IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08084**
Date Received: 2/06/1990
Receipt No: 4005750
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEWIS ADDITION #1 208-466-2881
   Address: 1701 E. LEWIS
   NAMPA, ID 83686

2. Date of Priority: FEB 13, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02N	02W	14	NE NW NW		CANYON

5. Description of diverting works:
   100' DEEP 8" CASING 3 HP. SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		10.80

7. Total Quantity Appropriated is:
   0.200 C.F.S. (and/or) 10.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/9 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	14	NW NW		DOMEST	

11. Place of use in counties: CANYON

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am President (Title) of Lewis addition #1 (Organization), that I have signed the foregoing document in the space below as President (Title) of Lewis addition #1 (Organization) and that the statements contained in the foregoing document are true and correct.

David A. Korn
Signature of Authorized Agent

Lewis addition #1
Title and Organization

2-6-90
Date

MICROFILMED
AUG 24 1992

State of Idaho)
) SS.
County of Canyon)

Subscribed and sworn (or affirmed) before me this 6 day of Feb 19 90

John Dale Coulon
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94

MICROFILMED
AUG 24 1992

SCALE 1:24000

IDAHO

QUADRANGLE LOCATION

NATIONAL MAP ACCURACY STANDARDS

MICROFILMED
AUG 24 1992

04/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8084

NAME AND ADDRESS: LEWIS ADDITION #1
1701 E LEWIS
NAMPA ID 83686

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.200 CFS
10.800 AFY

PRIORITY DATE: 02/13/1975

POINT OF DIVERSION:

T02N R02W S14 NENWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	1/01 12/31	0.200 CFS 10.80 AFY

Domestic use is for 9 homes.

PLACE OF USE: DOMESTIC Within CANYON County

T02N R02W S14 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

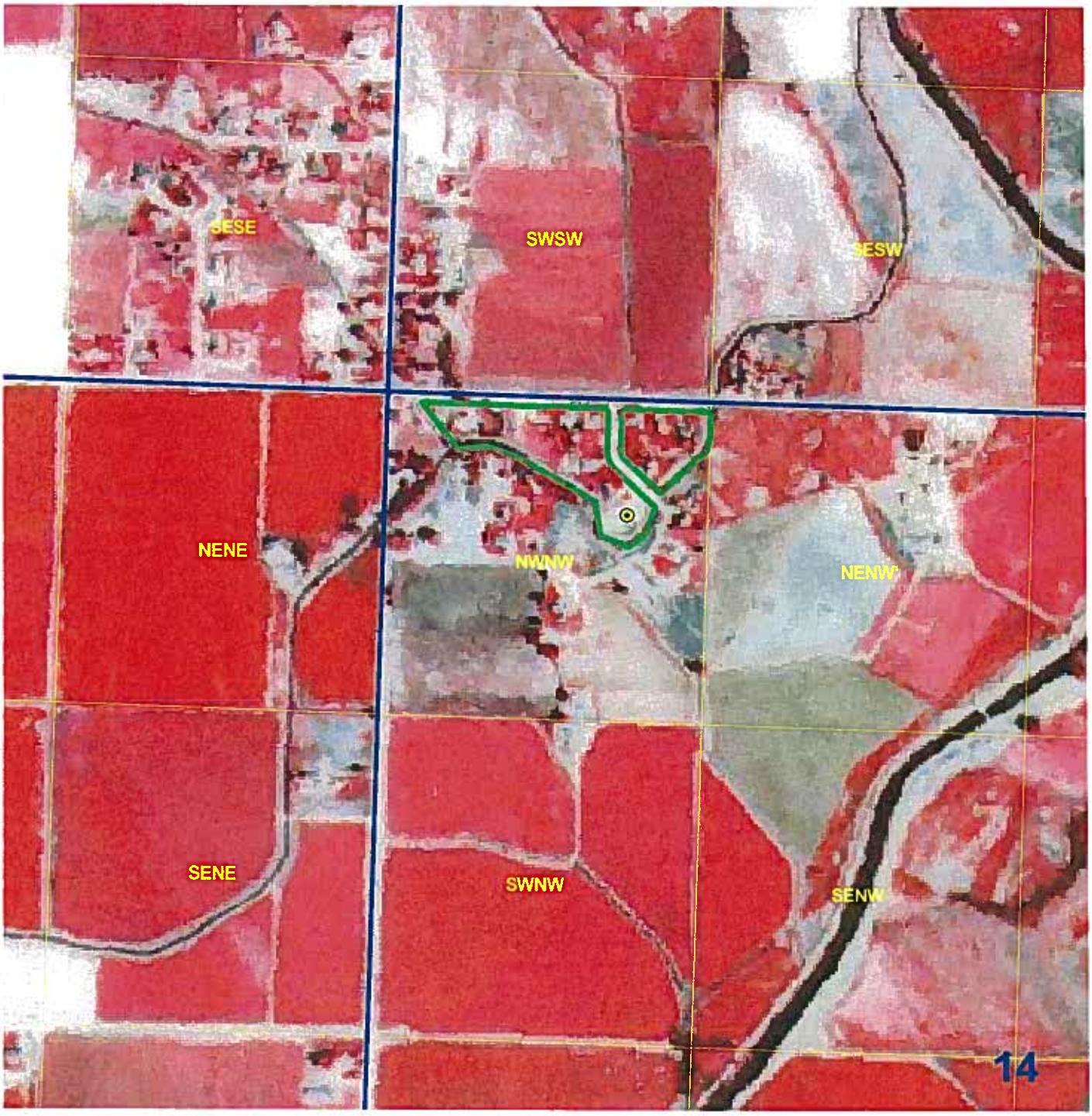
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

