

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07963
Date Received: 1/24/1990
Receipt No: W007933
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN W. BOWER 208-585-3170
Address: 24375 KINGSBURY
MIDDLETON, ID 83644

OR

Name: MARCIA LANE BOWER 208-585-3170
Address: 24375 KINGSBURY
MIDDLETON, ID 83644

2. Date of Priority: JUL 31, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	02W	34	NE	SE			CANYON

5. Description of diverting works:
250' WELL W/ 6" CASING AND 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 11.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

A63-07963

Page 1

Date: 02/01/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02W	34	NE	SE		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 1 home.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-7963

4007933

RECEIVED

JAN 24 1992

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Lynn W. or Marcia C. Power Phone (208) 585-3170

Mailing Address

24375 Kingsbury Middleton Rd

Zip

83644

2. Date of Priority (Only one (1) per claim)

Aug 30 1971 (1971)

3. Source of water supply (a)

which is tributary to (b)

ground water

4. a. Location of existing point of diversion is: Township

5N

Range

2W

Section

341/4 of NE1/4 of SE1/4, Govt. Lot,

B.M., County of

Canyon

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of1/4 of1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of1/4 of1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

and 3 Hp Pump250' well w/ 6" casing

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 1/1 to 12/31 amount .08 or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 9 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/I

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>2W</u>	<u>34</u>													<u>3</u>				<u>3</u>
															<u>D</u>				

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Casper

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____

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Copies: White, State, Yellow, Claimant
AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License / Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do / do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lynn W Bower Date 1-22-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 22 day of January 19 90

SEAL

Notary Public Lori Harris

Residing at LORI HARRIS

RESIDING AT BOISE, IDAHO

My Commission Expires COMMISSION EXPIRES DEC. 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White- State, Yellow- Claimant
AUG 24 1992

Water Right Number - 63-07963 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BOWER LYNN W. 1 - RT. 1 BOX 235
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone -
BOWER MARCIA LANE 1 - RT. 1 BOX 235
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone -

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - - +

07/31/1984 14 L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
05N	02W	34	NE SE		(27)	CANYON	

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.080	13.50
43 - DOMESTIC		01/01	12/31	0.040	0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.080 14.10 0.080

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
05N	02W	34	NE SE		3.0	01	IRRIGATION	(27) CANYON

Total Acres: 3.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

Domestic use is for 1 home.

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AUG 24 1992

Water right number - 63-07963

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/26/86

05/01/88 CONVERT 02/14/89 JOHNSON 05/10/89 CURTIS 06/21/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 05/01/1984
Approved/Denied - 05/08/1974
Proof Made Date - 07/31/1984
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 08/14/1989
Decree Date - 00/00/0000

Field Exam Made - 09/19/1985
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 00/00/0000
Receipt Number -
Appl Received - 04/08/1974

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -

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AUG 24 1992

4/5/1989

IRBA CLAIMS RECEIVING CHECKLIST 2

CLAIMANT'S NAME

Bower

CLAIM IDENT. NO.

A63-7963

DATE RECEIVED

1/24/90

CK #

W007933

AMOUNT \$

53

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by:

Bower

Date:

2/1/90

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

Letter different Priority Date due to late submittal of "Proof of Beneficial Use in 1984"

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AUG 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

MARLJA LANE BOWER

LYNN W BOWER
24177 HIRSBURY
MIDDLETON ID 83644

63-7963

FIRST CLASS



UNITED STATES POSTAGE
FIRST CLASS
02 1A \$ 00.87
0004389393 FEB 02 2007
MAILED FROM ZIP CODE 83702

RECEIVED

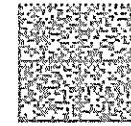
FEB 05 2007

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 14
0004310839
MAILED FROM ZIP CODE 83705
\$00.81
OCT 06 2003

LYNN W BOWER

MARCIA LANE BOWEN
24375 KING SMITH
MIDDLETON ID 83644



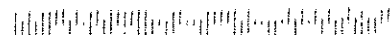
UNDELIVERABLE AS ADDRESSED.
NO FORWARDING ORDER ON FILE

RECEIVED

OCT 12 2003

WATER RESOURCES
WESTERN REGION

63-7963



06/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7963

NAME AND ADDRESS: LYNN W BOWER
24375 KINGSBURY
MIDDLETON ID 83644

MARCIA LANE BOWER
24375 KINGSBURY
MIDDLETON ID 83644

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
14.100 AFY

PRIORITY DATE: 07/31/1984

POINT OF DIVERSION:

T05N R02W S34 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.080 CFS 13.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R02W S34 NESE 3.00

