published in News-Tribune

Publication dates July 10 & 17

Publication approved gg Date 7/23/75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF-188

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8167, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of August, 19 75.

R. Keith Higgs
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

1. Owner: LUCILE M. ROCKWELL Permit No. 103-8167
Current Address: ROUTE #1, CALDWELL, ID Phone No. 585-3688
Box 236 83605
2. Accompanied by: MR. & MRS. ROCKWELL EXAM. DATE: 4/5/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	RED JACKET	1	COULD NOT SEE	RED JACKET	MODEL # 1480

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" WELL w/ PUMP SET AT 216' - TOTAL WELL DEPTH IS 229'.
SWL IS 144'. SYSTEM HAS 2 PRESSURE TANKS - 1 - 30 GAL.
1 - 60 GAL. CAPACITY. 2" MAINLINE w/ T FOR 2 - 2" LINES.
ONE LINE FOR DOMESTIC IN-HOUSE & 1 - LINE FOR IRRIGATION
VIA SPRINKLER SYSTEM.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE MADE						

7. Measurements N/A ☐ Additional data/computation sheets attached

- 8. Point(s) of Diversion:**

Indicate Method of Determination

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