63-8084

T02N R02W S14



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

N

700 0 700 Feet

IDWR
Prepared by: Sandy Egbert
Date: April 19, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES 04/10/2006

ADJUDICATION CLAIM POU REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-8084 1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~63-8084~~	Claim	02N	02W	14	NW	NW		DOMESTIC		LEWIS ADDITION #1
63-8636	Claim	02N	02W	14	NW	NW		DOMESTIC		LEWIS ADDITION #2
63-30489	Claim	02N	02W	14	NW	NW		DOMESTIC		PAUL WILSON
~~63-8084~~	Water Right	02N	02W	14	NW	NW		DOMESTIC		GARY SECOR
63-8636	Water Right	02N	02W	14	NW	NW		DOMESTIC		GARY SECOR
63-20660	Water Right	02N	02W	14	NW	NW		DOMESTIC		DAVID A KORN
63-20663	Water Right	02N	02W	14	NW	NW		DOMESTIC		RUTH M BURCHARD
63-22998	Water Right	02N	02W	14	NW	NW		DOMESTIC		PATRICIA L DOUGHERTY
63-25851	Water Right	02N	02W	14	NW	NW		DOMESTIC		WILLIAM J JOHNS
63-27167	Water Right	02N	02W	14	NW	NW		DOMESTIC		DIANA KAY HAMILTON
63-27747	Water Right	02N	02W	14	NW	NW		DOMESTIC		BRENT B CLARK
63-28235	Water Right	02N	02W	14	NW	NW		DOMESTIC		MANUEL MADARIAGA
63-30002	Water Right	02N	02W	14	NW	NW		DOMESTIC		HARRY L KING

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8084 Priority Feb. 13, 1975 Amount 0.20 cfs

THIS IS TO CERTIFY, that GARY SECOR

of Nampa, Idaho, has complied with the terms and conditions of Permit No. 63-8084 issued pursuant to Application for Permit dated February 6, 1975, and has submitted proof to the Department of Water Resources on April 8, 1976 (late proof), that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.20 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.20 cfs	and 10.8 acre feet
_____	from _____	at _____ cfs	and _____
_____	from _____	at _____ cfs	and _____

(Month date, inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 10.8 acre feet per year, said waters to be diverted within the NW¼NW¼ of Sec. 14, Twp. 2 N, Rge. 2 W, B. M. in the County of Canyon.

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	14						X	(9 families)										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of May, 19 76.

Director

Identification No. _____

Application No. 63-8084

LICENSE ISSUED FOR 0.20 SEC. FT.
LICENSE PAG NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gary Secor
   post office address Rural Route #7, Nampa, Idaho 83651
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NW ¼ of NW ¼ of Section 14 Township 2N
   Range 2W B.M. Canyon County; additional points of diversion if any: _____
   b. If water is not consumed, it will be discharged into N.A. at a point in _____ ¼
   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
   Amount 0.2cfs (cfs or acre-feet per annum) for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
   a. 0.2 cubic feet per second and/or
   b. _____ acre feet per annum.
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. Water will be produced from an eight inch well by use of a submersable pump. A flow meter will be provided.
   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
   c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
   b. Estimated construction cost is $ 2,000.00 .
8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: NW ¼ of NW ¼ of Section 14 Township 2N
      Range 2W B.M.
      (2) Amount of power to be generated: N.A. hp under _____ feet of head.
      (3) List number of each kind of livestock to be watered N.A.
      (4) Name of municipality to be served None , or number of families to be supplied with domestic water 9 .
      (5) If water is to be used for other purposes describe: _____

