

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07873
Date Received: 12/18/1989
Receipt No: 5013564
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOIS J. WILKERSON 208-466-5586
Address: 10501 DUCK LN.
NAMPA, ID 83686

2. Date of Priority: SEP 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03W	12	NE	NW	SW		CANYON

5. Description of diverting works:
WELL, 255' DEPTH, 8" CASING WITH PUMP-PIPEL. TO 2 HOMES, STOCKTANK, IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.060		13.50
STOCKWATER	01/01	12/31	0.020		0.70
DOMESTIC	01/01	12/31	0.080		1.20

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) 15.40 A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	12	NE	SW		IRR	2.0

A63-07873

Page 1

Date: 12/18/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	12	NE	SW		DOMEST	
			NE	SW		STOCK	
			NW	SW		IRR	1.0
			NW	SW		DOMEST	
			NW	SW		STOCK	
					Section Acres		3.0
					Total Acres		3.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIG.DIST.RTS.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lin J. Willerson Date: Dec 18, 1989
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of Dec. 19 89 James E. Smith
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



T3N
T2N

R03W
Sec 12



MICROFILMED
AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7873 Priority Sept. 20, 1973 Amount 0.16 cfs

THIS IS TO CERTIFY, that William A. &/or Lois J. Wilkerson
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7873 issued pursuant to Application for Permit dated September 20, 1973
and has submitted proof to the Department of Water Resources on November 13, 1974
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.08</u> cfs and			<u>1.2 acre feet</u>
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and			<u>0.7 acre feet</u>
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>0.06</u> cfs and			<u>13.5 acre feet or</u> <u>4.5 af per acre</u> (both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
15.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 12,
Twp. 2 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 W	12									2	1							Three
Domestic & stockwater use:																			
2 N	3 W	12									X	X	(2 families)						

Total number of acres irrigated Three

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
May 19 75

[Signature]
Director

MICROFILMED
AUG 24 1992

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-7873

LOIS J WILKERSON
10501 DUCK LN
NAMPA ID 83686
Telephone Number: (208)466-5586

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-18-06 SIGNATURE: Lois J Wilkerson

Please print your name: Lois J Wilkerson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7873

NAME AND ADDRESS: LOIS J WILKERSON
10501 DUCK LN
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS
15.400 AFY

PRIORITY DATE: 09/20/1973

POINT OF DIVERSION:

T02N R03W S12 NENWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.080 CFS 1.20 AFY
STOCKWATER	1/01 12/31	0.020 CFS 0.70 AFY
IRRIGATION	4/01 10/31	0.060 CFS 13.50 AFY

Domestic use is for 2 homes.

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S12 NESW 2.00 T02N R03W S12 NWSW 1.00

