

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8093
Date Received: 2/2/1990
Receipt No: C014364
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DON P HELSLEY
PO BOX 1636
NAMPA ID USA 83653

Phone: (208) 880-9953

2. Date of Priority: 01/29/1975

3. Source: UNNAMED DRAIN Trib. to: EAGLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	04W	13	NW NE	PAYETTE	

5. Description of diverting works:

PUMP, SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	0.62	

7. Total Quantity Appropriated is:
0.62 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	04W	13	NW	NE	IRRIGATION	31
Section Acres						31
Total Acres						31

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 6/1/2004

15. Basis of Claim: License

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

**RECEIVED
JUN 21 2002
WATER RESOURCES
WESTERN REGION**

1. Water Right No(s).: 63-8093
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant ALMON HARVEY TAYLOR AND GLENNA TAYLOR
2205 SAND HOLLOW ROAD, CALDWELL, IDAHO 83607

4. New Owner/Claimant(s) DON P. HELSLEY
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address PO BOX 1636
City, State and ZIP Code NAMPA, IDAHO 83653
New Telephone Number (208) 880-9953

5. Date you acquired the property APRIL 20, 2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____

 Diversion rate in CFS _____ Number of homes _____ Other uses _____

 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Don P. Helsley

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

State of Idaho, County of Payette

FIRST AMERICAN TITLE CO.

I certify that this instrument was filed for record at the request of

Time 4:02

P M

Date April 20, 2000

Instrument #

287244

Needs

Laura L. Stigile, Ex-Officio Recorder by

Judy E. Hammond

Deputy Fee \$6.00

PERSONAL REPRESENTATIVE'S DEED

For Value Received, GLENNA TAYLOR, the duly appointed qualified and acting Personal Representative of the Estate of ALMON HARVEY TAYLOR, Deceased, pursuant to appointment by the Magistrate Division of the District Court of the Third Judicial District in and for Payette County, State of Idaho, the Grantor(s), do(es) hereby grant, bargain, sell and convey unto DON P. HELSLEY, A SINGLE MAN, the Grantee(s), of PO BOX 1636, NAMPA, IDAHO 83653, all right, title and interest of the said estate in and to the following described premises, located in the County of Payette, State of Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD, the said premises with their appurtenances unto the said Grantee(s), he/she/they their heirs and assigns forever. And said Grantor(s) do(es) hereby covenant to and with the said Grantee(s) that the property is free from all encumbrances excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

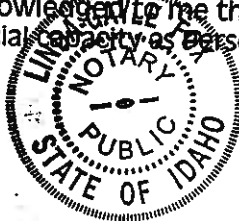
Dated: APRIL 19, 2000


GLENNA TAYLOR Personal Representative
of the Estate of ALMON HARVEY TAYLOR

STATE OF IDAHO)
SS.
County of Payette)

On this 20TH day of APRIL, 2000, before me, a notary public in and for said State, personally appeared GLENNA TAYLOR, known to me to be the person(s) whose name(s) are/is subscribed to the within instrument as Personal Representative and acknowledged to me that he/she/they executed the same in his/her official capacity as Personal Representative of the said estate.


LINDA-GAYLE FOX Notary Public
Residing at: PARMA, IDAHO
Comm. Expires: 02/15/2002



287244

FA-12461

EXHIBIT "A"

A parcel of land located in the Northeast Quarter of the Northeast Quarter of Section 13, Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho, described as follows:

Beginning at the North Quarter corner of Section 13;

thence South 00°08'35" East 998.56 feet along the North-South Quarter line;

thence South 58°51'22" East 129.25 feet;

thence South 88°40'24" East 253.45 feet to the approximate Mean high water line of an existing pond;

thence South 71°04'08" East 203.04 feet through the approximate center of said pond to the approximate Mean high water line;

thence South 64°24'47" East 241.30 feet;

thence South 47°41'03" East 199.90 feet;

thence South 58°39'07" East 137.89 feet to the centerline of the "D" Line Canal (Black Canyon Irrigation District);

thence along said centerline the following four (4) courses:

(1) North 33°18'57" West 79.98 feet;

