

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08030  
Date Received: 2/13/1990  
Receipt No: MOO 5P56  
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD ROSS 208-722-6667  
Address: 25731 DON LN.  
PARMA, ID 83660

AND/OR

Name: SHIRLENE ROSS 208-722-6667  
Address: 25731 DON LN.  
PARMA, ID 83660

2. Date of Priority: SEP 10, 1974

3. Source: SAND HOLLOW SLOUGH Trib. to: BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 04W   | 29      | SE     | NW     | NW  |     | CANYON |

5. Description of diverting works:  
2 HP ELECTRIC PUMP WITH SPRINKLER AND FLOOD IRR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.070  |      | 35.30  |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) 35.30 A.F.A.

8. Total consumptive use is 28.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 05N           | 04W   | 29      | NW     | NW  |     | IRR | 8.0   |
| Section Acres |       |         |        |     |     |     | 8.0   |
| Total Acres   |       |         |        |     |     |     | 8.0   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A6310287

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard Bass Date: 2/13/90  
Shirley Bass Date: Feb 13 1990

State of Idaho )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 13 day  
of Feb. 19 90 John Sal. Carter  
Notary Public

Seal

Residing at Boise Id  
My Commission Expires 4/2/94

ER RESOURCES

4W

AL3-08030

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

511000mE

512

ROCKSTOOL CORNER 2.3 MI 50'

514

515



12/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8030

NAME AND ADDRESS: RICHARD ROSS  
25731 DON LN  
PARMA ID 83660  
  
SHIRLENE ROSS  
25731 DON LN  
PARMA ID 83660

SOURCE: UNNAMED STREAM

TRIBUTARY: SAND HOLLOW CREEK

QUANTITY: 0.070 CFS  
35.300 AFY

PRIORITY DATE: 09/10/1974

POINT OF DIVERSION:

T05N R04W S29 NWNW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.070 CFS

35.30 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T05N R04W S29 NWNW 8.00

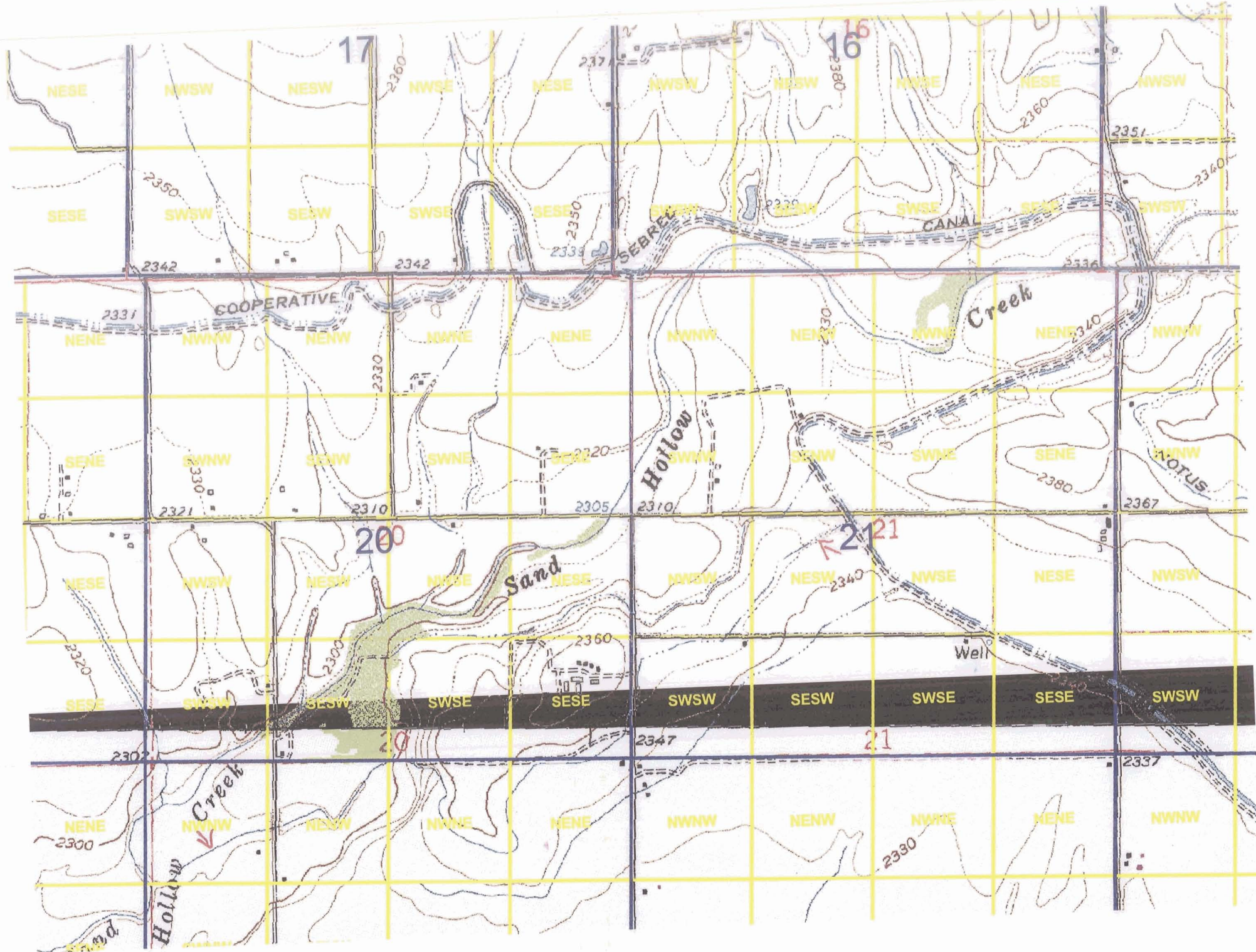
8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.



