

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER OPEN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07935
Date Received: 9-6-89
Receipt No: 0010918
Received By: aat

SEP 06 1989

Department of Water Resources
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LEVI HENRICKSON 208-466-5865
Address: 3710 EAST LEWIS
NAMPA, ID 83686

AND/OR

Name: MILDRED HENRICKSON 208-466-5865
Address: 3710 EAST LEWIS
NAMPA, ID 83686

2. Date of Priority: FEB 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	11	NW	SE	SE		CANYON

5. Description of diverting works:
WELL, RED JACK 7-1/2 HP PUMP, 5" DIA.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-07935

Page 1

Date: 09/06/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	11	NE	SE		IRR	8.0
			SE	SE		IRR	4.0
						Section Acres	12.0
						Total Acres	12.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA HIGHLINE DITCH.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Levi Herrickson Date: Sept 6, 1989

Date: _____

State of Idaho)
County of Ada) SS.

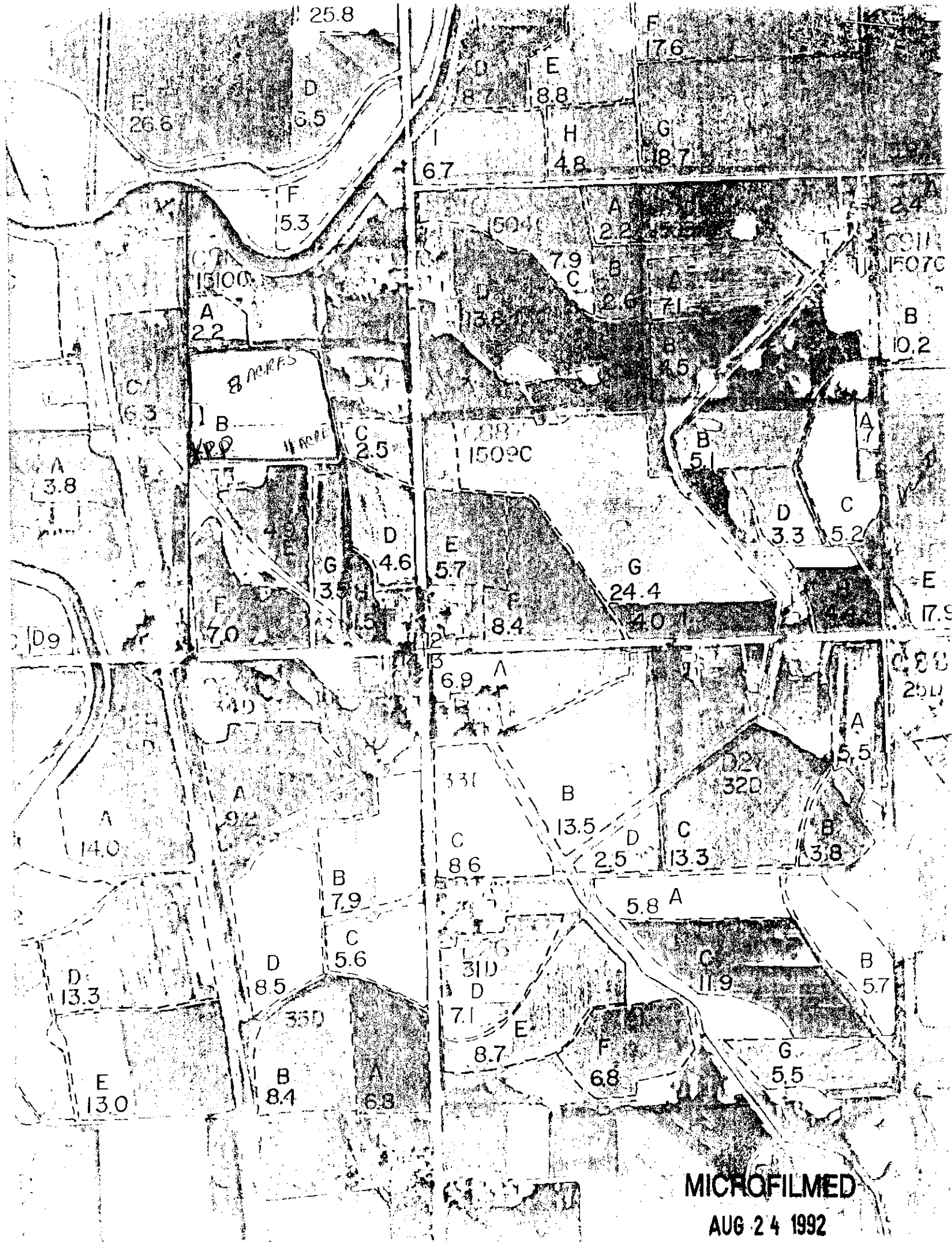
Subscribed and sworn (or affirmed) before me this 6th day
of September 19 89