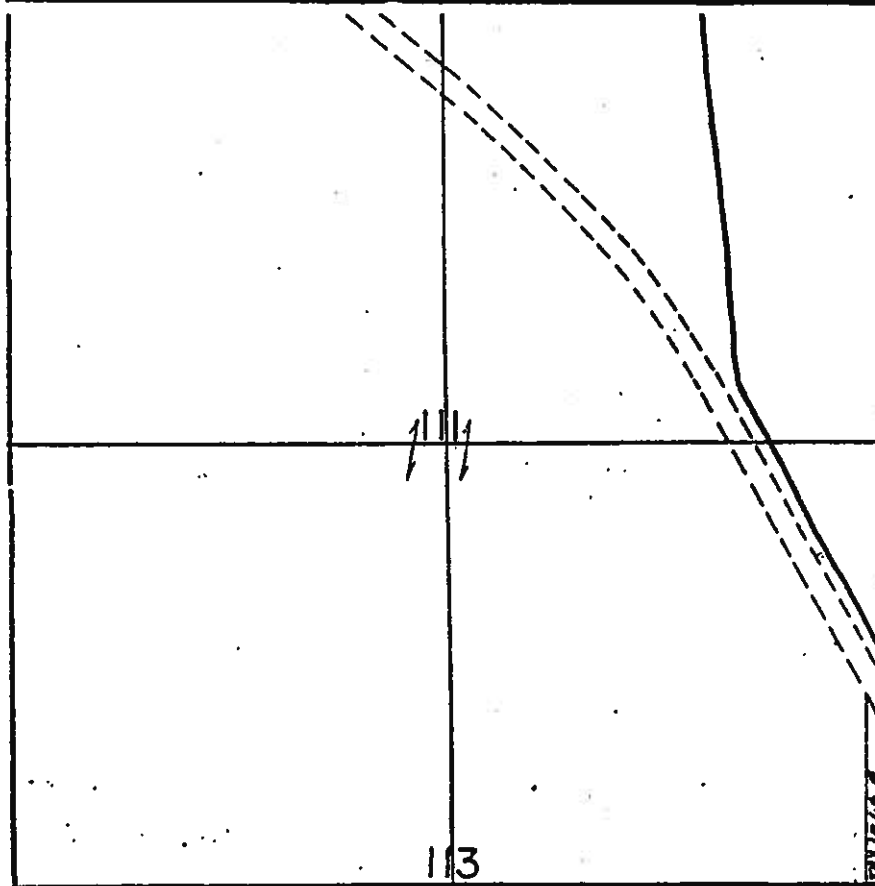
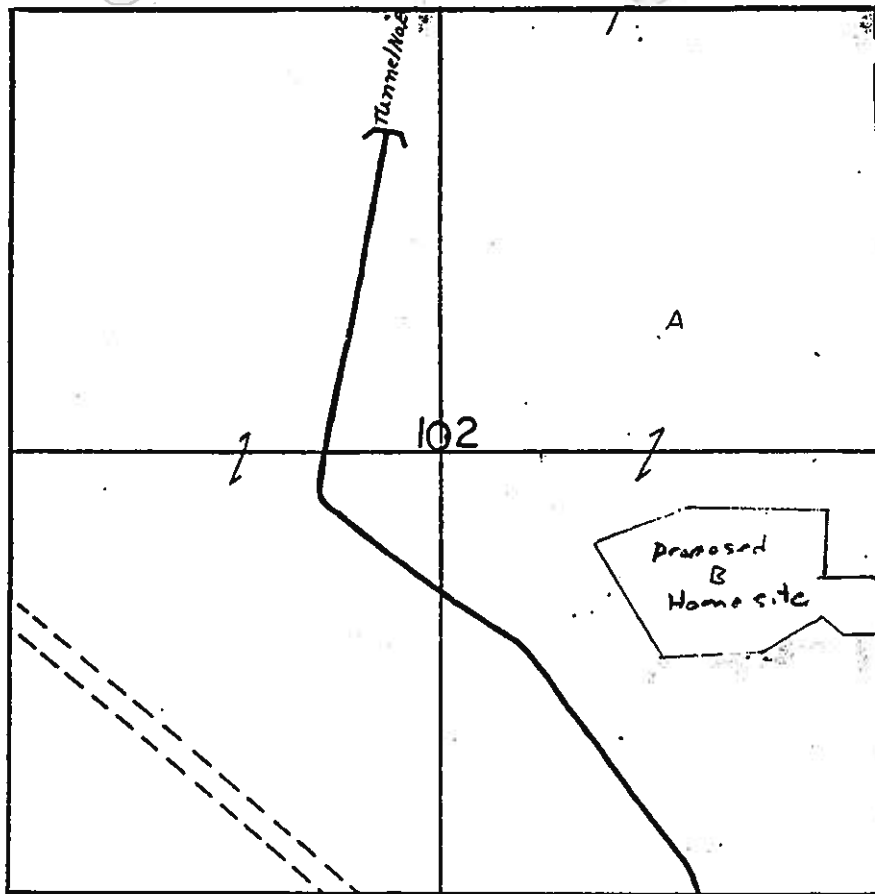
thence (2) North 0°09'34" West 65.10 feet;

thence (3) North 13°11'41" East 1036.25 feet;