STOCKWATER Within CANYON County

T02N R03W S12 NESW T02N R03W S12 NWSW

DOMESTIC Within CANYON County

T02N R03W S12 NESW T02N R03W S12 NWSW

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

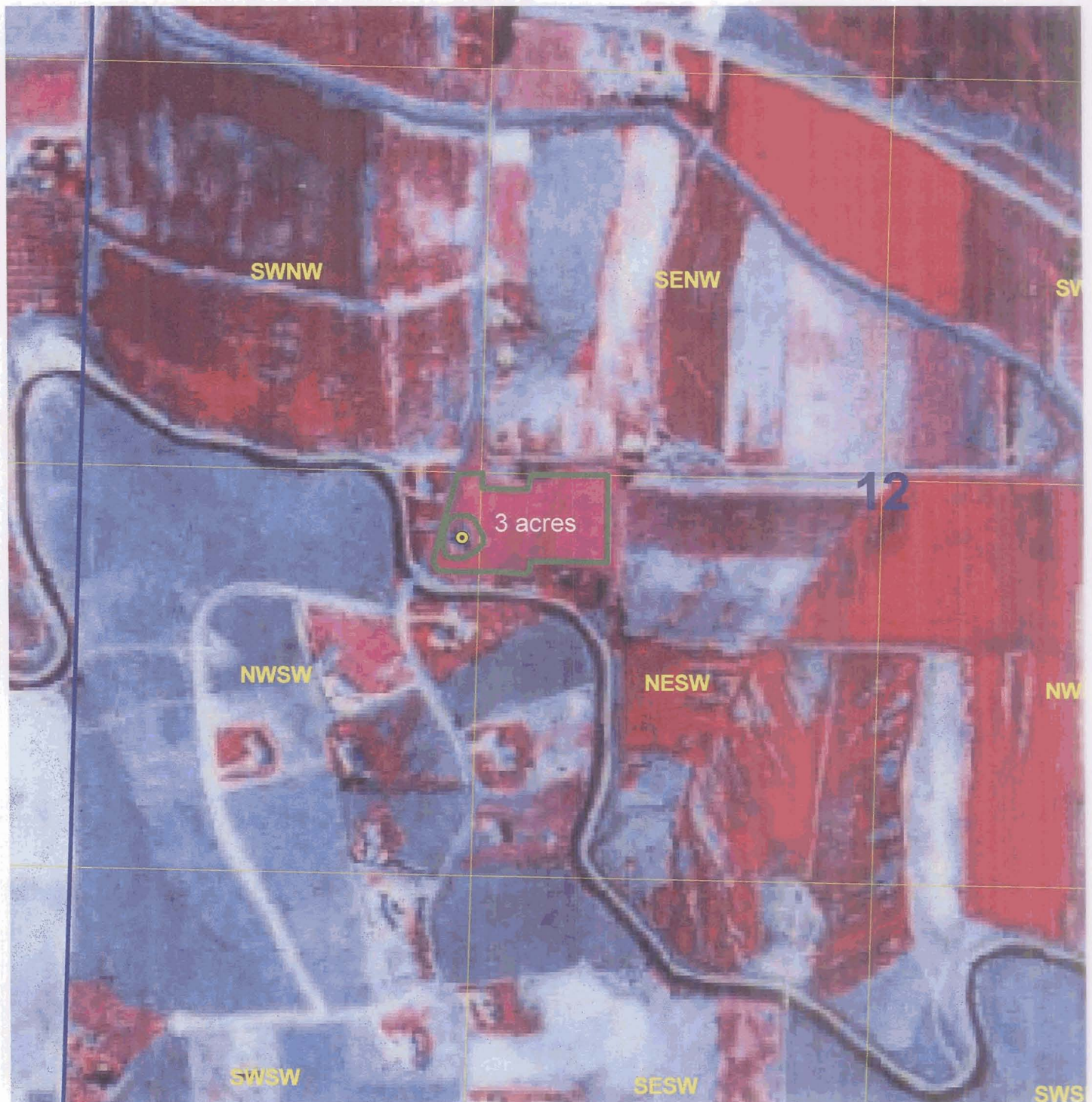
Stockwater use is for 50 cattle.

Use of this right is combined with water from Wilder Irrigation District.

Idaho Department of Water Resources

63-7873

T02N R03W S12



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

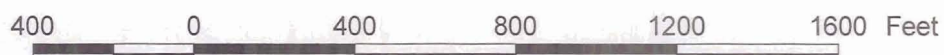


IDWR

Prepared by: Sandy Egbert

Date: March 1, 2006

1987 NAAP Photography



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7873

02/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
1532A	Claim	02N	03W	12	NE	SW		IRRIGATION	6.7/140.6	LAKEVIEW HILLS WATER USERS ASS
~~7873~~	Claim	02N	03W	12	NE	SW		IRRIGATION	2/3	LOIS J WILKERSON
1532A	Water Right	02N	03W	12	NE	SW		IRRIGATION	7/140	LAKE HILLS FARMS
~~7873~~	Water Right	02N	03W	12	NE	SW		IRRIGATION	2/3	WILLIAM A WILKERSON
~~7873~~	Claim	02N	03W	12	NE	SW		STOCKWATER		LOIS J WILKERSON
~~7873~~	Claim	02N	03W	12	NE	SW		DOMESTIC		LOIS J WILKERSON
~~9841~~	Claim	02N	03W	12	NE	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS ASS
~~9841~~	Water Right	02N	03W	12	NE	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS ASS
1532A	Claim	02N	03W	12	NW	SW		IRRIGATION	37.1/140.6	LAKEVIEW HILLS WATER USERS ASS
~~7873~~	Claim	02N	03W	12	NW	SW		IRRIGATION	1/3	LOIS J WILKERSON
1532A	Water Right	02N	03W	12	NW	SW		IRRIGATION	37/140	LAKE HILLS FARMS
~~7873~~	Water Right	02N	03W	12	NW	SW		IRRIGATION	1/3	WILLIAM A WILKERSON
~~7873~~	Claim	02N	03W	12	NW	SW		STOCKWATER		LOIS J WILKERSON
~~7873~~	Claim	02N	03W	12	NW	SW		DOMESTIC		LOIS J WILKERSON
~~9841~~	Claim	02N	03W	12	NW	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS ASS
~~9841~~	Water Right	02N	03W	12	NW	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS ASS

no overlap

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. [REDACTED] Priority Sept. 20, 1973 Amount 0.16 cfs