DOMESTIC same as IRRIGATION

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

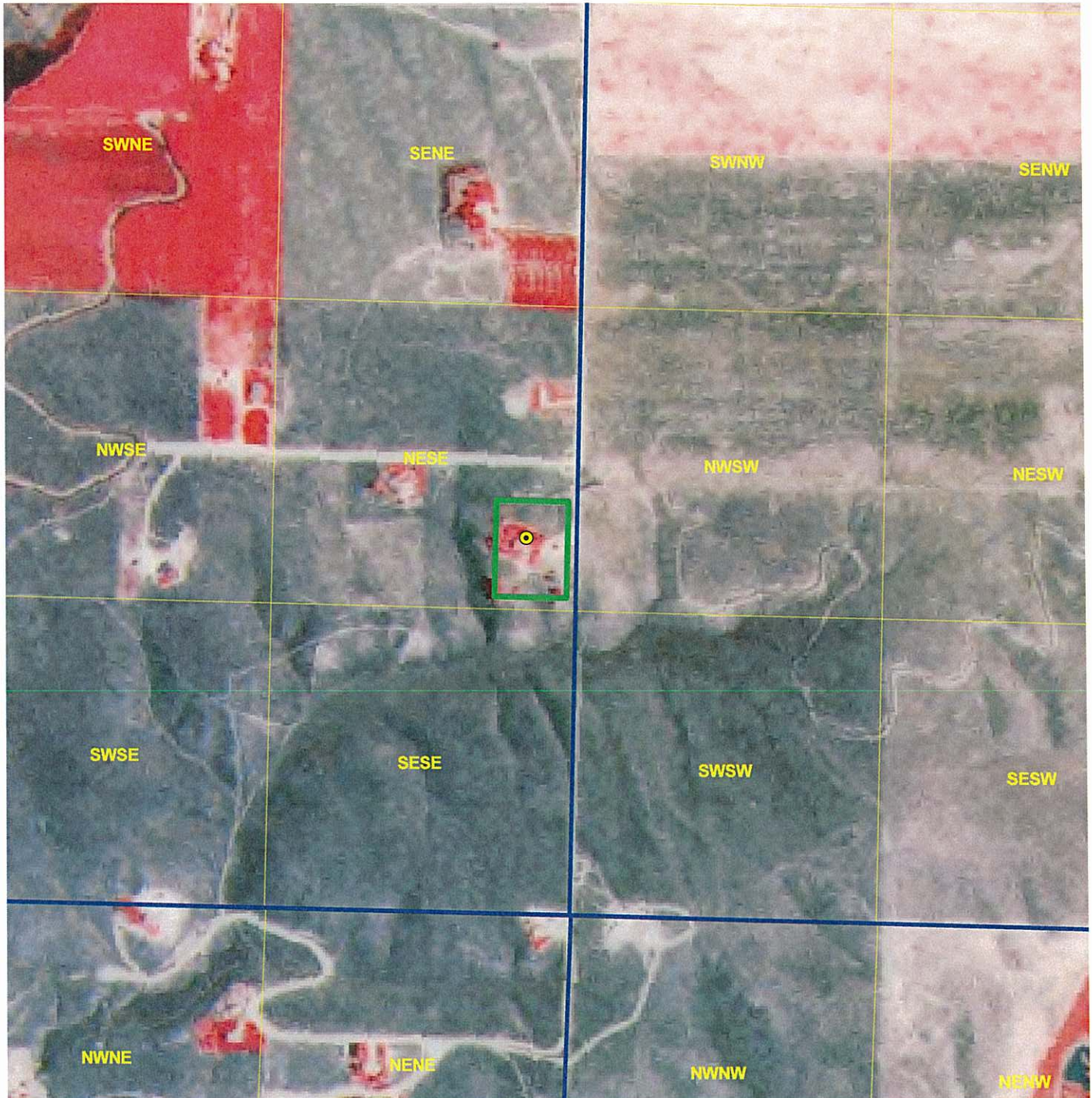
Domestic use is for 1 home.



Idaho Department of Water Resources

63-7963

T05N R02W S34



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 3



400 0 400 Feet

IDWR
Prepared by: Sandy Egbert
Date: June 27, 2006
1987 NAAP Photography

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 124N	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 125G	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 126E	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 161X	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 168B	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
Rec	63 168D	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 173	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 198AC	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
Rec	63 254	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
Rec	63 255	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
Rec	63 370	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Right	63 123B	JACOBS CANAL CO,	BOISE RIVER	05N02W34																	0
TClaim	63 124N	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 125G	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 126E	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 161X	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 168B	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 168D	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0

[illegible]

[illegible]

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07963

Priority: July 31, 1984

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.08 CFS
14.1 AF

This is to certify, that LYNN W. BOWER
MARCIA LANE BOWER

RT. 1 BOX 235
CALDWELL, ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 8, 1974; and has submitted Proof of Beneficial Use on July 31, 1984. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	13.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.08 CFS	14.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 34, Township 05N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	02W	34	NESE	3		3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of AUGUST, 1987.