09/29/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006**

Water right number: 63-8030

RICHARD ROSS  
25731 DON LN  
PARMA ID 83660  
Telephone Number: (208)722-6667

SHIRLENE ROSS  
25731 DON LN  
PARMA ID 83660  
Telephone Number: (208)722-6667

RECEIVED

OCT 16 2006

WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-11-06 SIGNATURE: Richard Ross

Please print your name: Richard Ross

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8030

NAME AND ADDRESS: RICHARD ROSS  
25731 DON LN  
PARMA ID 83660

SHIRLENE ROSS  
25731 DON LN  
PARMA ID 83660

SOURCE: SAND HOLLOW SLOUGH

TRIBUTARY: BOISE RIVER

QUANTITY: 0.070 CFS  
35.300 AFY

PRIORITY DATE: 09/10/1974

POINT OF DIVERSION:

T05N R04W S29 SENWNW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.070 CFS

35.30 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S29 NWNW 8.00

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.



# Idaho Department of Water Resources

## 63-8030

T05N R04W S29



● Point of Diversion

▭ Place of Use

▭ Sections

▭ Quarter Quarter

Total irrigated  
acres = 8.0



400 0 400 800 Feet



IDWR

Prepared by: Sandy Egbert

Date: August 17, 2006

1987 NAAP Photography

5/1/2006

# Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

# Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

# Idaho Dept. of Water Resources

## Place of Use Comparison Report

|       |          |                                                |                      |          |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |
|-------|----------|------------------------------------------------|----------------------|----------|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| Right | 63 19256 | MARIANNE WILLIAMS,<br>LARRY WILLIAMS,          | GROUND<br>WATER      | 05N04W29 |    |   |    |    |    |    |    | X  |    |    |    |    |    |    |    | 0   |     |
| Right | 63 19256 | MARIANNE WILLIAMS,<br>LARRY WILLIAMS,          | GROUND<br>WATER      | 05N04W29 |    |   |    |    |    |    |    | X  |    |    |    |    |    |    |    | 0   |     |
| Right | 63 20339 | BETTY M JOHNSTON,<br>DONALD G JOHNSTON,        | GROUND<br>WATER      | 05N04W29 |    |   |    |    |    |    |    |    |    |    |    | X  |    |    |    | 0   |     |
| Right | 63 21383 | SAM H SMYSER,                                  | GROUND<br>WATER      | 05N04W29 |    |   |    |    |    |    |    |    |    |    |    | X  |    |    |    | 0   |     |
| Right | 63 26896 | DAN L BILBAO JR,                               | GROUND<br>WATER      | 05N04W29 |    |   |    |    |    |    |    |    |    |    |    |    |    | X  |    | 0   |     |
| Right | 63 4480  | ALBERT C GEORGE,<br>WANDA GEORGE,              | GROUND<br>WATER      | 05N04W29 |    |   |    |    |    |    |    |    |    |    |    |    |    | X  |    | 0   |     |
| Right | 63 4574  | ROBERT C KRUPP,                                | GROUND<br>WATER      | 05N04W29 |    |   |    |    |    |    |    |    |    | 22 | 40 |    |    |    |    | 62  |     |
| Right | 63 5277  | LARRY WILLIAMS,<br>MARIANNE WILLIAMS,          | GROUND<br>WATER      | 05N04W29 |    |   |    |    | 40 |    |    | 40 | 30 |    |    |    |    |    |    | 110 |     |
| Right | 63 8521  | JOHN I HAAS INC,                               | GROUND<br>WATER      | 05N04W29 |    |   |    | 39 |    |    |    |    |    |    |    |    | 9  |    |    | 48  |     |
| Right | 63 8947  | DONALD G JOHNSTON,<br>BETTY M JOHNSTON,        | GROUND<br>WATER      | 05N04W29 |    |   |    |    |    |    |    |    |    |    |    |    | 15 |    | 14 | 29  |     |
| Right | 63 8959  | RICHARD ROSS,<br>SHIRLENE ROSS,                | GROUND<br>WATER      | 05N04W29 |    |   |    |    |    | X  |    |    |    |    |    |    |    |    |    | 0   |     |
| Rec   | 65 2433  | UNITED STATES OF<br>AMERICA ACTING<br>THROUGH, | PAYETTE<br>RIVER     | 05N04W29 | X  | X |    |    |    |    |    |    |    |    |    |    |    |    |    | 0   |     |
| Claim | 63 21054 | ROBERT K STEPHENS,<br>LINDA J STEPHENS,        | SAND HOLLOW<br>CREEK | 05N04W29 |    |   |    |    |    | 14 |    |    |    |    |    |    |    |    |    | 14  |     |
| Claim | 63 4588  | JANELLE KUESPERT,<br>PAUL D KUESPERT,          | SAND HOLLOW<br>CREEK | 05N04W29 |    |   |    |    |    |    | 18 |    |    | 7  |    |    |    |    |    | 25  |     |
| Rec   | 63 21054 | ROBERT K STEPHENS,<br>LINDA J STEPHENS,        | SAND HOLLOW<br>CREEK | 05N04W29 |    |   |    |    |    | 14 |    |    |    |    |    |    |    |    |    | 14  |     |
| Rec   | 63 4588  | JANELLE KUESPERT,<br>PAUL D KUESPERT,          | SAND HOLLOW<br>CREEK | 05N04W29 |    |   |    |    |    |    | 18 |    |    | 7  |    |    |    |    |    | 25  |     |
| Claim | 63 4851  | FARMERS COOPERATIVE<br>DITCH CO,               | SAND HOLLOW<br>DRAIN | 05N04W29 | 13 |   | 40 | 40 | 40 | 40 | 40 | 40 | 34 | 34 | 10 | 18 | 40 | 40 | 28 | 24  | 481 |