THIS IS TO CERTIFY, that William A. &/or Lois J. Wilkerson

of Nampa, Idaho, has complied with the terms and conditions of Permit No. 63-7873 issued pursuant to Application for Permit dated September 20, 1973, and has submitted proof to the Department of Water Resources on November 13, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.16 cfs of water from a ground water source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.08</u> cfs and <u>1.2 acre feet</u>			
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>0.7 acre feet</u>			
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>0.06</u> cfs and <u>13.5 acre feet or 4.5 af per acre</u>			

(both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 15.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 12,
Twp. 2 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 W	12									2	1							Three
Domestic & stockwater use:																			
2 N	3 W	12									X	X	(2 families)						

Total number of acres irrigated Three

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of May, 19 75.

Director

Identification No. _____

Application No. 63-7873

STATE OF IDAHO

JCENSE ISSUED FOR 0.16 SEC. FT. DEPARTMENT OF WATER ADMINISTRATION
JCENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM & or LOIS J. WILKERSON
post office address Route 4, Box 4363, Nampa, Idaho PH: 466-2881
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 2 N
Range 3 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & distributing system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 254 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:

	NE	SW
(1) Give the place of use of water:	<u>NW</u> $\frac{1}{4}$ of	<u>SW</u> $\frac{1}{4}$ of Section <u>12</u> Township <u>2 N</u>
	Range <u>3 W</u> B.M.	
(2) Amount of power to be generated:	_____ hp under _____ feet of head.	
(3) List number of each kind of livestock to be watered	<u>50 beef cattle</u>	
(4) Name of municipality to be served	_____, or number of families to be supplied with domestic water <u>two</u> .	
(5) If water is to be used for other purposes describe:	_____ _____ _____	

63 7873

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 W	12									3	2							5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

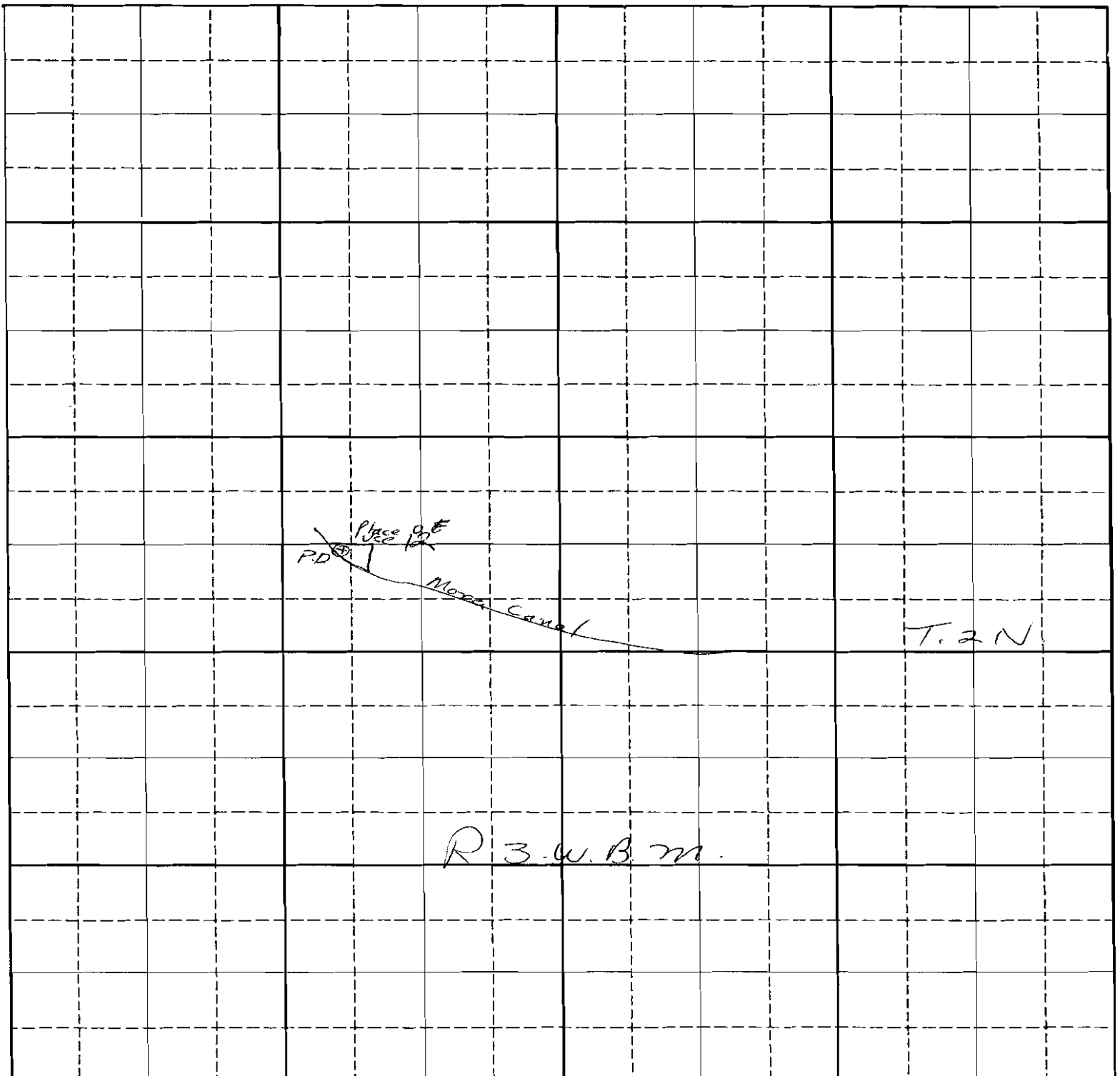
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr. A. Wilkerson
(Applicant)