MICROFILMED

AUG 23 1989

Acting for

R. Keith Higginson, Director

Identification No. _____

Application No. 63-7963

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant LYNN W. &/or MARCIA LANE BOWER
post office address Rt. 1, Caldwell, Idaho
2. Source of water supply Groundwater which is a tributary of _____
- ✓ 3. a. Location of point of diversion is NE ¼ of SE ¼ of Section 34 Township 5 N.
Range 2 W. B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
✓ b. Estimated construction cost is \$ 2,000⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation: SEE 86 5-7-74 JL
(1) Give the place of use of water: NE ¼ of SE ¼ of Section 34 Township 5 N
Range 2 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7963

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2 W

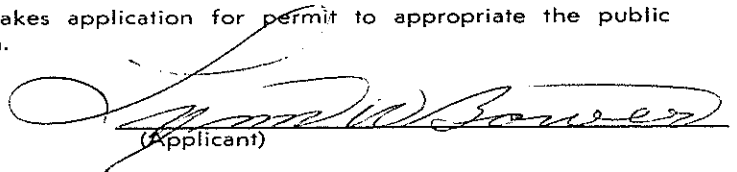
T 5 N

34

10

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by STP Date 4/8/74 Time 10:15
Preliminary check by STP Fee \$ 10.00
Receipted by if Date 4-08-74 Receipt # 142314
Publication prepared by if Date 4-11-74
Published in Idaho Tribune
Publication dates 4-18 & 4-25-74
Publication approved if Date 5-3-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by STP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7963, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of May 19 74.

R. Fred Higin
Director

RECEIVED

JAN 20 1986

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL USE

63-1063

LYNN W. BOWER

P/D: SEC 34 TWP 05N RNG 02W
IRRIGATION? Y

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☒ Telephone call made
(List Telephone No. used)☒ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 9/19/85 Accompanied by Mr. & Mrs. Bower Total Q measured CALC - 0.08 CFS
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement CALCULATION Meets permit requirements? _____

Measurement calculations:

$$\frac{3 \text{ HP} \times 8 \times 8.8}{189' + (40' \div 4.333)} = \frac{211.2}{229.3} = 0.08 \text{ cfs}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3	BAKLEY	282302810.3					

System Description SUBMERSED PUMP & MOTOR, PUMP SET AT 189' & WELL IS 250' DEEP. IRRIGATION VIA SPRINKLER SYSTEM UNDERGROUND PIPELINE, LOW PRESSURE SYSTEM.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 7.5 AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.06 cfs13.54/110/130.04 cfs0.61/112/13