**Idaho Dept. of Water Resources  
Place of Use Comparison Report**

|       |          |                                    |                       |          |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |    |
|-------|----------|------------------------------------|-----------------------|----------|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|----|
| Rec   | 63 4851  | FARMERS COOPERATIVE<br>DITCH CO,   | SAND HOLLOW<br>DRAIN  | 05N04W29 | X | X | X | X | X | X | X | X | X | X | X  | X | X | X | X | X | 0  |
| Claim | 63 8030  | RICHARD ROSS,<br>SHIRLENE ROSS,    | SAND HOLLOW<br>SLOUGH | 05N04W29 |   |   |   |   |   | 8 |   |   |   |   |    |   |   |   |   |   | 8  |
| Rec   | 63 8030  | RICHARD ROSS,<br>SHIRLENE ROSS,    | SAND HOLLOW<br>SLOUGH | 05N04W29 |   |   |   |   |   | 8 |   |   |   |   |    |   |   |   |   |   | 8  |
| Right | 63 8030  | KENNETH HOOPER,                    | SAND HOLLOW<br>SLOUGH | 05N04W29 |   |   |   |   |   | 8 |   |   |   |   |    |   |   |   |   |   | 8  |
| Rec   | 65 2900  | BLACK CANYON<br>IRRIGATION DIST,   | TUNNEL NO 2<br>DRAIN  | 05N04W29 | X | X |   |   |   |   |   |   |   |   |    |   |   |   |   |   | 0  |
| Claim | 63 19139 | OPAL M BRYANT, H J<br>BRYANT,      | UNNAMED<br>DRAIN      | 05N04W29 |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   | 8 | 8  |
| Claim | 63 4807  | OPAL M BRYANT, H J<br>BRYANT,      | UNNAMED<br>DRAIN      | 05N04W29 |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   | 7 | 7  |
| Rec   | 63 19139 | OPAL M BRYANT, H J<br>BRYANT,      | UNNAMED<br>DRAIN      | 05N04W29 |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   | 8 | 8  |
| Right | 63 11165 | NOLA F YEAKEL, LESTER<br>S YEAKEL, | UNNAMED<br>DRAIN      | 05N04W29 |   |   |   |   |   |   |   |   |   |   | 25 |   |   |   |   |   | 25 |
| Right | 63 4573  | NOLA F YEAKEL, LESTER<br>S YEAKEL, | UNNAMED<br>DRAIN      | 05N04W29 |   |   |   |   |   |   |   |   |   |   | 40 |   |   |   |   |   | 40 |
| Right | 63 4807  | H J BRYANT,                        | UNNAMED<br>DRAIN      | 05N04W29 |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   | 7 | 7  |
| Claim | 63 8742  | DAN L BILBAO JR,                   | WASTE<br>WATER        | 05N04W29 |   |   |   |   |   |   |   |   |   |   |    | 5 |   |   |   | 2 | 7  |
| Rec   | 63 8742  | DAN L BILBAO JR,                   | WASTE<br>WATER        | 05N04W29 |   |   |   |   |   |   |   |   |   |   |    | 5 |   |   |   | 2 |    |
| Right | 63 8742  | DAN L BILBAO JR,                   | WASTE<br>WATER        | 05N04W29 |   |   |   |   |   |   |   |   |   |   |    | 5 |   |   |   | 2 | 7  |

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

License of Water Right No. [REDACTED] Priority September 10, 1974 Amount 0.07 cfs

THIS IS TO CERTIFY, that Kenneth Hooper  
of Parma, Idaho, has complied with the terms and conditions of Permit  
No. 63-8030 issued pursuant to Application for Permit dated September 10, 1974,  
and has submitted proof to the Department of Water Resources on June 15, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.07 cfs of water from Sand Hollow Slough,  
tributary to Boise River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                     | Rate of Diversion     | Annual Volume |
|-------------------|-------------------------------------------------------------------|-----------------------|---------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>November 15</u> at <u>0.07</u> cfs and | <u>35.3</u> acre feet |               |
|                   | from _____ to _____ at _____ cfs and                              | _____                 |               |
|                   | from _____ to _____ at _____ cfs and                              | _____                 |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
35.3 acre feet per year, said waters to be diverted within the NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 29, Twp. 5N,  
Rge. 4W, B. M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 5N   | 4W    | 29   |                                |                                |                                |                                | 8                              |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 8      |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

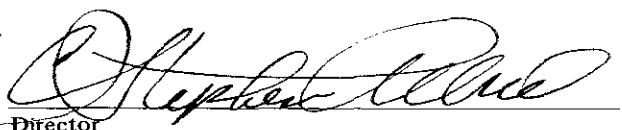
Total number of acres irrigated 8

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

FEBRUARY, 19 78.