MODIFIED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above None

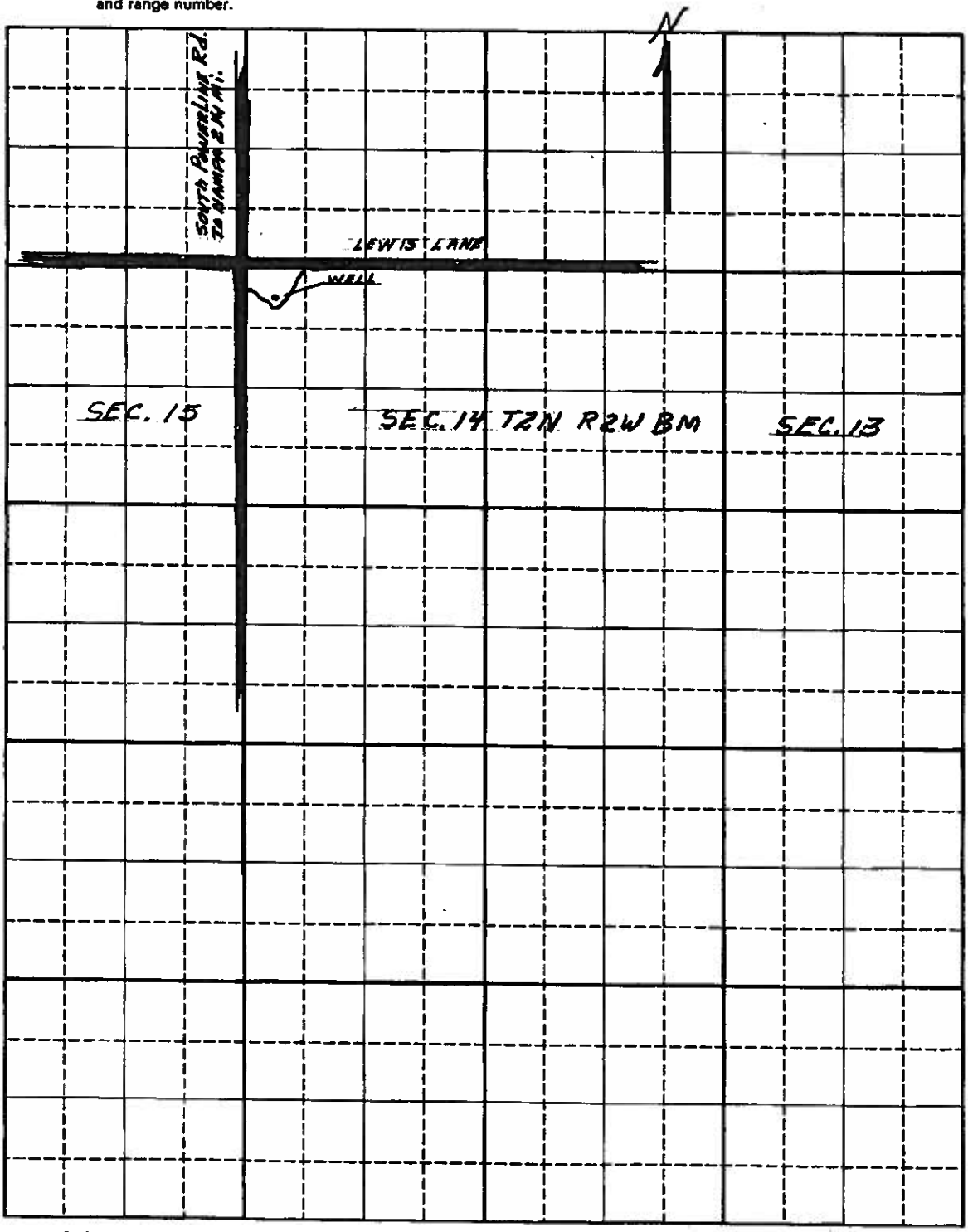
9. a. Who owns the property at the point of diversion Mr. Gary Secor

b. Who owns the land to be irrigated or place of use Mr. Gary Secor

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks Water is to be used for domestic supply at a nine lot subdivision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Thomas Sr.
(Applicant)