John Gary
Notary Public

Seal

Residing at _____

My Commission Expires _____



MICROFILMED

AUG 24 1992

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-7935

MILDRED V HENRICKSON
3710 E LEWIS
NAMPA ID 83686
Telephone Number: (208)466-5865

LEVI HENRICKSON
3710 E LEWIS
NAMPA ID 83686
Telephone Number: (208)466-5865

RECEIVED
OCT 27 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-24-06 SIGNATURE: Levi Henrickson
Please print your name: Levi Henrickson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

04/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7935

NAME AND ADDRESS: MILDRED V HENRICKSON
3710 E LEWIS
NAMPA ID 83686

LEVI HENRICKSON
3710 E LEWIS
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
54.000 AFY

PRIORITY DATE: 02/15/1974

POINT OF DIVERSION:

T02N R02W S11 NWSESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.240 CFS

54.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S11

NESE

8.00

T02N R02W S11

SESE

4.00

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.



Idaho Department of Water Resources

63-7935

T02N R02W S11



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 12



900 0 900 Feet

IDWR
Prepared by: Sandy Egbert
Date: April 14, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7935

04/10/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-7935	Claim	02N	02W	11	NE	SE		IRRIGATION	8/12	MILDRED V HENRICKSON
63-7935	Water Right	02N	02W	11	NE	SE		IRRIGATION	8/12	LEVI HENRICKSON
63-11776 <i>OK</i>	Water Right	02N	02W	11	NE	SE		IRRIGATION	0.7/49.2	AL BIRT
63-19894	Water Right	02N	02W	11	NE	SE		DOMESTIC		OLIVER E PHILLIPS
63-19895	Water Right	02N	02W	11	NE	SE		DOMESTIC		OLIVER E PHILLIPS
63-20567	Water Right	02N	02W	11	NE	SE		DOMESTIC		ALLEN BROTHERS INC
63-24135	Water Right	02N	02W	11	NE	SE		DOMESTIC		CORA B TROMBURG
63-23390	Water Right	02N	02W	11	NE	SE		DOMESTIC		REX J ENGLEMAN
63-26038	Water Right	02N	02W	11	NE	SE		DOMESTIC		JAMIE R SPENCE
63-27558	Water Right	02N	02W	11	NE	SE		DOMESTIC		BRUCE W LORD
63-7935	Claim	02N	02W	11	SE	SE		IRRIGATION	4/12	MILDRED V HENRICKSON
63-7935	Water Right	02N	02W	11	SE	SE		IRRIGATION	4/12	LEVI HENRICKSON
63-23859	Water Right	02N	02W	11	SE	SE		STOCKWATER		JOHN L STEWART
63-28092	Water Right	02N	02W	11	SE	SE		STOCKWATER		GEORGE L HENRY
63-11594	Water Right	02N	02W	11	SE	SE		DOMESTIC		DALE OSTYN
63-21351	Water Right	02N	02W	11	SE	SE		DOMESTIC		WAYNE J SCHEUERER
63-23859	Water Right	02N	02W	11	SE	SE		DOMESTIC		JOHN L STEWART
63-27290	Water Right	02N	02W	11	SE	SE		DOMESTIC		FRANK HUMISTON
63-28092	Water Right	02N	02W	11	SE	SE		DOMESTIC		GEORGE L HENRY

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. AL63-07935

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED ~ Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

Water Right Number - 63-07935 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HENRICKSON