Received by Pull Date 9-20-1973 Time 5:00 P.M.
Preliminary check by Pull Fee \$ 10.00
Receipted by 9-20-73 Date Pull Rec'd # 12190
Publication prepared by Siv Date 9-21-73
Published in Snake River Press
Publication dates 9-27-73, 10-4-73
Publication approved SW Date 10-9-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CEB 1/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7873, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of October, 1973.

P. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder William A. &/or Lois J. Wilkerson
 Post office address Route #4, Box 4363, Nampa, ID 83651 Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (nome spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount 0.10 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
 (mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for stockwater(50 beef cattle)
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 3W E/W, B.M., Section 12, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$ Canyon
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
 County _____

Other Points of Diversions: _____

Description of diverting works: Well, pump & distribution system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	12									X 3	X 2	(domestic & stockwater)						5

Permit No. 63-7873
 Examination for b/u

T
2
N

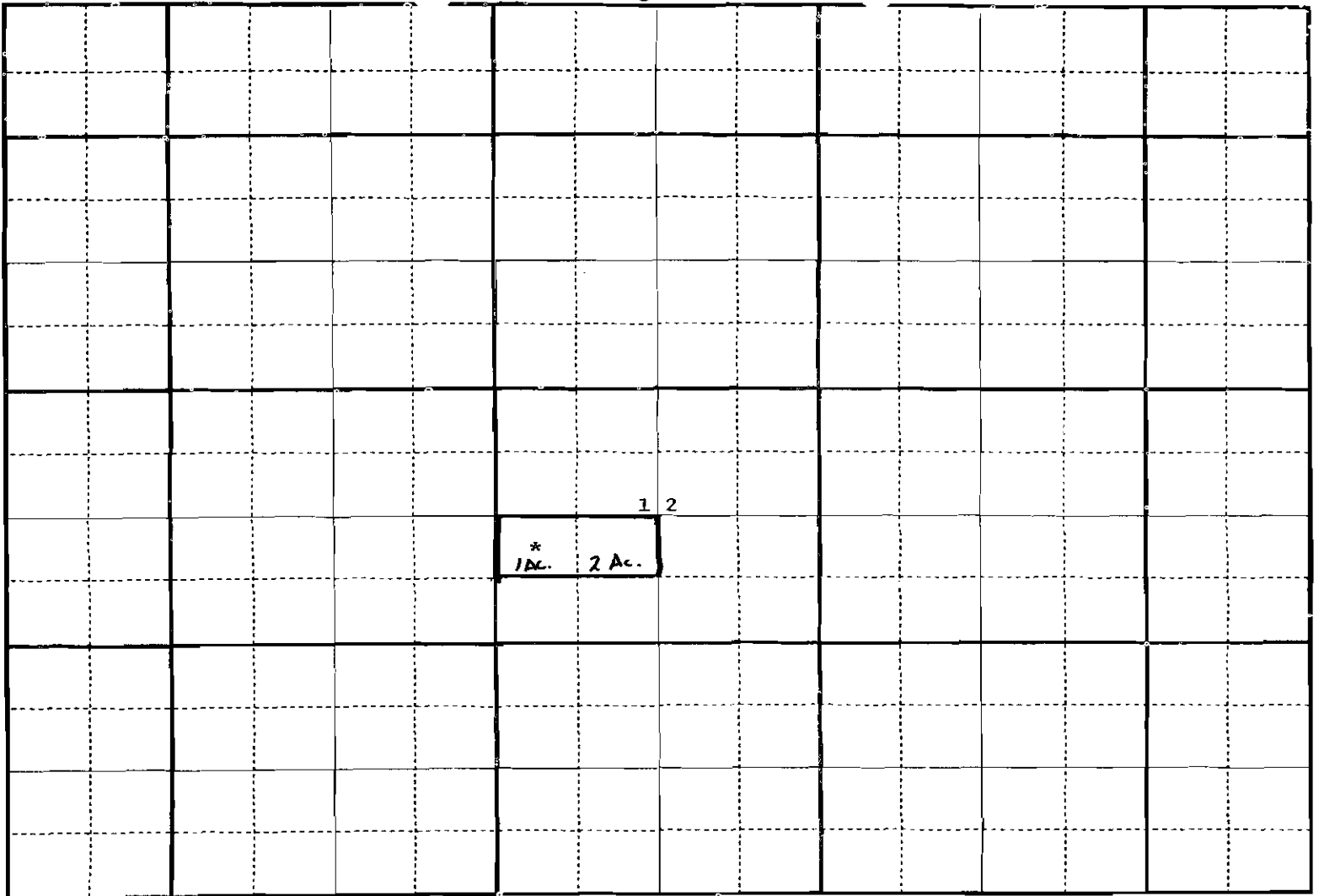


Diagram of System

DATE OF EXAM 5-1-75

ACREAGE
Found 3.0
Recommended 3.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .10 c.f.s. V = 13.5 AF/Ann. from Apr 1 to Oct 31
Domestic Q = .08 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = .02 c.f.s. V = .7 AF/Ann. from Jan 1 to Dec 31
0.16 .06 allowance for 3 acres

Is water co-mingled? yes ☐ no ☒

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes ☐ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .2 cfs Method of measurement est. & pressure gage.

Total Q recommended .2 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 15.4 A.F./ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other ☒ _____
None ☒

MEASUREMENT CALCULATION:

Irrig. Q = 45 gpm = .1 cfs (10 ³⁰ rb heads @ 40 psi)
V = 3 x 4.5 = 13.5 A.F.

SYSTEM DESCRIPTION:

264' x 8" well w/ 2 HP Barkley Pump (Mod. #282011201) w/ 125 gal pressure tank, domestic & sprinkler system.

REMARKS:

Irrigation of 3 acres including lawns.
Domestic use for 2 homes, not including lawns.
Stockwater for up to 50 head.