  
Director

IGNED TO: KENNETH HOOPER  
25-75 RT. 1, Box 110  
Parma, ID 83660

Identification No. \_\_\_\_\_  
Application No. 63-8030

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To Appropriates the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Hayward Ray Chambers Phone: 722-6615  
post office address Route #1, Parma, Idaho 83660
2. Source of water supply Sand Hollow Slough which is a tributary of waste water and seepage
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 5 No.  
Range 4 W B.M. Canyon County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Sand Hollow Creek at a point in NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 5 No. Range 4 W B.M. Canyon County
4. Water will be used for the following purposes:  
Amount .2 for Irrigation purpose from April 1 to October 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .2 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pump and sprinkler system
- b. Height of storage dam n/a feet, active reservoir capacity n/a acre feet; total reservoir capacity n/a acre feet, materials used in storage dam: n/a  
Period of year during which storage will occur n/a to n/a inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is n/a inches; proposed depth of well is n/a feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one years.  
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation: n/a  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: Irrigation, by pumping water out of slough and applying on land by use of sprinkler system

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP.  | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS       |
|-------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|       |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |              |
| 5 No. | 4WBM  | 29   |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        | approx 8 acr |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |

Total number of acres to be irrigated approx 8 acre

c. Describe any other water rights used for the same purposes as described above. Some waste water from property east of applicant's property has been used, but this will no longer be available because neighbor is leveling land and his waste water will then drain into Sand Hollow Slough

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing n/a

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sand Hollow Slough

Point of Diversion

Center of  
Section 29, Township 5 North,  
Range 4 West of the B.M.  
Canyon County, Idaho

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Hayward Ray A. Hamilton*  
(Applicant)

**Proposed Priority 9-10-1974**

Received by LEB Date 9/10/74 Time 1:00 pm  
Preliminary check by LEB Fee \$ 110.00  
Receipted by SW Date 9-10-74 # 15231  
Publication prepared by CU Date 9-10-74  
Published in Panna Review  
Publication dates Sept. 19 & Sept. 23  
Publication approved CU Date 10-7-74 OK  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by SW BOF

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8030, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1975.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 21 day of October 19 74.