LEVI

1 - RT. 3

2 -

3 -

City- NAMPA

Phone -

State- ID Zip- 83651

+ - - Priority Date - ✓ +
02/15/1974 ✓+ - - Region - - - +
14 WESTERN+ - - Stage - ✓ +
L - LICENSE ✓

+ - - Status - - - - +

+ - - Source - - - - +
GROUNDWATER ✓+ - - Tributary - - - - - +
✓+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.02N ✓ 02W ✓ 11 ✓ NW SE SE ✓
(27) CANYON ✓+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓ 0.240 ✓ 54.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.240 ✓ 54.00+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County02N ✓ 02W ✓ 11 ✓ NE SE ✓ 8.0 ✓ 01 IRRIGATION
02N ✓ 02W ✓ 11 ✓ SE SE ✓ 4.0 ✓ 01 IRRIGATION
(27) CANYON
(27) CANYON ✓

Total Acres: 12.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NAMPA HIGHLINE DITCH. ✓

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:14:17
Page 2

Water right number - 63-07935

Prefix Translation: WATER RIGHT

[illegible]

+ - - Audit Fields - 05/20/85 05/01/88

+ Water Rights Dates and Flags Area +

Proof Due Date	- 03/01/1979	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 03/26/1974	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/12/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. Priority February 15, 1974 Amount .24 cfs

THIS IS TO CERTIFY, that LEVI HENRICKSON

of Nampa, Idaho, has complied with the terms and conditions of Permit No. 63-7935 issued pursuant to Application for Permit dated February 15, 1974, and has submitted proof to the Department of Water Resources on January 8, 1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .33 cfs of water from a groundwater source, tributary to , and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>24</u> cfs and <u>54</u> acre feet		
	from <u> </u> to <u> </u> at <u> </u> cfs and <u> </u>		
	from <u> </u> to <u> </u> at <u> </u> cfs and <u> </u>		

(both dates inclusive)

Subject, however, to the condition that no more than .24 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 54 acre feet per year, said waters to be diverted within the SE 1/4 Sec. 11, Twp. 2N, Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	11													8			4	12

Total number of acres irrigated 12

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of June, 19 81.

Director

Identification No. _____

Application No. 63-7935

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Levi Henrickson
post office address Route 3, Nampa, Idaho 83651
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 2 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .40 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .42 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump,
5 HP submersible

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet (Mo. Day)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2700.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: E $\frac{1}{2}$ ~~$\frac{1}{4}$~~ of SE $\frac{1}{4}$ of Section 11 Township 2 N
Range 2 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63 7935

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	11													10			10	20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