Note: Irrigation supplemental to Mora Canal rights.

Examiner's Signature Mr. Charles Barron Date 5-1-75

Checked by _____ Date _____

Approved by _____ Date _____

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-07873

PRIORITY*	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: See license for location of domestic & stockwater

10/01/1996: Confirmed acres w/ ASCS and/or drive-by. DQ + NAPP (X55SE) seem to indicate more than
2 irrigated acres in NESW 5.12. DQ

WR5809NP
No. 63-07873

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/95
PAGE: 67

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM A. WILKERSON	09/20/1973	IRRIGATION	04-01 10-31	0.060 CFS	13.50 AFA
C	LOIS J. WILKERSON		STOCKWATER	01-01 12-31	0.020 CFS	0.70 AFA
	RT. 4 BOX 4363		DOMESTIC	01-01 12-31	0.080 CFS	1.20 AFA
	NAMPA ID 83651					
TOTAL DIVERSION:					0.160 CFS	15.40 AFA

Water Source: GROUNDWATER ✓

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R03W S12 ✓ NWSW ✓

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	03W	12	:											02	✓	01	✓			:	3.0
TOTAL ACRES																				3.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION ✓

Place of use location for DOMESTIC is the same location as described for: IRRIGATION ✓

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-03532A

Dates:	App. Received:	Priority Date:	09/20/1973
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		09/13/1979

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: 8/9/90

LOIS J WILKERSON
10501 DUCK LN
NAMPA ID 83686

RE: Notices of Claim to a Water Right in the Snake River Basin
Adjudication, See List Below
County of CANYON

Dear Claimant:

We are forwarding to you data entered copies of the claims you filed in the Snake River Basin Adjudication.

We have interpreted the data from these claims in the process of data entry in a manner which we feel more accurately reflects the true status of these water rights. The items that were modified are highlighted. Please review the enclosed claims to assure that these modifications are in agreement with these water rights.

If you believe our data is incorrect, and you wish to make any changes to any of these Notices of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain these copies of your claims for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB,CF,HHT;FEL;RM
Enclosure:

Claim Nos. ~~AG 3-07873~~

AG 3-19866

MICROFILMED

AUG 24 1992