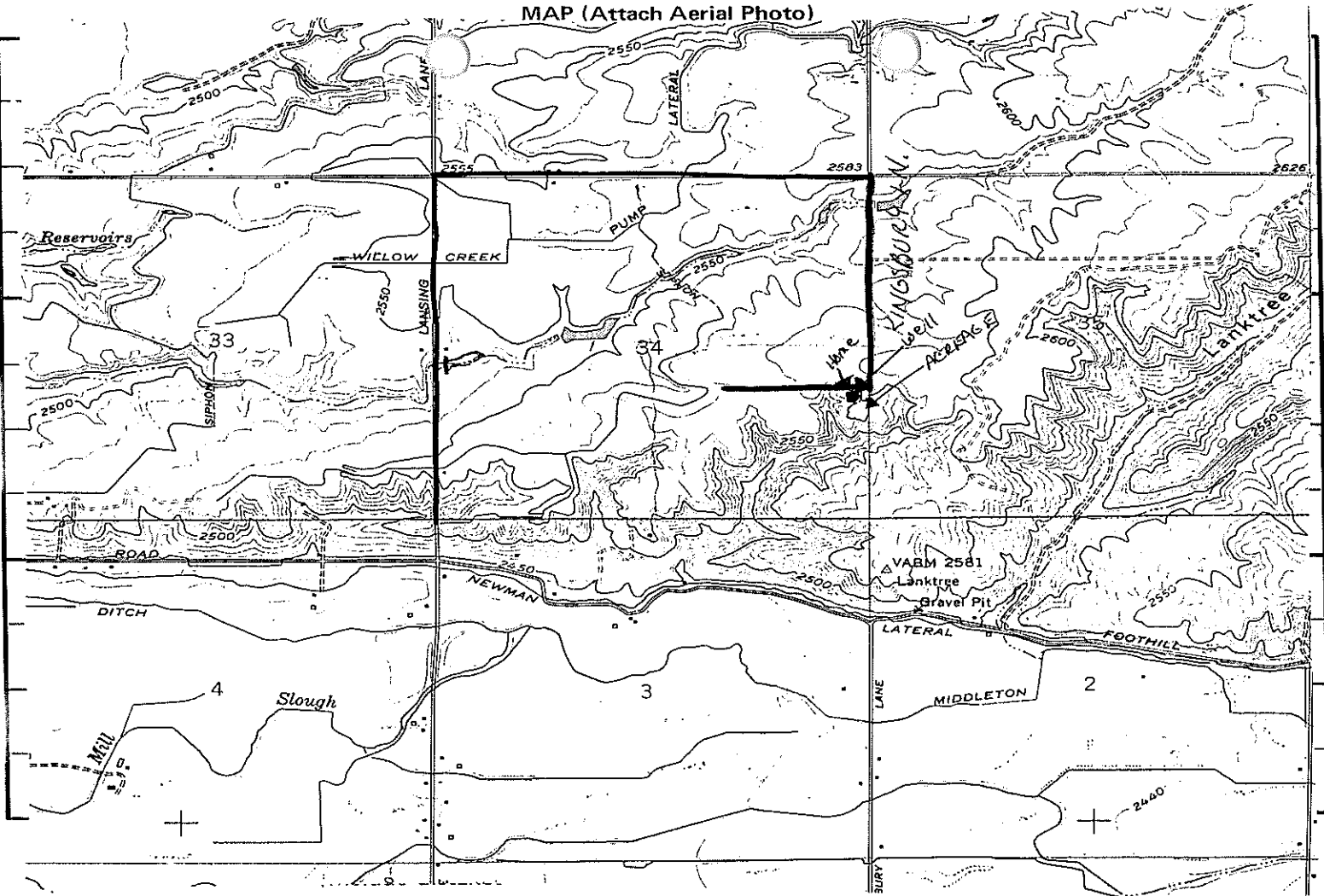
Total

0.08 CFS14.1Remarks No OTHER WATER RIGHTS.

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AUG 23 1989

MAP (Attach Aerial Photo)



Point(s) of diversion: NE 1/4, SEC. 34, TWP. 5N, RGE. 2E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	2E	34													3				3

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Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

AUG 23 1989

Examiner's Signature

Checked by

Approved by

Jan Shute
625
Royanne McParthy

Date 4/20/85

Date 1/15/86

Date 2/28/89



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

[Lynn W Bower]
24375 Kingsburg
Middleton, Idaho
[]

Dear Claimant(s):

We have received your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to complete some of the items on the claim form(s). A copy of your original claim(s) with these changes marked, along with the computer generated copy, and Receipt No. W00 7933 are enclosed. The following items have been added and/or changed on the claim(s) enclosed:

See page # two

- _____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.
- _____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.
- _____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.
- _____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

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Item #7 - The total quantity claimed was not completed.
The use(s) claimed have been added together and
this amount added to your claim.

Item #9 - The number of homes was not listed on your claim.
It appears to be filed for one domestic home and
this information has been added to your claim.

Item #10- The place of use appears to be incorrectly
described, or not described at all. Based on
other information submitted we have added in the
quarter-quarter, section, township and range.
If you had listed the Lot, Block and Subdivision
name, we have enclosed a copy of the subdivision
map from which we computed the quarter-quarter
legal description. Or, if you have listed a
quarter-quarter legal description under Item No.
4, we have listed this same quarter-quarter,
section township and range on this item.

Item #12- The ownership of the place of use has not been
marked. We have assumed you own the place of use
and this information has been added to your
claim.

Item #15- Basis of Claim was not completed. No previously
recorded water rights were found, therefore, we
have marked beneficial use of the water as the
basis for filing this claim.

✓ Other Because of changes during development of your irr. system
and subsequent delays in making "Proof of Beneficial Use"
your license #63-07963 was given a "Priority Date" of 7/1/84.
This is how it should be claimed in the Adjudication. If you know
of an error made during the licensing process, please contact me.

If you have any problems or questions concerning these additions
and/or changes, please feel free to change the copy of your claim
form(s) and return it to this office. The new changes can then be
made and a computer generated copy showing these changes sent to you.
If we do not hear from you, we will assume these changes meet with
your approval and the claim(s) will remain as shown on the enclosed
copies.

Sincerely,

Bruce A. Schulz

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AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7963

Date Received

Receipt Number 4007933

RECEIVED

JAN 24 1992

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Lynn W. & Marcia L. Power Phone (208) 585-3170

Mailing Address 24375 Kingsbury Middleton Rd Zip 83644

2. Date of Priority (Only one (1) per claim) Aug 30 1971 (1971)

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 2W Section 34,
_____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

and 3 Hp Pump 250' well w/ 6" casing

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AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 1/1 to 12/31 amount .08 or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 9 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/I

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	2W	34													3				3
															D				

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____

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AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License / Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 1-22-90
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 22 day of January 19 90

SEAL

Notary Public Lori Harris

Residing at LORI HARRIS

RESIDING AT BOISE, IDAHO

My Commission Expires COMMISSION EXPIRES DEC. 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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