2-06-1975

Received by KDC Date 2-6-75 Time 4:15 pm

Preliminary check by DDE Fee $ 10.00

Receipted by [illegible] Date 2-06-75 Rec'l #753

Publication prepared by [illegible] Date 2-13-75

Published in Idaho Free Press

Publication dates Feb 20 & Feb 27

Publication approved Ca Date 3/3/75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DDE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GARY [illegible] COR, Rural Rt # 1 Nampa, ID, for on Feb 4, 1975 submitted Application No. 63-8084 for a permit to appropriate 0.1 cubic feet per second of water from Groundwater source by means of well and a submersable pump within the NW¼NW¼, Sec. 14, T. 2 N, R. 2 W. B.M. Canyon County to be used from Jan. 1 to Dec. 31 for Domestic use within the NW¼NW¼, Sec. 14, T. 2 N, R. 2 W. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720 on or before March 10, 1975

--R. KEITH HIGGINSON
Director
February 20, 27, 1975

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8084, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 76.

   c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of March 19 75.

R. Keith Higginson
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8084
IN THE NAME OF GARY SECOR

ORDER OF REINSTATEMENT

WHEREAS, on February 6, 1975, Gary Secor filed with the Department of Water Resources an application for permit to appropriate 0.20 cubic feet per second of groundwater to be diverted from within the NW¼NW¼, Sec. 14, Twp. 2N, Rge. 2W, B.M., Canyon County, to be used for domestic purposes; and,

WHEREAS, on March 17, 1975, the Department approved said application and issued Permit No. 63-8084 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before April 1, 1976; and,

WHEREAS, on January 30, 1976, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on April 6, 1976, the Department notified the permit holder that Permit No. 63-8084 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on April 8, 1976, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonsble showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-8084 be REINSTATED and the priority be advanced to February 13, 197 .

Dated this 12 day of April, 1976.

A. KENNETH DUNN
Administrator, Operations Division

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 63-8084
			✓ Source ✓ Point of Diversion ✓ County ✓ Quantity of Water and Period of Use ✓ Description of Diverting Works ✓ Time required for B/U of water ✓ Place of Use or Acres Irrigated ✓ Map ✓ Signature ✓ Fee
(1)	KB	2-7-75	In form to receipt
(2)	KB	2-7-75	Send Copies to: ✓ Idaho State Health Department _____ Idaho Fish and Game Department _____ Bureau of Land Management _____ _____ Request Special Use Permit from U.S.F.S. _____ Request Easement from B.L.M. _____ Request Information from Applicant
(3)	NA		
(4)	CB	2-7-75	In form for advertising
(5)			Platted on Map No._____
(6)		NA	Located within Water District No._____
(7)	R.W.H.	3-10-75	Critical groundwater area: yes_____ no ✓
(8)	R.W.H	3-10-75	Groundwater levels: _____ Declining, ✓ Stable, _____ Increasing (comment)_____
(9)			Other rights on the same place of use
(10)			Comments:_____
(11)	Ok	3-3-75	Affidavit of Publication received(date) Ok.
(12)	R.W.H	3-10-75	Final date for protests 3-10-1975 Protests received: yes_____ no ✓
(13)	R.W.H	3-10-75	All requested information received from agencies or applicant: yes_____ no ✓
(14)	R.W.H	3-10-75	Action recommended: ✓ Approve _____ Deny _____ Proposed Priority _____ Reason for Reduction_____ _____ Measuring device required _____ See attached sheet for other conditions of approval ✓ No special conditions for approval
(15)	District Western		By [illegible] Date 3-10-75

DEPARTMENT OF WATER ADMINISTRATION

APR 14 1976

FIELD REPORT

1. Name of permit holder Gary Secor

Post office address Rural Route #7, Nampa, ID 83651 Box 7208 Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☑ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 0.2 c.f.s. for Domestic (9)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Examination for b/u

Permit No. 63-8084

4. Total amount to be appropriated:

Max Rate of Diversion 0.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 2W E/W, B.M., Section 14, Subdivision NW ¼ NW ¼ Canyon County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Other Points of Diversions: _____

Description of diverting works: Water diverted from 8" diameter well 97' deep with a 3 hp submersible pump