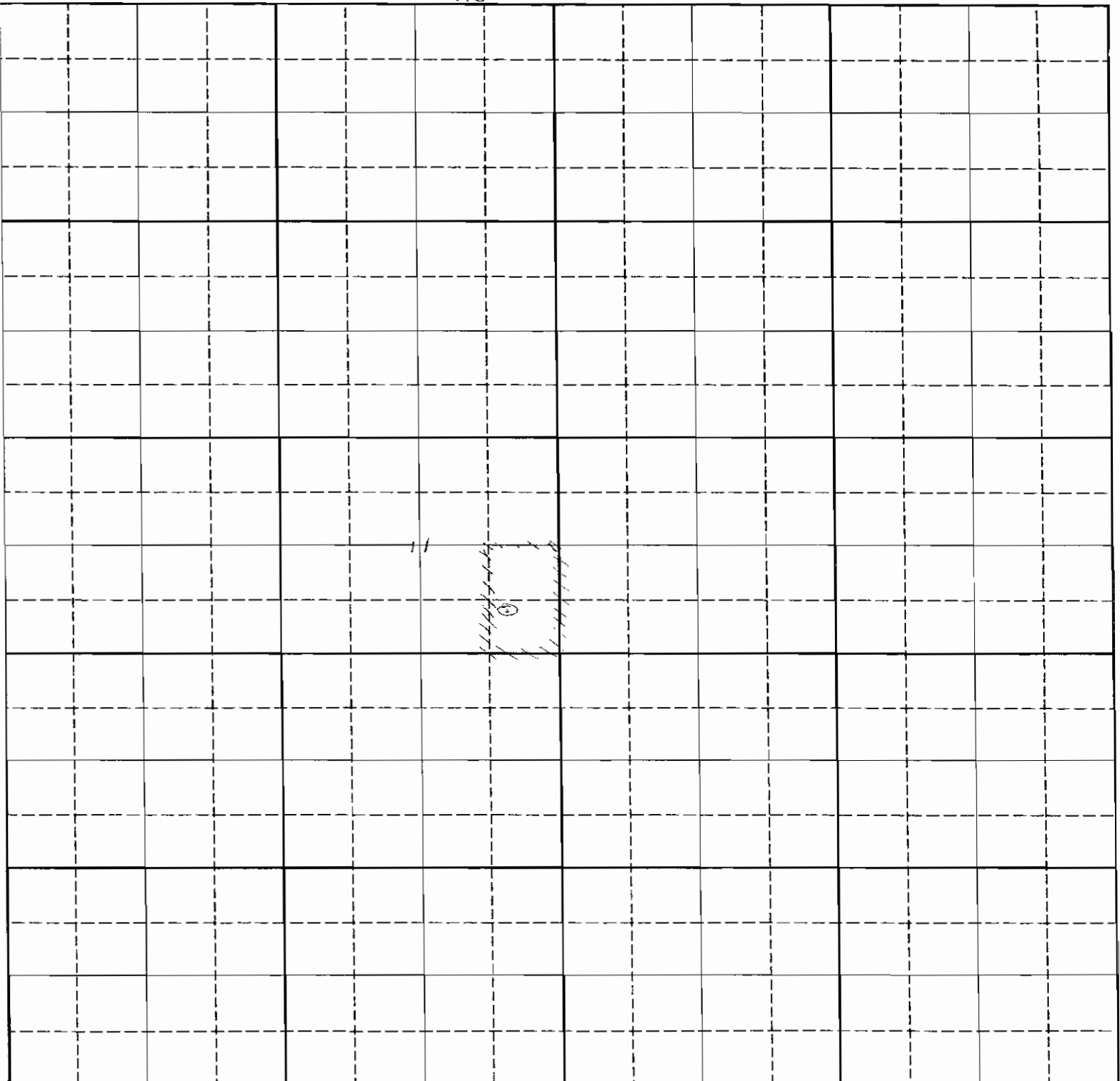
Shares from Nampa Meridian Highline ditch for this land9. a. Who owns the property at the point of diversion Applicantb. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks The ditch right is hard to get as this land is being subdivided.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R2W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee Hemmickson
(Applicant)

63 7935

Proposed Priority 2-15-1974

63 7935

Received by EB Date 15 Feb 74 Time 2:00pm

Preliminary check by EB Fee \$ 25.00

Receipted by CA Date 2-15-74 Receipt # 13703

Publication prepared by df Date 2-21-74

Published in Idaho Free Press

Publication dates 2-28 & 3-7-74

Publication approved df Date 3-15-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by df BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7935, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of March, 19 74.