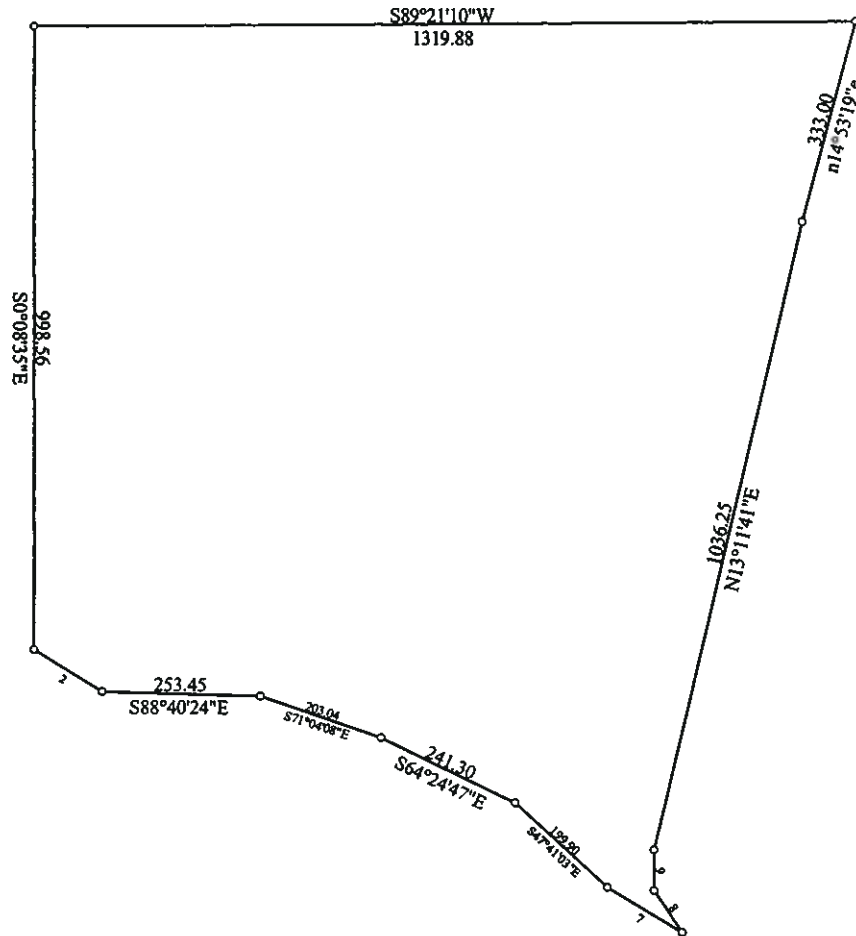
thence (4) North 14°53'19" East 330.00 feet to the North line of Section 13;

thence South 89°21'10" West 1319.88 feet along the North line of Section 13 to the POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO: A 40' wide ingress-egress easement along the North 40' of the Northeast Quarter of Section 13, Township 6 North, Range 4 West, Boise Meridian.