R. Karl Hing  
Director



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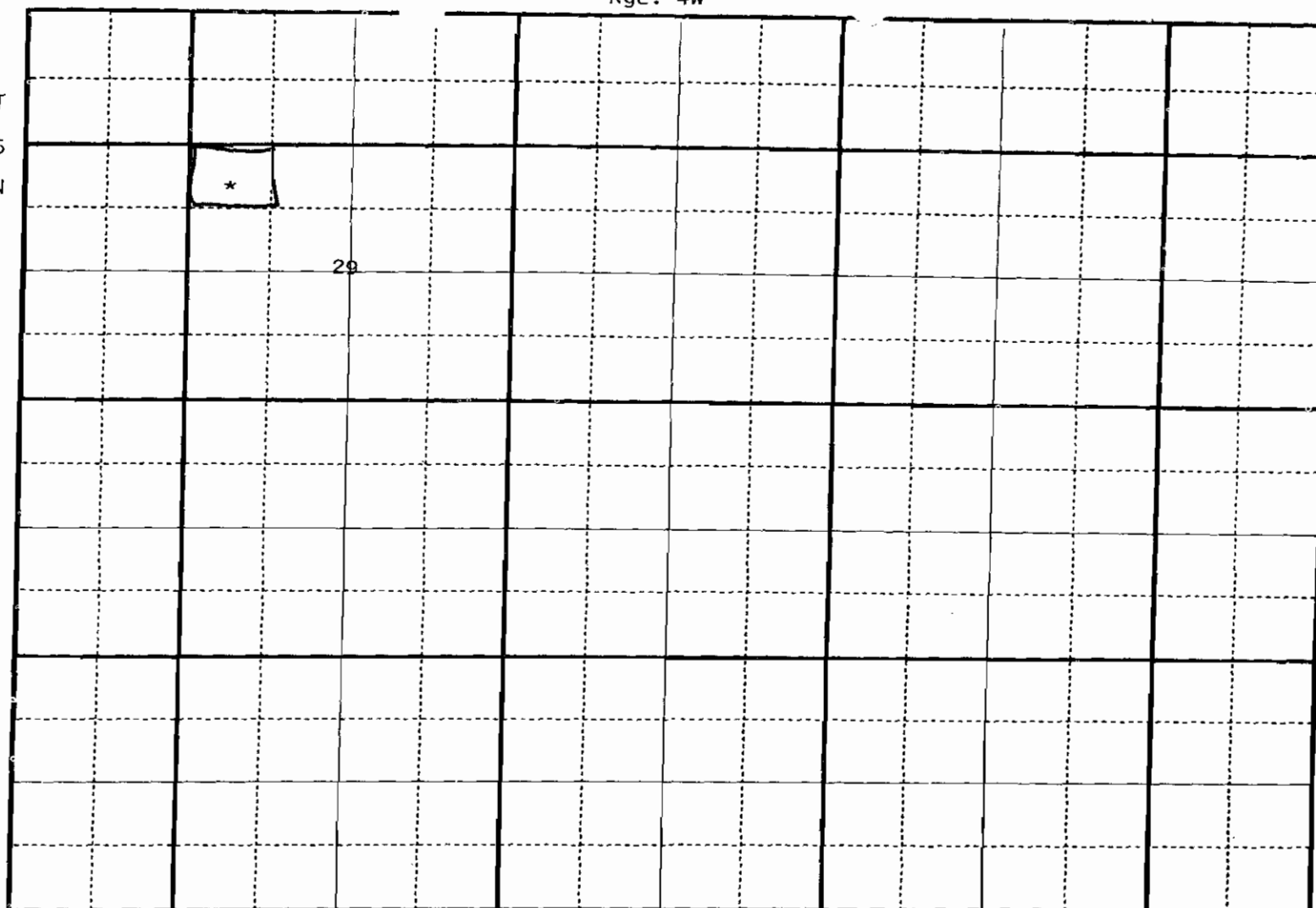


Diagram of System

① Numbered model 30 Ave PSI = 30  
1/64

DATE OF EXAM 7/14/77

ACREAGE

Found 8.0  
Recommended 8.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 0.07 c.f.s. V = 35.3 AF/Ann. from Mar. 15 to Nov. 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 0.07 cfs Method of measurement Pressure at Nozzles

Total Q recommended 0.07 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 35.3 AF/Year

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

(26 PSI Rainbird model 30 1/4" Nozzle) = 2.95 gpm

11 x 2.95 gpm = 32.45 gpm = 0.07 cfs

32.45 gpm x 60  $\frac{\text{min}}{\text{hr}}$  x 24  $\frac{\text{hr}}{\text{day}}$  x 246 days = 32590  $\frac{\text{gal}}{\text{AF}}$  = 35.3 AF/Year

SYSTEM DESCRIPTION:

Franklin Electric 2hp. motor # 1103052412 powering  
a Berkeley Pump # LT200 pump, water out of drain.  
Pasture, field, and lawn irrigated by sprinklers.

REMARKS:

Examiner's Signature

William H. MacAllister II  
WHL

Date

7/19/77

Date

7-27-77

Date

Approved by

7/14/77

2:00

2 miles past Natus

Don Lane right

2nd <sup>house</sup> on left

Franklin Electric motor # 1103052412  
2hp.

Berkeley Pump model LT 200

MICROFILMED