Measuring device required: yes ☐ no ☑

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	14						X											

TOTAL ACREAGE _____

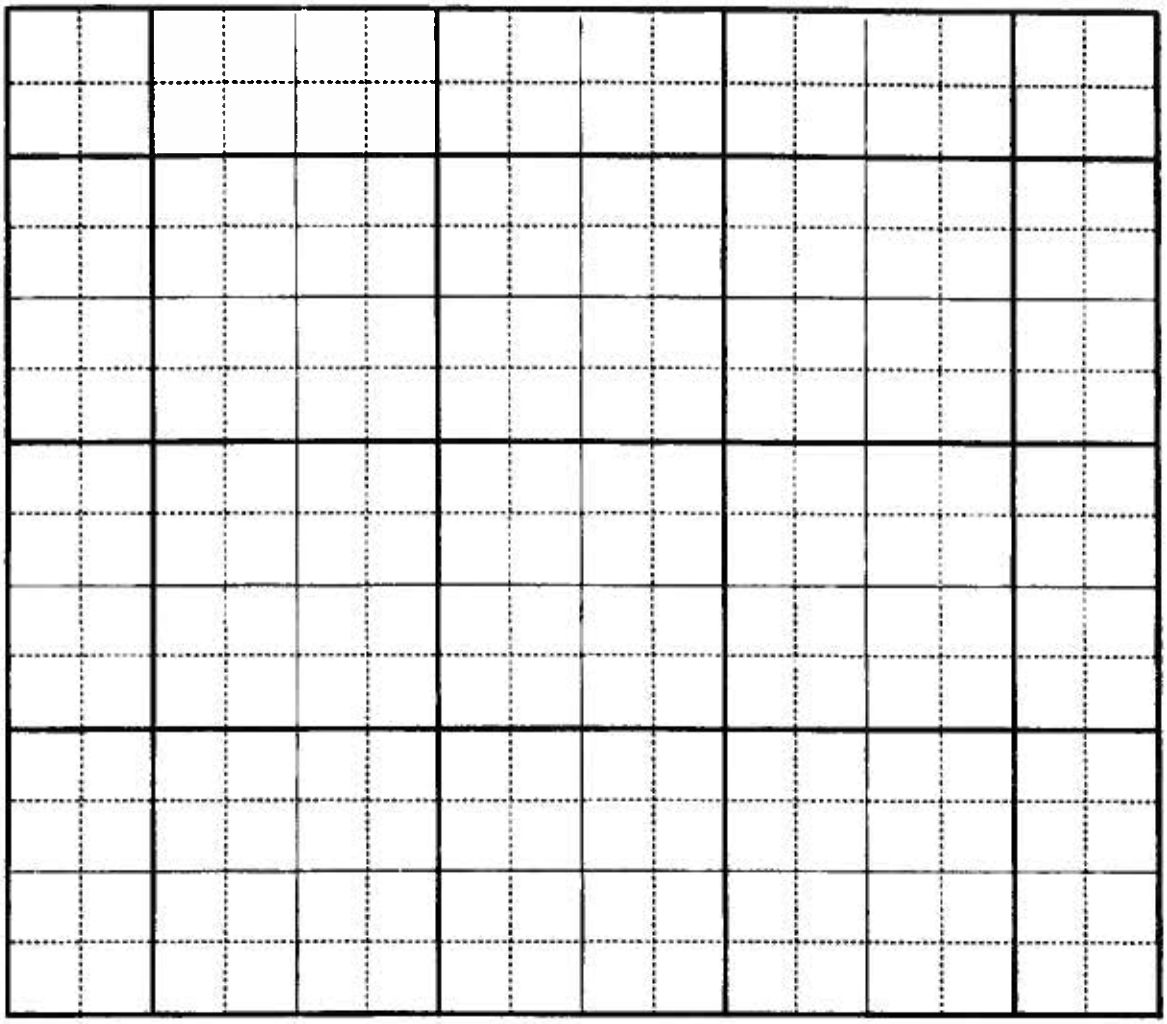


Diagram of System

DATE OF EXAM 4-16-76

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac allow 9.6 af

USE
Irrigation Q= ____ c.f.s. V= ____ AF/Ann. from ____ to ____
Domestic Q= 0.2 c.f.s. V= 4.8 AF/Ann. from Jan 1 to Dec 31
Livestock Q= ____ c.f.s. V= ____ AF/Ann. from ____ to ____

Is water co-mingled? yes ____ no X

Name source: ____
twp. ____ N/S, Rge ____ E/W, B.M., Sec. ____, Sub. ____ ¼ ____ ¼ ____ County