TUNNEL ROAD

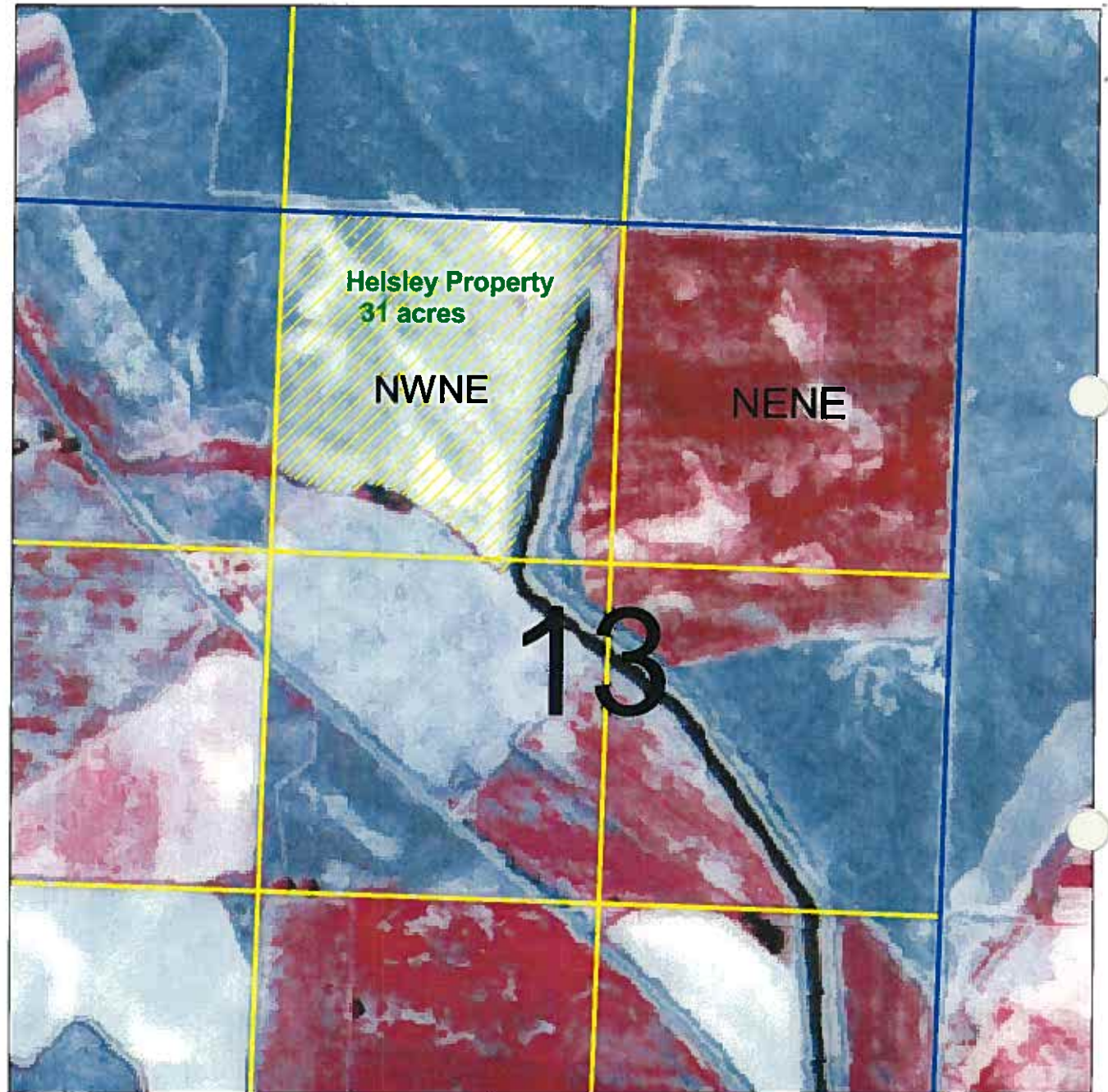
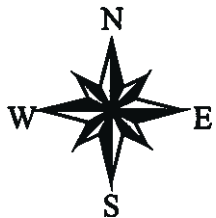


Title:		Date: 04-18-2000
Scale: 1 inch = 309 feet	File: HELSEY .des	
Tract 1: 31.419 Acres: 1368623 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/9999999: Perimeter = 4998 Feet		
001=S0.0835E 998.56	006=S47.4103E 199.90	011=n14.5319e 333.00 ?
002=S58.5122E 129.25	007=S58.3907E 137.89	012=S89.2110W 1319.88
003=S88.4024E 253.45	008=N33.1857W 79.90	
004=S71.0408E 203.04	009=N0.0934W 65.10	
005=S64.2447E 241.30	010=N13.1141E 1036.25	