A. Karl Higgin
Director

TOTAL ACREAGE 20
15

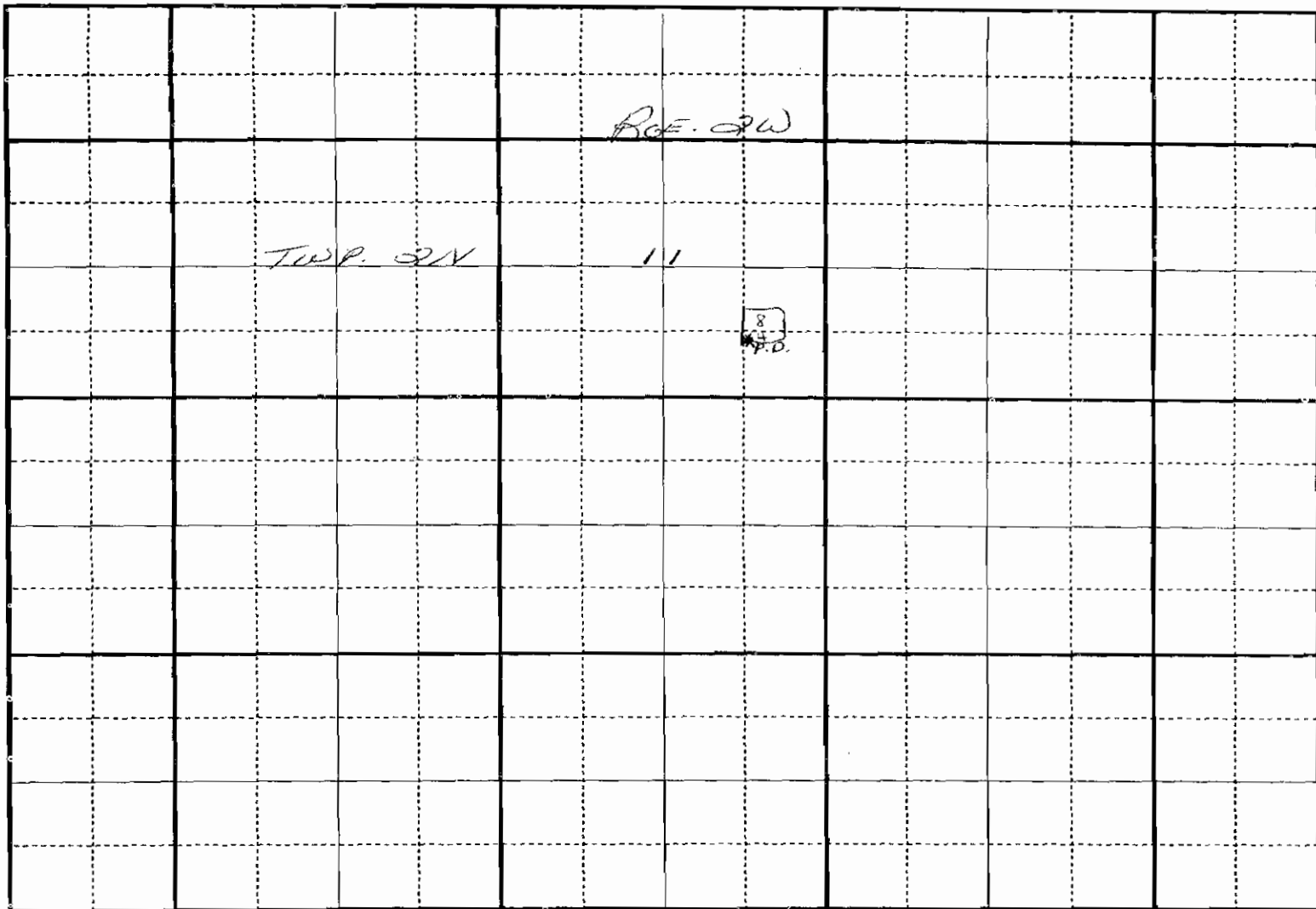


Diagram of System

FIELD

DATE OF EXAM _____

ACREAGE

Found 12
Recommended 12

Irrigation Requirement 7.5 Ac Ft/Ac

USE

Irrigation Q = 0.24 c.f.s. V = 54 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.33 Method of measurement Orifice Plate

Total Q recommended 0.24 Meter No. _____ Type _____ Condition good

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

3" ORIFICE IN 4" pipe w 12" hd = 146 gpm (from Water Measurement Bulletin)

$146 \text{ gpm} \div 448.8 = 0.33 \text{ cfs}$ capacity
ALLOW .02 cfs/AC $12 \text{ AC} \times .02 = .24$
 $V = 12 \text{ AC} \times 4.5 = 54.0 \text{ ft}^3$ $.24 \times 1.9835 \times 245 = 116.6$

SYSTEM DESCRIPTION:

4" 9.45' corrugated poly. pipe - IRRIGATION - 12 ACRES
3" orifice
12" orifice
3 hp RED-JACKET Submersible pump + motor.
Cement ditches

REMARKS:

NO STOCKWATER USE HAS EVER BEEN DONE.

Examiner's Signature

Jan J. J. J.

Date 9/26/80

Checked by

DBS

Date 10/3/80

Approved by

Relyn

Date 5/19/81