Exchange? yes ____ no X

Name source exchanged with: ____
twp. ____ N/S, Rge ____ E/W, B.M., Sec. ____, Sub. ____ ¼ ____ ¼ ____ County

Point of injection:
twp. ____ N/S, Rge ____ E/W, B.M., Sec. ____, Sub. ____ ¼ ____ ¼ ____ County

Point of exchange:
twp. ____ N/S, Rge ____ E/W, B.M., Sec. ____, Sub. ____ ¼ ____ ¼ ____ County

Total Q measured 0.2 C.f.s Method of measurement estimate

Total Q recommended 0.2 c.f.s Meter No. ____ Type ____ Condition ____

Total V recommended 4.8 AF

Recommended Amendments:

P.D. ____
Place of Use ____
Other ____
None →

MEASUREMENT CALCULATION:
Total V = 0.6 AF x 8 homes = 4.8 AF

SYSTEM DESCRIPTION:
8" well - 97 deep with 3 HP submersible pump with 3" mainline - 5 # 100 gallon pressure tanks - 8 houses on the system - 3 constructed now 5 more to be built

REMARKS:
System has McCrometer in line flow meter # 74-4-181
each ½ acre lot has surface irrigation
Lewis Addition subdivision

Examiner's Signature Peter J. Chamberlain Date 4-19-76

Checked by PJS Date 4-19-76

Approved by ____ Date ____

April 13, 1976

Re: Permit No. 63-8084

Gary Secor
Route #7, Box 7206
Nampa, Idaho 83651

Dear Mr. Secor:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Also enclosed is an order of reinstatement; please note that the priority has been advanced to February 13, 1975.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our regional office in Boise.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

ddr:jfr

Enclosure

cc: Robert L. Fenton
Bx 579
Caldwell, ID 83605

Identification No. _____

Permit No. 63-8084

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder GARY SECOR

   b) Post Office Address Rural Route #7, Nampa, Idaho 83651 Box 7208

2. Permit Number 63-8084

3. Date of Priority that you are prepared to establish Dec. April 2, 1976

4. a) Source from which water was appropriated Ground Water

   b) Location of the point of diversion: NW ¼ NW ¼, Section 14

   Township 2N, Range 2W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

   Amount 0.2 cfs (cfs and/or acre-feet per annum) for domestic purposes from Jan. 1 (Month-Day) to Dec. 31 (Month-Day) incl.

   Amount _____ (cfs and/or acre-feet per annum) for _____ purposes from _____ (Month-Day) to _____ (Month-Day) incl.

   Amount _____ (cfs and/or acre-feet per annum) for _____ purposes from _____ (Month-Day) to _____ (Month-Day) incl.

   b) Total amount appropriated _____ cfs and/or acre-feet per annum

   c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

   a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

   b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Water diverted from 8 inch diameter well 97 feet deep with a 3 hp submersible pump.

   b) Describe the type and size of measuring device which you have installed at your point of diversion: 3 inch flow meter

   c) Give well driller's name and address and the date the well was completed: Elmer Johnson, Reana Idaho - March 1975

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Water used for domestic supply for nine (9) homes.

4-13-76 mf

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-7-76
(Date)

(Signature)

State of IDAHO)
) ss.
County of CANYON)

On this 7TH day of APRIL, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Caldwell
Canyon County Idaho

My commission expires 10-15-77

WATER RIGHT NUMBER - A63-08084 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - CONDITIONS OF APPROVAL - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - DECREE PLAINTIFF - - - - + + - - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +

00/00/0000

+ - - AUDIT FIELDS - 02/06/90 CARLSON

+ -COMMENTS- +

NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 06/03/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/06/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M005750	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A63-08084 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER ***		
LEWIS ADDITION #1		1 - 1701 E. LEWIS 2 - 3 - CITY- NAMPA STATE- ID ZIP- 83686 PHONE - 208-466-2881
*** O - ORIGINAL OWNER ***		
SECOR	GARY	1 - 2 - 3 - CITY- NAMPA STATE- ID ZIP- 0000000 PHONE - 208-000-0000

PRIORITY DATE	REGION	STAGE	STATUS
02/13/1975	14 WESTERN	L - LICENSE	

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
02N	02W	14	NE NW NW			(27) CANYON	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.200	10.80

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.200	10.80			

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
02N	02W	14	NW NW			43	DOMESTIC	(27) CANYON

DIVERSION MEANS - 100' DEEP 8" CASING 3 HP. SUB. PUMP

NON-IRRIGATION USE - 0/9 HOMES.

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.