63-8093

6N 4W

-  **Section Line**
-  **QQ Lines**
-  **Tax Lot Data**
-  **Helsley property**



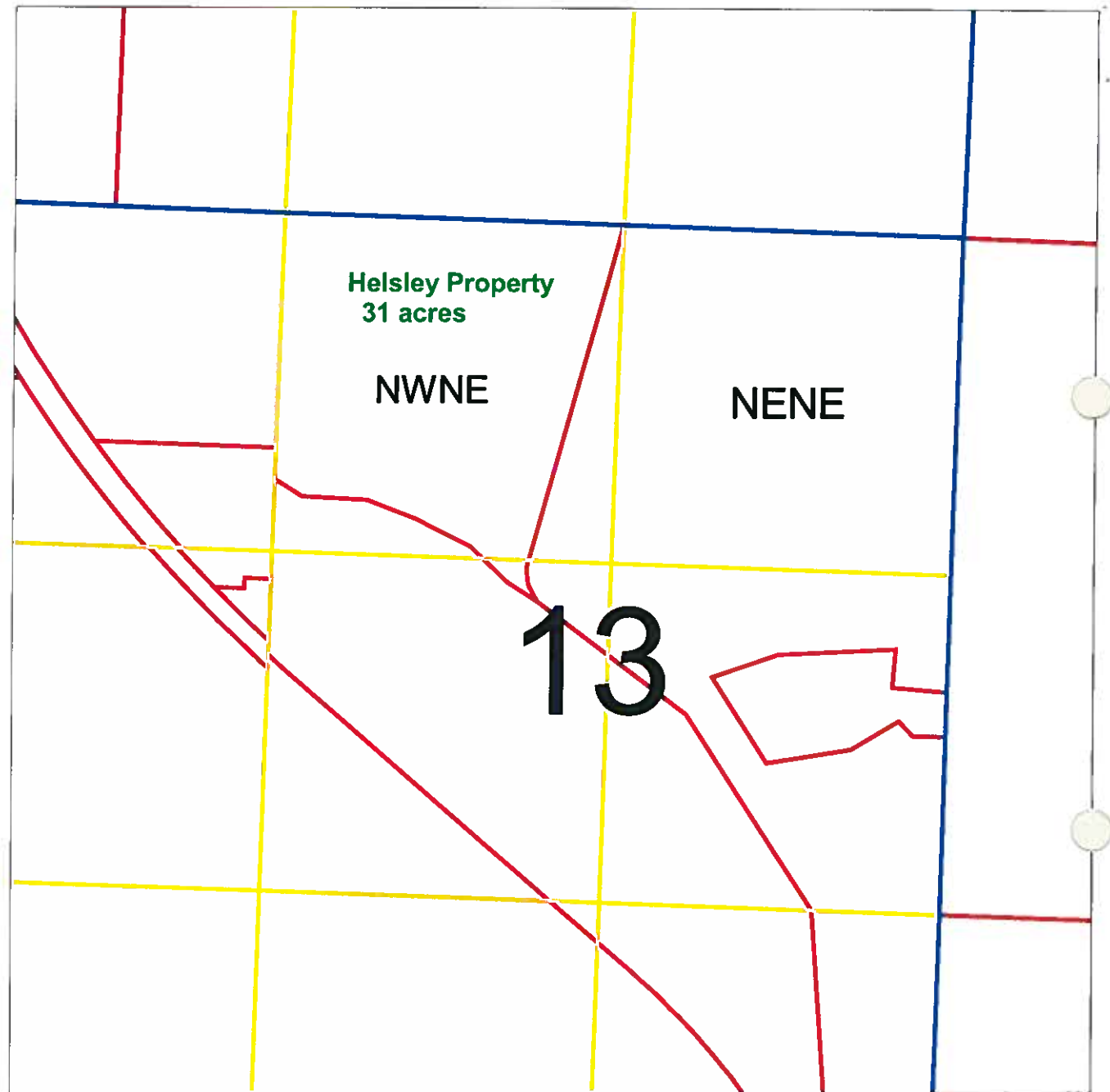
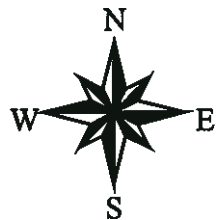
0.04 0 0.04 0.08 Miles



63-8093

6N 4W

-  **Section Line**
-  **QQ Lines**
-  **Tax Lot Data**
-  **Helsley property**



0.04 0 0.04 0.08 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08093
Date Received: 2/02/1990
Receipt No: 0014364
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALMON H. TAYLOR 208-459-7694
Address: 2205 SAND HOLLOW ROAD
CALDWELL, ID 83605

OR

Name: GLENNA J. TAYLOR 208-459-7694
Address: 2205 SAND HOLLOW ROAD
CALDWELL, ID 83605

2. Date of Priority: JAN 29, 1975

3. Source: UNNAMED DRAIN Trib. to: EAGLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	04W	13	NW	NE			PAYETTE

5. Description of diverting works:
PUMP, SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.620		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 108.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	04W	13	NW	NE		IRR	31.0
Section Acres							31.0
Total Acres							31.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: /

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Gemma J. Taylor* Date: *Feb 2, 1990*
_____ Date: _____

State of Idaho)
County of *Ada*) SS.

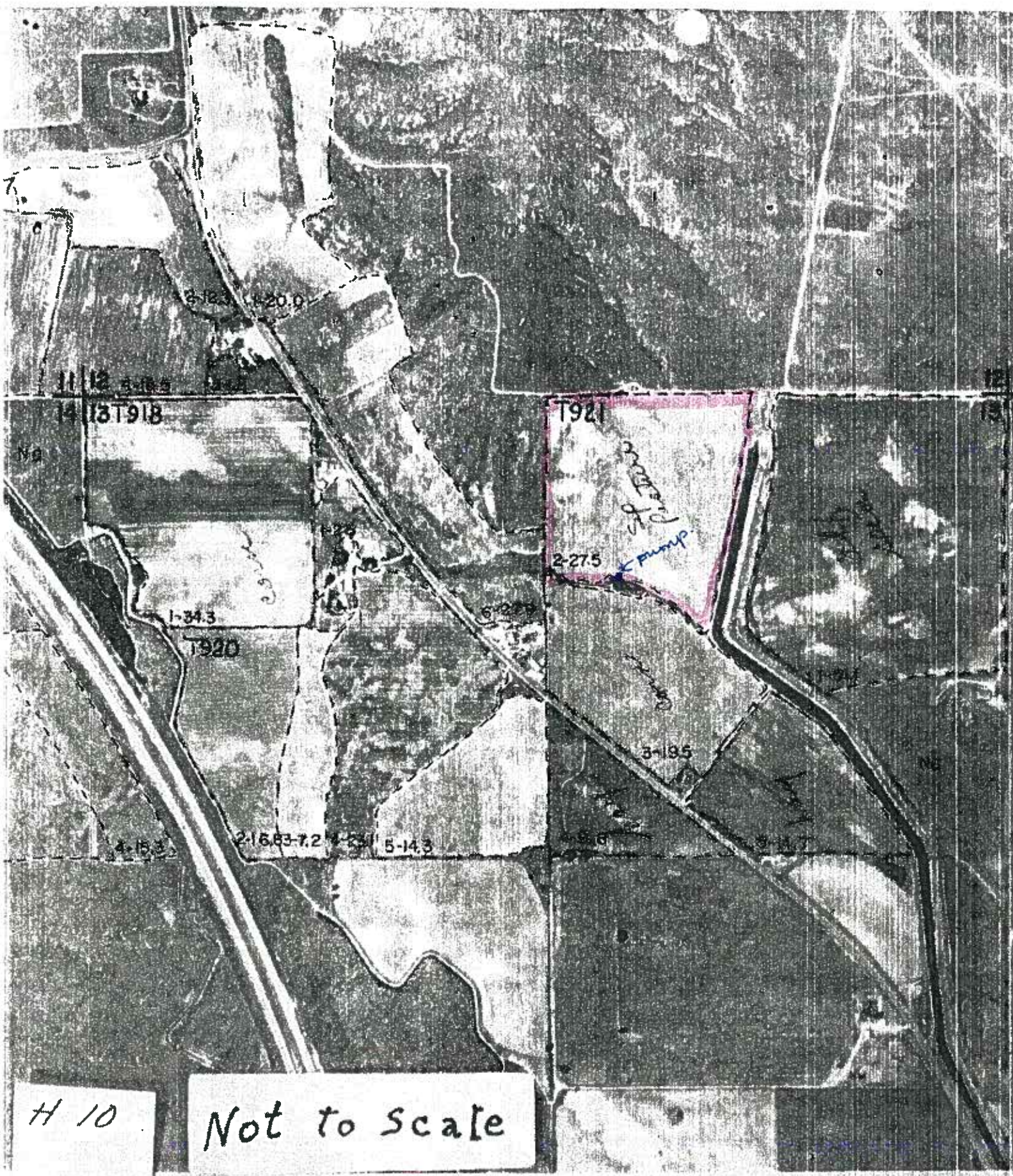
Subscribed and sworn (or affirmed) before me this *2nd* day

of *February* 19 *90*

Helen Harrington
Notary Public

Seal

Residing at *Helen Harrington, Notary Public*
My Commission Expires *Residing at Boise, Idaho*
~~My Commission Expires December 1, 1994~~



H 10

Not to Scale

1989

MICROFILMED
AUG 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
\$01.
02 1A
0004389393 FEB 02
MAILED FROM ZIP CODE 8

RECEIVED

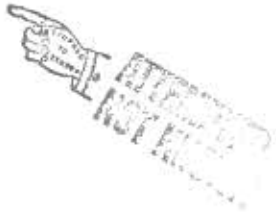
FEB 06 2007

WATER RESOURCES
WESTERN REGION



UK

DON P. BEISLEY
PO BOX 1636
IDAHO ID 83405



63-8093

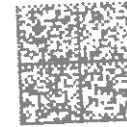
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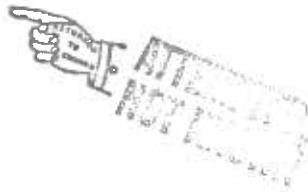
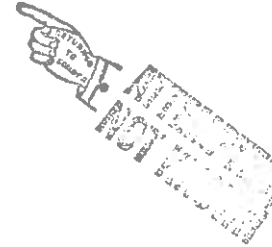
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
\$ 01
02 1-
0004310839 CCT
MAILED FROM ZIP CODE



Wrong Address

DON PHELLEY
PO BOX 1655
NAMPA ID 83653



RECEIVED
OCT 17 2006
WATER RESOURCES
WESTERN REGION

63-8093

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8093

NAME AND ADDRESS: DON P HELSLEY
PO BOX 1636
NAMPA ID 83653

SOURCE: UNNAMED DRAIN

TRIBUTARY: EAGLE CREEK

QUANTITY: 0.620 CFS
139.50 AFY

PRIORITY DATE: 01/29/1975

POINT OF
DIVERSION: T06N R04W S13 NWNE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.620 CFS 139.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in PAYETTE County

T06N R04W S13 NWNE 31.00

31 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

06/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8093

NAME AND ADDRESS: DON P HELSLEY
PO BOX 1636
NAMPA ID 83653

SOURCE: UNNAMED DRAIN

TRIBUTARY: EAGLE CREEK

QUANTITY: 0.620 CFS
139.500 AFY

PRIORITY DATE: 01/29/1975

POINT OF DIVERSION:

T06N R04W S13 NWNE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.620 CFS

139.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within PAYETTE County

T06N R04W S13 NWNE 31.00

31 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

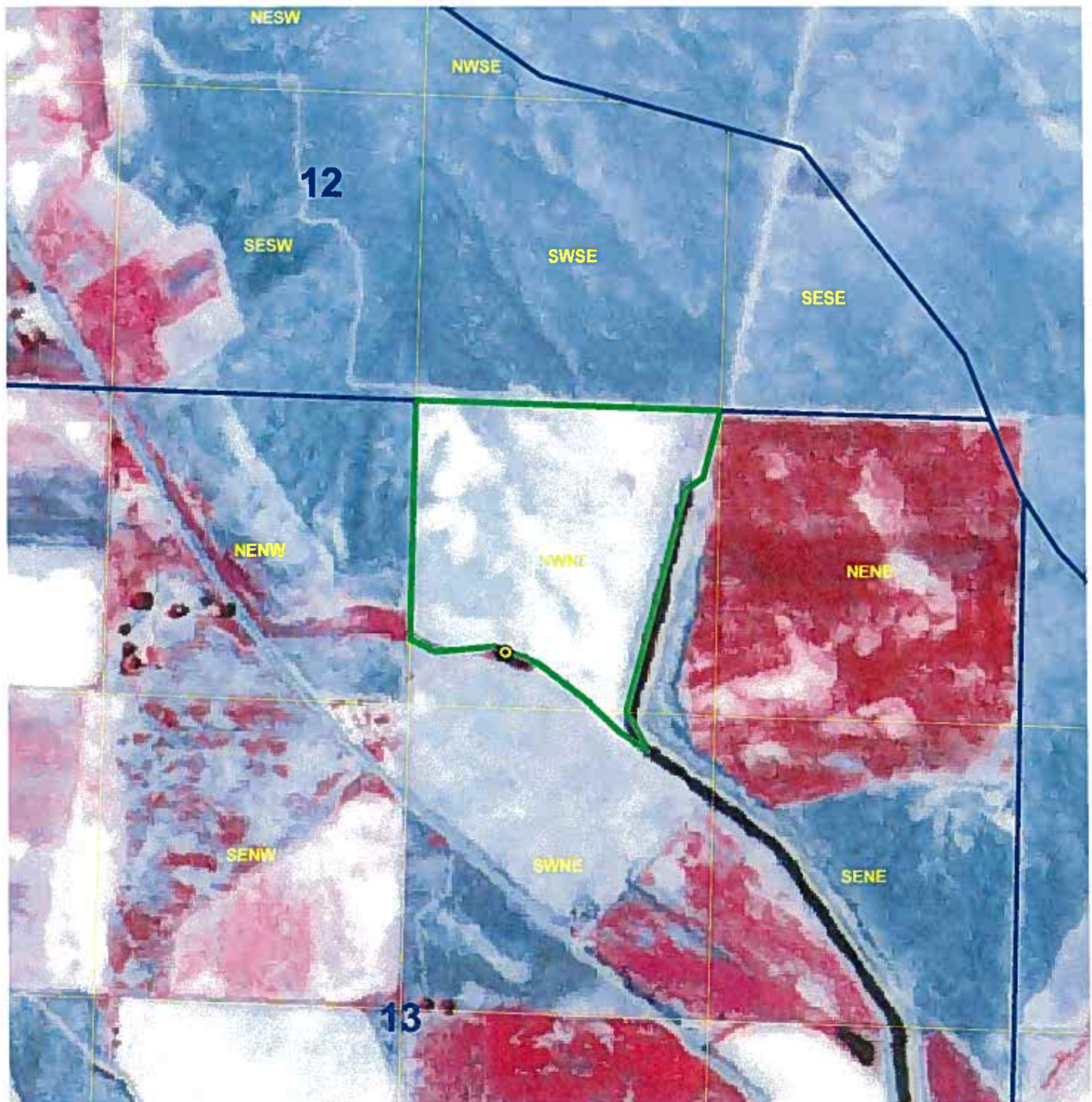
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-8093

T06N R04W S13



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 31



IDWR

Prepared by: Sandy Egbert
Date: June 27, 2006
1987 NAAP Photography

[illegible]

[illegible]

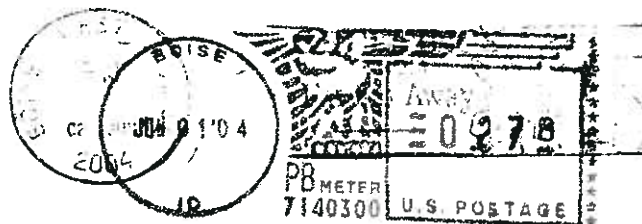
RETURN SERVICE REQUESTED

603-8093

U⁻⁸ R.

RETURN SERVICE
REQUESTED

PRESENTED
FIRST CLASS



ATTACHED

DONT HEESLET
PO BOX 1636
NAMPA ID 83653

RECEIVED

JUN 07 2004

WATER RESOURCES
WESTERN REGION

0446715-20000502

Don P. Helsley
2491 Junnel Rd
Caldwell Id 83607

Sent again 6-8-04

SCANNED
JUN 08 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 1, 2004

DON P HELSLEY
PO BOX 1636
NAMPA ID 83653

Re: Notice of Claim to a Water Right No. 63-8093

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

FIRST AMERICAN TITLE
31 SOUTH MAIN STREET
POST OFFICE BOX 345
PAYETTE, IDAHO 83661
(208) 642-3351
(208) 642-3590 FAX

June 20, 2002

IDWR Western Region
2735 Airport Way
Boise, Idaho 83705-5082

RE: Water right 63-8093

Dear Sirs:

Enclosed is a change to Don Helsley on the above mentioned water right. Including a copy of his deed and map.

Sincerely yours,

Jay Edwards
enc.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8093 Priority January 29, 1975 Amount .62 cfs

THIS IS TO CERTIFY, that ESTHER H. TAYLOR &/or AL TAYLOR
of New Plymouth, Idaho, has complied with the terms and conditions of Permit
No. 63-8093 issued pursuant to Application for Permit dated January 29, 1975,
and has submitted proof to the Department of Water Resources on June 16, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .96 cfs of water from an unnamed drain,
tributary to Eagle Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u> at <u>.62</u> cfs and <u>139.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .62 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
139.5 acre feet per year, said waters to be diverted within the NW 1/4 NE 1/4, Sec. 13, Twp. 6N,
Rge. 4W, B.M. in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	4W	13																	31

Total number of acres irrigated 31

Use of water under this license is subject to control by the watermaster of State
Water District No. 63, Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
July, 19 81.

Director

Identification No. _____

Application No. 63-8093

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Esther H. Taylor &/or Al Taylor Phone: 278-3156
post office address Rt. 2, New Plymouth, ID 83655
2. Source of water supply Drain Ditch which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 6 N
Range 4 W B.M. Payette County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .80 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump and sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	4 W	13		40															40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. L. Taylor
(Applicant)

losed Priority 1-29-1975

Received by JTB Date 1/29/75 Time 11.00 AM

Preliminary check by JTB Fee \$ 25.00

Received by Ca Date 1-29-75 # 404

Publication prepared by ig Date 1/31/75

Published in Independent Intelligencer

Publication dates Feb. 6 & Feb. 13

Publication approved Ca Date 3/10/75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8093, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of March 19 75.

R. Keith Higin
Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Esther H. & Jon A. Taylor
Post office address Route 5, Caldwell Phone 278-3156
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ drain ditch
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.8 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Oct 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 4W E/W, B.M., Section 13, Subdivision D4 $\frac{1}{4}$ NE $\frac{1}{4}$, Page H2
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: _____

Description of diverting works: 15 Hp pump & sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 33 ~~40~~

Permit No. 63-8093
Examination for 6/4

DECLASSIFIED

DATE OF EXAM 5 Aug 1980

ACREAGE

Found 31 ✓
Recommended 31 ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .62 c.f.s. ✓ V = 139.5 ✓ AF/Ann. from 4/1 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .96 cfs Method of measurement HP CALCULATION

Total Q recommended .62 Meter No. _____ Type _____ Condition _____

Total V recommended 139.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

$15' \times .8' \times 8.8 / 40' + (30 \times 2 / .43) = .96 \text{ cfs CAPACITY}$
 $\text{Allow } .02 \text{ cfs/ac} = 31 \text{ ac} \times .02 = .62 \text{ cfs} \checkmark$
 $V = 31 \text{ ac} \times 4.5 = 139.5 \text{ gal. } .62 \times 1.9835 \times 213 = 261.9$

SYSTEM DESCRIPTION:

pump in waste ditch. Lifts approx 40' into sprinkler lines for approx 32 acres w/ 4" line.

REMARKS:

Recommend beneficial use for irrigation
Request no requirement be waived on this permit. per phone conversation w/ Bob Elwood 18 Aug 1980

Owner's Signature Carl E. Munn Date 6 Aug 1980

Checked by DBS Date 10/4/80

Approved by [Signature] Date 5/21/81

RECEIVED

